

5/6/95
10-11

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

04-353730

P 50673

A 43382

A REPAIR

(A 43382)

DISTRICT _____

DATE 04/25/95

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~

313-2640

INDEXED

DATE SYSTEM APPROVED 5/5/95

S.T. Relocation only

INSPECTOR *[Signature]*

Arnold Backhoe & Septic Services IS PERMITTED TO INSTALL ALTER

ADDRESS P. O. Box 15, Woodbine, Maryland 21797 PHONE 795-7873

SUBDIVISION Cabin Branch Farm LOT 6 ROAD 3220 Starting Gate Court

PROPERTY OWNER Brad & Amy Olson

ADDRESS 3220 Starting Gate Court
Woodbine, Maryland 21797

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

REPAIR - PURPOSE - RELOCATION OF SEPTIC TANK IN SUPPORT OF BUILDING PERMIT No. 58952 -
addition for a deck.

Call for inspection when tank is in place so that a sanitarian can approve size
and new location.)4/25/95

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED

AND RETURNED 4/25/95

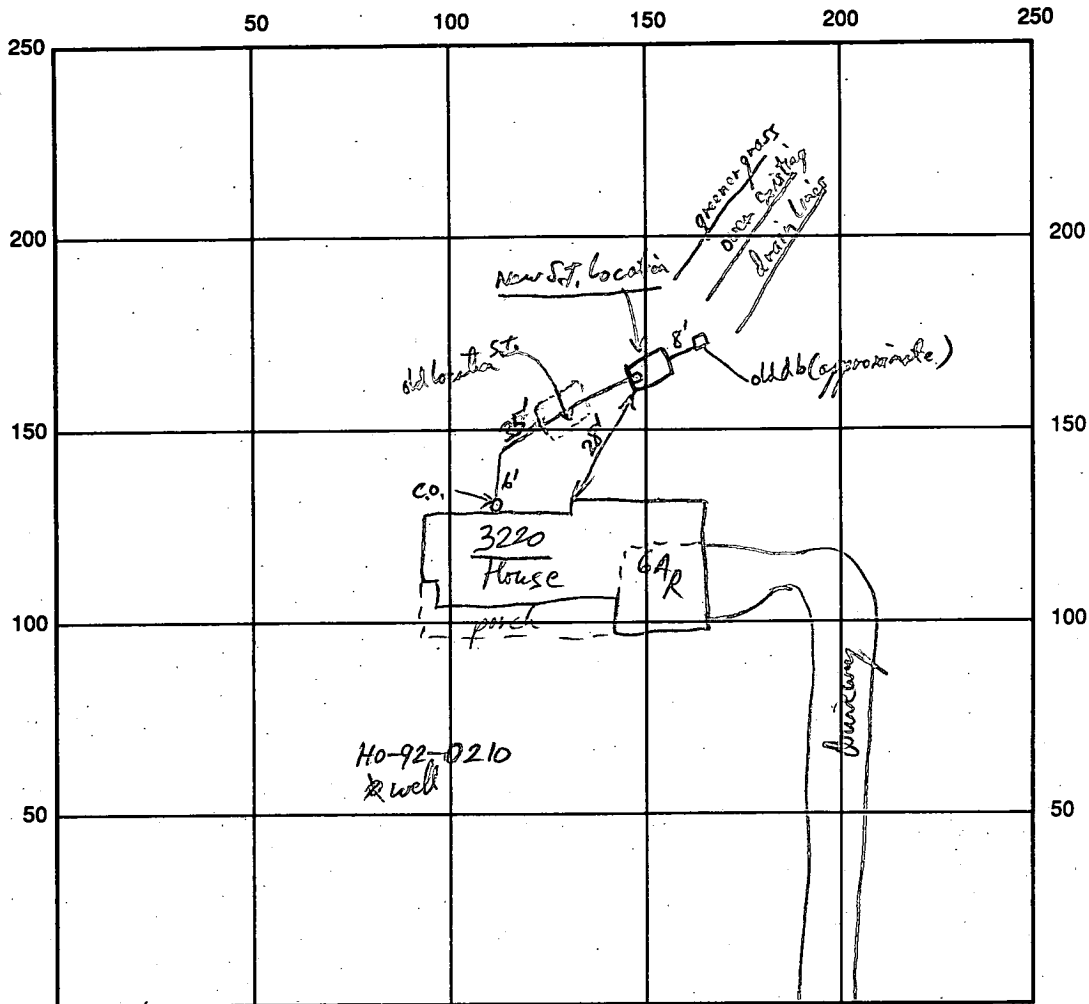
Serial # 58952

additions

6/2/03 800142173 DECK + BATH RM

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

P 50673



Starting gate Ct INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1250 gal existing S.T. Relocated 18 ft closer to Dirt Box. CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: S.T. Relocation OK R/P 5/5/95

DATE SYSTEM APPROVED 5/5/95 INSPECTOR [Signature]

6/30/94
2:30 + WPI
8/16/94 House connection only

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50020A

A 443382

DISTRICT 4th

DATE 05/11/94

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXX-9933~~ 313-2640

DATE SYSTEM APPROVED 8/16/94

INSPECTOR Am

Masonry Contractors, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 4219 Hanover Pike, Manchester, Maryland 21102 PHONE 239-8330

SUBDIVISION Cabin Branch Farm LOT 6 ROAD 3220 Starting Gate Court

PROPERTY OWNER Martin II, Inc.

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210
4
840
3 280
31840
6
24

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 165 feet from front (160.18') lot line and 100 feet from left (512.73') lot line as viewed from Starting Gate Court. Install trenches on contour toward rear lot line.

***** MAINTAIN A MINIMUM SEPARATION DISTANCE OF 70 FEET BETWEEN END OF TRENCHES AND RIGHT LOT LINE.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK MR 5/18/94

PLANS APPROVED BY Ronald J. Pinkley/Mark Rifkin REVISED DATE 05/16/94

COVER NO WORK UNTIL INSPECTED AND APPROVED

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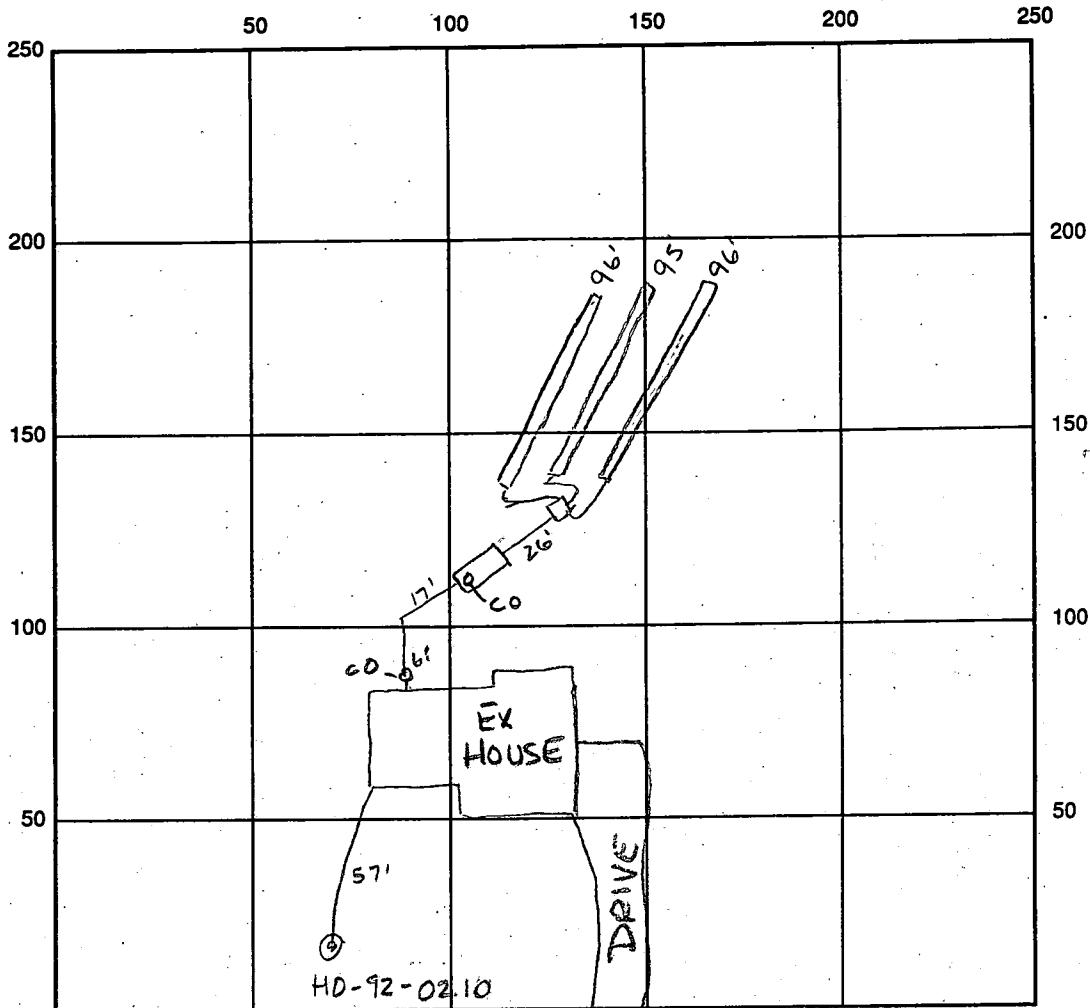
PERMIT VOID AFTER TWO YEARS

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NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
STARTING GATE CT

SEPTIC TANK LEVEL 1250' gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffle is in

DRAIN FIELD/TRENCH DEPTH 5' per cont. TRENCH WIDTH 3' FT. INLET DEPTH 2 1/2 - 3' FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 096 ② 96 ③ 96 FT. 287 linear ft

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 861 SQ. FT. $\frac{287}{3} = 861$

DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA SQ. FT.

REMARKS: 6/30/94 No house connection call for insp. OK to cover all other work
Accm 8/16/94 house connection made - toilet flushed, hand water enter septic tank
Accm

Note: Septic Tank Relocation 18' closer to Dist. Box OK PIP 5/5/95

6/30/94 No INSP SHEET WPI OK Accm

DATE SYSTEM APPROVED 8/16/94 INSPECTOR Amy McMillan

APPLICATION

PERCOLATION TESTING

A 43382

P _____

DISTRICT R

DATE 12/19/88

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Oakton Associates, Inc. Martin II, Inc

ADDRESS 1200 18th Street, NW, Washington, DC 20036 PHONE (202) 457-8637

PROSPECTIVE BUYER Anchor Capital Group

ADDRESS 133 Defense Highway, Suite 206 PHONE (301) 261-8727
Annapolis, MD 21401

PROPERTY LOCATION:

SUBDIVISION Cabin Branch Farm LOT NO. 1.6 on Final

ROAD AND DESCRIPTION Rte 94 (Ellicott Road) Approximately 2 miles North East
from Damascus Road (3220 Strating Gate Court)

TAX MAP 13 PARCEL # 42

SIZE OF LOT 3 acres TYPE BLDG Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERG TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James Hanna
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

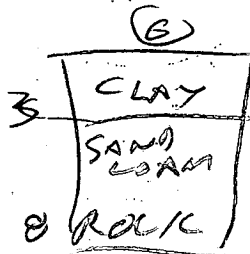
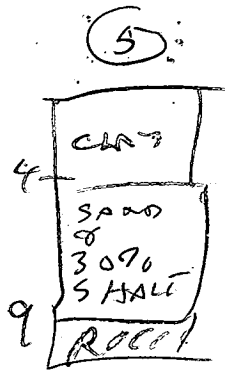
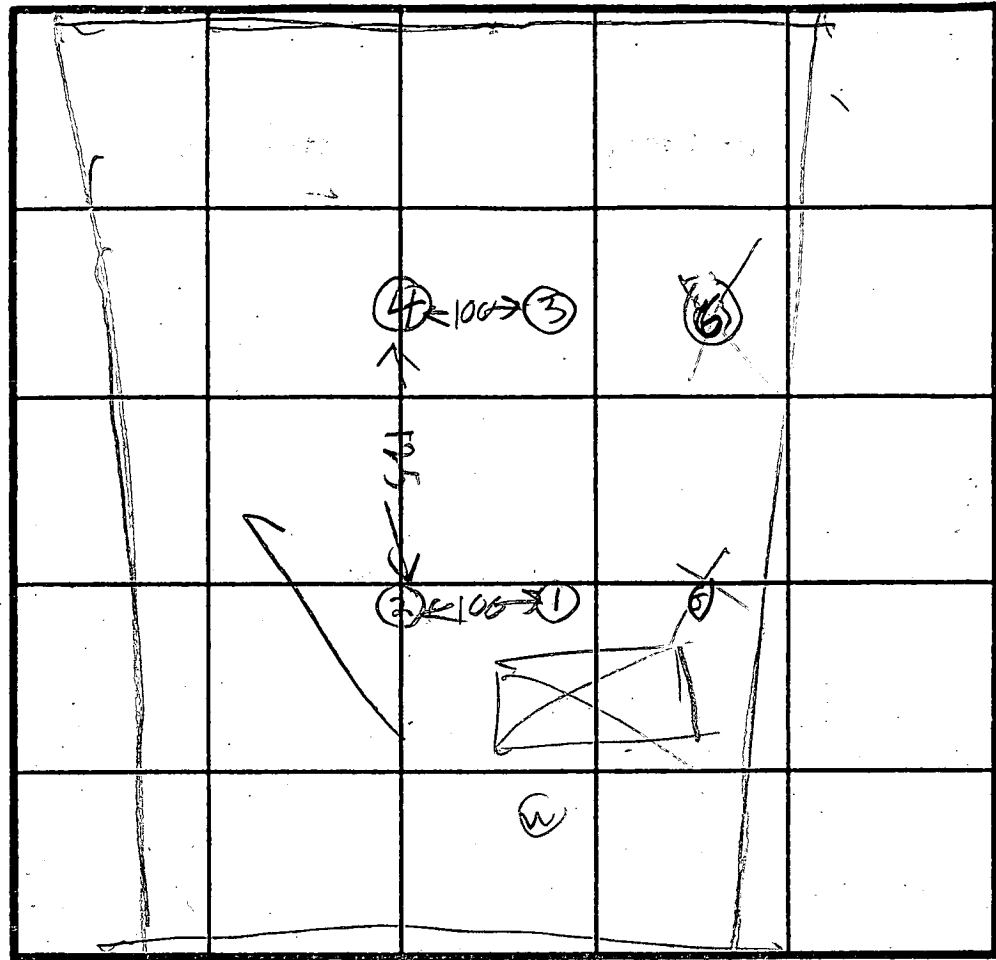
REASONS FOR REJECTION OR HOLDING 4/24/89 - see OK Hold for Plat R/H

~~THIS PERMIT~~ SIGNED
AND RETURNED 5/16/89
Serial # 57024 - SFD - 4Bom

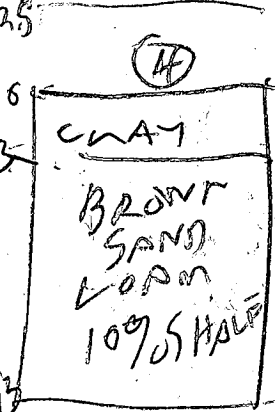
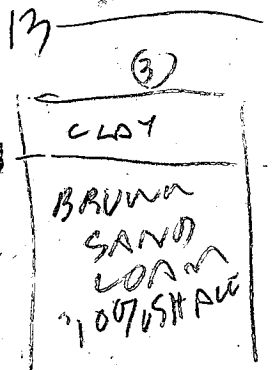
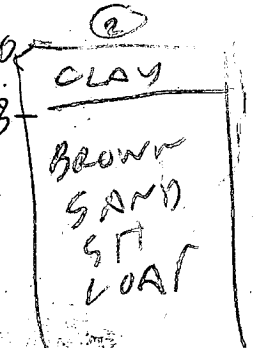
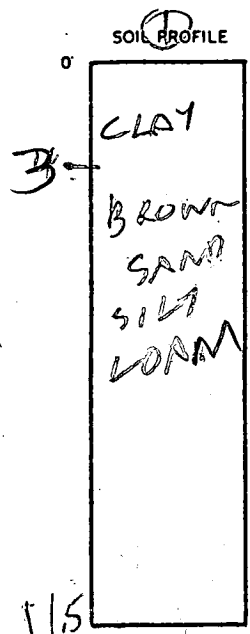
THIS IS NOT A PERMIT

HD-216

Lot 17
A43382



INSET 3 1/2
X 6 MIN



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

UNNAMED ROAD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/24/89	1S	3	1109	1119	little green		
	1D	1.5	OK				
	2S	4	1110	1115	1115	1122	7
	2D	13	OK				
	3S	3	1115	1124	1124	1129	3 1/2
	3D	2.5	1115	1119	1119	1124	3
	3V	13.5	OK				
	1ES	3 1/2	1137	1137	1137	1200	23
	5V	9	FAIL	ROCK & CLAY			
	8V	8	FAIL	ROCK BOTTOM			
	4V	13	OK				

REMARKS: Hole (1) (3) (5) (6) per Test Plat. Hole (2) (4) different

TYPE OF SOIL

TESTED BY: B Hodges

ALSO PRESENT: JIM ROCKY SAMPLE

DALE W. ARMSTRONG
 6031058's
 ZONED: R

20' PRIVATE HOA-ESMT FOR EQUESTRIAN TRAILS 6 MIN. TRAIL WIDTH
 S67°25'40"E
 289.00'

GENERAL NOTES

1. HORIZONTAL AND VERTICAL CONTROL FOR THIS PROJECT IS BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 3428001 AND NO. 3428002.
2. PROPERTY IS ZONED R (RURAL) PER THE COMPREHENSIVE ZONING PLAN DATED 8/10/2015.
3. THIS PLAN SUBJECT TO S-89-64 APPROVED 2/16/89 AND P-90-03 APPROVED 9/18/89.
4. THIS PLAN SUBJECT TO WP-89-103, SECTION 16-13-C-10, TO ALLOW THE CUL-DE-SAC TO EXCEED THE MINIMUM LENGTH OF 1,200 FEET.
5. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT-OF-WAY AND NOT ON TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
6. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MAJOR SUB

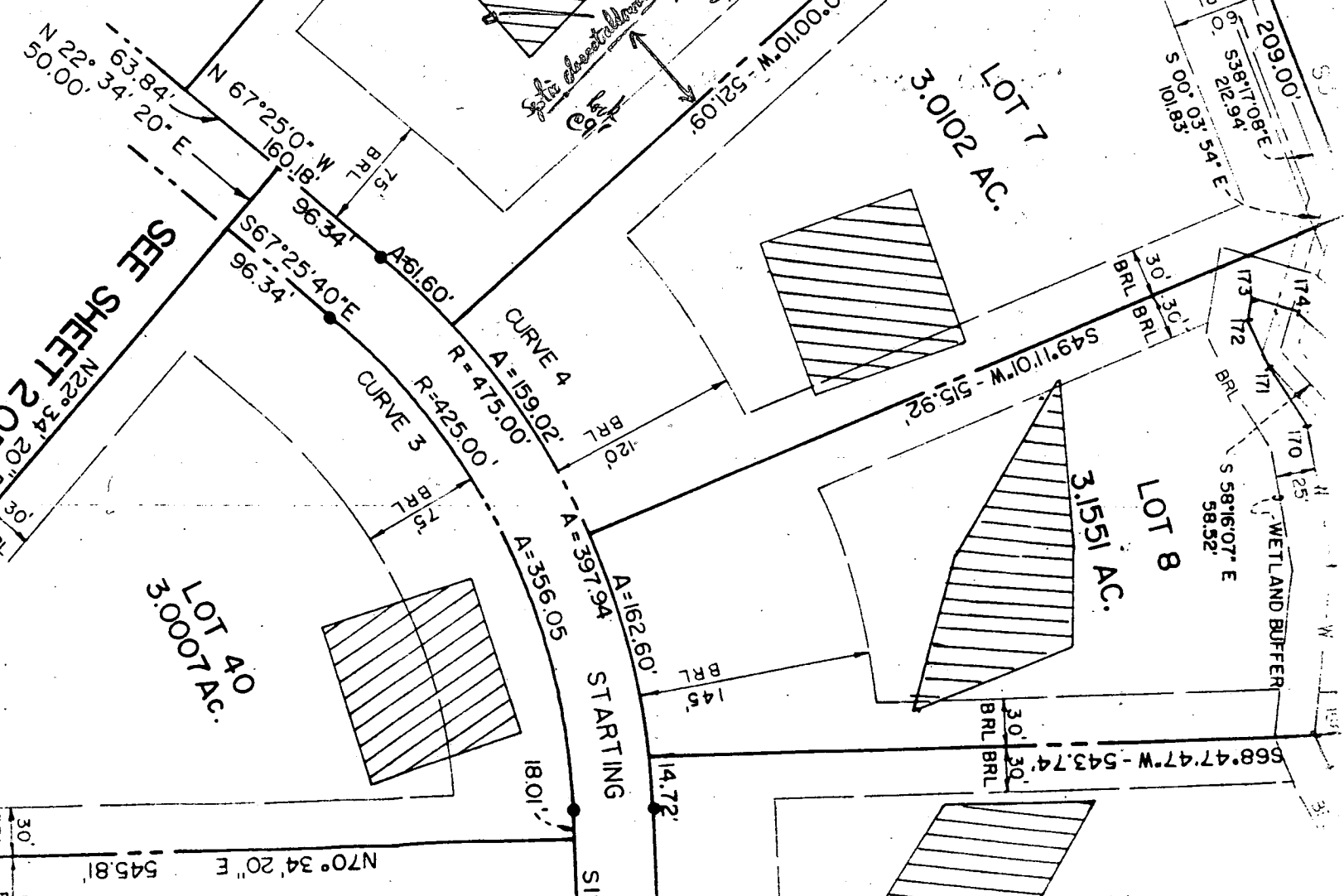
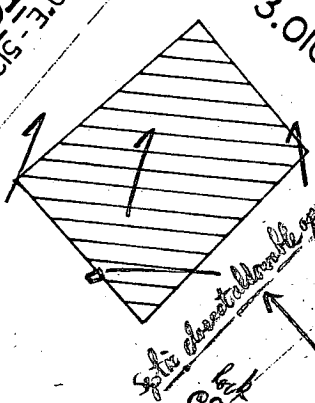
MATCH LINE

LOT 6
 3.0101 AC.

LOT 7
 3.0102 AC.

LOT 8
 3.1551 AC.

LOT 40
 3.0007 AC.



10 CORPS OF ENGINEERS REPORT

C1 6614 SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A43382

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED

Depth of Well 385 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" H0-92-0210

OWNER Frall Developers last name Starting Gate 1st first name TOWN Woodbine SUBDIVISION CABIN BRANCH FARM SECTION LOT 6

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Includes handwritten entries: Brown Shml. 24, Blue Rock 29 385.

GROUTING RECORD. WELL HAS BEEN GROUTED (Y). TYPE OF GROUTING MATERIAL: CEMENT (CM), BENTONITE CLAY (BC). NO. OF BAGS 8, NO. OF POUNDS 752.

CASING RECORD. casing types insert appropriate code below: ST (STEEL), CO (CONCRETE), PL (PLASTIC), OT (OTHER). MAIN CASING TYPE: ST, Nominal diameter: 6, Total depth: 34.

OTHER CASING (if used) diameter inch, depth (feet) from to.

SCREEN RECORD. screen type or open hole insert appropriate code below: ST (STEEL), BR (BRASS), HO (OPEN HOLE), PL (PLASTIC), OT (OTHER).

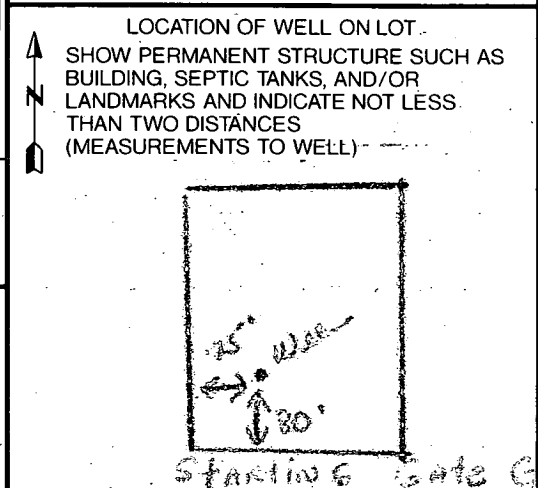
DEPTH (nearest ft.) table with handwritten values: H0, 32, 385.

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68.

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER). T (E.R.O.S.), W Q (74, 75, 76), TELESCOPE CASING, LOG INDICATOR, OTHER DATA.

PUMPING TEST. HOURS PUMPED (nearest hour) 6. PUMPING RATE (gal. per min. to nearest gal.) 203. METHOD USED TO MEASURE PUMPING RATE: Bucket. WATER LEVEL (distance from land surface) BEFORE PUMPING: 38. WHEN PUMPING: 295. TYPE OF PUMP USED (for test): S (submersible).

PUMP INSTALLED. DRILLER WILL INSTALL PUMP YES (NO). IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE. TYPE OF PUMP INSTALLED: S. CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT (circle appropriate box and enter casing height): + above, - below. LAND SURFACE: 2 (nearest foot).



CIRCLE APPROPRIATE LETTER. A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED. E ELECTRIC LOG OBTAINED. P TEST WELL CONVERTED TO PRODUCTION WELL.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238. DRILLERS SIGNATURE Joseph R. Mayne (MUST MATCH SIGNATURE ON APPLICATION).

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee).

B 1 03923

SEQUENCE NO. (DP USE ONLY)

STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

HD-92-0210 fill in this form completely

Date Received (APA)

090392

OWNER INFORMATION

FRANK DEVELOPERS

Box 159

MT AIRU MD 21777

DRILLER INFORMATION

Joseph L. Mayne 238

Joseph L. Mayne Well Driller

512 Ridge Rd. Mt Airy 21771

Signature Joseph L. Mayne Date 9/2/92

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL 260 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST

METHOD OF DRILLING (circle one)

- BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
CABLE REVerse-ROTary DRive-POINT
other

REPLACEMENT OR DEEPEMED WELLS

(CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
THIS WELL WILL DEEPEMED AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER GAP 03 ZEB-3

FORCE MD PERMIT No. HD-92-0210

SPECIAL CONDITIONS

B 3

LOCATION OF WELL

HOWARD COUNTY

RAINBOW BRANCH FAAM

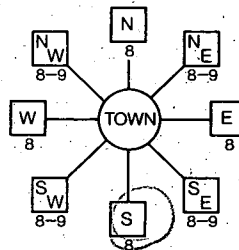
SECTION LOT 6

LISBOW NEAREST TOWN

MILES FROM TOWN (enter 0 if in town) 4 MI

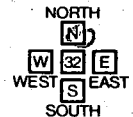
B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Starting Water Court NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



DISTANCE FROM ROAD 100

ENTER FT or MI 100

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard COUNTY NAME A43382 COUNTY NO.

STATE SIGNATURE DATE ISSUED 10/19/92 Mark E. Riffin 4/19/93

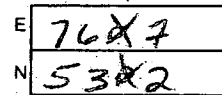
NORTH GRID 532000 EAST GRID 0767000

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

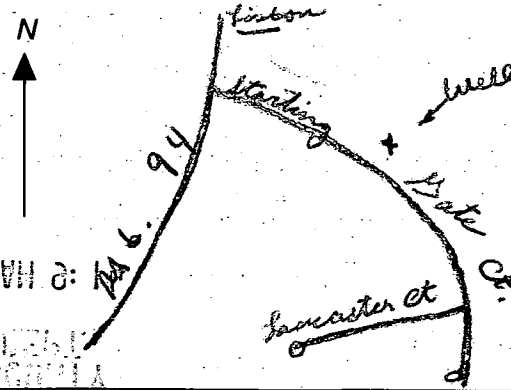
SOURCES OF DRILLING WATER

- 1. Well
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE



DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



LOT-6 CABIN BRANCH

5/16/94

INV. OUT OF HSE - 547.25
 INV. INTO TANK - 547
 INV. OUT OF TANK - 546.75
 INV INTO BOX - 546.5
 INV. INTO TRENCH - 546

EXISTING GRADE @
 TANK - 549.25
 BOX - 549
 TRENCH - 549

WELL ELEVATION - 554

16' PIPE PRIOR TO S.T.
 @ 1-28 FALL

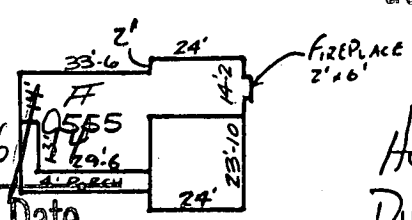
Date _____ Signature _____

Approved Septic System Plan
 Howard County Health Department

Approved Septic System Plan
 Howard County Health Department

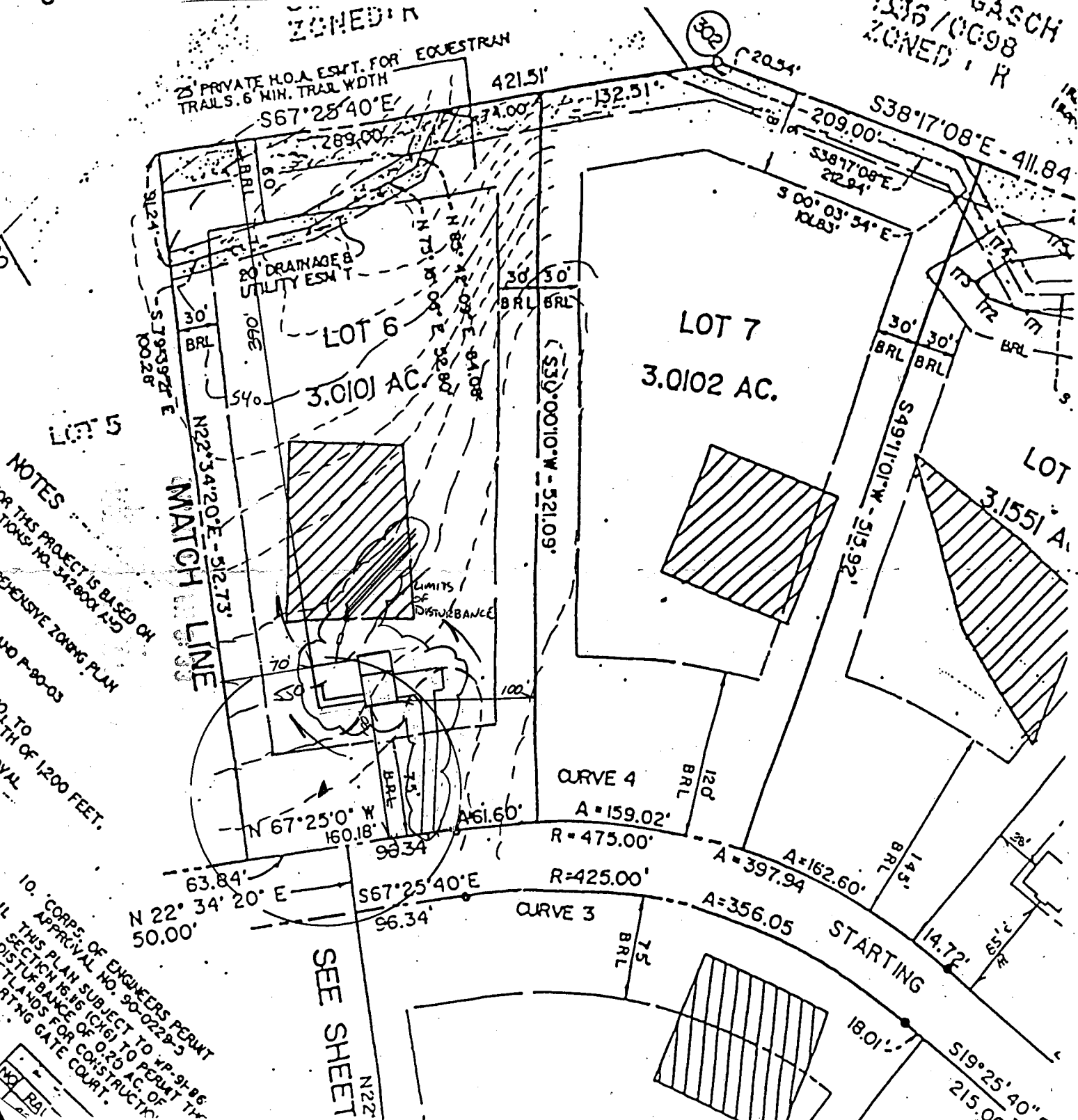
Mark E. Redden
 Signature

5/16/94
 Date



HOUSE
 DIMENSIONS

DOUGLAS GASCH
 1336/0098
 ZONED 'R'



NOTES
 FOR THIS PROJECT IS BASED ON
 RECORD PLANS NO. 542803 AND P-80-03
 AND TO THE DEPTH OF 1200 FEET.
 10. CORPSE OF ENGINEERS PERMIT
 APPROVAL NO. 90-0229-5
 THIS PLAN IS SUBJECT TO PERMIT THE
 DISTURBANCE OF 0.25 AC. OF
 WETLANDS FOR CONSTRUCTION
 STARTING GATE COURT.

SEE SHEET

This is to certify that I have surveyed the property shown hereon, known as Lot # 6, Lots 1 thru Lots 62, Parcels "A" & "B", "Cabin Branch Farm", located at 3220 Starting Gate Court, in the 4-th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 15-th day of August, 1994.

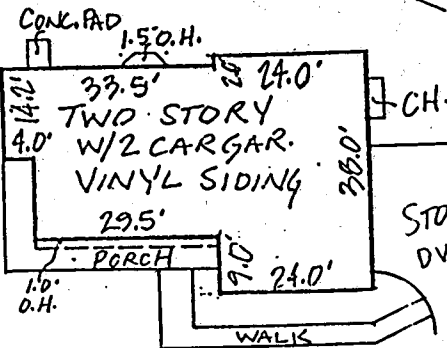
6/2/03 No well or septic issues

BP00142173 OK

(KN)

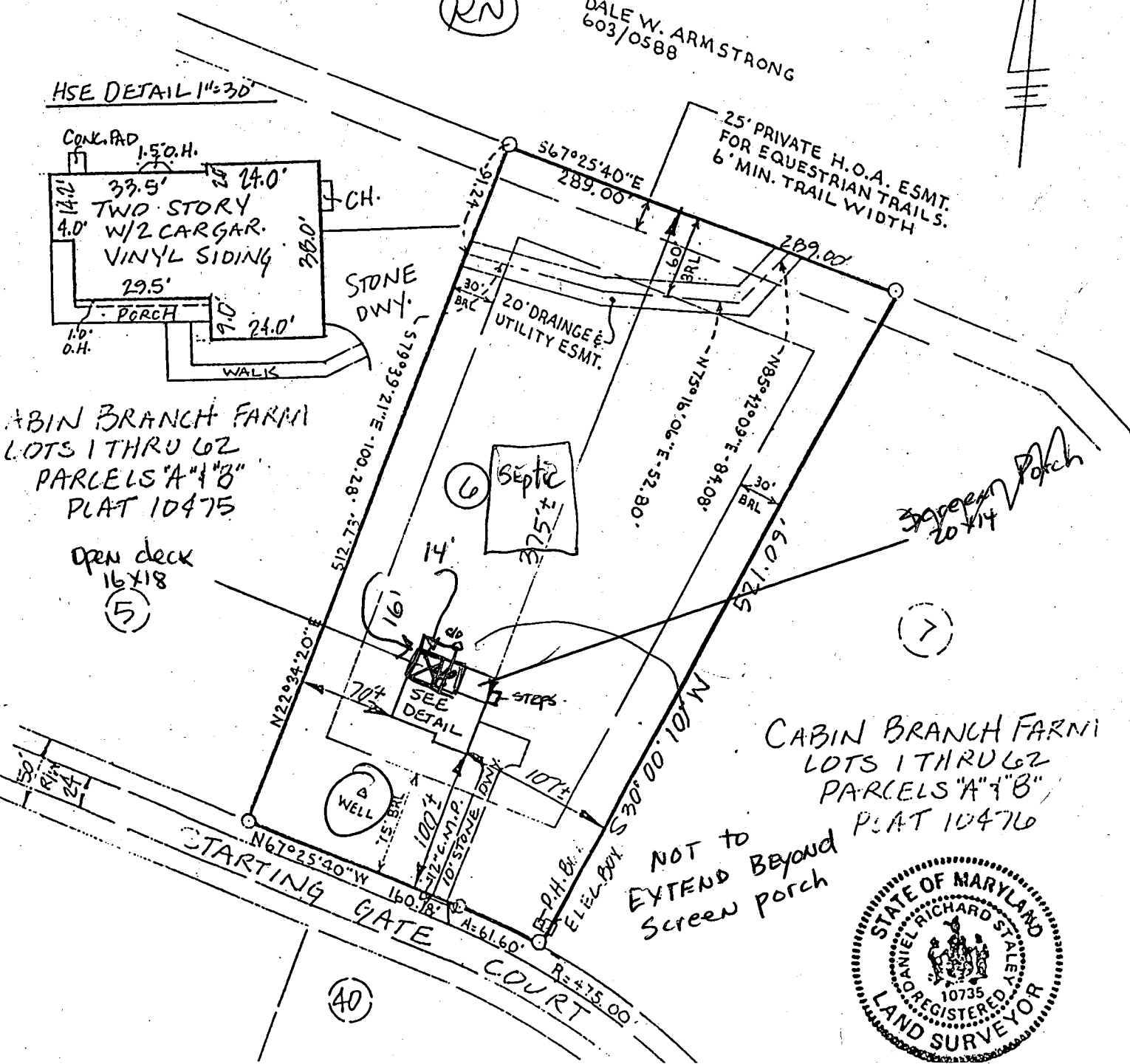
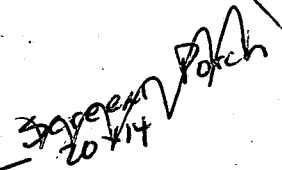
DALE W. ARMSTRONG
603/0588

HSE DETAIL 1"=30'



CABIN BRANCH FARM
LOTS 1 THRU 62
PARCELS "A" & "B"
PLAT 10475

Open deck
16x18
(5)



NOT TO EXTEND BEYOND Screen porch

CABIN BRANCH FARM
LOTS 1 THRU 62
PARCELS "A" & "B"
PLAT 10476



(40)