


(Health)

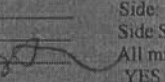
DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION	B08000832 PERMIT NUMBER
Building Address <u>6764 Cortina Dr.</u> <u>Highland, MD 20777</u>		Property Owner's Name <u>Brian & Ellen Schwab</u> Address <u>6764 Cortina Dr.</u> City <u>Highland</u> State <u>MD</u> Zip Code <u>20777</u> Phone <u>301-854-9070</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): <u>STEVE WILHELM</u> <u>12762 BUNKER HILL RD.</u> <u>UNION BRIDGE, MD. 21791</u> Phone <u>301-</u> Fax <u>410-</u> <u>514-3796</u> <u>775-0281</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot <u>8</u> Tax Map <u>34</u> Parcel <u>129</u> Grid <u>19</u> Zoning <u>R</u> Map Coordinates _____ Lot Size <u>1.36ac</u>		Contractor Company <u>Cutting Edge Contracting Inc.</u> Contact Person <u>Steve Wilhelm</u> Address <u>12762 Bunker Hill Road</u> City <u>Union Bridge</u> State <u>MD</u> Zip Code <u>21791</u> License No. <u>12 0697</u> Phone <u>301-5143796</u> Fax <u>410-775-0281</u>	
Existing Use <u>RESIDENTIAL HOME</u> Proposed Use <u>ADDITION / REMODEL</u> Estimated Construction Cost \$ <u>173,000</u> Description of Work <u>EXTEND GARAGE 11'</u> <u>AND REMODEL BATHROOMS</u> <u>AND KITCHEN 11x22</u>		Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: <u>20'</u> No. of stories: <u>2</u> Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input checked="" type="checkbox"/> Masonry <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric: Yes <input type="checkbox"/> No <input type="checkbox"/> Gas: Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: <u>22'</u> Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawl space <input checked="" type="checkbox"/> Slab on Grade No. of Bedrooms <u>0</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.


 Applicant's Signature STEVE WILHELM Print Name
PROS. CUTTING EDGE CONTRACTING INC. Title/Company 3-28-08 Date
3/31/08

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY AND LEGIBLY.
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ				Front: _____	Filing fee \$ <u>25.00</u>
State Highways				Rear: _____	Permit fee \$ _____
Building Officials				Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ				Side St: _____	Add'l per fee \$ _____
Health	<u>4/18/08</u>			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>2232</u>
				Historic District?	Validation # _____
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Lot Coverage for New Town Zone _____	
ONE STOP SHOP: <input type="checkbox"/>				SDP/Red-line approval date _____	Accepted by _____

Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: S
 T: forms/buildingpermitapplication REV 1

RE

LOT 7
59,764 Sq.Ft.

L=60.00'

464

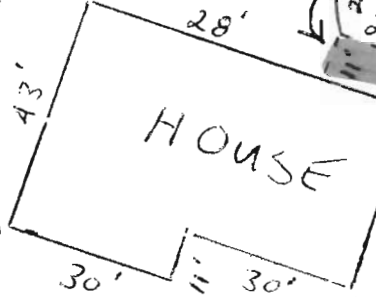
L=59.79'

6

15

35

352.00'
225.00'
B.R.L.



LOT 8
59,656 Sq.Ft.

DP ab
D08000832
4/18/08
JP

558

N08°18'02"E
50'

175.30'

N08°15'31"W
89.88'

539°11'09"W
151.51'

S12°28'39"W
180.00'

51.15'

B.R.L.

155.00'

N77°31'2"

B.R.L.

180.00'

SITE INSPECTION SHEET

OWNER: _____ PHONE #: _____

ADDRESS: 6764 Cortna Dr CONTRACTOR: _____

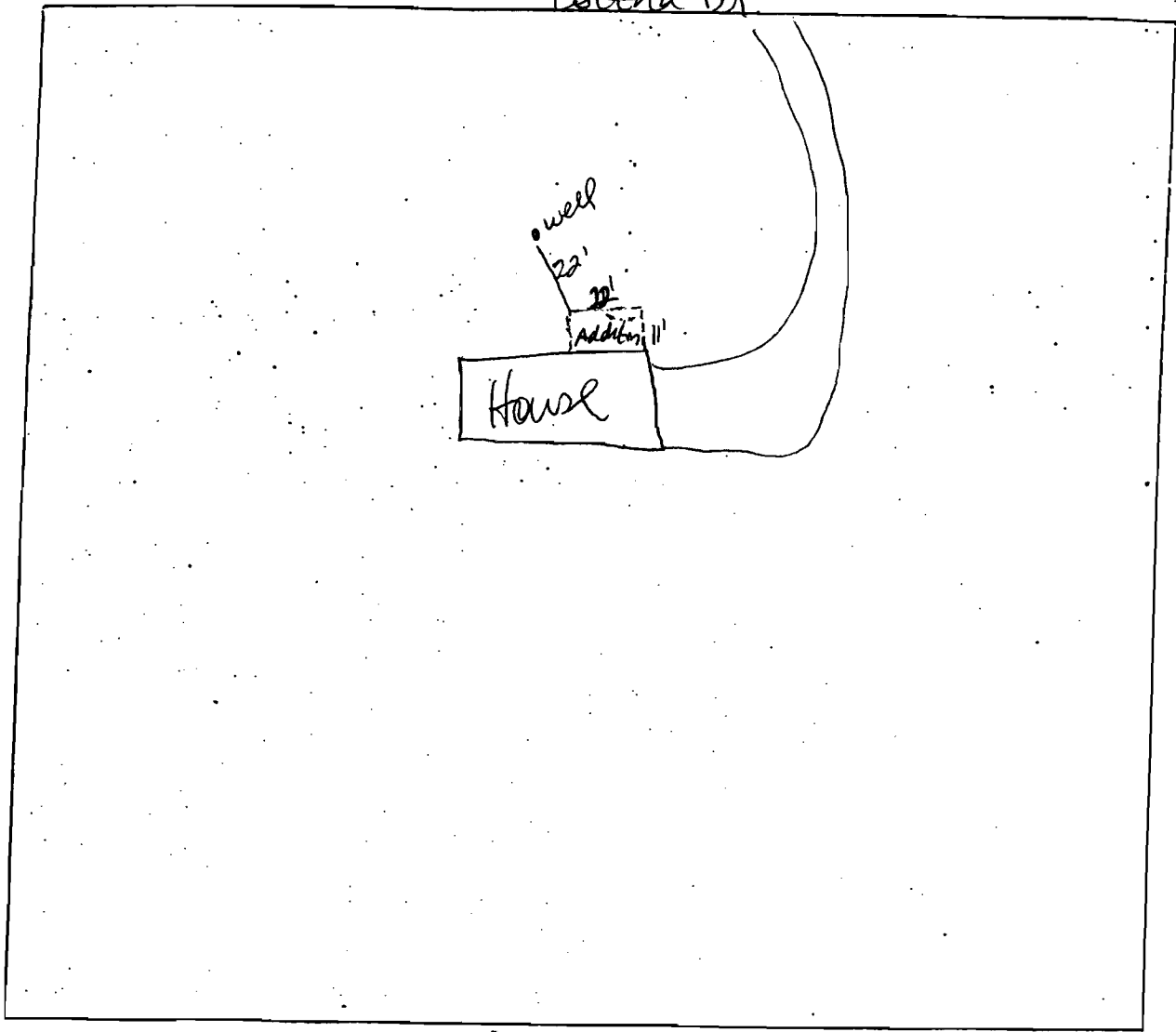
WELL TAG #: _____

SUBDIVISION: _____ LOT: _____ COUNTY #: _____

PROPOSAL: Verify well setback from garage addition

LOCATION DIAGRAM

Cortna Dr



COMMENTS: well meets variance request setback
ok. 4/22/08