

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE Hardy Rd

SEPTIC TANK LEVEL OK, 1000 gallons

CLEANOUTS 1 on tank, 2 at house

DISTRIBUTION BOX LEVEL OK, baffle in

DRAIN FIELD/TITLE DEPTH 4 FT.

TRENCH WIDTH 3 FT.

INLET DEPTH 2 FT.

EFFECTIVE GRAVEL DEPTH 2 FT.

TOTAL LENGTH $\frac{3 \times 55}{1 \times 50}$ FT. \rightarrow 215

NUMBER OF TRENCHES 4

ONE SIDEWALL/BOTTOM AREA 645 SQ. FT.

DRYWALL INSIDE DIAMETER FT.

EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA SQ. FT.

REMARKS: 9-21-98 OK to finish and cover all work, needs house connection (KM)

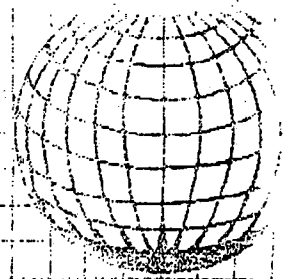
9/28/98 FINAL INSP - both house connections made - OK to cover. DKS

DATE SYSTEM APPROVED 9/28/98

INSPECTOR Schwarz

LEONA A. PODOLAK AND ASSOCIATES
SURVEYING AND CIVIL ENGINEERING

65 EAST MAIN STREET, P.O. BOX 266
 WESTMINSTER, MARYLAND 21157
 TELEPHONES: WESTMINSTER 848-2229 BALTIMORE 876-1226



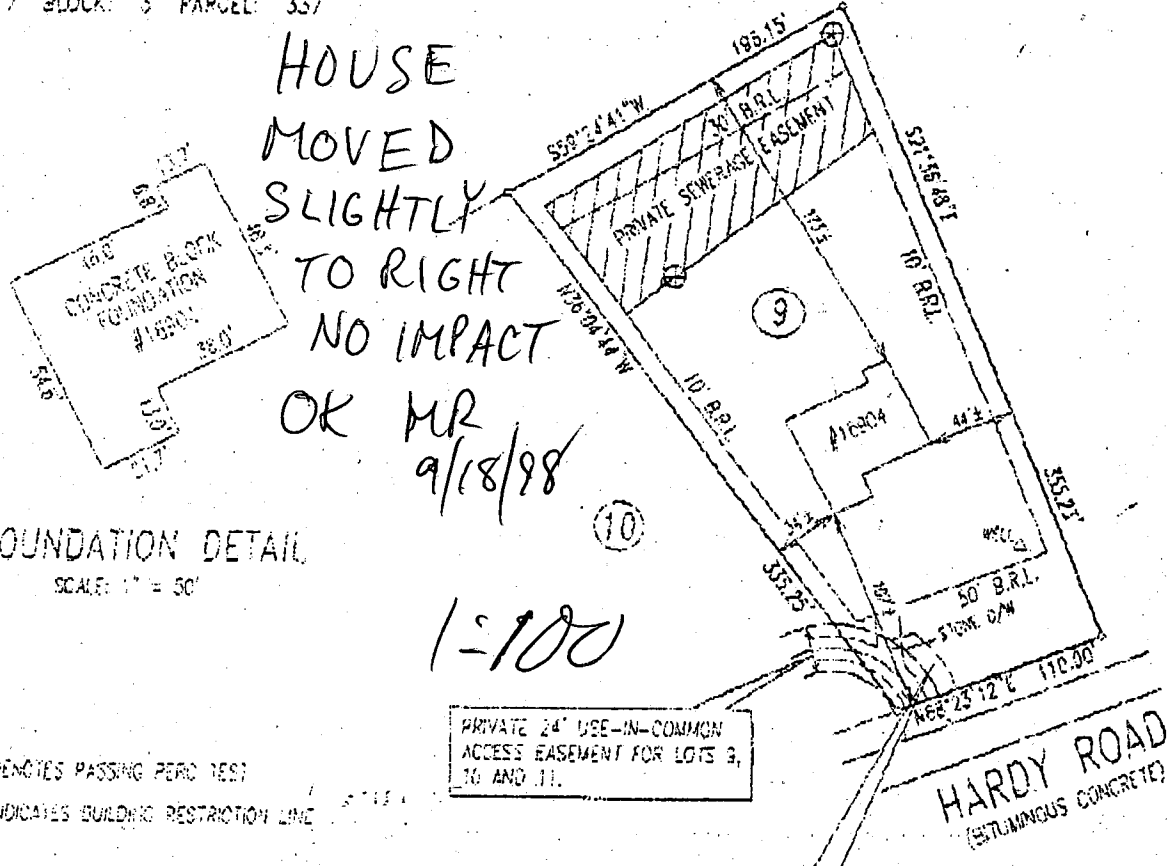
(410) 795-3432
 ATTN: KURT

CURRENT TITLE REFERENCE:

Ivan J. Rice and Patricia Rice Liber 4325 Folio 239
 Lot 9 - BRIDLEWOOD Plat #12554
 1.200 ACS.

TAX MAP: 7 BLOCK: 3 PARCEL: 337

- NOTE: (a) This plat is not intended for use in establishing property lines and does not constitute a boundary survey.
 (b) This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or is used in connection with contemplated transfer, financing or refinancing.
 (c) This plat should not be relied upon for the establishment or location of fences, garages, building or other existing or future improvements.



HOUSE
 MOVED
 SLIGHTLY
 TO RIGHT
 NO IMPACT
 OK MR
 9/18/98

FOUNDATION DETAIL
 SCALE: 1" = 50'

⊕ - DENOTES PASSING PERC TEST
 B.R.L. - INDICATES BUILDING RESTRICTION LINE

PRIVATE 24' USE-IN-COMMON
 ACCESS EASEMENT FOR LOTS 9,
 10 AND 11.

EXISTING PUBLIC 10' TREE
 MAINTENANCE EASEMENT PER
 HOWARD CO. PLAT NO. 1985

This is to certify that we have located the improvements, as shown on the property known as #18304 Hardy Road, located in the 4-th Election District of Howard County, Maryland, according to the regulations governing the Maryland Standards of Practice for Professional Land Surveyors.

The subject property shown hereon is in Flood Zone C (areas of minimal flooding) per F.E.M.A. Flood Insurance Rate Map Panel No. 240044 0007B dated December 4, 1986.

Westminster, this 27-th day
 of August, 1998.

Leonard T. Bohager
 LEONARD T. BOHAGER
 REGISTERED PROFESSIONAL LAND SURVEYOR
 STATE OF MARYLAND
 8-27-98

Scale: 1" = 100'

LEONARD T. BOHAGER

Reg. no. 10856

APPLICATION

PERCOLATION TESTING

A 505636

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 1/31/96

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~CHARLES SPANGLER~~ IVAN J. + PATRICIA RICE

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER _____

ADDRESS 16920 HARDY ROAD PHONE 410-489-7340

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 9

ROAD AND DESCRIPTION 16904 Hardy Road.

**CO. PERMIT SIGNER
AND RETURNED 7-29-98
Serial # B00112938**

TAX MAP 2 PARCEL # 337

SIZE OF LOT _____ TYPE BLDG. SEO - 3Bm
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

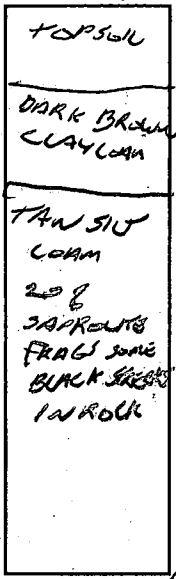
REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

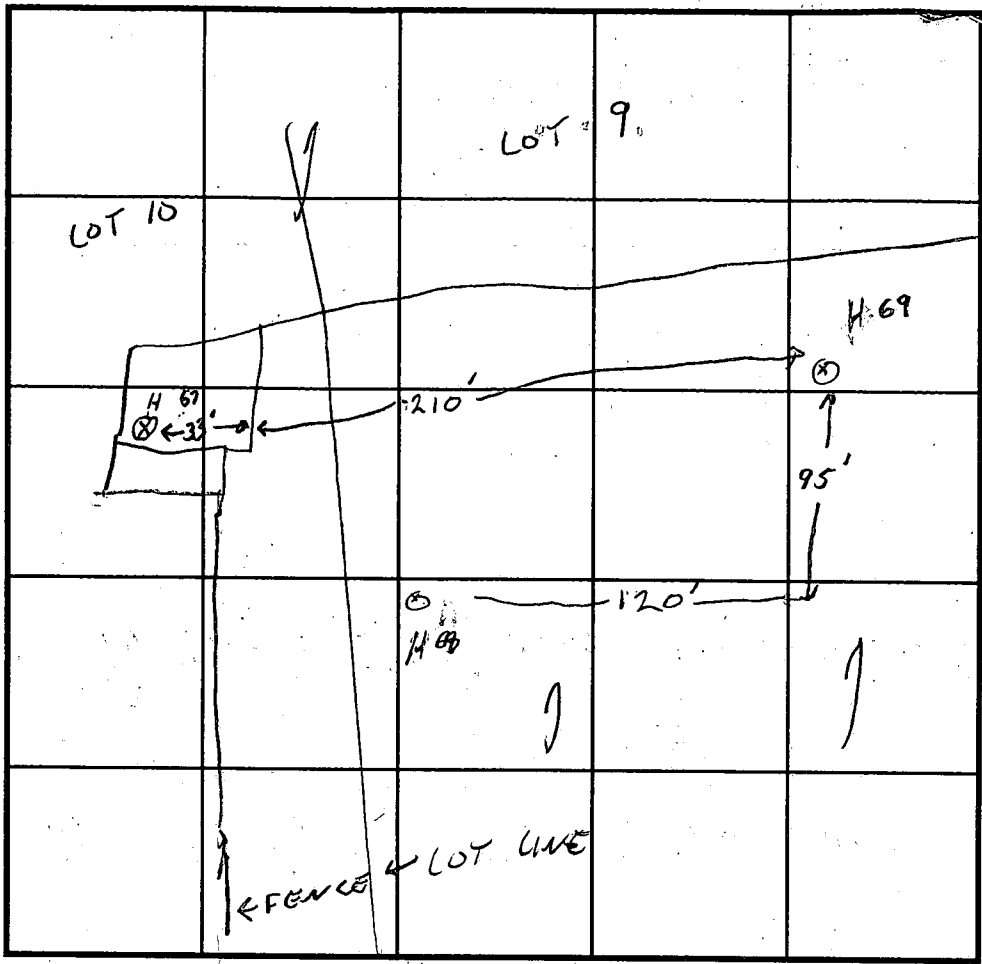
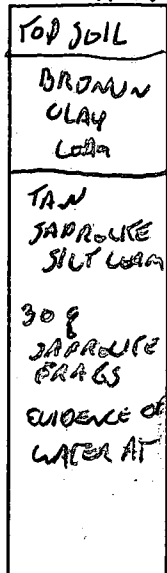
SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

SOIL PROFILE H 69



H 68 SOIL PROFILE H 68



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

H 67
SIMILAR TO H 69

HARDY

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
1/31/96	H 68	3	10:18	10:22	10:22	10:27	5 MW
		7	10:19	10:24	10:24	10:33	9 MW
	H 69	3	10:38	10:41	10:45	10:57	12 MW
	H 69	7	10:38	10:41	10:41	10:45	4 MW
	H 67	3' 6"	11:05	11:15	11:15	11:34	19 MW
		7	11:05	11:08	11:08	11:15	7 MW

REMARKS LOT 9 HOLES 68 DUG 10' ABOVE STAKE 69 - 5' ABOVE

TYPE OF SOIL _____

TESTED BY G. SAVAGE ALSO PRESENT STANCER, HOPKINS, HART

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 9 MW TRENCH WIDTH 3

INLET DEPTH 2 MAXIMUM BOTTOM DEPTH 4 SQ. FT./BEDROOM 210

F. 9. 73

PRESERVATION PARCEL 'A'

(NON-BUILDABLE)

356,614 sq. ft. OR 12.778 Ac.

(PARTIAL AREA)

TOTAL AREA PARCEL 'A'

1,546,034 sq. ft. OR 35.422 Ac.

53' 25" H 151.25

LIMIT OF 100 YEAR FLOODPLAIN BASEMENT

EL=704.0

S 30° 01' 52" N 112.46

EL=706.5

S 27° 24' 50" N 108.21

LIMIT OF NON-TIDAL WETLANDS

30' WETLANDS BUFFER

EL=706.5

N 15° 14' 32" E

EL=710.5

S 15° 27' 23" N 144.24

EL=710.5

S 24° 18' 32" N 159.14

EL=715.0

S 34° 10' 42" N 149.98

EL=715.0

PROPERTY OF ST. MICHAEL'S ROMAN CATHOLIC CHURCH L. 333, P. 289

EL=715.0

EL=715.0

EL=715.0

EL=715.0

EL=715.0

EL=715.0

EL=715.0

EL=715.0

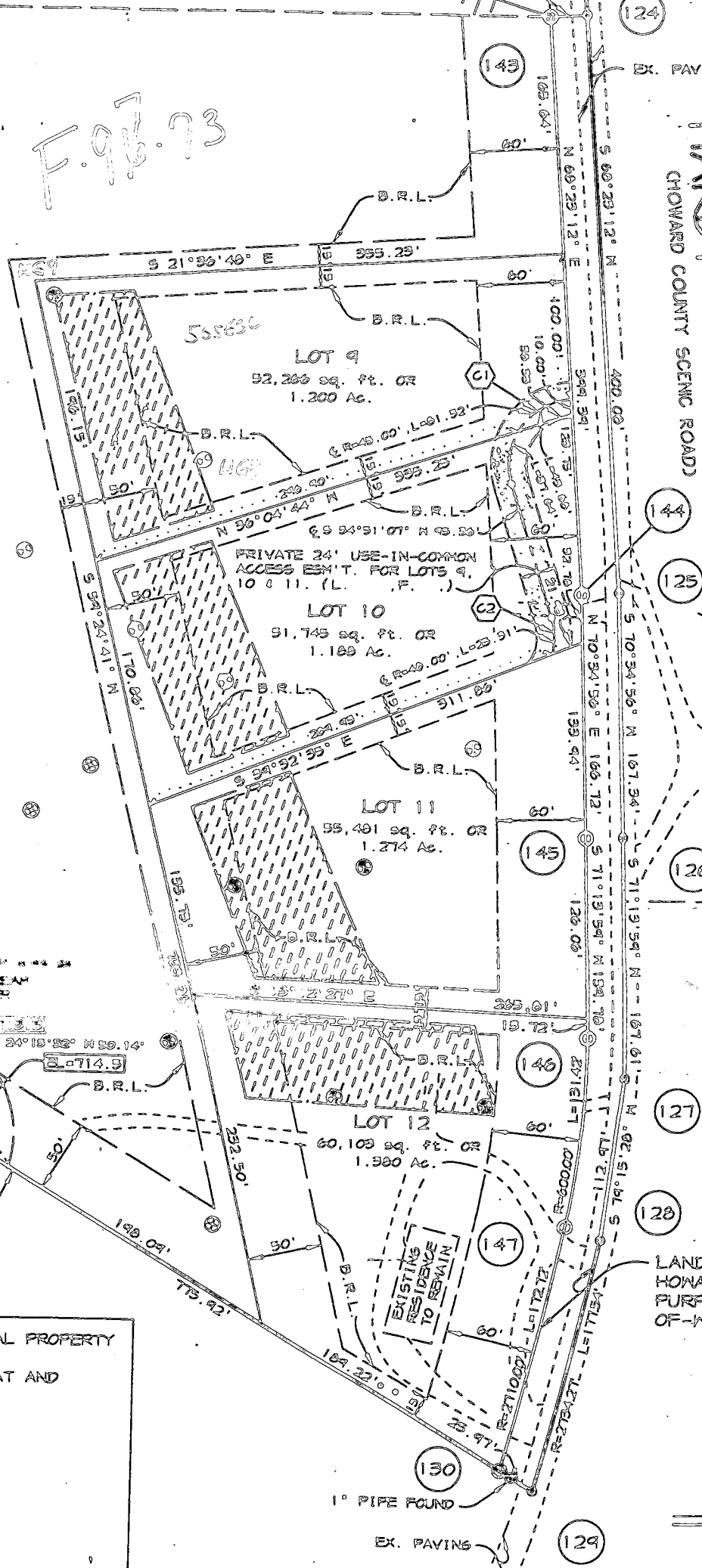
EL=715.0

EL=715.0

EL=715.0

EL=715.0

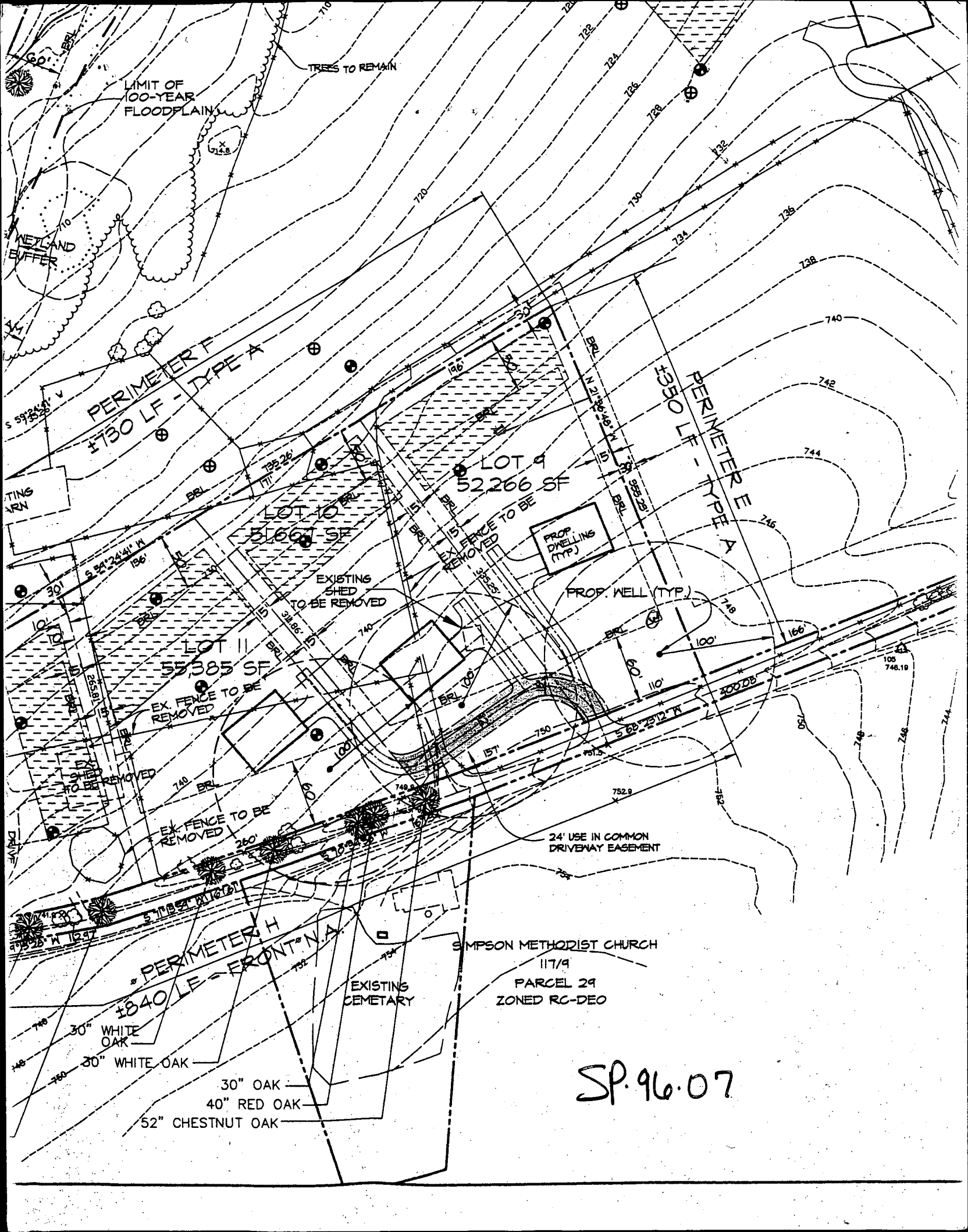
EL=715.0



THAT THE REQUIREMENTS OF SECTION 9-100, THE REAL PROPERTY CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND ORDERS HAVE BEEN COMPLIED WITH.

3-12-96
 DATE
 3-12-96
 DATE
 3-12-96
 DATE

EX. PAVI
 CHOWARD COUNTY SCENIC ROAD
 124
 143
 144
 125
 126
 127
 128
 129
 LAND HOWA PURP. OF-W



LIMIT OF 100-YEAR FLOODPLAIN

TREES TO REMAIN

NETLAND BUFFER

PERIMETER F
1730 LF - TYPE A

LOT 9
52,266 SF

LOT 10
51,667 SF

LOT 11
57,385 SF

EXISTING SHED
TO BE REMOVED

PROP. DWELLING
(TYP.)

PROP. WELL (TYP.)

EX FENCE TO BE
REMOVED

EX FENCE TO BE
REMOVED

24' USE IN COMMON
DRIVENWAY EASEMENT

PERIMETER H
1840 LF - FRONT N.A.

SIMPSON METHODIST CHURCH
117/9
PARCEL 29
ZONED RC-DEO

EXISTING
CEMETARY

30" WHITE
OAK

30" WHITE OAK

30" OAK

40" RED OAK

52" CHESTNUT OAK

SP. 96.07



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

December 14, 1998

Jack Rice
16904 Hardy Road
Mt. Airy, Maryland 21771

RE: Bridlewood - Lot 9
16904 Hardy Road
Well Permit #HO- 94-1467

Dear Mr. Rice,

This is to advise you that the septic system for the above referenced property was installed, inspected and approved on September 28, 1998.

The water sample recently submitted for testing was free of coliform and fecal coliform bacteria and is bacteriologically safe for drinking. The water sample was found to be in compliance with COMAR water quality standards.

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit #HO- 94-1467. No guarantee can be given for health protection beyond this date of issue. Based upon satisfactory investigation and evaluation by the Howard County Health Department, the Maryland Department of the Environment accepts this well system as required by COMAR 26.04.04.09.

This certificate may become final upon completion of the final bacteriological test which is to be taken by the Health department within six (6) months of receipt of this letter. Please contact Ms. Vicki Fellas at (410) 313-2644 to schedule a final water sample appointment.

INTERIM CERTIFICATE OF POTABILITY

Date(s) of water sample(s): December 8, 1998
Date of well completion: March 28, 1998

Approving Authority

Amy Mc Millen Sanitarian
Water and Sewerage Program

cc: Building Inspector's office
file

Bureau of Environmental Health
3525-H Ellicott Mills Drive Ellicott City, Maryland 21043-4544
Water and Sewerage, Permits (410) 313-2640 Community Environmental Health (410) 313-2644
Food Protection Program (410) 313-2642 TDD (410) 313-2323

C 1 05193

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A-50563T

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

ST/CO USE ONLY

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

DATE Received 40 2 98

MM 03 DD 28 YY 98

22 255 26 (TO NEAREST FOOT)

NO - 99 - 1967

OWNER STANCER CHARLES STREET OR RFD HAROY ROAD TOWN LISBON SUBDIVISION BRIDGEWOOD SECTION LOT 9

WELL LOG

Not required for driven wells

GROUTING RECORD

WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL (C) (M) (B) (C) NO. OF BAGS 26 NO. OF POUNDS 2444

C 3

PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 12 METHOD USED TO MEASURE PUMPING RATE submersible

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Rows include Dirt, Soft BR. Shale, Hard Br. Sandstone, Soft Br. Sandstone, Hard Blue Schist, Hard Br. Sandstone, Hard Blue Schist.

CASING RECORD (S) (T) (C) (O) (P) (L) (O) (T) (S) (T) (P) (L) (O) (T)

BEFORE PUMPING 25 WHEN PUMPING 122 TYPE OF PUMP USED (for test) (A) air- (P) piston (T) turbine (C) centrifugal (R) rotary (O) other (J) jet (S) submersible

MAIN CASING TYPE (S) (T) Nominal diameter top (main) casing 6 Total depth of main casing 101

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (YES) (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) (7) above LAND SURFACE (1) (nearest foot)

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD (S) (T) (B) (R) (H) (O) (P) (L) (O) (T) (S) (T) (B) (R) (H) (O) (P) (L) (O) (T)

NUMBER OF UNSUCCESSFUL WELLS: 0

C 2 DEPTH (nearest ft.)

WELL HYDROFRACTURED (Y) (N)

Table with columns: H, O, 101, 255. Rows include A, C, H, S, C, R, E, N.

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. 1 M W D 2 5 6 Dana Kyker Jr II DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. 1 M W D 3 3 4 Dana Kyker Jr II

SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

Well Hardy Beach

B 1 1581 SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

Ho - 94 - 1467

Date Received (ABA)

3/2/98

OWNER INFORMATION

STANKER CHALLES 16920 Hardy Road MT Airy Md 21771

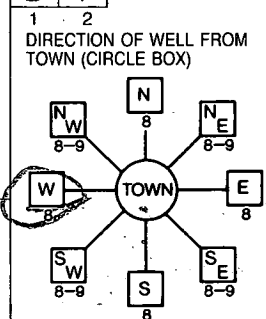
B 3 LOCATION OF WELL

Howard County Bridlewood Subdivision Lisbown

DRILLER INFORMATION

DANA KYKER RT II M D 256 Westminstel Rotary Well Drilling Inc. P.O. Box 861 Westminstel, Md 21157

B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Handy Road

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

40 FT DISTANCE FROM ROAD

TAX MAP: 3 BLK: 9 PARCEL: 337

B 2 WELL INFORMATION

APPROX. PUMPING RATE 6 GAL. PER MIN. AVERAGE DAILY QUANTITY NEEDED 405 GAL. PER DAY

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- Home (single or double household unit only)
Farming (livestock watering & agricultural irrigation)
Industrial, commercial, state and federal gov. other
Public or private water company
Test, observation, monitoring

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard County No. A 50563II State Signature DATE ISSUED 3/9/98 CO SIGNATURE EXP. DATE 3/9/99

APPROXIMATE DEPTH OF WELL 190 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

- Bored (or Augered) JETTED Jetted & DRIVEN
AIR-ROTARY AIR-PERCUSSION ROTARY (Hydraulic Rotary)
CABLE REVERSE-ROTARY DRIVE-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- This well will not replace an existing well
This well will replace a well that will be abandoned and sealed
This well will replace a well that will be used as a standby-contact local approving authority
This well will deepen an existing well

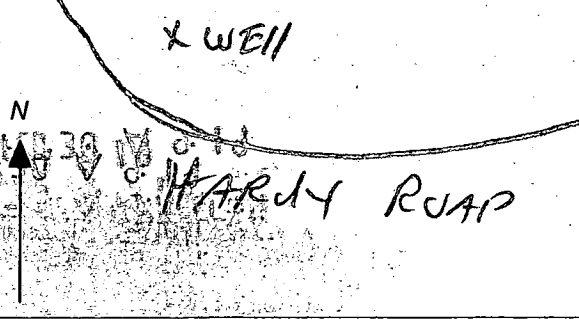
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

- SOURCES OF DRILLING WATER: 1. CITY

WRITE THE BOX NUMBER FROM THE MAP HERE

E 260771 N 5409

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

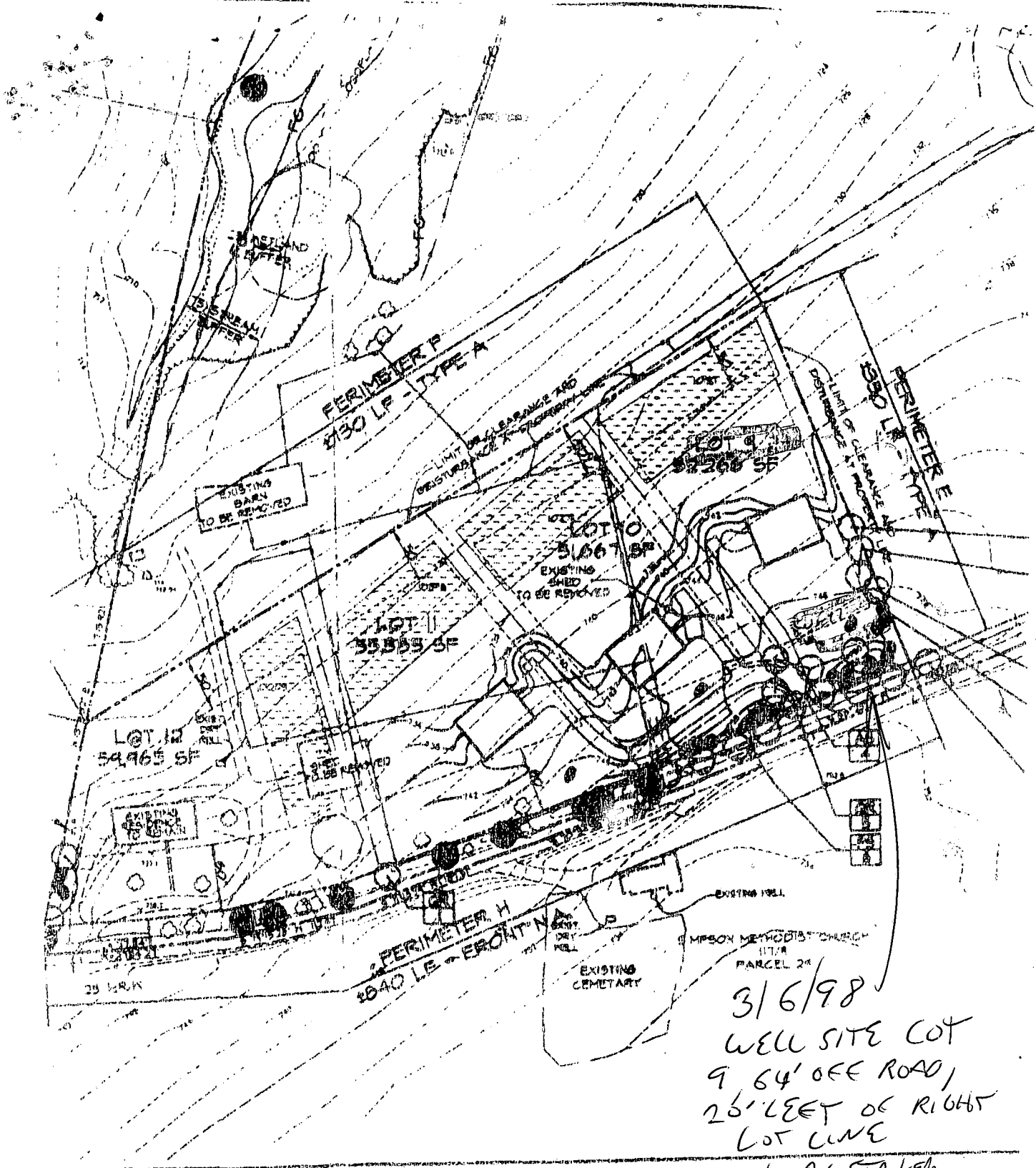


Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER 65 FORCE 67 68 PERMIT NO. Ho - 94 - 1467

SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED.



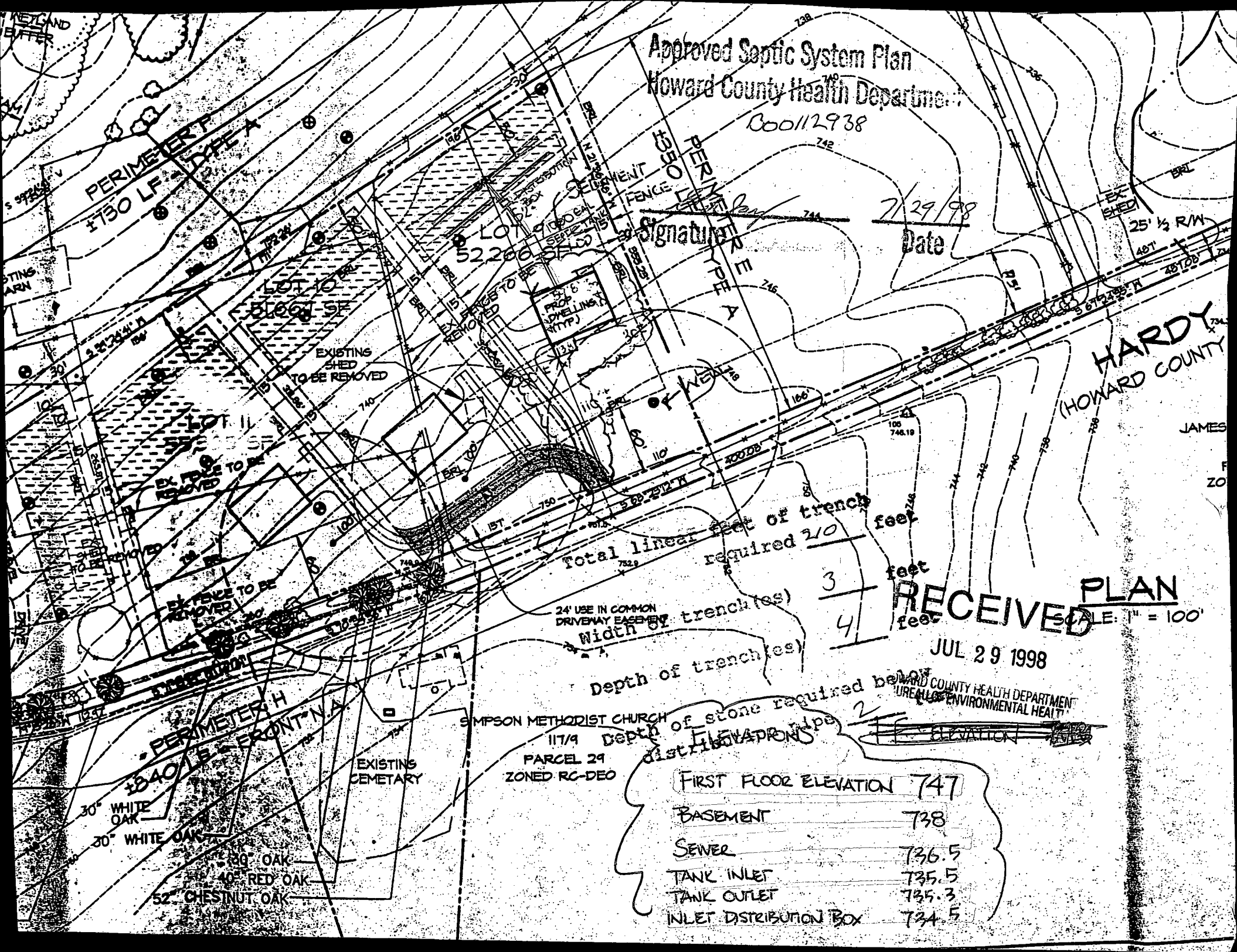
3/6/98
 WELL SITE LOT
 9' 64" OFF ROAD,
 25' LEFT OF RIGHT
 LOT LINE
 OK AS STAKED
 MH

Approved Septic System Plan
 Howard County Health Department

000112938

Signature
 M
 Y

7/29/98
 Date



Total linear feet of trench required 210 feet

Width of trench(es) 3 feet

Depth of trench(es) 4 feet

3 feet
 4 feet

RECEIVED PLAN
 SCALE: 1" = 100'

JUL 29 1998

HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH

SIMPSON METHODIST CHURCH
 117/9 PARCEL 29
 ZONED RC-DEO

Depth of stone required below
 distribution
 ELEVATIONS

FIRST FLOOR ELEVATION	747
BASEMENT	738
SEWER	736.5
TANK INLET	735.5
TANK OUTLET	735.3
INLET DISTRIBUTION BOX	734.5

PERIMETER P
 1730 LF TYPE A

LOT 10
 5166 SF

EXISTING SHED
 TO BE REMOVED

EXISTING FENCE
 TO BE REMOVED

PERIMETER H
 1840 LF FRONT N A

30° WHITE OAK
 30° WHITE OAK

30° OAK
 40° RED OAK
 52° CHESTNUT OAK

EXISTING CEMETARY

HARDY
 (HOWARD COUNTY)

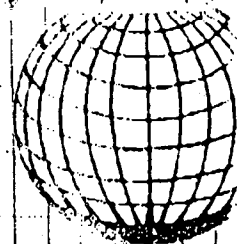
JAMES

ZO

LEON A. PODOLAK AND ASSOCIATES SURVEYING AND CIVIL ENGINEERING

63 EAST MAIN STREET, P.O. BOX 266
WESTMINSTER, MARYLAND 21157
TELEPHONES: WESTMINSTER 848-2229

BALTIMORE 876-1226



(410) 795-3432
ATTN: KURT

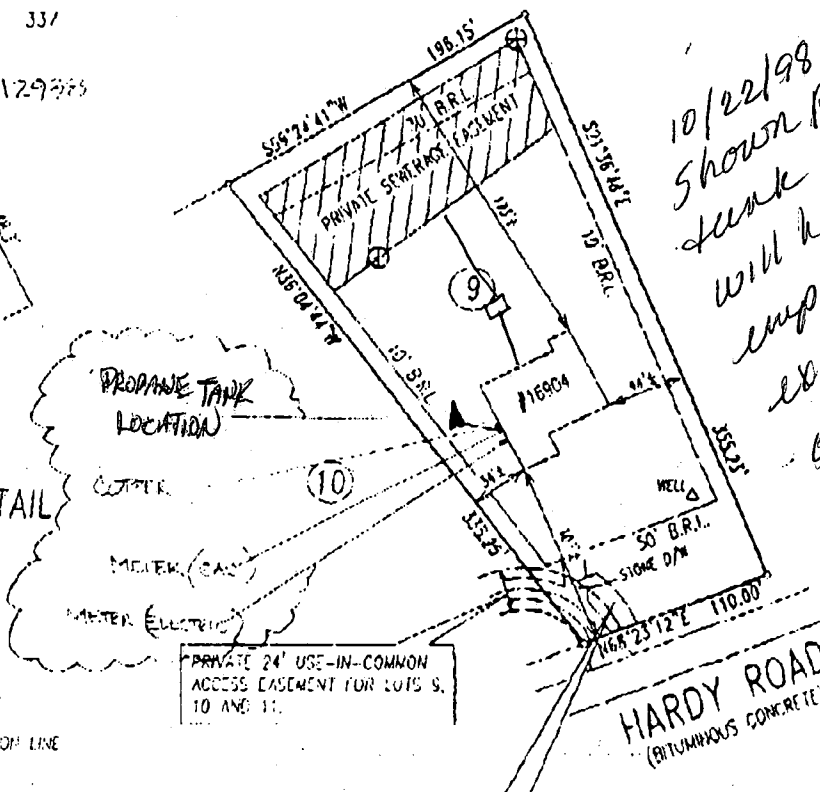
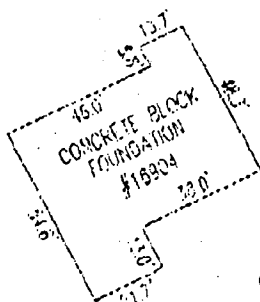
CURRENT TITLE REFERENCE:

von J. Rice and Patricia Rice Liber 4325 Folio 239
Lot 9 - BRIDLEWOOD Plot #12554
1.200 ACS.

TAX MAP: 7 BLOCK: 3 PARCEL: 337

BUILDING PERMIT # 201129973

- NOTE:
- (a) This plot is not intended for use in establishing property lines and does not constitute a boundary survey.
 - (b) This plot is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing.
 - (c) This plot should not be relied upon for the establishment or location of fences, garages, building or other existing or future improvements.



*10/22/98
shown proposed
sewer location
will have no
impact to the
existing well
or septic
AM*

⊕ - DENOTES PASSING PERC TEST
B.R.L. - INDICATES BUILDING RESTRICTION LINE

PRIVATE 24' USE-IN-COMMON
ACCESS EASEMENT FOR LOTS 9,
10 AND 11.

EXISTING PUBLIC 10' TREE
MAINTENANCE EASEMENT PER
HOWARD CO. PLAT NO. 12285

This is to certify that we have located the improvements as shown on the property known as #16904 Hardy Road, located in the 4-th Election District of Howard County, Maryland, according to the regulations governing the Maryland Standards of Practice for Professional Land Surveyors.

The subject property shown hereon is in Flood Zone C (areas of minimal flooding) per F.E.M.A. Flood Insurance Rate Map Panel No. 240044 0007B dated December 4, 1986.

Westminster, this 27-th day
of August, 1998

Leonard T. Bollager
STATE OF MARYLAND
LEONARD T. BOLLAGER
PROFESSIONAL LAND SURVEYOR
No. 12798

10/20/98
anytime

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation
Replacement

Receipt # _____
Date _____

Name of Installer JOSEPH R MAUSFIELD
PRIDE ATH INC

Telephone 710-875-2206

License Number 7465

Certified Well Pump Installer _____ Well Driller _____ Registered Plumber

Name of Property Owner IVAN + PATRICIA Rice Telephone 410-964-2413

Subdivision BRIDGWOOD Lot # 9 Well Tag # _____

Site Address 16904 HAROY RO

Pump

- 1. Type
 - a. Deep well jet _____
 - b. Shallow well jet _____
 - c. Submersible
- 2. Make Goulds

Motor

- 1. Horsepower 3/4
- 2. RPM _____
- 3. Voltage _____
 - a. 110 _____
 - b. 220

Pitless Adapter

- 1. Make _____
- 2. Model # _____
- 3. Depth 42"

3. Model # _____

4. Capacity 70 GPM GPM

5. Pump exceeds well capacity Yes _____ No

6. If Yes, is low pressure cutoff switch installed? Yes _____ No

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards Other TAPC

Tank

- 1. Capacity 40
- 2. Pressure relief valve? _____

Piping

- 1. Type 1" Polow
- 2. Size 1"
- 3. NSF and/or BOCA Code approved _____
- 4. Depth of supply line _____

Well data

- 1. Depth 225 ft.
- 2. Yield _____ GPM
- 3. Static water level _____ ft.
- 4. Will water supply be disinfected by installer? Yes

10/20/98
2 piece cap
causing 1' above
ground, pitless
adapter 3.5' below
grade -
PVC conduit
installed
All

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: [Signature]

Date: 10/19/98

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

4 C

Building Address <u>16904 HARDY RD</u> <u>MT A. H. MIT 21771</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>6040</u> Subdivision <u>BRIDLEWOOD</u> Section <u>2</u> Area _____ Lot <u>9</u> Tax Map <u>7</u> Parcel <u>337</u> Grid <u>9</u> Zoning <u>R-1-D-20</u> Map Coordinates <u>3A9</u> Lot size _____	Property Owner's Name <u>JACK J. DA RICE</u> Address <u>16904 HARDY RD</u> City <u>MT. AIRY</u> State <u>MD</u> Zip Code <u>21771</u> Home Phone <u>(410) 331-2280</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): <u>QA ASSOCIATES, LTD</u> <u>PO BOX 231</u> <u>SYKEVILLE, MD 21784</u> Phone <u>410 795 3335</u> Fax <u>410 549 9396</u>
Existing Use <u>SFD</u> Proposed Use <u>SALE OF DEVELOPMENT</u> Estimated Construction Cost \$ <u>12K</u> Description of Work <u>11'x10' OPEN DECK WITH STAIRS</u> <u>TO GROUND & 14'x20' SCREENED DECK</u>	Contractor Company <u>QA ASSOCIATES, LTD</u> Contact Person <u>JEFF PEARCE</u> Address <u>PO BOX 231</u> City <u>SYKEVILLE</u> State <u>MD</u> Zip Code <u>21784</u> License No. <u>35182</u> Phone <u>410 795 3335</u> Fax <u>410 549 9396</u>
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature] Title/Company QA ASSOCIATES LTD.
 Print Name JEFF PEARCE Date 2/17/00

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY <input checked="" type="checkbox"/> Land Development, DPZ <input type="checkbox"/> State Highways Building Official _____ <input checked="" type="checkbox"/> Dev. Engineering, DPZ <input type="checkbox"/> Health <input checked="" type="checkbox"/> Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	DATE <u>2/17/00</u> <u>2/25/00</u>	SIGNATURE APPROVAL <u>[Signature]</u> <u>Mark E. Ritten</u>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for NewTown Zone _____ SDP/Red-line approval date _____ Accepted by <u>[Signature]</u>	PROPERTY ID# <u>36705</u> Filing fee \$ <u>25</u> Permit fee \$ <u>25</u> Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ <u>50</u> Balance due \$ _____ Check # <u>2708</u> Validation # <u>2727</u>
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LEON A. PODOLAK AND ASSOCIATES SURVEYING AND CIVIL ENGINEERING

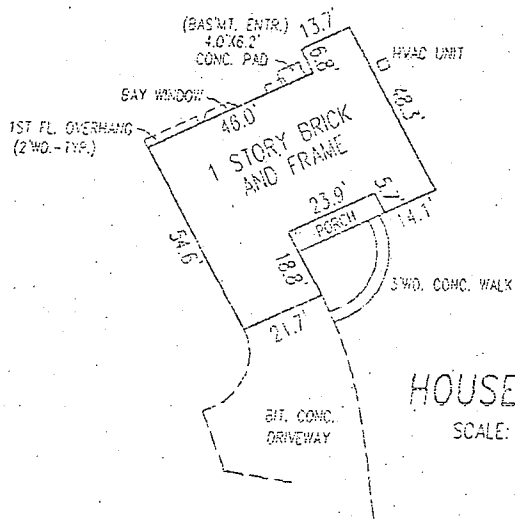
63 EAST MAIN STREET, P.O. BOX 266
WESTMINSTER, MARYLAND 21157
TELEPHONES: WESTMINSTER 848-2229 SALTIMORE 876-1226

CURRENT TITLE REFERENCE:

Ivan J. Rice and Patricia Rice Liber 4325 Folio 239
Lot 9 - BRIDLEWOOD Plat #12554
1.200 ACS.

TAX MAP: 7 BLOCK: 3 PARCEL: 337

- NOTE:
- (a) This plat is not intended for use in establishing property lines and does not constitute a boundary survey.
 - (b) This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing.
 - (c) This plat should not be relied upon for the establishment of location of fences, garages, building or other existing or future improvements.
 - (d) The accuracy of the apparent building setback dimensions shown hereon is 0.5±.



'AS-BUILT' ELEVATIONS

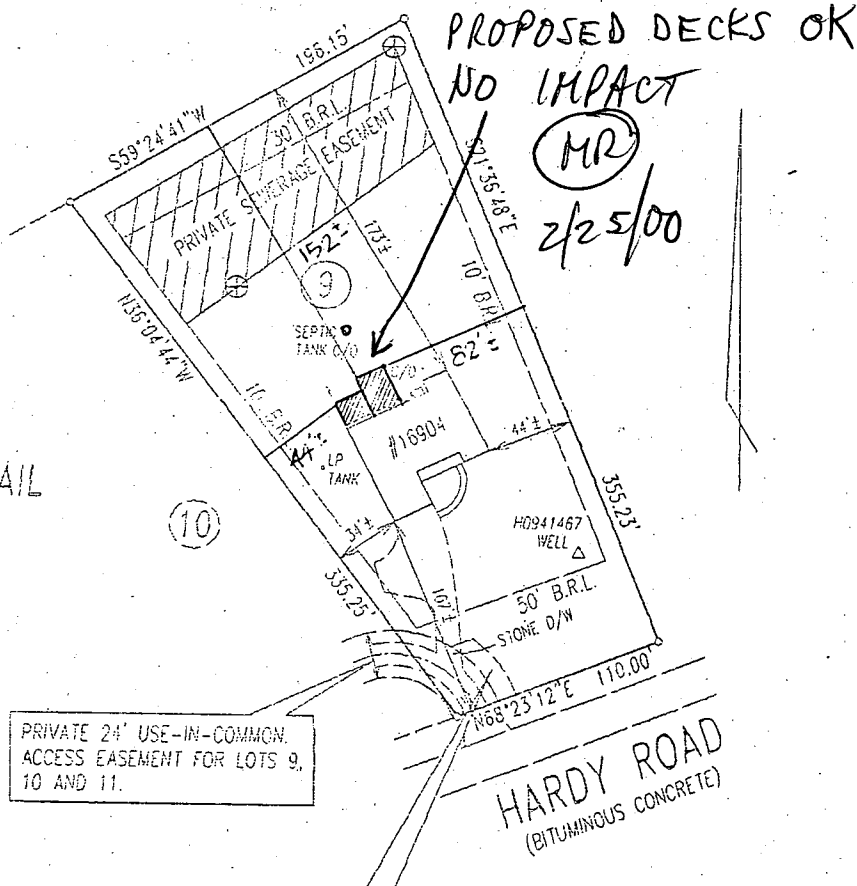
FIRST FLOOR EL. - 749.86
GARAGE EL. - 749.86
BASEMENT EL. - 740.09

- ⊕ - DENOTES PASSING PERC TEST
- B.R.L. - INDICATES BUILDING RESTRICTION LINE

This is to certify that we have located the improvements as shown on the property known as #16904 Hardy Road, located in the 4-th Election District of Howard County, Maryland, according to the regulations governing the Maryland Standards of Practice for Professional Land Surveyors.

The subject property shown hereon is in Flood Zone C (areas of minimal flooding) per F.E.M.A. Flood Insurance Rate Map Panel No. 240044 0007B dated December 4, 1986.

Westminster, this 10-th day
of December, 1998.



EXISTING PUBLIC 10' TREE
MAINTENANCE EASEMENT PER
HOWARD CO. PLAT NO. 12285

Leonard T. Bohager

12-10-98