

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50205U

A REPAIR

DISTRICT 3rd

DATE 8/10/94

DATE SYSTEM APPROVED 6/3/94

INSPECTOR R. H. [Signature]

03-282023

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXX-XXXX~~ 313-2640

INDEXED

Jack Fyock Septic Service

IS PERMITTED TO INSTALL ALTER X

ADDRESS _____ PHONE 988-9270

SUBDIVISION Woodmark, Sec. 4 LOT 46, Blk.E ROAD 12234 Carroll Mill Road

PROPERTY OWNER Michael P. Chrismer

12234 Carroll Mill Road

Ellicott City, Maryland 21042

ADDRESS _____

SEPTIC TANK CAPACITY 1250? GALLONS

exist prev 1200 gal

NUMBER OF BEDROOMS 4

125 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 72 (79 installed)

REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.

Call for inspection when ground is opened so sanitarian can recommend repair. 05/11/94

New trenches inlet to 6' Bottom @ 13' to allow connection to existing drywell.

House has Basement Bathroom - For future repairs soils are excellent (est 5 min perc)

below 3 1/2 - 4 ft. (see description to A @ location of new dist box)

Design as installed (see reverse page).

PLANS APPROVED BY [Signature] DATE 6/3/94

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

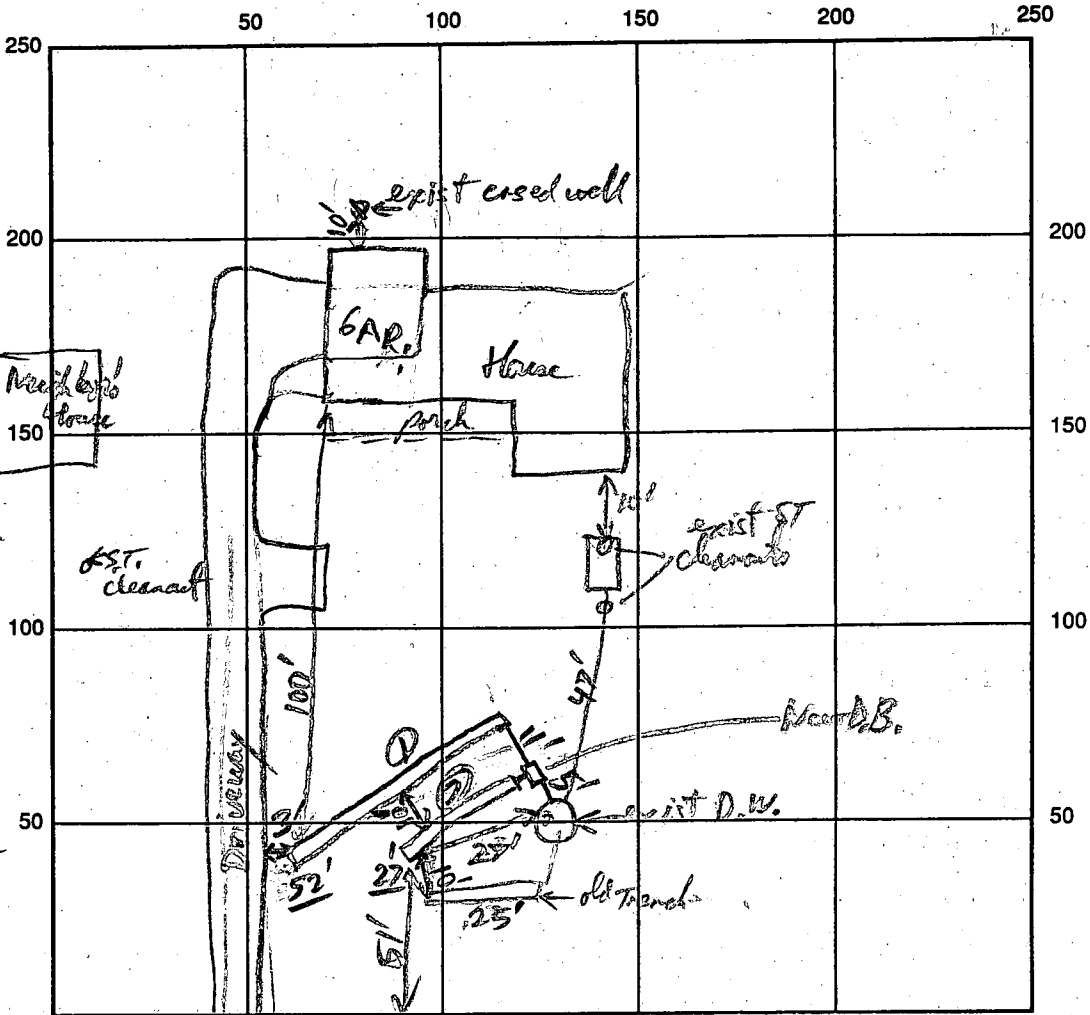
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

P 50205U



Hole A
 Soil Anal.
 4-5' to SL min
 7-11' transition layer
 13'

125
 4
 72
 9 | 500
 44
 70

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL existing (1200 gal?) CLEANOUTS exist S.T., Dry well

DISTRIBUTION BOX LEVEL ✓ New OK

DRAIN FIELD/TITLE DEPTH 13 FT. TRENCH WIDTH 2 FT. INLET DEPTH 6 FT.

EFFECTIVE GRAVEL DEPTH 9 FT. TOTAL LENGTH 52/27 FT.

NUMBER OF TRENCHES 2 ~~ONE~~ SIDEWALL/Total BOTTOM AREA 553 SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: OK to lower R/P 5/3/94 [excellent SL - micaceous soil below 35' D.B.]

DATE SYSTEM APPROVED 6/3/94 INSPECTOR [Signature]

12/22/71
after 2 PM

APP-13-20-71
OWM

INDEXED

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3

DATE 12/14/71

P 16609

A 13608

Jack Fyock

IS PERMITTED TO INSTALL X ALTER

ADDRESS Ten Oaks Road, Glenelg, Md.

PHONE 286-2939

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Woodmark

ROAD Carroll Mill Road

LOT 46, Blk. E, Sec. 4

PROPERTY OWNER Michael P. Chrismer

ADDRESS

SPECIFICATIONS - 4 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1,200 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 143 sq. ft. absorbent sidewall area per bedroom to begin below inlet pipe. Inlet pipe 4 ft. below original grade. Max. depth permitted for dry well is 12 ft. below original grade. Place dry well 33 ft. from front lot line and 65 ft. from right side line as seen when facing from Carroll Mill Road.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

PLANS APPROVED BY D. W. Monaghan

DATE 11/4/68

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

OK to use 300 sq ft dry well - with trench to make up sq footage. DWM

BLDG. PERMIT SIGNED

AND RETURNED 1/30/71

Serial # 45977

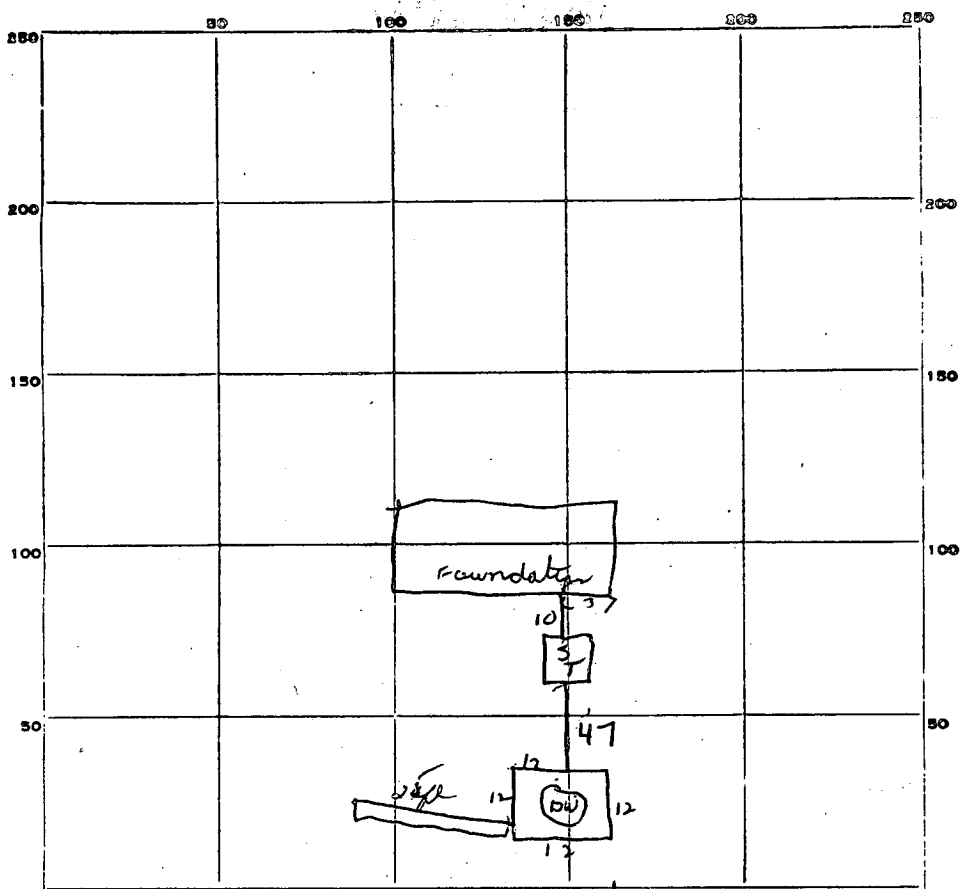
Garage family Rm

A 13608

5743
 4
 572

48
 35
 24
 112

25
 150
 150
 300



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Carroll mill Rd

PERMIT CARD _____

SEPTIC TANK, LEVEL OK CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER Perimeter 48 FT. DEPTH BELOW INLET 6 1/2 FT.

ABSORBENT AREA 312 SQ. FT.

REMARKS 12/20/71 - System in area tested - trench has 6 ft of stone in trench = 300 sq ft
+ 312 sq ft for Dry Well = 612 sq ft. DW

DATE SYSTEM APPROVED 12/20/71 INSPECTOR DW Monaghan

APPLICATION

A 13608

P _____

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

Septic Tank - 3 bedroom - ¹⁰⁰⁰ 750 gal.
4 " - 1200 gal.
5 " - 1500 gal.

DISTRICT 3

DATE 5/20/68

Dry Well. 143 sq ft absorbent sidewall area per bedroom to begin below inlet pipe. Inlet pipe 4 ft below orig. grade. Max depth permitted for dry well is 12 ft below orig. grade.

Place dry well 33 ft from front lot line and 65 ft from right side line as seen when facing from Carroll Mill Rd.
TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Woodmark, Inc.

ADDRESS Carroll Mill Rd., Rt. 2, Ellicott City, Md. PHONE 531-5164

PROPERTY LOCATION:

SUBDIVISION Woodmark LOT NO. 46, Blk. E, Sect. 7

ROAD AND DESCRIPTION Carroll Mill Road

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 130' x 300' TYPE BLDG. 3 or 4
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT Mark Wakefield, Jr.

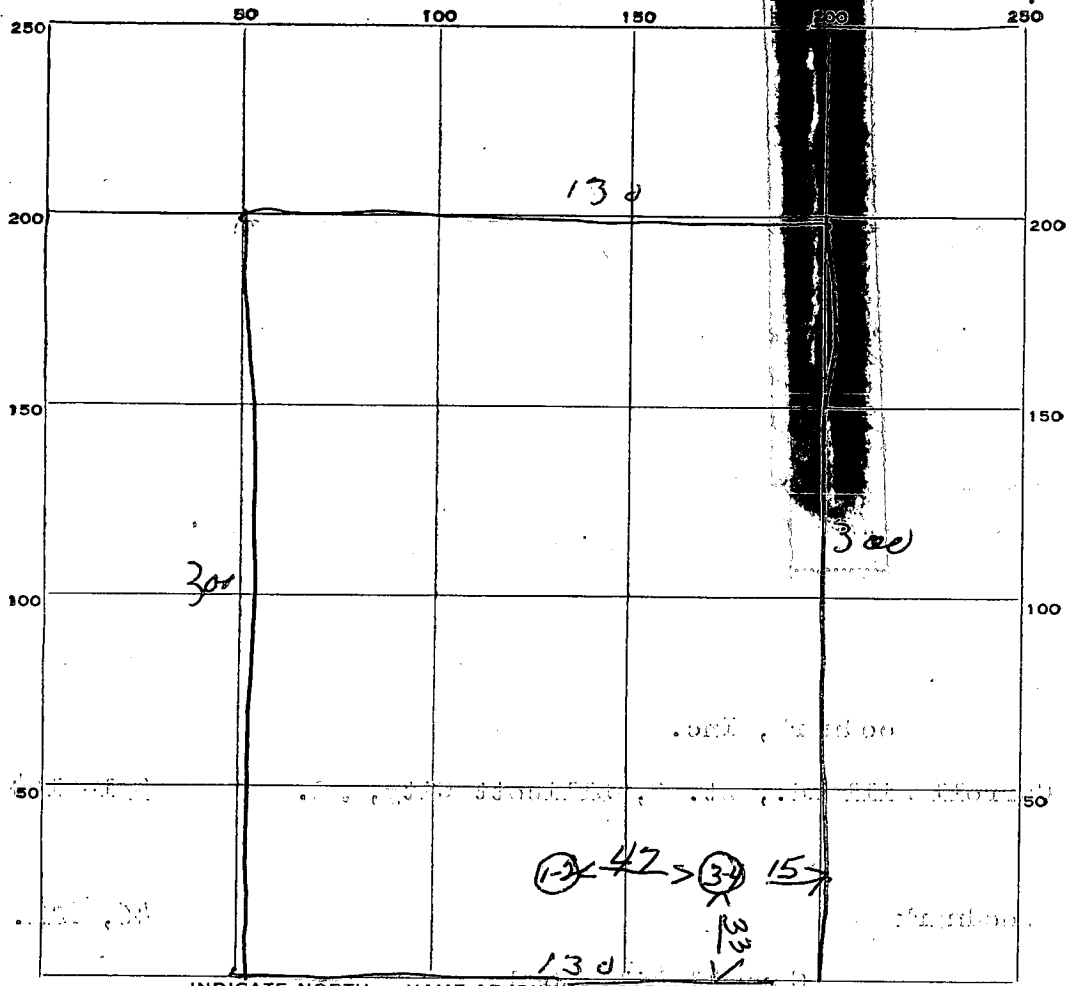
APPROVED BY W. Monaghan FOR Dry Well DATE 11/4/68
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

Carroll Mill Rd

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/21/68	1	4 1/2 ft	1105	1107	1007	1108	4 min
	2	11 ft	1107	1008	1108	1109	1 min
	3	4 ft	1107	1116	1116	1130	18 min
	4	11 ft	1108	---	---	1109	1 min

SOIL AUGER FINDING _____

TESTED BY _____

REMARKS _____

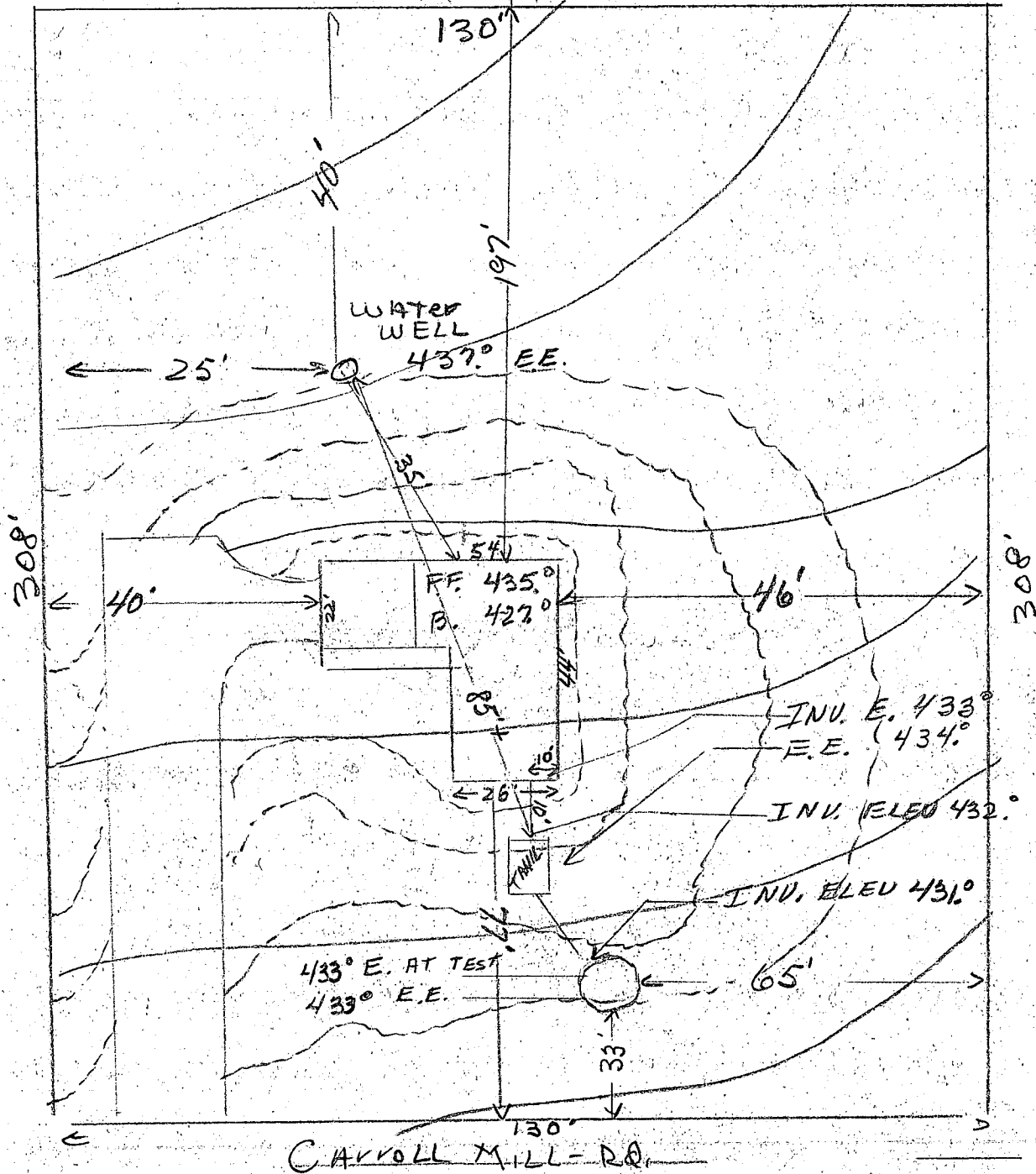
46 Esc 4

Daniel G. Blake, Jr.
 Phone: 988-9467

D. G. B., INC.
 12218 Benson Branch Road
 ELLICOTT CITY, MD. 21043



Dandy Built Homes By Dandy Dan



*OK with
 by AH
 printed release
 11-11-76*

CARROLL MILL RD.

— EXIST. E.
 - - - - - Pro. E.

Daniel G. Blake, Jr.

[Handwritten signature]

Michael P. Chrismer
LOT 46 SECTION 4 BLOCK E
CARROLL MILL Rd. WOOD MOUNTAIN

D. G. B., INC.

Daniel G. B...

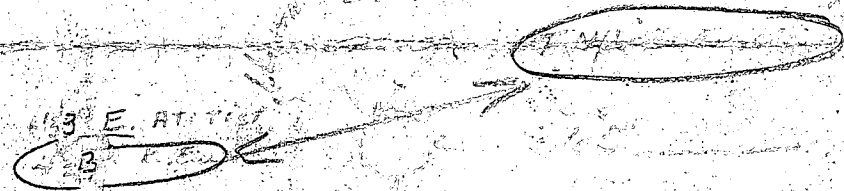
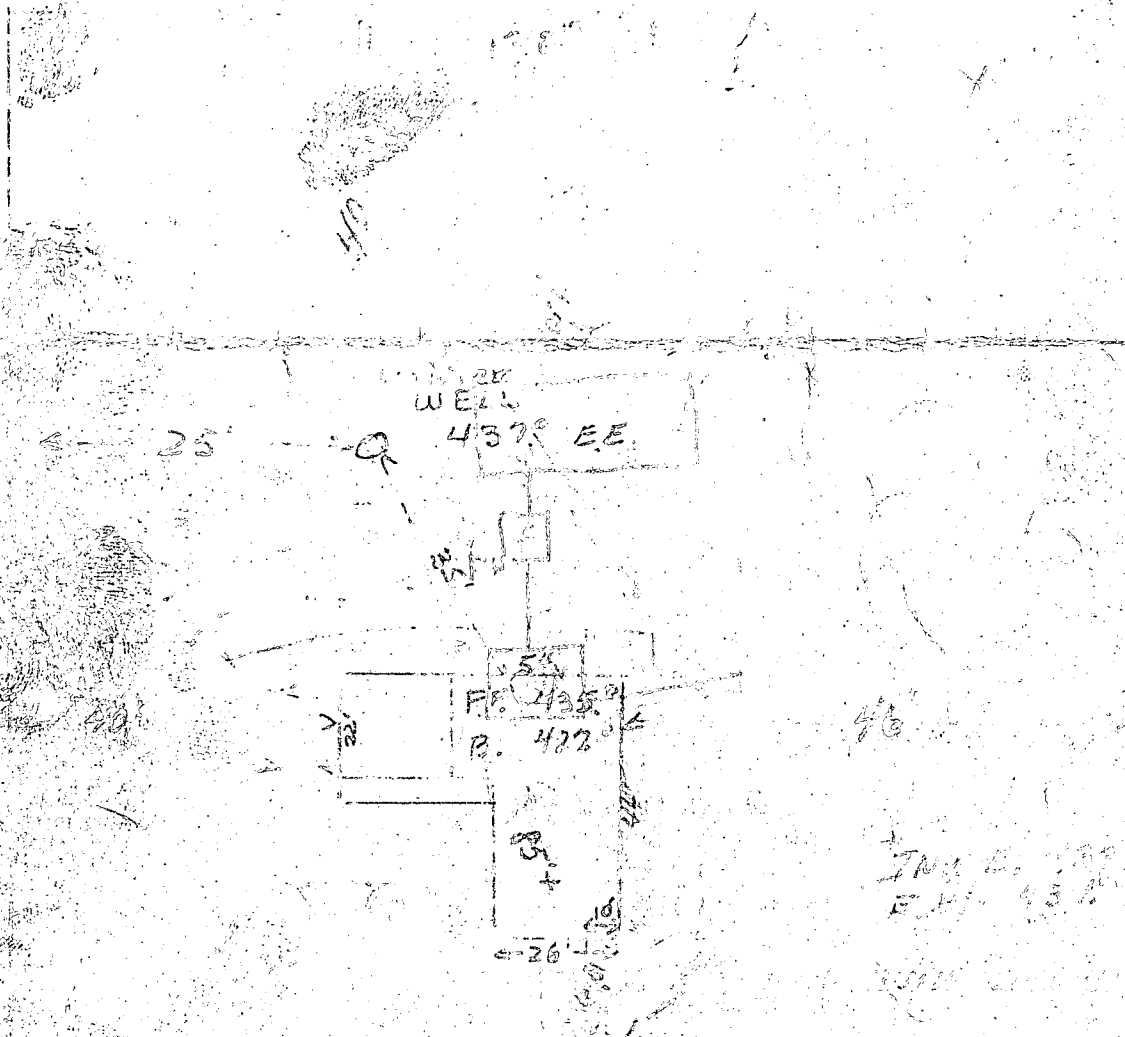
12216 Benson B. Inch Road

Phone: 986-5667

ELLICOTT CITY, MD. 21043



Dandy Built Homes By Dandy Dan



ok with dg. JJ

Summit Building

12/20/71
A13608

FILE Well Drilling DATE REPORTED 12/20/71

PROPERTY OWNER Woodmark, Inc. - Daniel Blake

P.O. ADDRESS Box 46, Sec. 4 TELEPHONE _____

DIRECTIONS TO PROPERTY Cassell Rice Rd. - left side of road
right side of road coming from Folly Quarters Road

INFORMANT _____

47' casing
20' Well Grout
6 Bags of Cement

OK C.B.S.

CONDITION FOUND _____

ACTION TAKEN _____

FINAL DISPOSITION _____

B 1 06695 <small>1 2 3 (SEQ. NO.) 6</small> <small>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</small>	<small>SEQUENCE NO. (DWR USE ONLY)</small> STATE OF MARYLAND DEPARTMENT OF WATER RESOURCES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 APPLICATION FOR PERMIT TO DRILL WELL	DWR PERMIT NUMBER HO-72-0109 FILL IN THIS FORM COMPLETELY
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<small>DATE RECEIVED (DWR USE ONLY)</small>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; padding: 5px;"> OWNER <small>COL 15 LAST NAME</small> P. Lake </td> <td style="width:50%; padding: 5px;"> <small>FIRST NAME</small> Don </td> </tr> <tr> <td style="width:100%; padding: 5px;"> STREET OR RFD <small>COL 36</small> 11218 Pioneer Research Rd. </td> <td style="width:10%; padding: 5px;"> <small>COL 55</small> </td> </tr> <tr> <td style="width:100%; padding: 5px;"> POST OFFICE <small>COL 57</small> Elkton City Md 21043 </td> <td style="width:10%; padding: 5px;"> <small>COL 76</small> </td> </tr> </table>	OWNER <small>COL 15 LAST NAME</small> P. Lake	<small>FIRST NAME</small> Don	STREET OR RFD <small>COL 36</small> 11218 Pioneer Research Rd.	<small>COL 55</small>	POST OFFICE <small>COL 57</small> Elkton City Md 21043	<small>COL 76</small>
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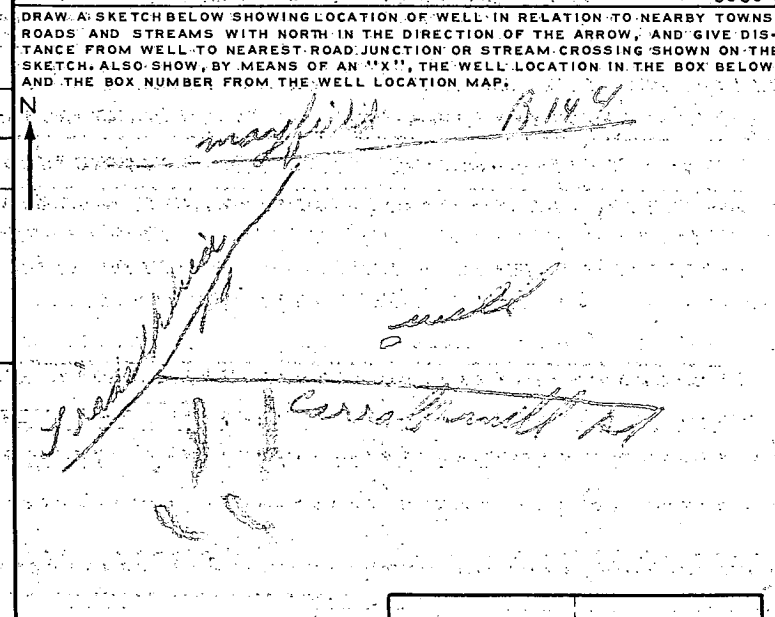
B 1 CONTINUED <small>1 2 3 (SEQ. NO.) 6</small>	DRILLER INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%; padding: 5px;"> DATE Nov 17 71 </td> <td style="width:70%; padding: 5px;"> LICENSE NUMBER 42 <small>77 80</small> </td> </tr> <tr> <td style="width:30%; padding: 5px;"> FIRST NAME J. J. Carter </td> <td style="width:70%; padding: 5px;"> DRILLER LAST NAME Carter </td> </tr> <tr> <td colspan="2" style="padding: 5px;"> SIGNATURE <i>J. J. Carter</i> </td> </tr> </table>	DATE Nov 17 71	LICENSE NUMBER 42 <small>77 80</small>	FIRST NAME J. J. Carter	DRILLER LAST NAME Carter	SIGNATURE <i>J. J. Carter</i>	
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B 3 CONTINUED <small>1 2 3 (SEQ. NO.) 6</small>	LOCATION OF WELL <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%; padding: 5px;"> COUNTY Howard <small>(DO NOT ABBREVIATE COUNTY NAME)</small> </td> <td style="width:20%; padding: 5px;"> <small>21</small> </td> </tr> <tr> <td style="width:80%; padding: 5px;"> SUBDIVISION Woodmark </td> <td style="width:20%; padding: 5px;"> <small>42</small> </td> </tr> <tr> <td style="width:40%; padding: 5px;"> SECTION 4 </td> <td style="width:60%; padding: 5px;"> LOT 46 </td> </tr> <tr> <td style="width:40%; padding: 5px;"> NEAREST TOWN Mayfield </td> <td style="width:60%; padding: 5px;"> <small>71</small> </td> </tr> <tr> <td colspan="2" style="padding: 5px;"> MILES FROM TOWN (ENTER 0 IF IN TOWN) 3 <small>73 76 77 78</small> </td> </tr> </table>	COUNTY Howard <small>(DO NOT ABBREVIATE COUNTY NAME)</small>	<small>21</small>	SUBDIVISION Woodmark	<small>42</small>	SECTION 4	LOT 46	NEAREST TOWN Mayfield	<small>71</small>	MILES FROM TOWN (ENTER 0 IF IN TOWN) 3 <small>73 76 77 78</small>	
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B 2 CONTINUED <small>1 2 3 (SEQ. NO.) 6</small>	WELL INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%; padding: 5px;"> MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 5 <small>8 12</small> </td> <td style="width:20%; padding: 5px;"> <small>14 20</small> </td> </tr> <tr> <td colspan="2" style="padding: 5px;"> AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 600 </td> </tr> <tr> <td colspan="2" style="padding: 5px;"> USE FOR WATER (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> DOMESTIC, HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING, AGRICULTURE, IRRIGATION <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT. <input type="checkbox"/> MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL <input type="checkbox"/> PRIVATE WATER COMPANY } <input type="checkbox"/> TEST </td> </tr> </table>	MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 5 <small>8 12</small>	<small>14 20</small>	AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 600		USE FOR WATER (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> DOMESTIC, HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING, AGRICULTURE, IRRIGATION <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT. <input type="checkbox"/> MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL <input type="checkbox"/> PRIVATE WATER COMPANY } <input type="checkbox"/> TEST	
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B 4 CONTINUED <small>1 2 3 (SEQ. NO.) 6</small>	DIRECTION FROM TOWN <small>(CIRCLE APPROPRIATE BOX)</small> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; padding: 5px;"> <input type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH </td> <td style="width:25%; padding: 5px;"> <input type="checkbox"/> EAST <input type="checkbox"/> WEST </td> <td style="width:25%; padding: 5px;"> <input type="checkbox"/> N.E. NORTHEAST <input type="checkbox"/> S.W. SOUTHWEST </td> <td style="width:25%; padding: 5px;"> <input type="checkbox"/> S.E. SOUTHEAST <input type="checkbox"/> N.W. NORTHWEST </td> </tr> </table> <p> NEAR WHAT ROAD Carroll well <small>11 NORTH SOUTH EAST WEST 30</small> ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) <input type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH <input type="checkbox"/> EAST <input type="checkbox"/> WEST <small>32 32 32 32</small> </p> <p> DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 100 <small>34 37 38 39</small> </p>	<input type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	<input type="checkbox"/> EAST <input type="checkbox"/> WEST	<input type="checkbox"/> N.E. NORTHEAST <input type="checkbox"/> S.W. SOUTHWEST	<input type="checkbox"/> S.E. SOUTHEAST <input type="checkbox"/> N.W. NORTHWEST
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APPROXIMATE DEPTH OF WELL 100 FEET <small>24 28</small>	<small>41 52</small>			
APPROXIMATE DIAMETER OF WELL 6 (NEAREST INCH)				
METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD) <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; padding: 5px;"> <input checked="" type="checkbox"/> BORED (OR AUGERED) <input type="checkbox"/> AIR-ROTARY <input type="checkbox"/> CABLE </td> <td style="width:33%; padding: 5px;"> <input type="checkbox"/> JETTED <input type="checkbox"/> AIR-PERCUSSION <input type="checkbox"/> REVERSE-ROTARY </td> <td style="width:33%; padding: 5px;"> <input type="checkbox"/> DRIVEN <input type="checkbox"/> ROTARY (HYDRAULIC ROTARY) <input type="checkbox"/> DRIVE-POINT </td> </tr> </table>		<input checked="" type="checkbox"/> BORED (OR AUGERED) <input type="checkbox"/> AIR-ROTARY <input type="checkbox"/> CABLE	<input type="checkbox"/> JETTED <input type="checkbox"/> AIR-PERCUSSION <input type="checkbox"/> REVERSE-ROTARY	<input type="checkbox"/> DRIVEN <input type="checkbox"/> ROTARY (HYDRAULIC ROTARY) <input type="checkbox"/> DRIVE-POINT
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REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY <input type="checkbox"/> THIS WELL WILL DEEPEM AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)				



NOT TO BE FILLED IN BY DRILLER (DWR USE ONLY) <small>G A P</small>	
APPROPRIATION PERMIT NUMBER 54	ENGINEER REVIEW DISTRICT NO. 69
FORCE 67 68	CONDITIONS A E N S G W Q C L U 70 71 72 73 74 75 76 77 78 79

BOX NUMBER E 810 N 520	0/5 5/5
NORTH COORDINATE 635000 50 51 52 53 54 55	0/0 5/0
EAST COORDINATE 0115000 57 58 59 60 61 62 63	0/0 5/0
ELEVATION AT WELL HEAD (FEET) 65 66 67 68	

B 4 CONTINUED <small>1 2 3 (SEQ. NO.) 6</small>	HEALTH DEPARTMENT APPROVAL <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%; padding: 5px;"> STATE HEALTH (CIRCLE BOX) S </td> <td style="width:40%; padding: 5px;"> COUNTY NAME Howard </td> <td style="width:30%; padding: 5px;"> COUNTY NO. 1 </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> DATE 11 22 71 </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> APPROVED BY Palmer P. Wine, Director </td> </tr> </table>	STATE HEALTH (CIRCLE BOX) S	COUNTY NAME Howard	COUNTY NO. 1	DATE 11 22 71			APPROVED BY Palmer P. Wine, Director		
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DATE 11 22 71										
APPROVED BY Palmer P. Wine, Director										

B 5 CONTINUED <small>1 2 3 (SEQ. NO.) 6</small>	SPECIAL CONDITIONS 8-63 (DWR USE ONLY)
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C 1 03345 SEQUENCE NO. (DWR USE ONLY)

1 2 3 (SEQ. NO.) 6

(THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

STATE OF MARYLAND
DEPARTMENT OF WATER RESOURCES
STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER 2800

DATE RECEIVED (DWR USE ONLY) 12-20-71

DEPTH OF WELL 100

DATE WELL COMPLETED 12-20-71

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-72-0109

DRILLERS IDENTIFICATION NO. 42

OWNER Blake Don

STREET OR RFD 11218 Benson Br Rd. POST OFFICE P. O. # 77 No.

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
Top soil	0	3	
Shaley	3	40	
Brown Limestone	40	70	✓
Mica	70	100	

WELL DESCRIPTION

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES [Y] NO [N]

TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT [C] BENTONITE-CLAY [B]

NO. OF BAGS 6 NO. OF POUNDS 600

GALLONS OF WATER 35

DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM 0 FT. TO 23 FT.

CASING RECORD

INSERT APPROPRIATE CODE BELOW

STEEL [S] CONCRETE [C] PLASTIC [P] OTHER [O]

MAIN CASING TYPE [S] NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) 6 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 47

OTHER CASING (IF USED)

DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE: [S] [B] [H] [P] [O]

STEEL [S] BRASS OR BRONZE [B] OPEN-HOLE [H] PLASTIC [P] OTHER [O]

DEPTH (NEAREST WHOLE FOOT)

FROM TO

1 8 9 11 15 17 21

2 23 24 26 30 32 36

3 36 39 41 45 47 51

SLOT SIZE 1, 2, 3

DIAMETER OF SCREEN 56 (NEAREST INCH)

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX [F]

DWR USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING [T] LOG INDICATOR [L] OTHER DATA AVAILABLE [W]

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 1

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 10

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL: (DISTANCE FROM LAND SURFACE) BEFORE PUMPING 40 (NEAREST FOOT) WHEN PUMPING 100 (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) AIR [A] PISTON [P] TURBINE [T] CENTRIFUGAL [C] ROTARY [R] OTHER [O] JET [J] SUBMERSIBLE [S]

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

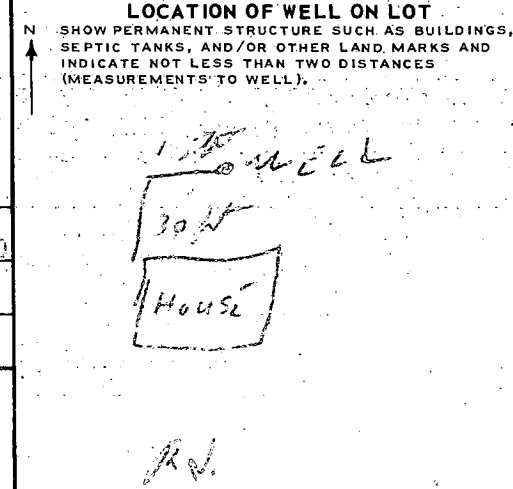
DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES [Y] NO [N]

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) ABOVE [A] BELOW [B] LAND SURFACE (NEAREST FOOT) 2



CIRCLE APPROPRIATE BOXES

[A] A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

[E] ELECTRIC LOG OBTAINED

[P] TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME [Signature]

SIGNATURE [Signature]



D. G. B., Inc.

12218 BENSON BRANCH ROAD, WOODMARK · ELLICOTT CITY, MD. 21043 · PHONE 531-5500

January 30, 1981

Howard County Health Dept.
3450 Court House Drive
Ellicott City, Maryland

Att: Mr. Palmer Wine

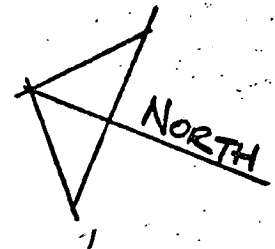
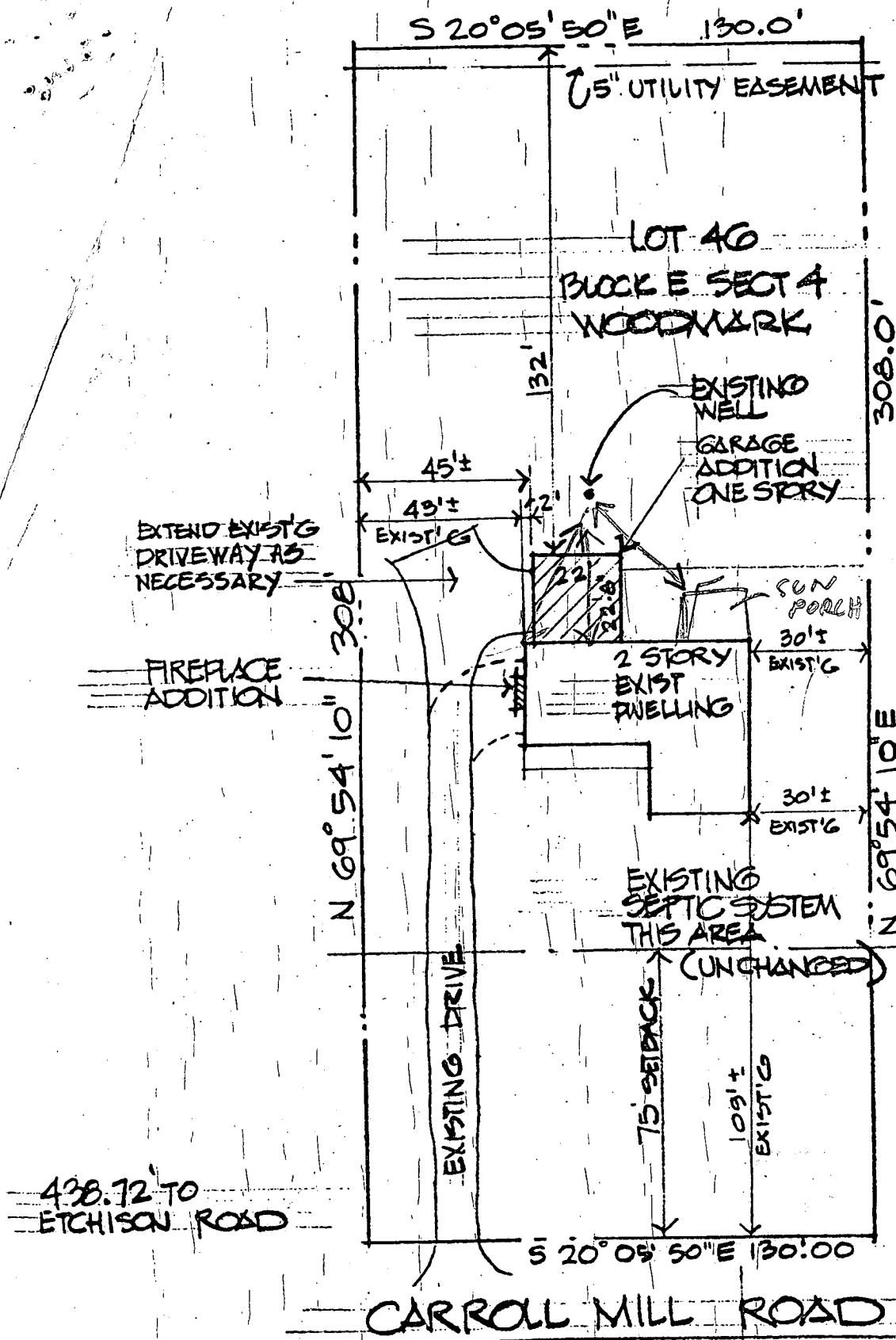
We, Mr. & Mrs. Michael Chrismer, 12234 Carroll Mill Road, Woodmark, request special exception regarding to distance from well to building. New garage building we plan to build will be approximately 10 - 12 feet from existing well.

Garage to be concrete slab and brick and block construction eliminate any need for possible grounds to be exterminated.

We appreciate your prompt attention.

Sincerely

Mike Chrismer



Well 32.F
 from Wall of garage
 28 FT from
 sun porch

34 FT from
 corner of Garage

Talked to Mrs
 Chrismer
 1/28/81 RH

1/30/81
 O.K. see
 letter from
 owner this date
 F.S.

INFORMATION FOR THIS PLOT
 PLAN TAKEN FROM PLAN BY
 PURDUM & JESCHKE
 DATED DEC. 10, 1971

MR & MRS CHRISMER
 2234 CARROLL MILL ROAD

STAN RYDER, JR. & ASSOCIATES
 ARCHITECTS, A.L.A. FOX BOY