

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
**B07002800**

Building Address **144 COUNTRY MEADOWS DRIVE**  
**SYLVANIA, MD 21784**

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision **COUNTRY MEADOWS**

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot **4**

Tax Map **9** Parcel **236** Grid **17**

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size **3.07 AC**

Property Owner's Name **ELIZABETH & GEORGE JAMES**

Address **144 COUNTRY MEADOWS DRIVE**

City **SYLVANIA** State **MD** Zip Code **21784**

Home Phone \_\_\_\_\_ Work Phone **SAME**

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use **RES**

Proposed Use **CONVERT TO PUBLIC USE**

Estimated Construction Cost \$ \_\_\_\_\_

Description of Work **ADD 11' x 24' DECK**

Contractor Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant **ELIZABETH & GEORGE JAMES**

Contact Name **GEORGE JAMES**

Address **A A A A**

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone **410 984 2480** Fax **N/A**

Engineer or Architect Company **J & H DESIGN**

Contact Person **JON BUTTS**

Address **7410 CROFTWOOD CT**

City **BALTIMORE** State **MD** Zip Code **21284**

Phone **410 984 2480** Fax **N/A**

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

BUILDING CHARACTERISTICS		UTILITIES	
Height:		Water Supply:	
No. of stories:		Public <input type="checkbox"/>	
Gross area, sq. ft. per floor:		Private <input type="checkbox"/>	
Use group:		Sewage Disposal:	
Construction type:		Public <input type="checkbox"/>	
Reinforced Concrete <input type="checkbox"/>		Private <input type="checkbox"/>	
Structural Steel <input type="checkbox"/>		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
Masonry <input type="checkbox"/>		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
Wood Frame <input type="checkbox"/>		Heating System:	
State Certified Modular <input type="checkbox"/>		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
		Natural Gas <input type="checkbox"/>	
		Propane Gas <input type="checkbox"/>	
		Sprinkler system: <b>N/A</b> <input type="checkbox"/>	
		Full <input type="checkbox"/>	
		Partial <input type="checkbox"/>	
		Other Suppression <input type="checkbox"/>	
		# of Heads _____	

BUILDING CHARACTERISTICS		UTILITIES	
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>		Water Supply:	
Depth _____ Width _____		Public <input type="checkbox"/>	
1st floor:		Private <input checked="" type="checkbox"/>	
2nd floor:		Sewage Disposal:	
Basement:		Public <input type="checkbox"/>	
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>		Private <input checked="" type="checkbox"/>	
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
No. of Bedrooms _____		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
Height: _____		Heating System:	
Multi-family dwellings:		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
No. of efficiency units: _____		Natural Gas <input type="checkbox"/>	
No. of 1 BR units: _____		Propane Gas <input type="checkbox"/>	
No. of 2 BR units: _____		Sprinkler system: <b>N/A</b> <input type="checkbox"/>	
No. of 3 BR units: _____		NFPA #13D <input type="checkbox"/>	
Other Structure: _____		NFPA #13R <input type="checkbox"/>	
Dimensions: _____		Other: _____	
Footings: _____			
Roof Height: _____			
State Certified Modular <input type="checkbox"/>			
Manufactured Home <input type="checkbox"/>			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
Title/Company \_\_\_\_\_

Print Name **GEORGE JAMES**  
Date **11/1/07**

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

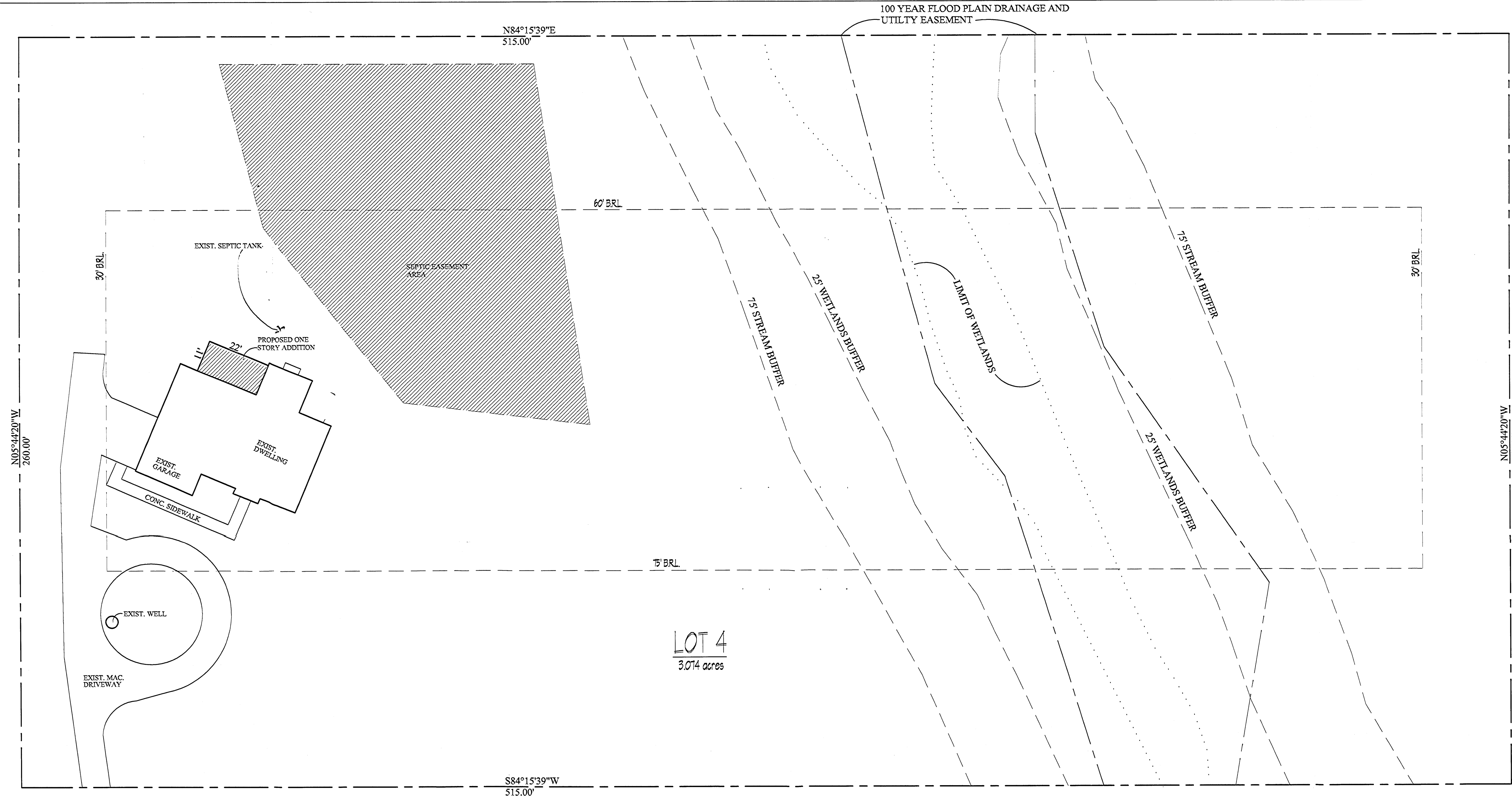
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Law Development DPZ			Front: _____	Filing fee \$ <b>25.00</b>
State Historic			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<b>7/25/07</b>	<i>[Signature]</i>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			Lot Coverage for New/Town Zone _____	Check # <b>62511</b>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>				Accepted by <i>[Signature]</i>

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

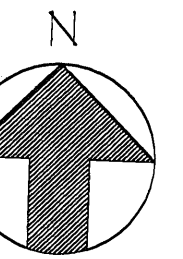
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# JAMES ADDITION



COVENTRY MEADOWS DRIVE  
50' R/W

1440 COVENTRY MEADOWS DRIVE  
SYKESVILLE, MARYLAND 21784  
HOWARD COUNTY  
3rd ELECTION DISTRICT  
SCALE: 1"=20' DATE: JULY 3, 2007



PERMIT/PRICING SET  
JULY 3, 2007

DRAWING INDEX	
TITLE	SHEET
COVER SHEET	CS
CONSTRUCTION NOTES	CN
EXISTING ELEVATIONS	EX-1
EXISTING FOUNDATION PLAN AND SECTIONS	EX-2
EXISTING FIRST AND SECOND FLOOR PLANS	EX-3
ELEVATIONS	A-1
FOUNDATION PLAN	A-2
FIRST AND SECOND FLOOR PLANS	A-3
SECTIONS AND DETAILS	A-4

SQUARE FOOTAGE	
BASEMENT	0
FIRST FLOOR	242
SECOND FLOOR	0
TOTAL	242

## JB HOME DESIGN, LLC

9416 CONCORD COURT  
BALTIMORE, MARYLAND 21234  
OFFICE (410) 599-4581  
FAX (410) 663-4069  
EMAIL: JON@JBHOMEDSIGN.COM