

8/25/94 ASAP

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50304H

A REPAIR

DISTRICT 4th

DATE 9/29/94

DATE SYSTEM APPROVED 8/25/94

INSPECTOR Amu

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~313-2640~~ 313-2640

04-355770

INDEXED

Jack Fyock Septic Service _____ IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS _____ PHONE 988-9270

SUBDIVISION Peacefields LOT 14 ROAD 3503 Route 97 15505 Cahall Oaks

PROPERTY OWNER (Schiltz) Trustee-1st National Bank of Maryland

ADDRESS _____

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 83'

1 125 3 <u>365</u>	2 180 3 <u>540</u>	3 83 <u>520</u>	4 6.5 3 <u>19.5</u>	5 6.5 9 <u>670</u>	6 6.5 5 <u>520</u>
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REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.
Call for inspection when ground is opened so sanitarian can recommend repair. 08/23/94

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

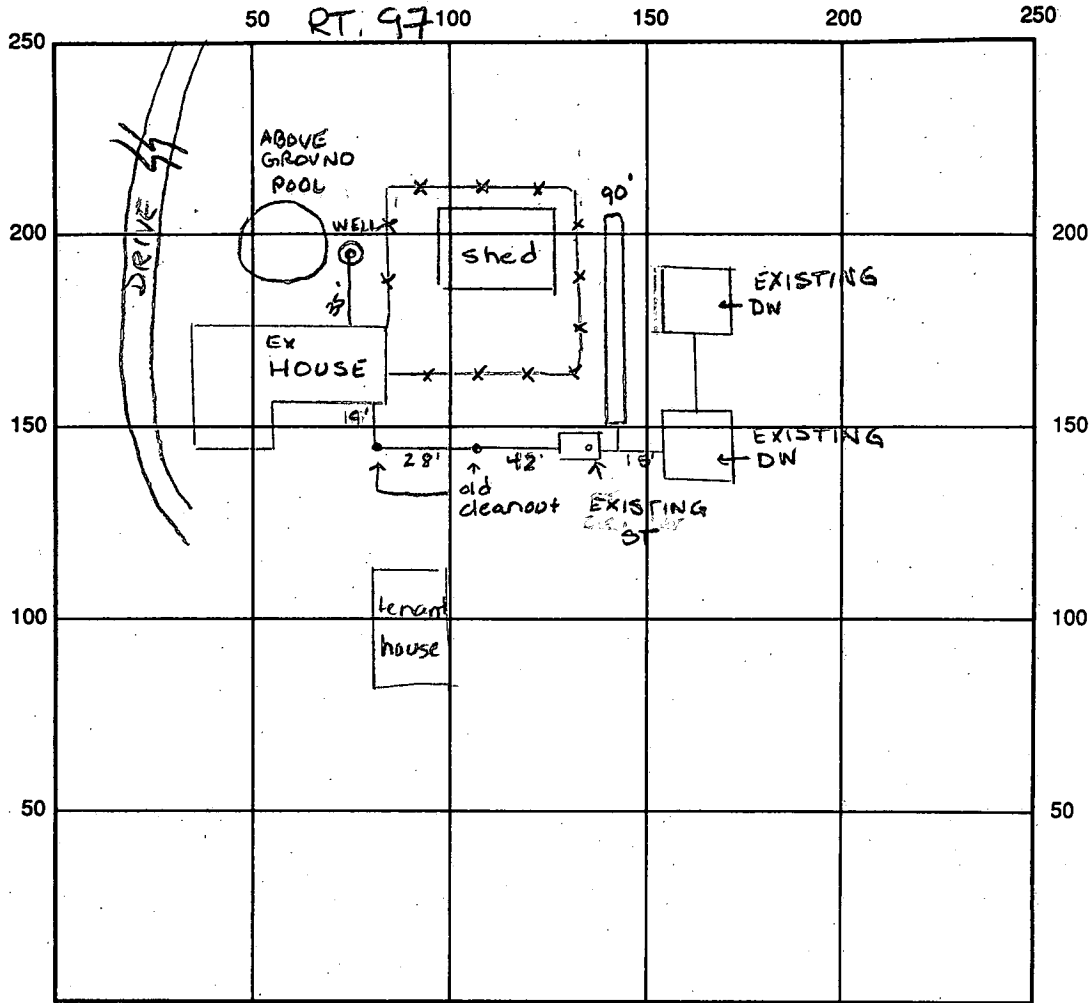
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

P 50304H



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL existing CLEANOUTS OK
 DISTRIBUTION BOX LEVEL N/A
 DRAIN FIELD/TITLE DEPTH 10 1/2' FT. TRENCH WIDTH 2' FT. INLET DEPTH 3 1/2' FT.
 EFFECTIVE GRAVEL DEPTH 7' FT. TOTAL LENGTH 90 FT. 90
2
620
 NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 620 SQ. FT.
 DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.
 ABSORBENT AREA SQ. FT.

REMARKS: 8/25/94 Trench installed prior to inspection - and left open. OR
to cover trench AUM

DATE SYSTEM APPROVED 8/25/94 INSPECTOR Amy McMillan

HOWARD COUNTY HEALTH DEPARTMENT

Bureau of Environmental Health
3525 Ellicott Mills Drive
Ellicott City, Maryland 21043

Water and Sewerage, Permits 313-2640

DATE: 6-29-93

- TO:
- | | |
|--|---|
| <input type="checkbox"/> MD. STATE DEPT. OF HEALTH | <input type="checkbox"/> BOARD OF EDUCATION |
| <input type="checkbox"/> COUNTY EXECUTIVE | <input checked="" type="checkbox"/> OFFICE OF PLANNING & ZONING |
| <input type="checkbox"/> DEPT. OF PUBLIC WORKS | <input type="checkbox"/> DIVISION OF LAND DEVELOPMENT |
| <input type="checkbox"/> BUREAU OF WATER & SEWERS | <input type="checkbox"/> BUILDING ENGINEER |
| <input type="checkbox"/> OTHERS: | <input type="checkbox"/> BUREAU OF LICENSES, INSPECTION & PERMITS |

RE: WP-93-111 Peacefields Lots 1 & 2

- The above referenced:
- | | |
|--|--|
| <input type="checkbox"/> Final Plat | <input type="checkbox"/> Building Plans |
| <input type="checkbox"/> Preliminary Plat | <input checked="" type="checkbox"/> Other: |
| <input type="checkbox"/> Site Development Plan | |

- IS:
- | | |
|--|--|
| <input checked="" type="checkbox"/> Approved | <input type="checkbox"/> Approved, if public water and sewerage are provided. |
| <input type="checkbox"/> Disapproved | <input type="checkbox"/> Approved, provided State Health Department notifies the Health Officer that he can sign the plat or bidg. permit. |
| <input type="checkbox"/> Others: <u>NO EVIDENCE OF PREVIOUS SEPTIC</u> | <input type="checkbox"/> May the Health Officer sign the above referenced plat? |

u/12/93
INSPECTED FOR
SSC AND HABITABLE DWELLING
ALL KITCHEN PLUMBING
REMOVED 15 YRS PAGES

COMMENTS:

- PICKED UP HAND DUG WELL IN FRONT YARD.*
ALL OK AS IS.
- | | |
|--|---|
| <input type="checkbox"/> Preliminary plat needs revising. | <input type="checkbox"/> Percolation tests not performed. |
| <input type="checkbox"/> Final plat needs revising. | <input type="checkbox"/> State Subdivision Regulations not complied with. |
| <input type="checkbox"/> Request that Engineer come to this office for conference. | <input type="checkbox"/> Submit complete plans and specifications. |
| <input type="checkbox"/> Submit completed Food Establishment check list. | <input type="checkbox"/> See attached Regulations or literature. |

OTHER COMMENTS: No objection to the waivers requested but for health dept approval of a final plat a 2 part signature block will be necessary; lot 1 app'd. for private well and septic (percolation tests performed for validation); Parcel 2, reviewed not for construction or development at this time

Signed: *F. Frommelt*

APPLICATION

9/28/93
~~STATE~~ 10/00

PERCOLATION TESTING

A 49580

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

PREVIEW OK
PROPOSAL IS TO
DIVIDE LOT W/ EXISTING HOUSE
FROM FARM RESIDUE.
CW

DISTRICT _____

DATE 9/7/93

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER FIRST NATIONAL BANK OF MARYLAND TRUSTEE 1/0 MT. WILLIAM BOWER
TRUST DIVISION VICE PRESIDENT

ADDRESS P.O. Box 1596 BALTIMORE MD. 21203 PHONE 613-3056

AGENT OR PROSPECTIVE BUYER FISHER COLLINS & CARTER 1/0 ZACH FISCH

ADDRESS 9171 Baltimore national pike PHONE 461-2855
ELLICOTT CITY MARYLAND

PROPERTY LOCATION:

SUBDIVISION Peacefields LOT NO. 1

ROAD AND DESCRIPTION MD. RT 97
3503 RT 97 Glenwood.

TAX MAP 21 PARCEL # 63

PROBIOUS MANGROVE 1601A
10/15/80.

SIZE OF LOT 3 Ac. TYPE BLDG. EXISTING HOUSE
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zacharia y. Fisch (agent)
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A 49580

Route 97 - Roxbury Rd

COUNTY #

SOIL PROFILE A

red/tan
C

Si SL
orange
tan

B

C
red

tan (bom)
C

SL
tan

C

red/tan

utility-
water line

SL
tan

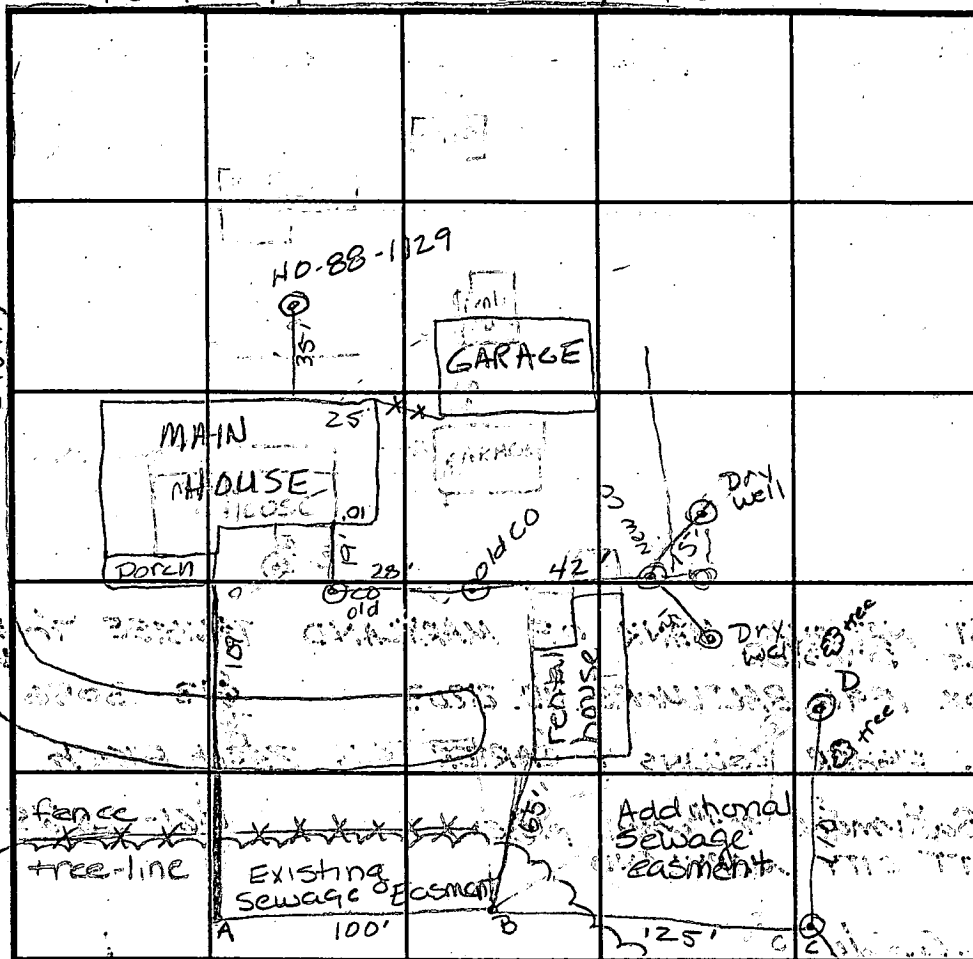
SOIL PROFILE D

red C

SL
tan

hard bottom -
saprolite at
11'

DRIVEWAY



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/29/93	A	3 1/2' / V12'	11:00	11:32	11:32	11:35	3 min
9/29/93	B	V12'	No test - visual OK				
9/29/93	C	3' / V12'	11:39	11:40	11:40	11:42	2 min
9/29/93	D	3 1/2' / V11'	12:01	12:02	12:02	12:04	2 min

REMARKS There are 2 septic areas 10' 100' x 2' because there are 2 dwellings on the property.

TYPE OF SOIL 6 level g

TESTED BY Amy McMillan

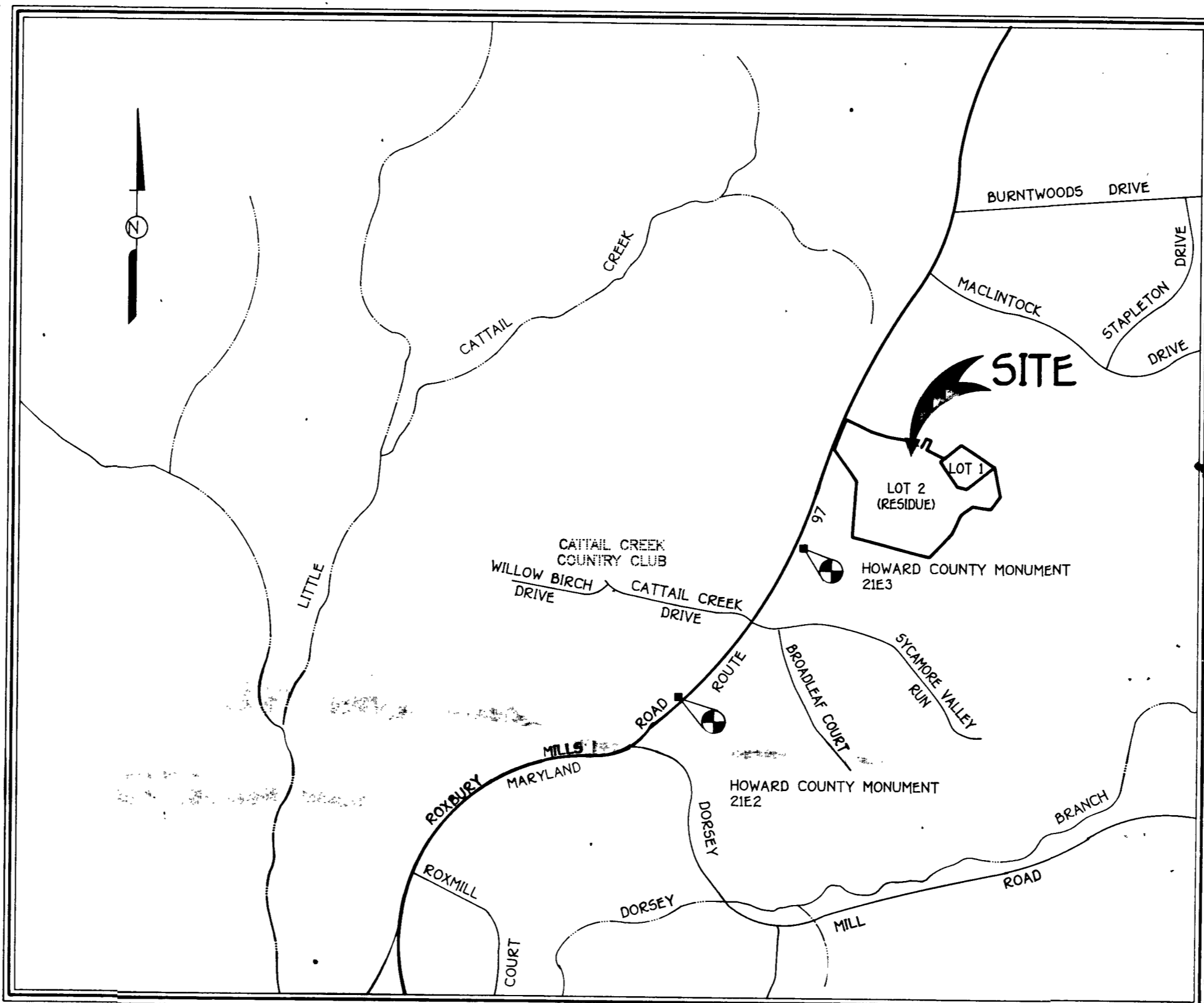
ALSO PRESENT Lori Shultz (renter)

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 TRENCH WIDTH 2'

INLET DEPTH 32 MAXIMUM BOTTOM DEPTH 70 SQ. FT./BEDROOM 180 ft²

U.S. EQUIVALENT COORDINATE TABULATION			METRIC COORDINATE TABULATION		
PT.	NORTH	EAST	PT.	NORTH	EAST
117	504257.9301	1303204.3531	117	170082.1930	397241.9056
121	504650.4074	1302475.7564	121	170201.0431	396995.4440
122	504307.4001	1302407.5796	122	170121.6807	396999.0404
124	505245.4176	1302210.9454	124	170303.1702	396917.1606
129	504014.4529	1303673.1259	129	170251.0199	397360.4036
153	505230.9490	1303054.2745	153	170370.7604	397415.6179
154	504939.0455	1303944.4650	154	170209.7950	397443.1002
157	50401.3070	1303055.0714	157	170247.0374	397415.0600
160	505264.4301	1303340.1133	160	170300.9732	397250.9013
575	505419.3000	1303496.1673	575	170436.2045	397306.4667
605	504717.4952	1303564.0895	605	170222.2671	397327.1693
607	504512.5260	1303409.0119	607	170159.7923	397304.2055
615	505332.4097	1303152.5632	615	170409.6934	397201.7360
617	505430.3025	1303193.9449	617	170439.5312	397214.3409
610	505449.7262	1303140.3565	610	170445.4516	397190.0153
619	505351.0335	1303090.9740	619	170415.6130	397105.4020
620	505409.0100	1302941.2274	620	170433.0415	397137.3206
625	505420.5099	1302756.4930	625	170436.5464	397001.0136
634	505454.5759	1302504.5051	634	170446.9290	397020.5915
636	505556.7515	1302311.5629	636	170470.0729	396945.3903
630	505236.6467	1302226.5027	630	170300.5040	396919.4964
640	50553.2607	1302320.0665	640	170477.0114	396940.2342

MINIMUM LOT SIZE TABULATION						
LOT No.	GROSS AREA	PIPESTEM AREA	REMAINING AREA	100 YEAR FLOODPLAIN	25% SLOPES	MINIMUM LOT SIZE
1	3.000 AC.*	0.000 AC.*	3.000 AC.*	0.000 AC.*	0.000 AC.*	3.000 AC.*



GENERAL NOTES:

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT. SUBJECT PROPERTY ZONED RR PER 10/5/92 COMPREHENSIVE ZONING PLAN.
- COORDINATES BASED ON NAD '83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 21E2 AND No. 21E3.

21E2	N 177710.6453 (METRIC)
	E 396505.4009 (METRIC)
21E3	N 170174.0071 (METRIC)
	E 396073.1119 (METRIC)
- THIS PLAT IS BASED ON FIELD RUN BOUNDARY SURVEY PERFORMED ON OR ABOUT AUGUST 26, 1993 BY FISHER, COLLINS AND CARTER, INC.
- B.R.L. DENOTES BUILDING RESTRICTION LINE.
- DENOTES IRON PIN SET CAPPED "F.C.C. 10692".
- DENOTES IRON PIPE OR IRON BAR FOUND.
- DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY.
- DENOTES CONCRETE MONUMENT SET WITH ALUMINUM PLATE "F.C.C. 10692".
- DENOTES STONE OR MONUMENT FOUND.
- DRIVEWAY(S) SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING (MINIMUM) REQUIREMENTS:
 - WIDTH - 10' WIDE DRIVEWAY
 - SURFACE - SIX (6") INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1 1/2" MINIMUM)
 - GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND 45-FOOT TURNING RADIUS;
 - STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25-LOADING);
 - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE;
 - STRUCTURE CLEARANCES - MINIMUM 12 FEET;
 - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- ALL LOT AREAS ARE MORE OR LESS (±).
- EXISTING HOUSE ON LOT 1 TO REMAIN.
- PLAT IS SUBJECT TO WAIVER PETITION WP-93-III WHICH THE PLANNING DIRECTOR ON JULY 21, 1993 RESPONDED TO THE FOLLOWING:
 - APPROVAL TO WAIVE SECTION 16.120 (c)(2) TO ALLOW THE CREATION OF LOT 1 WITHOUT FRONTAGE ALONG A PUBLIC ROAD.
 - APPROVAL TO WAIVE SECTION 16.116 (b)(4) REQUIRING THE DELINEATION OF WETLANDS ON THE PROPOSED 3 ACRE LOT AND RESIDUE.
 - APPROVAL TO WAIVE SECTION 16.1204 (c and d) REQUIRING A FOREST STAND DELINEATION AND FOREST CONSERVATION PLAN.
 - APPROVAL TO WAIVE SECTION 16.121 (b)(2) REQUIRING PAYMENT OF ANY REQUIRED OPEN SPACE FEES.
- REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF THE PRIVATE 20 FOOT WIDE RIGHT-OF-WAY FOR ACCESS TO LOT 1, LOT 2 (RESIDUE) AND EXISTING GRAVEYARD WITH MARYLAND ROUTE 97 ROAD RIGHT-OF-WAY AND NOT ONTO THE AFORESAID PRIVATE 20 FOOT WIDE RIGHT-OF-WAY.
- LOT 1 MUST BE RECONFIGURED TO HAVE PUBLIC ROAD FRONTAGE IF A PUBLIC ROAD IS CONSTRUCTED IN CONJUNCTION WITH THE RESUBDIVISION OF THE PROPERTY RESIDUE.
- RESUBDIVISION OF LOT 2 (OR ITS CONVERSION TO A BUILDABLE LOT) WILL REQUIRE THE SUBMISSION OF A WETLAND ANALYSIS, A FOREST STAND DELINEATION, A FOREST CONSERVATION PLAN, NOISE STUDY AND FLOODPLAIN STUDY.
- IN ACCORDANCE WITH SECTION 16.124 (g) OF THE COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, THIS SUBDIVISION FULFILL ITS LANDSCAPING REQUIREMENTS THROUGH THE RETENTION OF EXISTING VEGETATION. PERIMETER LANDSCAPING WILL BE REQUIRED UPON RESUBDIVISION OF LOT 2..
- NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING DWELLING ON LOT 1 ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIRE.
- DEPARTMENT OF PUBLIC WORKS HAS APPROVED WAIVING THE REQUIREMENT OF A NOISE STUDY UNTIL RESUBDIVISION OF LOT 2 OCCURS.

NOTE:
THE REQUIREMENT OF § 3-100, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1980 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THE PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

William A. Bower 12/9/93
WILLIAM A. BOWER, VICE-PRESIDENT DATE
FIRST NATIONAL BANK OF MARYLAND, TRUSTEE

Terrell A. Fisher 12/9/93
TERRELL A. FISHER, SURVEYOR DATE

TOTAL AREA TABULATION

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	1
TOTAL NUMBER OF NON-BUILDABLE LOTS TO BE RECORDED	1
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED	0
TOTAL NUMBER OF LOTS TO BE RECORDED	2
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	3.000 AC.*
TOTAL AREA OF NON-BUILDABLE LOTS TO BE RECORDED	20.037 AC.*
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED	0.000 AC.*
TOTAL AREA OF LOTS TO BE RECORDED	31.037 AC.*
TOTAL AREA OF ROADWAY TO BE RECORDED	0.074 AC.*
TOTAL AREA TO BE RECORDED	31.911 AC.*

OWNER & DEVELOPER

FIRST NATIONAL BANK OF MARYLAND, TRUSTEE
TRUST DIVISION
P.O. BOX 1596
BALTIMORE, MARYLAND 21203

FISHER, COLLINS & CARTER, INC.

CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
9171 BALTIMORE NATIONAL PIKE, SUITE 100
ELLICOTT CITY, MARYLAND 21042
(410) 481 - 2055

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
LOT 1 APPROVED FOR PRIVATE WELL AND SEPTIC.
LOT 2 (RESIDUE) NOT REVIEWED FOR CONSTRUCTION AT THIS TIME.

James P. Kelly 12-29-93
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

James P. Kelly 1/14/94
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

James P. Kelly 1/3/94
DIRECTOR DATE

OWNER'S CERTIFICATE

FIRST NATIONAL BANK OF MARYLAND, TRUSTEE, BY WILLIAM A. BOWER, VICE- PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS MY HAND THIS 9 DAY OF DECEMBER, 1993.

William A. Bower
WILLIAM A. BOWER, VICE-PRESIDENT
FIRST NATIONAL BANK OF MARYLAND, TRUSTEE

Michael J. McMan
WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION COMPRISED OF ALL THE LAND CONVEYED BY THELMA H. MANGER AND H. DONALD SCHWAAB, PERSONAL REPRESENTATIVES OF THE ESTATE OF SYLVAN A. MANGER TO FIRST NATIONAL BANK OF MARYLAND BY A DEED DATED SEPTEMBER 13, 1902 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER No.1122 AT FOLIO 103 THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND MONUMENTATION OF THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Terrell A. Fisher 12/9/93
TERRELL A. FISHER, L.S. *10692 DATE

RECORDED AS PLAT No. 11104 on JAN 25, 1994
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PEACEFIELDS
LOTS 1 AND 2
TAX MAP 21 PARCEL 63
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
DATE: DECEMBER 7, 1993
SCALE: 1" = 1200'
SHEET: 1 OF 2
F-94-20

PERMIT

SEWAGE DISPOSAL SYSTEM
MARYLAND STATE DEPARTMENT OF HEALTH*

app 7-3-79
P 29906
A Repair

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

INDEXED

DATE _____

Arnold Septic Tank Service

IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS Woodbine, Maryland 21797

PHONE 795-7873

SUBDIVISION _____ ROAD 3503 Route 97

LOT _____

PROPERTY OWNER Mr. Manger

ADDRESS 3503 Route 97, near Burntwoods Road

SPECIFICATIONS

SEPTIC TANK CAPACITY 2000 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN
FACING LOT FROM

DRY WELL AND TRENCH - 15 x 15 square. Inlet at 5 ft.; maximum depth 12 ft. below original grade. Trench to be 2 ft. wide, 10 ft. deep, 7 ft. of stone, ~~XXXX~~ 50 ft. long - to run with contour towards perc hole no. 2.
OLD SYSTEM MUST BE BACKFILLED BEFORE FINAL APPROVAL.

PLANS APPROVED BY George L. Keller

DATE 5/23/79

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

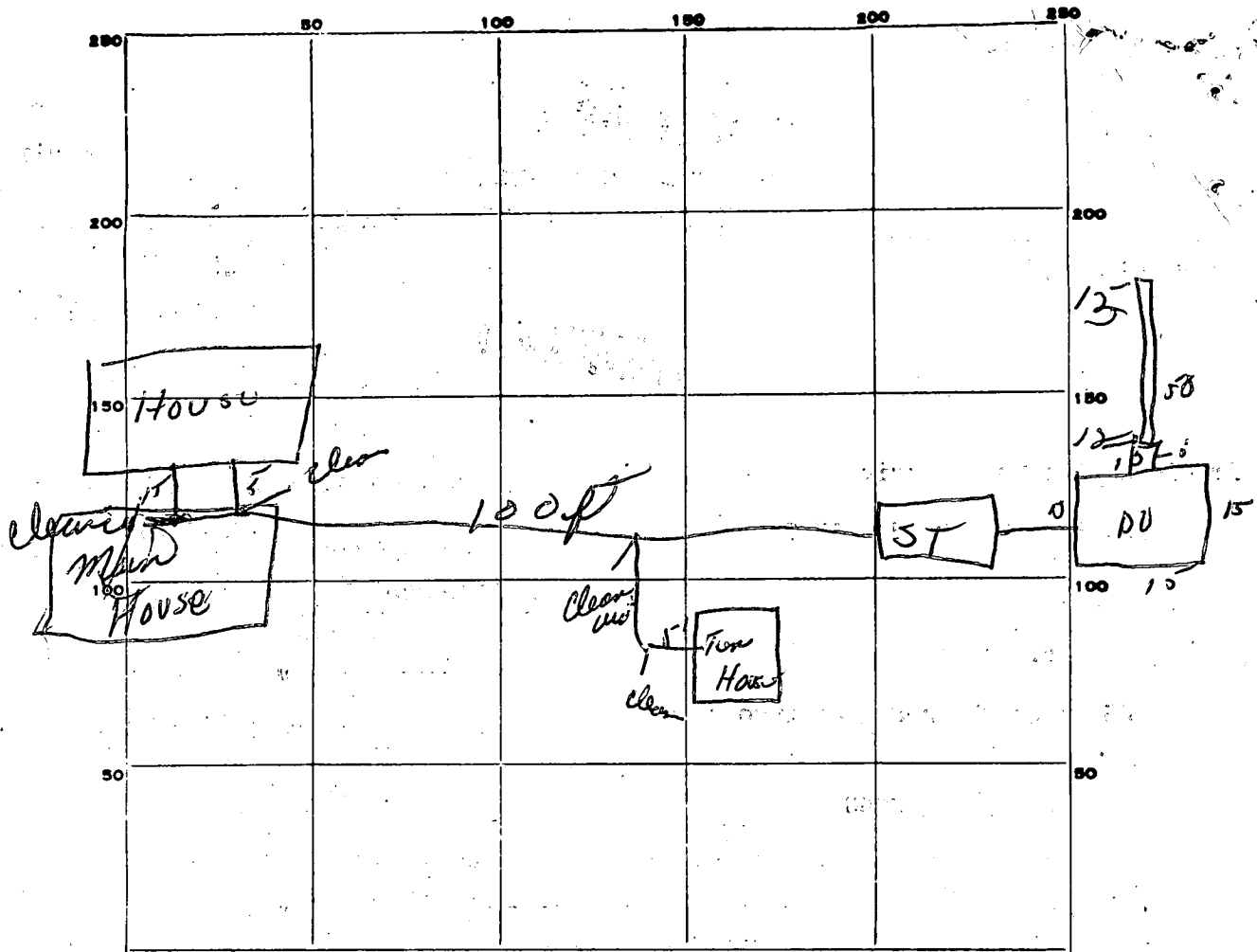
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA
COTTA ACCEPTED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

P 29906



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

Dine Way

PERMIT CARD OK -

SEPTIC TANK, LEVEL _____ CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 13 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 7 1/2 IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER Permitted 60 FT. DEPTH BELOW INLET 7 FT.

ABSORBENT AREA 420 SQ. FT.

REMARKS OK to put gravel in trench + fill in old system
OK to backfill from house to Drilling well

DATE SYSTEM APPROVED 7-3-79 INSPECTOR Jim Manag

Repair per
5/22/79
1:30 p.m.

APPLICATION

SEWAGE DISPOSAL TESTING
STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A _____
P Repair

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

2000 gallon Septic TANK

DISTRICT 4th
DATE 5/18/79

9.02
8.05
AND

DRYWELL - 15 X 15 square - inlet 5 - max. depth 12'
LOCATED AT PERC HOLE ①

TRENCH - 2' wide, 12' deep, 7" stone, 50' long - to ROW
with contour toward perc hole ②

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

OLD SYSTEM MUST BE BACKFILLED BEFORE FINAL APPROVAL

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mr. Manger
ADDRESS Route 97, near Burntwoods Road PHONE Arnold - 795-7873

PROPERTY LOCATION:
SUBDIVISION 3503 RT 97 LOT NO. _____
ROAD AND DESCRIPTION Route 97, near Burntwoods Road DRIVEWAY ON LEFT - (EAST)
GO BACK DIRT DRIVEWAY 0.3 mile - (PROP ON LEFT)
SIZE OF LOT ? TYPE BLDG. ? Existing House

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.
I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Bud Arnold for Mr. Manger

APPROVED BY G. Keller FOR REPAIR DRYWELL/TRENCH DATE 5/23/79

REJECTED BY _____ FOR _____ DATE _____

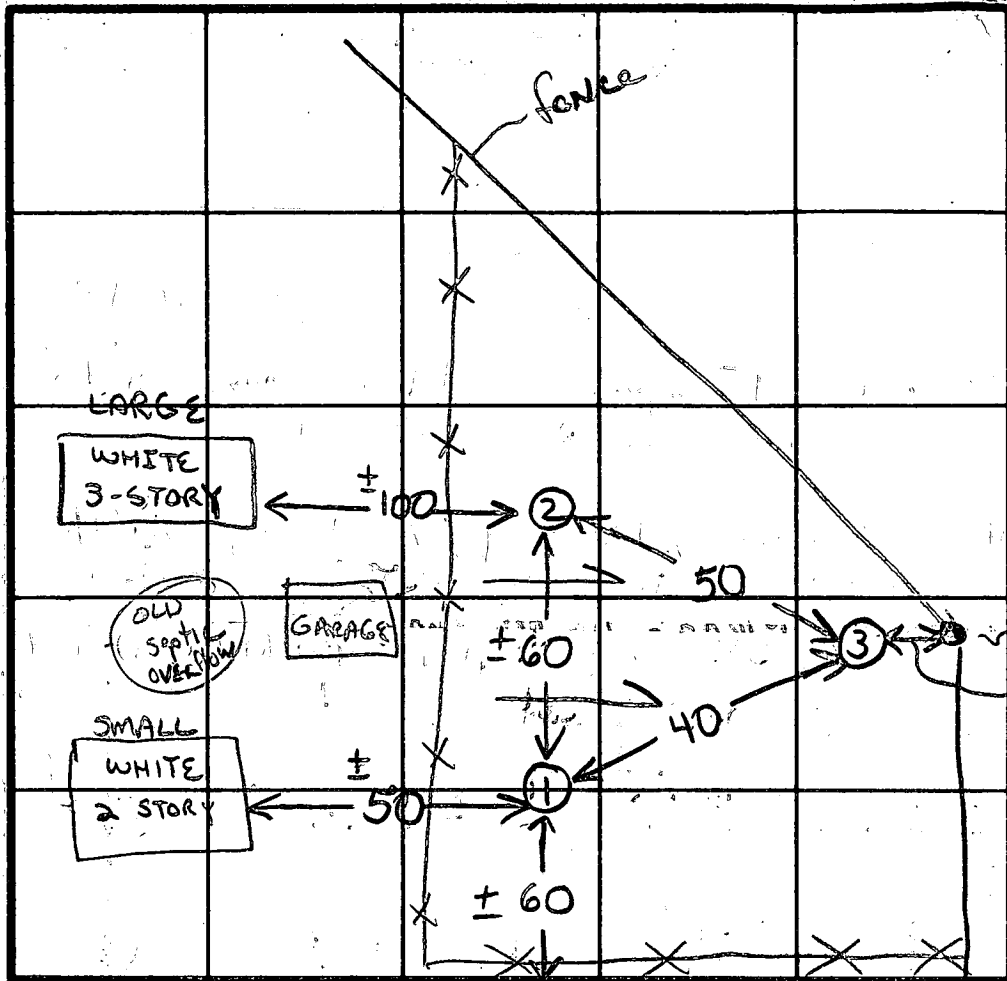
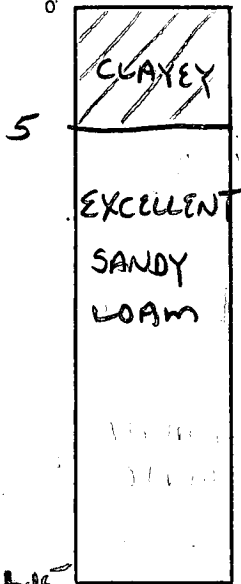
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

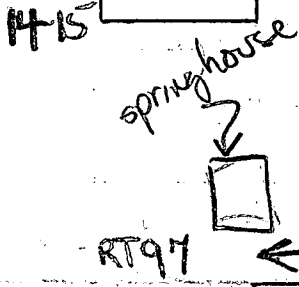
THIS IS NOT A PERMIT

ALL MOLES

SOIL PROFILE



TRENCH



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DIRT R/W

2 ADULTS
3
2 ADULTS
OWNER
OWNS
ALL
DWELLINGS

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/22/79	15	5'	159	205	205	212	7
	10	14'	159	205	205	216	11
	2 -	15'	SIMILAR TO		①		
	3 -	13'	SIMILAR TO		①		

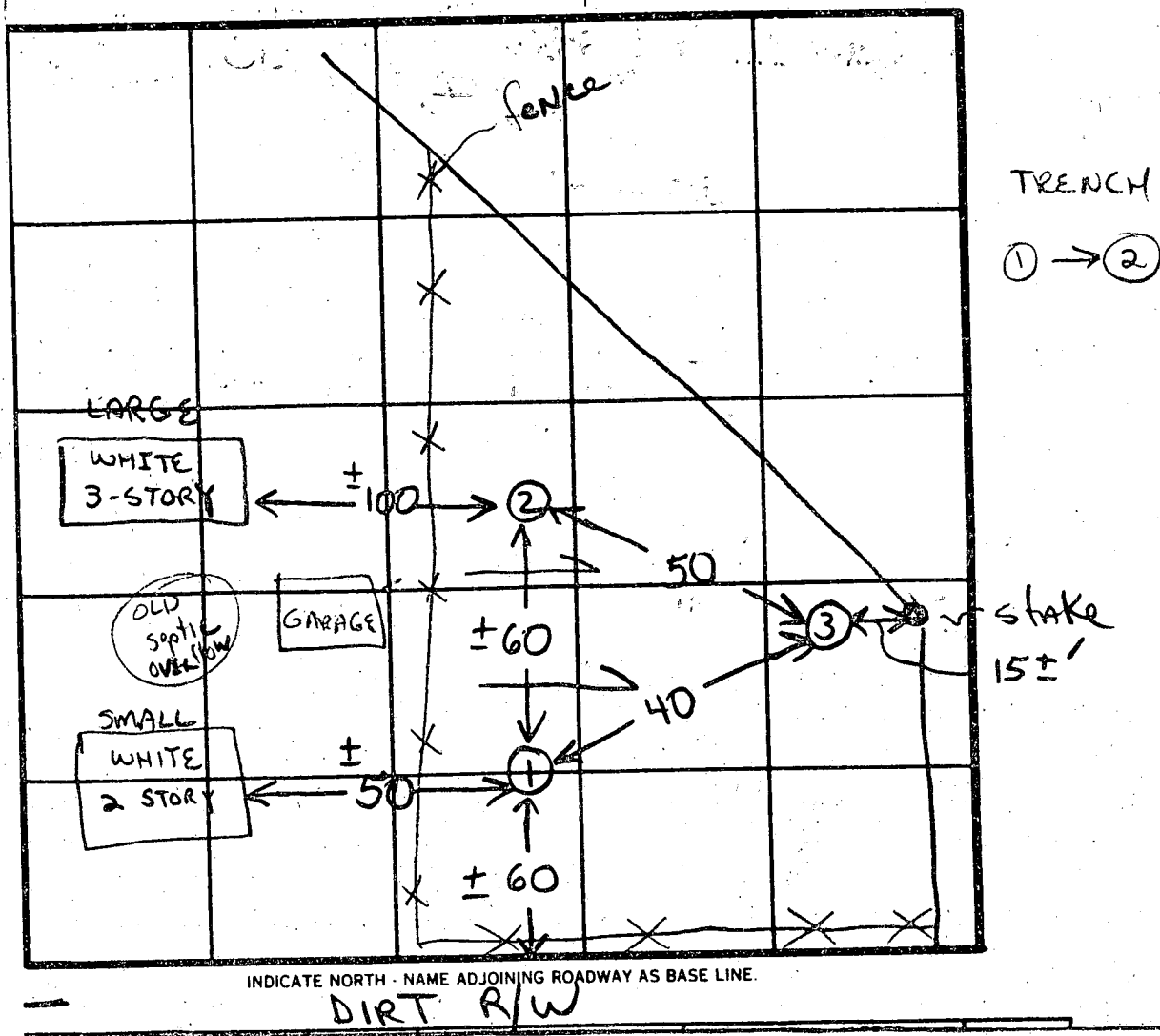
REMARKS Repair - for two houses to use same system

TYPE OF SOIL see profile

TESTED BY G4K

ALSO PRESENT Arnold MANGER

COPY
FOR INSTALLER



C1 1266 SEQUENCE NO. (DENV USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER P29906

ST/CO USE ONLY
 DATE Received [] [] [] [] [] []
 DATE WELL COMPLETED 12/14/87

Depth of Well 205
 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL"
 H0-88-1129

OWNER: Mander S.A. first name TOWN Glenwood
 STREET OR RFD 2503 RT. 97
 SUBDIVISION SECTION LOT

WELL LOG
 Not required for driven wells
 STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
SAND Stone	0	69	
GRAY MICH ROCK	69	205	

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box)
 TYPE OF GROUTING MATERIAL CEMENT BENTONITE CLAY
 NO. OF BAGS 16 NO. OF POUNDS 1504
 GALLONS OF WATER 96 correction
 DEPTH OF GROUT SEAL (to nearest foot) 11/1/90
 from 0 ft. to 50 ft.

CASING RECORD
 casing types insert appropriate code below
 ST CO STEEL CONCRETE
 PL OT PLASTIC OTHER

MAIN CASING TYPE
 Nominal diameter top (main) casing (nearest inch) 6
 Total depth of main casing (nearest foot) 14

OTHER CASING (if used)
 diameter inch depth (feet) from to

SCREEN RECORD
 screen type or open hole insert appropriate code below
 ST BR HO STEEL BRASS OPEN HOLE
 PL OT PLASTIC OTHER

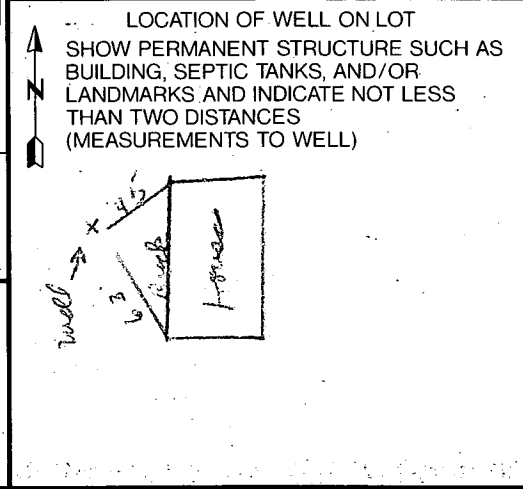
C2
 DEPTH (nearest ft.)
 EACH SCREEN 1 H C 13 21.5
 2
 3
 SLOT SIZE 1 2 3
 DIAMETER OF SCREEN (NEAREST INCH)
 from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) W Q
 70 72 74 75 76
 TELESCOPE CASING LOG OTHER DATA
 INDICATOR

C3
PUMPING TEST
 HOURS PUMPED (nearest hour) 3
 PUMPING RATE (gal. per min. to nearest gal.) 10
 METHOD USED TO MEASURE PUMPING RATE AIR
 WATER LEVEL (distance from land surface)
 BEFORE PUMPING 39
 WHEN PUMPING 162
 TYPE OF PUMP USED (for test)
 A air P piston T turbine
 C centrifugal R rotary O other (describe below)
 J jet S submersible

PUMP INSTALLED
 DRILLER WILL INSTALL PUMP YES NO
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
 CAPACITY: GALLONS PER MINUTE (to nearest gallon)
 PUMP HORSE POWER
 PUMP COLUMN LENGTH (nearest ft.)
 CASING HEIGHT (circle appropriate box and enter casing height)
 + above LAND SURFACE (nearest foot)
 - below



CIRCLE APPROPRIATE LETTER
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
 E ELECTRIC LOG OBTAINED
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238
 DRILLERS SIGNATURE Joseph L. Mayne
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

County

B 1 **8742** SEQUENCE NO. (DP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

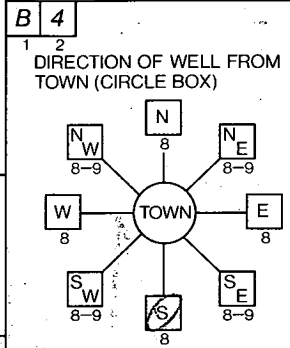
STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
40-88-1129
 fill in this form completely.

Date Received (APA) **120889**
 OWNER INFORMATION
MANGER **A.S.** **MRS**
 Last Name Owner First Name
3503 Rt 97
 Street or RFD
GLENNWOOD **MD 21738**
 Town State Zip

B 3 LOCATION OF WELL
HOWARD COUNTY
 SUBDIVISION SECTION LOT
GLENNWOOD NEAREST TOWN
 MILES FROM TOWN (enter 0 if in town) **1 1/2** MI

DRILLER INFORMATION
Joseph L. Wayne License No. **238**
Joseph L. Wayne Well Drilling
 Firm Name
5512 Ridge Rd. Mt. Airy, Md. 21771
 Address
Joseph L. Wayne **12/7/89**
 Signature Date



3503 Rt 97 NEAR WHAT ROAD
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 NORTH [] WEST [] EAST [] SOUTH []
 DISTANCE FROM ROAD **3/4** ENTER FT OR MI **M I**

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
Howard COUNTY NAME
P29906 COUNTY NO.
 STATE SIGNATURE DATE ISSUED INSERT S
Mark E. R. Flynn **12/10/90**
 CO SIGNATURE EXP. DATE
 NORTH GRID **524000** EAST GRID **0791000**

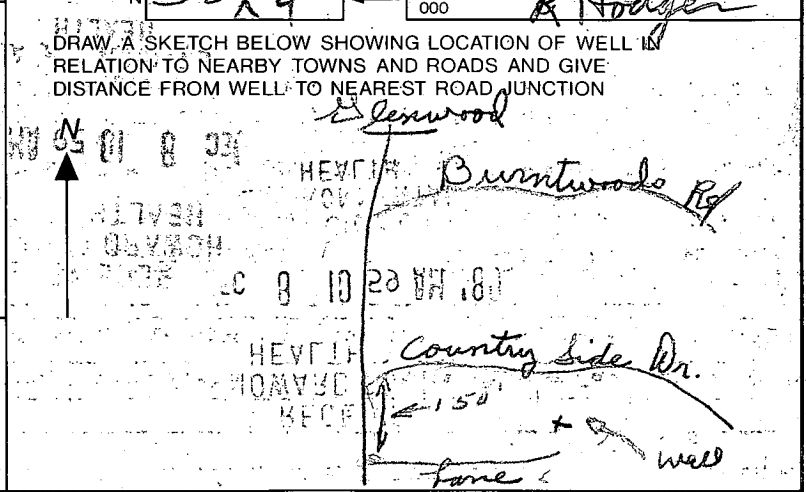
APPROXIMATE DEPTH OF WELL **260** FEET

APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
 CABLE REVerse-ROTARY Drive-POINT
 other _____

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. WELLS
 2.
 3.
 WRITE THE BOX NUMBER FROM THE MAP HERE
 E **79X1**
 N **5244**
 000 000
R. Hodger

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 REPLACE A SPRING
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)



Not to be filled in by driller (OEP USE ONLY)
 APPROP. PERMIT NUMBER **G A P**
 FORCE **MR** WRITE INITIALS IN-BOX PERMIT No. **40-88-1129**

SPECIAL CONDITIONS

REPLACEMENT WELL SITE INSPECTION

OWNER S.A. MANGER

DATE REQUESTED 12/7/89

ADDRESS 3503 ROUTE 97

DRILLER JOE MAYNE

GLENWOOD

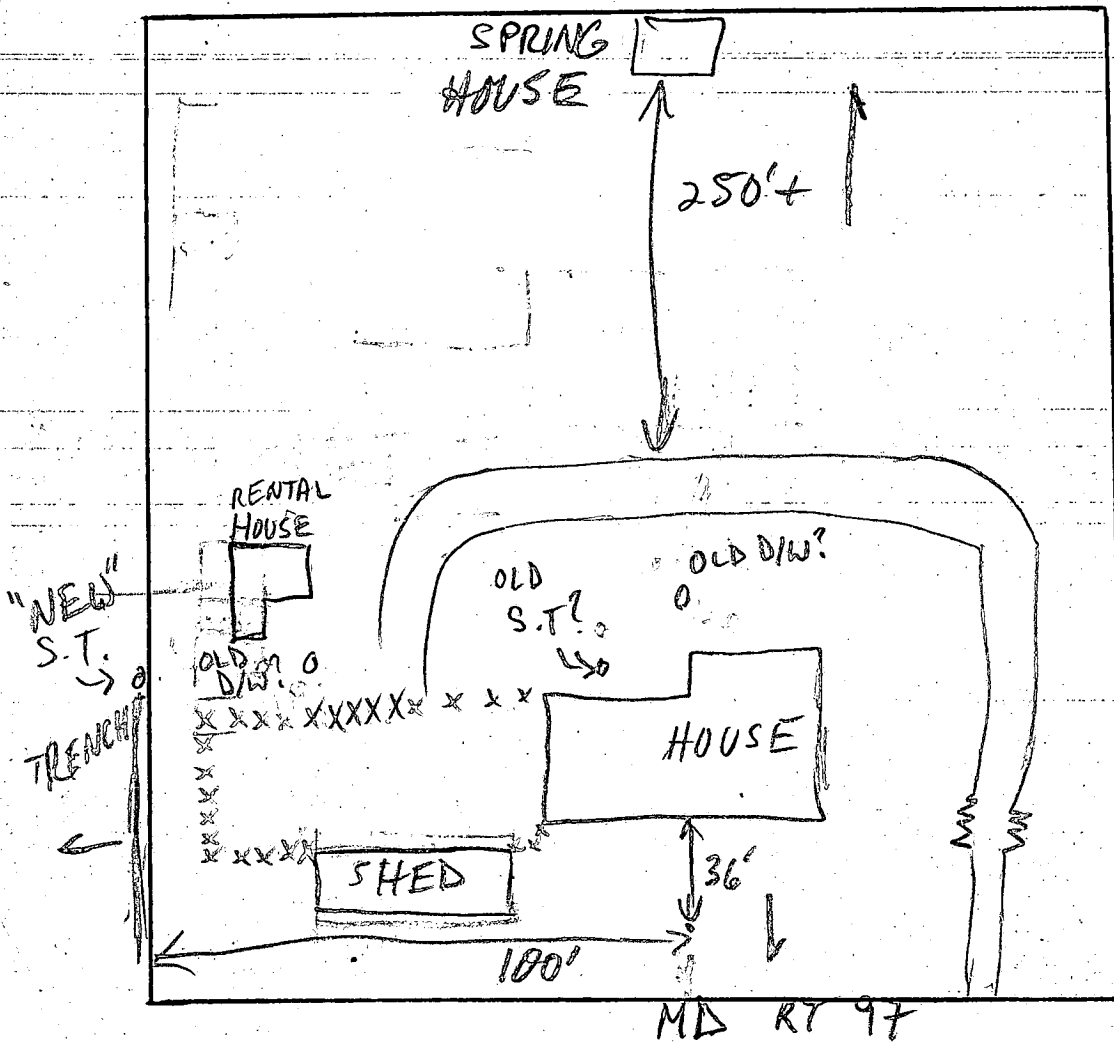
WELL TAG# —

100' FROM COUNTRYSIDE DR.

COUNTY# —

3/10 MI BACK DRIVEWAY

LOCATION DIAGRAM



COMMENTS:

12/7/89 OWNER'S EXISTING SPRING NOT FUNCTIONING
DUE TO FREEZING, NEW WELL TO BE DRILLED IN
REAR OF HOUSE - APPROVED MR

2/8/68
after 12

OFF - 2-8-68
DWM

PERMIT

P 13352

A 13337

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4

DATE 2/7/68

INDEXED

Herman Sirk IS PERMITTED TO INSTALL X ALTER

ADDRESS Annapolis Rock Road, Woodbine, Md. PHONE HU 9-4724

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION _____ ROAD Rt. 97 LOT _____

PROPERTY OWNER Sylvan Manger

ADDRESS _____

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 300 sq. ft. absorbent sidewall area to begin below inlet

pipe. Place dry well about 12 ft. behind wooden fence which runs along driveway

and at point in line with large silver maple tree on house side of driveway.

*Heavy duty cast iron pipe must be used under and 5 ft. both sides of driveway.

PERMIT VOID AFTER THREE YEARS.

PLANS APPROVED BY D. W. Monaghan DATE 2/1/68

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTIFY THE HEALTH DEPARTMENT 48 HOURS BEFORE EXCAVATIONS ARE TO BE BACK FILLED.

13337

APPLICATION

A 13337

SEWAGE DISPOSAL TESTING

P _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

Septic Tank - 750 gal.

DISTRICT 4

DATE 1/30/68

Dry Well - 300 sq ft absorbent sidewall area to begin below inlet pipe
Place Dry Well about 12 ft behind wooden fence which runs along
driveway and at point ^{in front yard} ~~back~~ large silver maple tree on house side of driveway

* heavy duty cast iron pipe must be used under and
5 ft both sides of driveway

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Sylvan Manger

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. _____

ROAD AND DESCRIPTION Rt. 97 - 1 7/10 miles past Glenwood Middle School

left hand side - dirt lane - Signs "MANGER"

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 200 acres TYPE BLDG. Existing house

3
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT Herman Fick

APPROVED BY Donald W. Monaghan FOR Dry Well DATE 2-1-68

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

This property adjoins conveyed lot using the Peachfields SID



EXISTING GRAVEYARD SITE
10,209 Sq.Ft.

COUNTRYSIDE
PLAT No. 4781
LOT 23

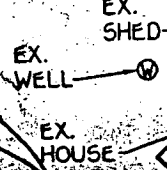
COUNTRYSIDE
PLAT No. 4781
LOT 25

MID2

570°04'22"E 199.49'

545°12'07"W 52.98'

1" ϕ Iron Pipe Found
(0.00' NW To Title)



857 Sq.Ft.

Total = 4,352 Sq.Ft.
Net = 49,375 Sq.Ft.

LOT 13
Total = 47,574 Sq.Ft.
Net = 41,188 Sq.Ft.

10,230 Sq.Ft.

10,878 Sq.Ft.

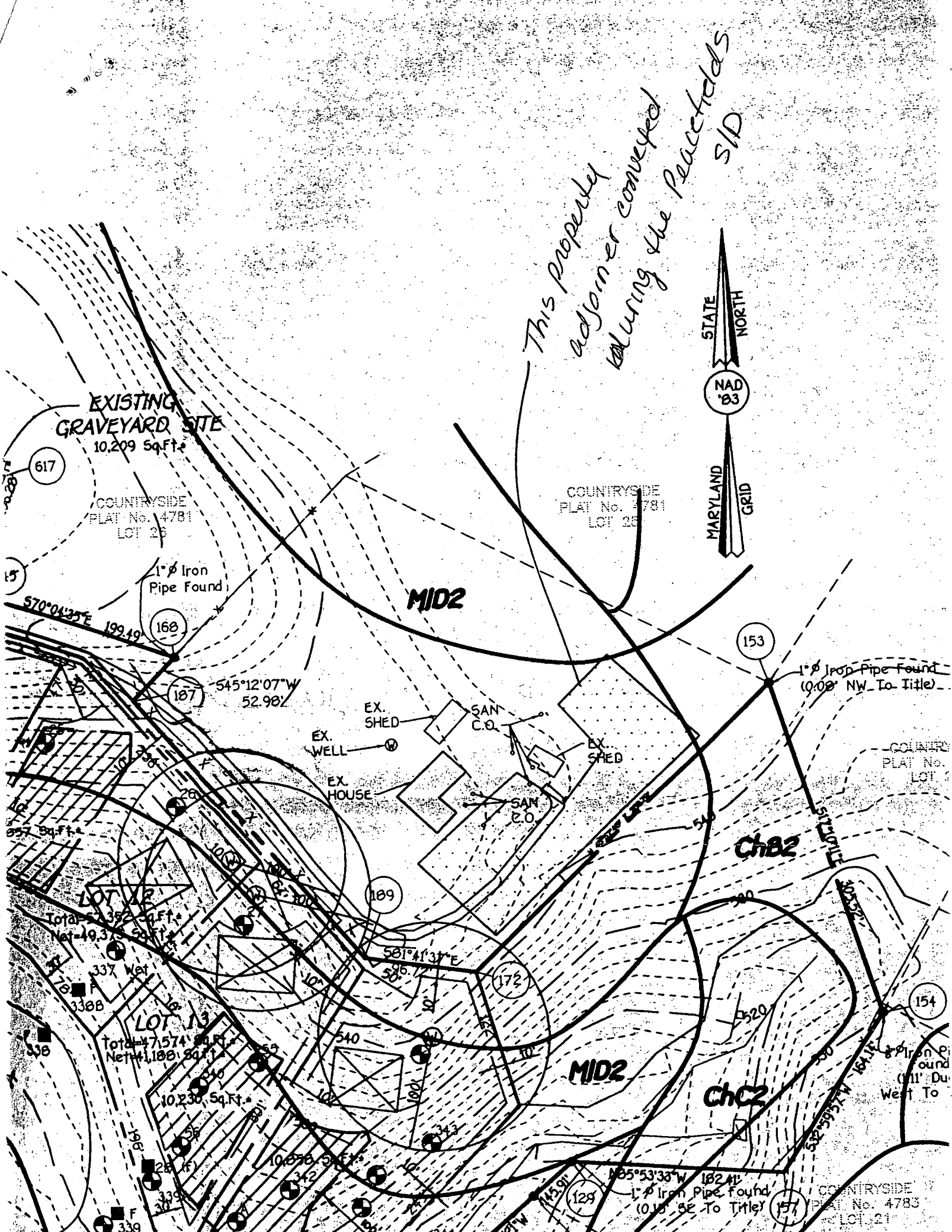
185°53'33"W 182.41'
1" ϕ Iron Pipe Found
(0.15' SE To Title)

COUNTRYSIDE
PLAT No. 4783
LOT 21

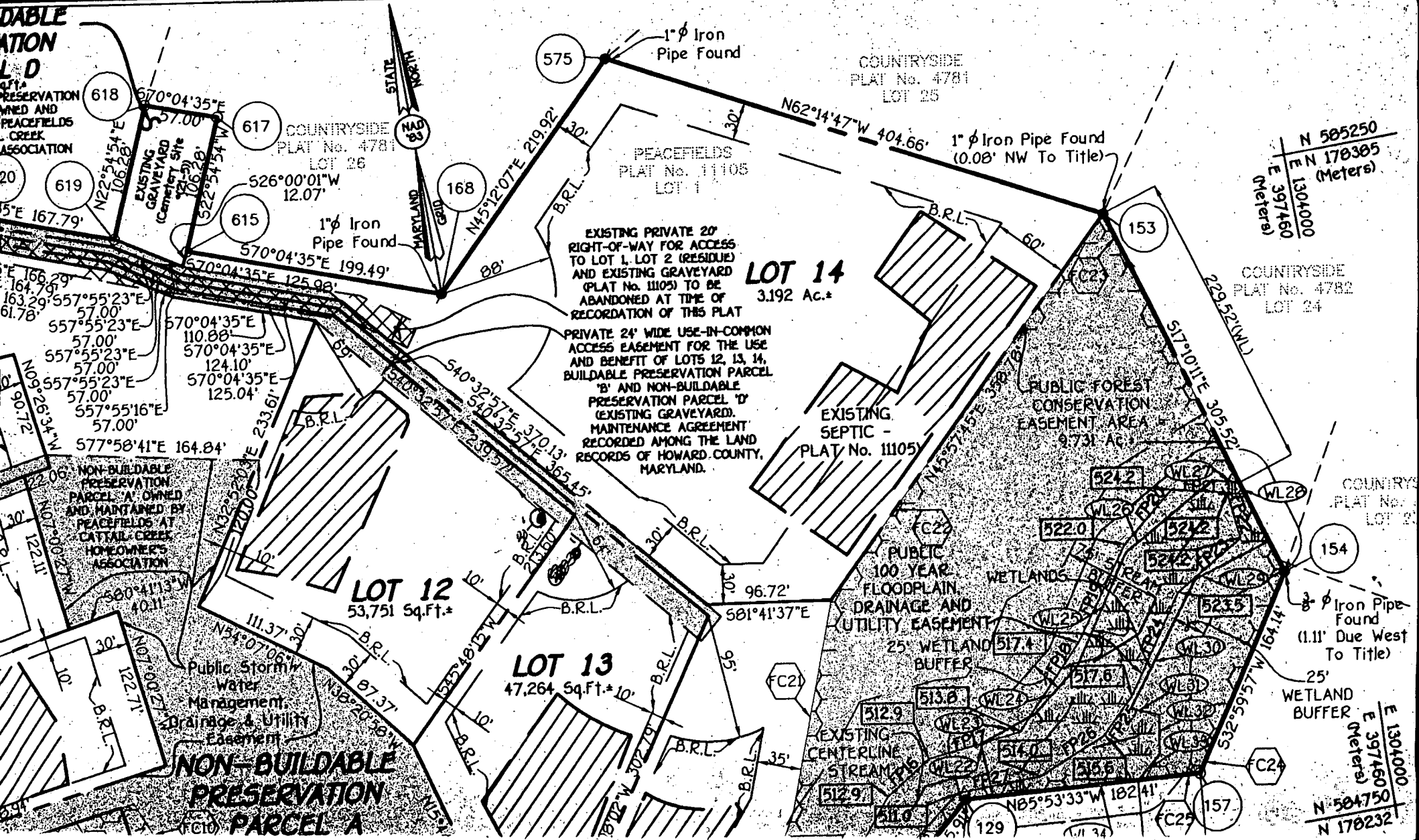
Ch82

MID2

Chc2



F-00-13
Peacefields



**BUILDABLE
PLOT
L.D.**

**NON-BUILDABLE
PRESERVATION
PARCEL 'A'**
OWNED AND
MAINTAINED BY
PEACEFIELDS
CREEK
ASSOCIATION

**NON-BUILDABLE
PRESERVATION
PARCEL 'A'**
OWNED AND
MAINTAINED BY
PEACEFIELDS AT
CATTLE CREEK
HOMEOWNER'S
ASSOCIATION

**NON-BUILDABLE
PRESERVATION
PARCEL 'A'**

Public Stormwater
Management,
Drainage, & Utility
Easement

**NON-BUILDABLE
PRESERVATION
PARCEL 'A'**

**COUNTRYSIDE
PLAT No. 4781
LOT 26**

**PEACEFIELDS
PLAT No. 11105
LOT 1**

LOT 14
3.192 Ac.*

LOT 12
53,751 Sq.Ft.*

LOT 13
47,264 Sq.Ft.*

**COUNTRYSIDE
PLAT No. 4781
LOT 25**

**EXISTING PRIVATE 20'
RIGHT-OF-WAY FOR ACCESS
TO LOT 1, LOT 2 (RESIDUE)
AND EXISTING GRAVEYARD
(PLAT No. 11105) TO BE
ABANDONED AT TIME OF
RECORDATION OF THIS PLAT**

**EXISTING SEPTIC -
PLAT No. 11105**

**COUNTRYSIDE
PLAT No. 4782
LOT 24**

**PUBLIC FOREST
CONSERVATION
EASEMENT AREA -
9.731 AC.**

**COUNTRYSIDE
PLAT No. 4781
LOT 25**

**COUNTRYSIDE
PLAT No. 4782
LOT 24**

**COUNTRYSIDE
PLAT No. 4781
LOT 25**



N 585250
E 1304000
E 397460
(Meters)

N 584750
E 1304000
E 397460
N 178232
(Meters)