

LAYOUT 9/19/02 11:00am INSP 4 11/19/02 3PM 1/15/03 11 AM
 INSP 2 9/30/02 2-3PM INSP 5 11/20/02 1 PM
 INSP 3 ~~10/9/02 3-00~~ INSP 6 11/21/02 12pm

ISSUE DATE: 9/14/2002

P 517903

APPROVAL DATE: 1/15/03

A 50857-M

PERMIT INDEXED

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

Fogles Septic Clean, Inc IS PERMITTED TO INSTALL ALTER

ADDRESS: 580 Obrecht Rd, Sykesville PHONE NUMBER: 410-795-5670

SUBDIVISION: High Forest Estates LOT NUMBER: 41

ADDRESS: 15204 Open Land Court PROPERTY OWNER: Big Branch Overlook LLC

SEPTIC TANK CAPACITY (GALLONS): 1500 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): 1500 COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 4.0 feet below original grade. Effective area begins at 2.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box 100' down the left lot line and 90' off this same lot line. Run (3) 80' trenches on contour to left side of lot.
NOTES:	***PUMPED SEPTIC SYSTEM*** Verify and maintain 100' between the well and all parts of the septic system (tanks and distribution box). <u>DIG 2 CONFIRMATION TEST HOLES AS SHOWN ON PLAN.</u>

PLANS APPROVED: MER OK SRK 9/14/02 DATE: 6/14/02

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

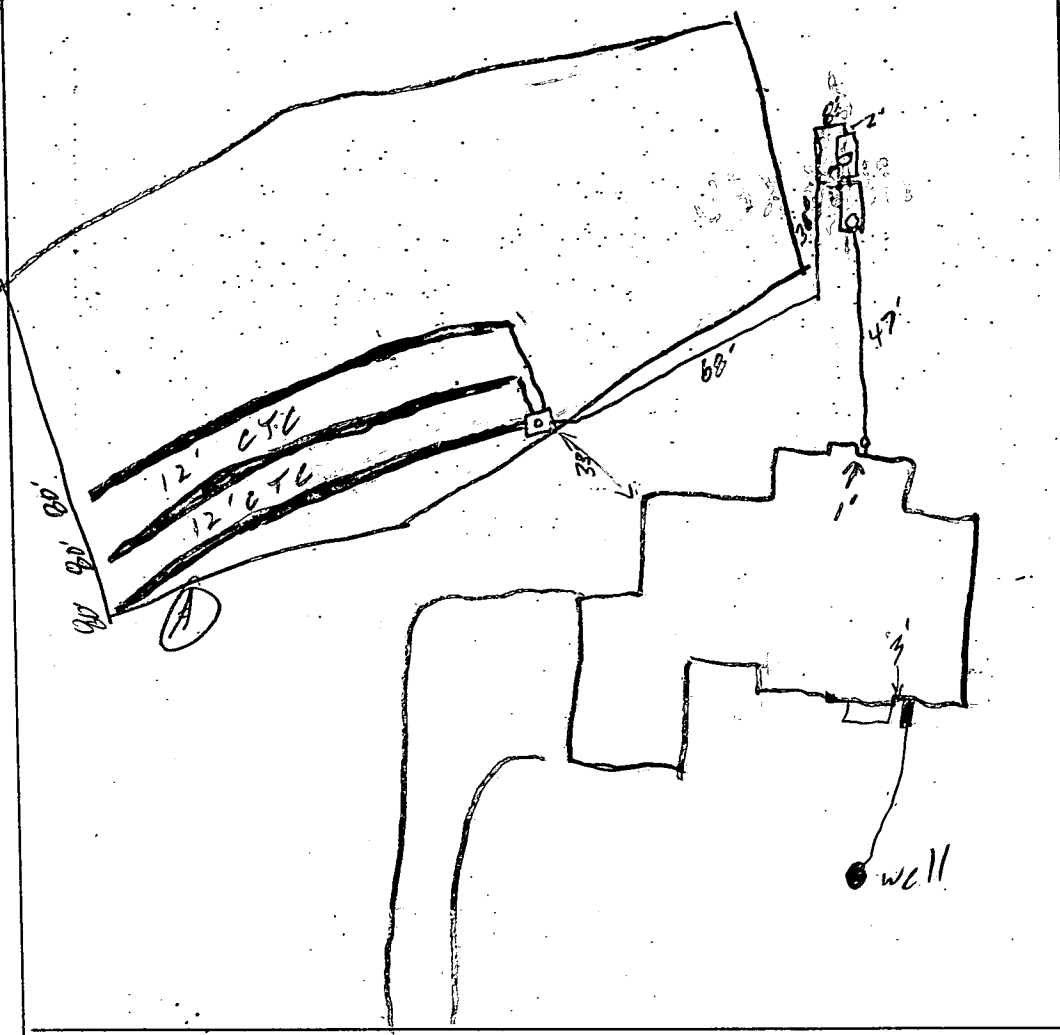
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT AND RETURNED
 BUILDING PERMIT SIGNATURE
 ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

4-2204-800147637-DECK

A-50857-M

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	2'	4'
NUMBER OF TRENCHES		3
TOTAL LENGTH		240'
ABSORPTION AREA		720 sq
DISTRIBUTION BOX LEVEL		<input checked="" type="checkbox"/>
DISTRIBUTION BOX BAFFLE		<input checked="" type="checkbox"/>
DISTRIBUTION BOX PORT		<input checked="" type="checkbox"/>

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	<input checked="" type="checkbox"/>
CAPACITY	1500 GAL
SEAM LOC	<input checked="" type="checkbox"/>
TANK LID DEPTH	1.5
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input checked="" type="checkbox"/>
MANHOLE LOC	Front
6" PORT LOC	—
WATERTIGHT TEST	—
SEPTIC TANK 2 LEVEL	<input checked="" type="checkbox"/>
CAPACITY	1500 GAL
SEAM LOC	TOP
TANK LID DEPTH	1'
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	—
MANHOLE LOC	Center
6" PORT LOC	—
WATERTIGHT TEST	—

PRE-CONSTRUCTION 9/19/02 Stakes missing, dirt pile in SRA Conf. test hole A exactly like pipe hole 56E will observe (B) when tank hole is dug (SO)

INSTALLATION 9/30/02 No work, dirt pile not moved (SO) 11/16/02 Tanks set, trenches installed, OK to cover. Two well radius on upper trench OK (SO) 11/21/02 Pump & Alarm tests needed. OK to cover all work (SO) 1/15/03 Pump & alarm test OK (SO)

FINAL INSPECTOR Steve [Signature]

DATE OF APPROVAL 1/15/03

BUILDING PERMIT SIGNED
DATE 1/15/03

GRID NORTH

OPEN LAND COURT
(50' R/W)

L=156.93'
R=375.00

LOT 40

LOT 41

LOT 42

15.6'±

SEE
DETAIL

N 16°55'38" W
268.330'

10' BRL

50' BRL

30' BRL

S 40°54'15" E
191.04'

10' BRL

PART OF PRESERVATION
PARCEL B

9/4/02
Wall Check
O.K.

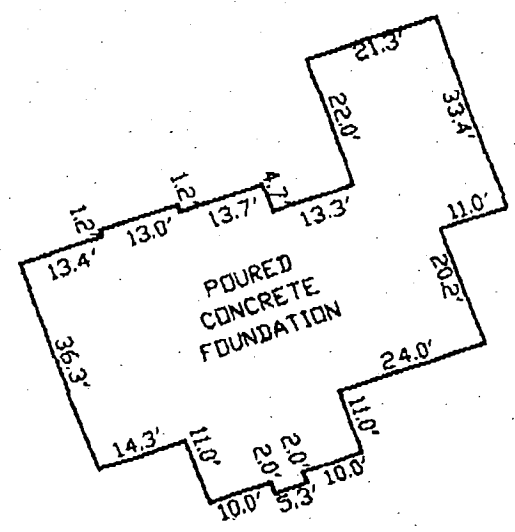
BR

TOP OF FOUNDATION WALL = 473.3'
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± .1'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 7/24/02; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY R.M. MOCHI GROUP, P.C. ENTITLED "HIGH FOREST, LOTS 1 THROUGH 50, BUILDABLE PRESERVATION PARCEL A, NON-BUILDABLE PRESERVATION PARCEL B", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 13862.

D. O. No. Harris



FOUNDATION DETAIL

SCALE: 1" = 30'

OPEN LAND COURT

LOT 41
43,563 s.f.
COVENTRY FEDERAL
FF=476.36
BF=467.57

WELL

CONFIRMATION TEST HOLE

D.B. EX. GRADE 470.6
INV. 468.6

CONFIRMATION TEST HOLE

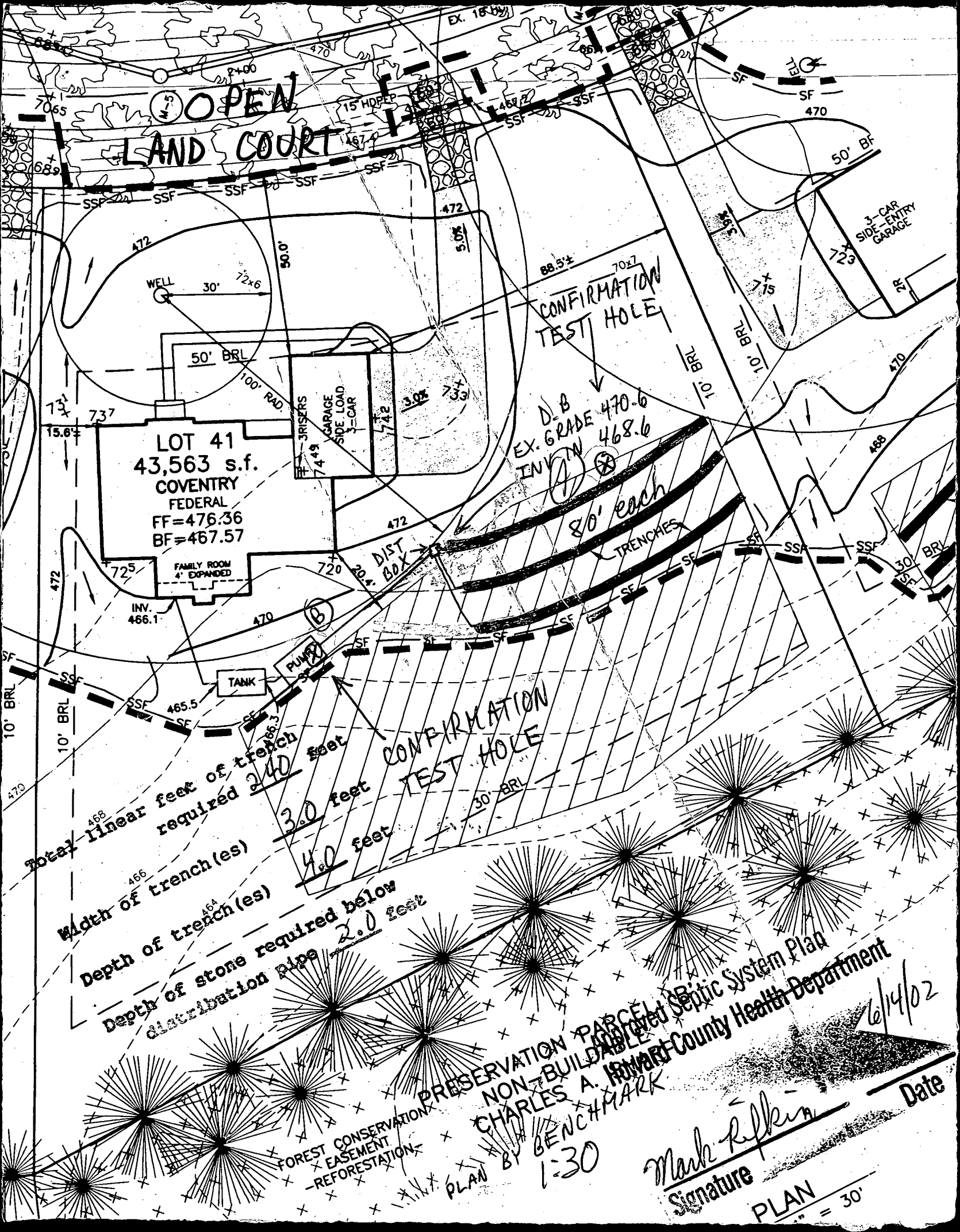
Total linear feet of trench required 240 feet
Width of trench(es) 3.0 feet
Depth of trench(es) 4.0 feet
Depth of stone required below distribution pipe 2.0 feet

PRESERVATION PARCEL
NON-BUILDABLE
CHARLES A. HOWARD
BY BENCHMARK
1:30
Approved Septic System Plan
HOWARD County Health Department

Mark Refkin
Signature

6/14/02
Date

PLAN
1" = 30'



**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER
 B00134940

Building Address 15204 OPEN LAND CT
COLLETTIA MD 21046
 Suite/Apt. # _____ SDP/WP/Petition #: _____
 Census Tract 10510 Subdivision HIGH FOREST ESTATES
 Section N/A Area N/A Lot 41
 Tax Map 27 Parcel 110 Grid 6
 Zoning RDP Map Coordinates 13D2 Lot size 42513

Property Owner's Name THE TRINITY OVERLOOK LLC
 Address 7121 COLUMBIA GATEWAY DR # 230
 City COLLETTIA State MD Zip Code 21046
 Home Phone _____ Work Phone 410-872-905
 Applicant's Name & Mailing Address, (if other than stated hereon):
N/A
 Phone _____ Fax _____

Existing Use VACANT LOT
 Proposed Use RESIDENTIAL HOME
 Estimated Construction Cost \$ 200,000
 Description of Work COVENTRY 4BR, 4 1/2 BATH
023 EXPANDED FAMILY ROOM, 2 STORY
FULL BASEMENT, 2 CAR GARAGE

Contractor Company THE TRINITY OVERLOOK LLC
 Contact Person A. E. SULLIVAN
 Address 7121 COLUMBIA GATEWAY DR # 230
 City COLLETTIA State MD Zip Code 21046
 License No. _____
 Phone 410-872-9105 Fax 410-465-6444

Occupant or Tenant THE TRINITY OVERLOOK
 Contact Name A. E. SULLIVAN
 Address 7121 COLUMBIA GATEWAY DR # 230
 City COLLETTIA State MD Zip Code 21046
 Phone 410-872-9105 Fax 410-465-6444

Engineer or Architect Company BLUMENBERG
 Contact Person JOE THOMPSON
 Address 7121 COLUMBIA GATEWAY DR # 230
 City COLLETTIA State MD Zip Code 21046
 Phone 410-465-6100 Fax 410-465-6444

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>14'4"</u> <u>74'8"</u> 2nd floor: <u>4'3"</u> <u>63'8"</u> Basement: <u>64'8"</u> <u>74'0"</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature A. E. SULLIVAN
 Title/Company MR 6/14/02

Print Name A. E. SULLIVAN
 Date 6/14/02

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

C 1 9342

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED.

COUNTY NUMBER 13

ST/CO USE ONLY DATE Received 12 30 98

DATE WELL COMPLETED 12 15 98

Depth of Well 225 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-94-1979

OWNER HIGHLAND DEV. CMC last name OPEN LAND CT. first name TOWN DAYTON SUBDIVISION BIG BRANCH OVERLOOK SECTION 2 LOT 53 39 41

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Includes entries for Sand (0-64) and Gray Micaceous Rock (64-245).

GROUTING RECORD form with fields for WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL (CM, BC), NO. OF BAGS (20), NO. OF POUNDS (1800), GALLONS OF WATER (120), DEPTH OF GROUT SEAL (0-60).

CASING RECORD form with fields for casing types (ST, CO, PL, OT), MAIN CASING TYPE (ST), Nominal diameter (6), Total depth (67).

OTHER CASING (if used) table with columns for diameter and depth.

SCREEN RECORD form with fields for screen type (ST, BR, HO, PL, OT) and depth (66).

NUMBER OF UNSUCCESSFUL WELLS: 0; WELL HYDROFRACTURED: Y

CIRCLE APPROPRIATE LETTER: A (well abandoned), E (electric log obtained), P (test well converted to production well).

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS LIC. NO. MSD 024; DRILLERS SIGNATURE Joseph A. Moore; LIC. NO. D

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

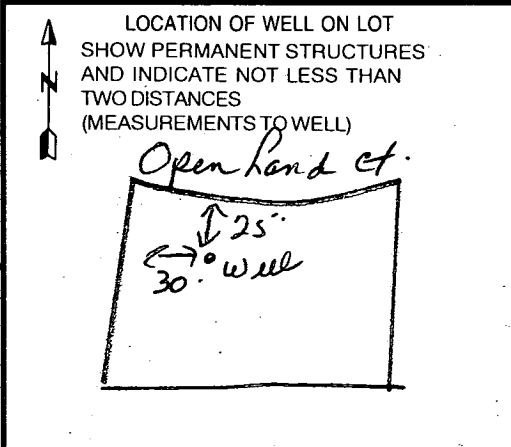
DEPTH (nearest ft.) table with columns 1-51 and rows A-C, R-E, N. Includes entry for 66 at depth 245.

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q

PUMPING TEST form with fields for HOURS PUMPED (3), PUMPING RATE (10), METHOD USED TO MEASURE PUMPING RATE (Bucket), WATER LEVEL (26 before, 70 when pumping), TYPE OF PUMP USED (S - submersible).

PUMP INSTALLED form with fields for DRILLER INSTALLED PUMP (NO), TYPE OF PUMP INSTALLED (S), CAPACITY: GALLONS PER MINUTE (31), PUMP HORSE POWER (37), PUMP COLUMN LENGTH (43), CASING HEIGHT (1).



B 1	0374	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER HO-94-1979 <small>fill in this form completely</small>
-----	-------------	--------------------------------	---	---

OWNER INFORMATION

Date Received (APA) _____

8 MM DD YY 13
Highland Development CMC

15 Last Name Owner First Name 34
P.O. Box 228

36 Street or RFD 55
Clarksville Md. 21029

57 Town 70 State 72 Zip 76

LOCATION OF WELL

B 3 **Howard**

8 COUNTY 21
Big Branch Overlook

23 SUBDIVISION 42

SECTION **2** LOT **53**

44 46 48 50

Dayton

52. NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) **3** M I
73 76 77 78

DRILLER INFORMATION

Joseph L. Mayne MS D024

76 License No. 81

Firm Name
Joseph L. Mayne Well Drilling

Address
5512 Ridge Rd. Mt. Airy 21771

Signature **Joseph L. Mayne** Date **11/1/98**

Open Land Ct.

11 NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

NORTH
N
WEST WEST EAST
S SOUTH

34 **40** 37
DISTANCE FROM ROAD
ENTER FT OR MI 38 39

TAX MAP: **27** BLK: **6** PARCEL: **141**

WELL INFORMATION

1 2 APPROX. PUMPING RATE (GAL. PER MIN.) 5

8 12 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500** 20

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD COUNTY NAME **13** COUNTY NO.

STATE SIGNATURE _____ INSERT S → 41

DATE ISSUED **11 28 98** **Alley** **11 20 99**

43 MM DD YY 48 CO SIGNATURE EXP. DATE

NORTH GRID **510 000** EAST GRID **790 000**

50 55 57 63

USE FOR WATER (CIRCLE APPROPRIATE BOX)

D DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

I INDUSTRIAL, COMMERCIAL, DEWATERING

P PUBLIC WATER SUPPLY WELL

T TEST, OBSERVATION, MONITORING

G GEO-THERMAL

APPROXIMATE DEPTH OF WELL **300** FEET
24 28

APPROXIMATE DIAMETER OF WELL **6** INCH NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)

37 CABLE REVerse-ROTARY Drive-POINT

other _____

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

N THIS WELL WILL NOT REPLACE AN EXISTING WELL

Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

39 S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

D THIS WELL WILL DEEPEIN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 _____ 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROX. PERMIT NUMBER _____ G A P

54 **HO-94-1979** 63

PERMIT NO. **HO-94-1979**

70 71 72 73 74 75 76 77 78 79

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. **Well**

2. _____

3. _____

WRITE THE BOX NUMBER FROM THE MAP HERE

E **790** 000

N **510** 000

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

12/15/98

Grout 12:00

no cap

Dayton

Oak Ridge Ct

Dayton Ridge Dr

well

Triadelphia mill Rd.



06 7c

Lot 91

Lot 92

Lot 41

Lo 42

Lot 43

Lot 44

Lot 45

Lot 46

Lot 54

OPEN

Lot 53

LAND

COURT

Lot 52

Lot 47

Lot 51

Lot 50

75' Stream Buffer

95

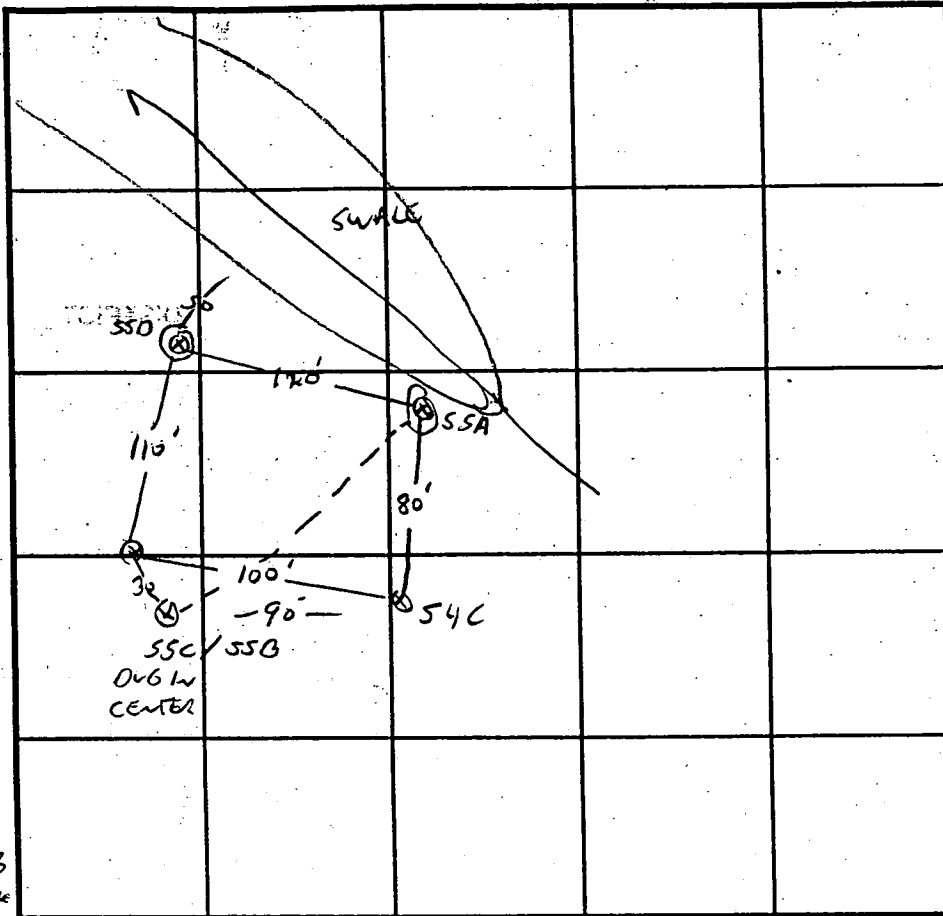
430

A 57517

COUNTY #

SOIL PROFILE

0'



SOIL PROFILE

0'

550

TOPSOIL

Brown SILTY LOAM

2'

TAN BROWN SANDY LOAM

ORANGE T WHITE MOTTLES

11.5

55A

TOPSOIL

Brown CLAY LOAM

1-3 DULL BROWN MICACEOUS SANDY LOAM FEW ORANGE MOTTLES, BLACK STREAKS

DAMP

1-3

11.5

55C

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/20/96	550	7.5 / 11.5 V	2:00	2:02	2:02	2:07	5 MIN
		7 V					
X	55A	2.5 / 11.5	2:06	2:07	2:07	2:09	2 MIN
		6.5	2:06	2:08	2:08	2:11	3 MIN
	55C	3 / 12 V	2:19	2:21	2:21	2:24	3 MIN
	B1237L		TEST NOTES NOT LOCATED				

REMARKS LOT 55, A/D WET SEASON

TYPE OF SOIL

TESTED BY G. SAVAGE ALSO PRESENT C. SHARP

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME TRENCH WIDTH

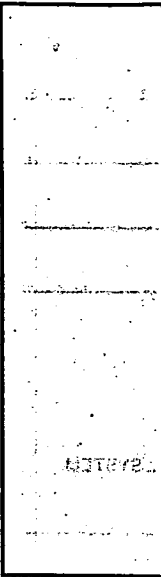
INLET DEPTH MAXIMUM BOTTOM DEPTH SQ. FT./BEDROOM

X

A5757

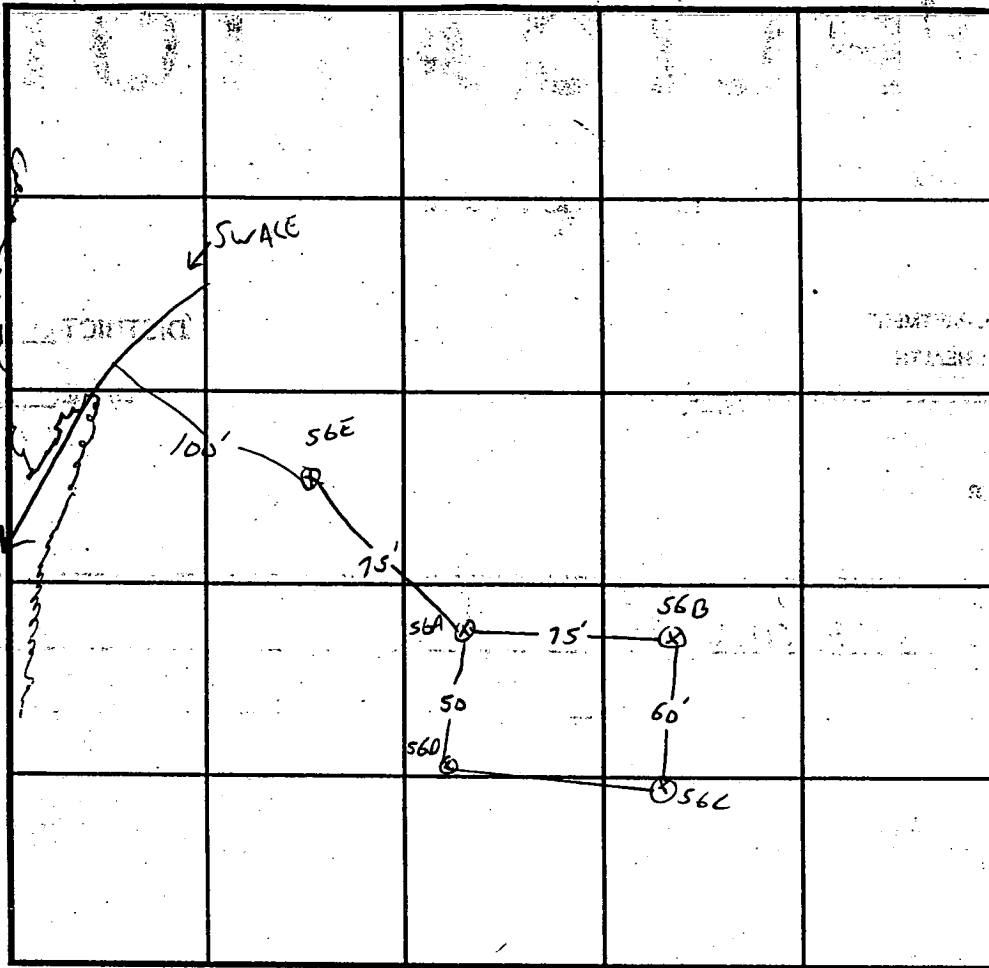
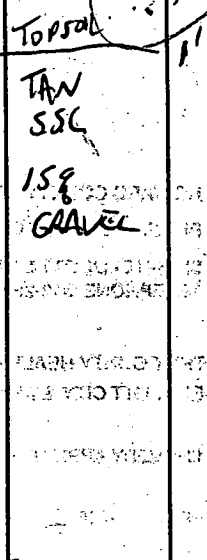
COUNTY #

SOIL PROFILE

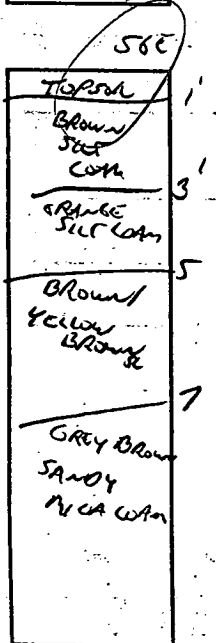
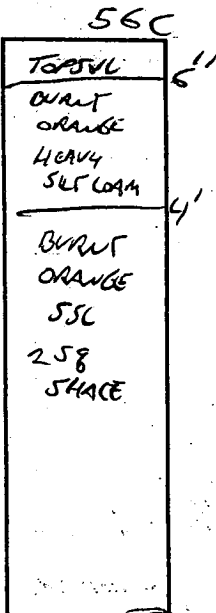


SOIL PROFILE 56

A, B, C



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/19/96	56A	2.5	2:30	2:34	2:34	2:38	4MIN
		7 Vok					
	56D	2.5/11	2:30	2:32	2:33	2:35	2MIN
		6	2:32	2:33	2:33	2:35	2MIN
	56B	2.5/12V	2:44	2:46	2:46	2:50	4MIN
		7 Vok					
	56C	2.5/	2:41	2:43	2:43	2:49	5MIN
		7 Vok					
	56E	2.5/12.5	2:53	3:00	3:00	3:12	12MIN

REMARKS LOT 56 * NOT 10K #

TYPE OF SOIL

TESTED BY G. SAVAGE

ALSO PRESENT C. SHARP, R. DEMIT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

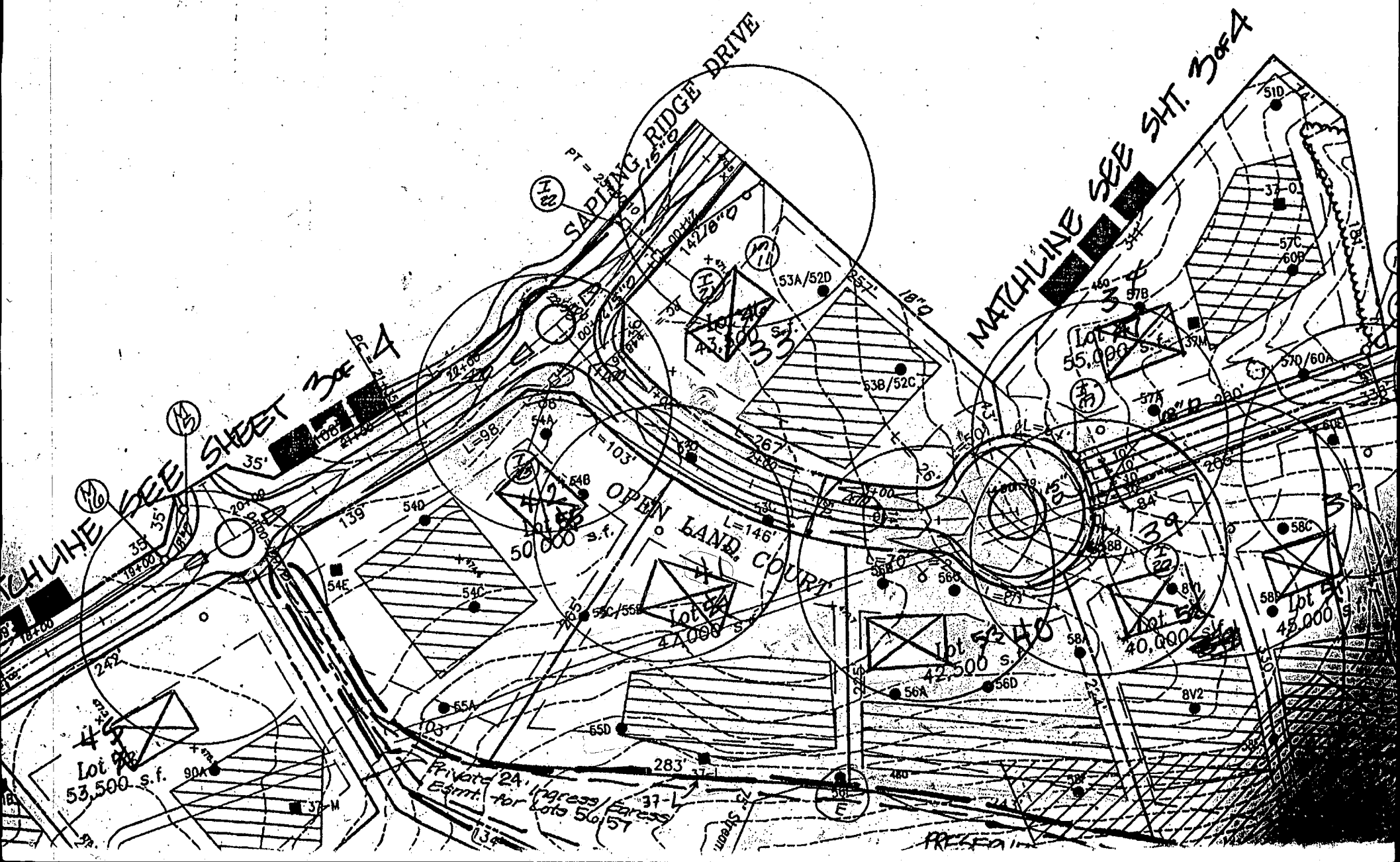
TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

X



SAPLING RIDGE DRIVE

MATCHLINE SEE SHEET 3054

MATCHLINE SEE SHEET 3054

OPEN LAND COURT

Private 2A
Easmt. for Lots 56/57

Lot 4
53,500 s.f.

Lot 5
42,500 s.f.

Lot 6
40,000 s.f.

Lot 7
43,000 s.f.

(H 10)

(H 11)

(H 12)

(H 13)

53A/52D

53B/52C

57A

57B

57C/60A

57D

58A

58B

58C

58D

58E

58F

58G

58H

58I

58J

58K

58L

58M

58N

58O

58P

58Q

58R

58S

58T

58U

58V

58W

58X

58Y

58Z

58AA

58AB

58AC

58AD

58AE

58AF

58AG

58AH

58AI

58AJ

58AK

58AL

58AM

58AN

58AO

58AP

58AQ

58AR

58AS

58AT

58AU

58AV

58AW

58AX

58AY

58AZ

58BA

58BB

58BC

58BD

58BE

58BF

58BG

58BH

58BI

58BJ

58BK

58BL

58BM

58BN

58BO

58BP

58BQ

58BR

58BS

58BT

58BU

58BV

58BW

58BX

58BY

58BZ

58CA

58CB

58CC

58CD

58CE

58CF

58CG

58CH

58CI

58CJ

58CK

58CL

58CM

58CN

58CO

58CP

58CQ

58CR

58CS

58CT

58CU

58CV

58CW

58CX

58CY

58CZ

58DA

58DB

58DC

58DD

58DE

58DF

58DG

58DH

58DI

58DJ

58DK

58DL

58DM

58DN

58DO

58DP

58DQ

58DR

58DS

58DT

58DU

58DV

58DW

58DX

58DY

58DZ

58EA

58EB

58EC

58ED

58EE

58EF

58EG

58EH

58EI

58EJ

58EK

58EL

58EM

58EN

58EO

58EP

58EQ

58ER

58ES

58ET

58EU

58EV

58EW

58EX

58EY

58EZ

58FA

58FB

58FC

58FD

58FE

58FF

58FG

58FH

58FI

58FJ

58FK

58FL

58FM

58FN

58FO

58FP

58FQ

58FR

58FS

58FT

58FU

58FV

58FW

58FX

58FY

58FZ

58GA

58GB

58GC

58GD

58GE

58GF

58GG

58GH

58GI

58GJ

58GK

58GL

58GM

58GN

58GO

58GP

58GQ

58GR

58GS

58GT

58GU

58GV

58GW

58GX

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58HB

58HC

58HD

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