

LAYOUT 9/20/02 10:00 INSP 4 _____
 INSP 2 9/24/02 1:00 INSP 5 _____
 INSP 3 10/23/02 9:30am INSP 6 _____

ISSUE DATE: 7/31/2002

APPROVAL DATE: 10/24/02

INDEXED PERMIT

HOUSE CONN. & GRINDER PUMP

360184
 P 517389

A 50463

**ON-SITE SEWAGE DISPOSAL SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH**

INDEXED

Cornerstone Homes, Inc. (Hafffield's) IS PERMITTED TO INSTALL ALTER

ADDRESS: 9691 Norfolk Avenue PHONE NUMBER: (410) 792-2565

SUBDIVISION: Riggs Meadow LOT NUMBER: 3

ADDRESS: 14609 Frederick Road PROPERTY OWNER: Cornerstone Homes, Inc.

SEPTIC TANK CAPACITY (GALLONS): NA 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: NA 180

LINEAR FEET OF TRENCH REQUIRED: NA 240

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 4.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Install 4" house connection sewer line per approved plan.
NOTES:	This permit is limited to the installation of the individual house connection sewer line and installation of the grinder pump. The Howard County Bureau of Utilities must be contacted prior to scheduling an inspection of these items.

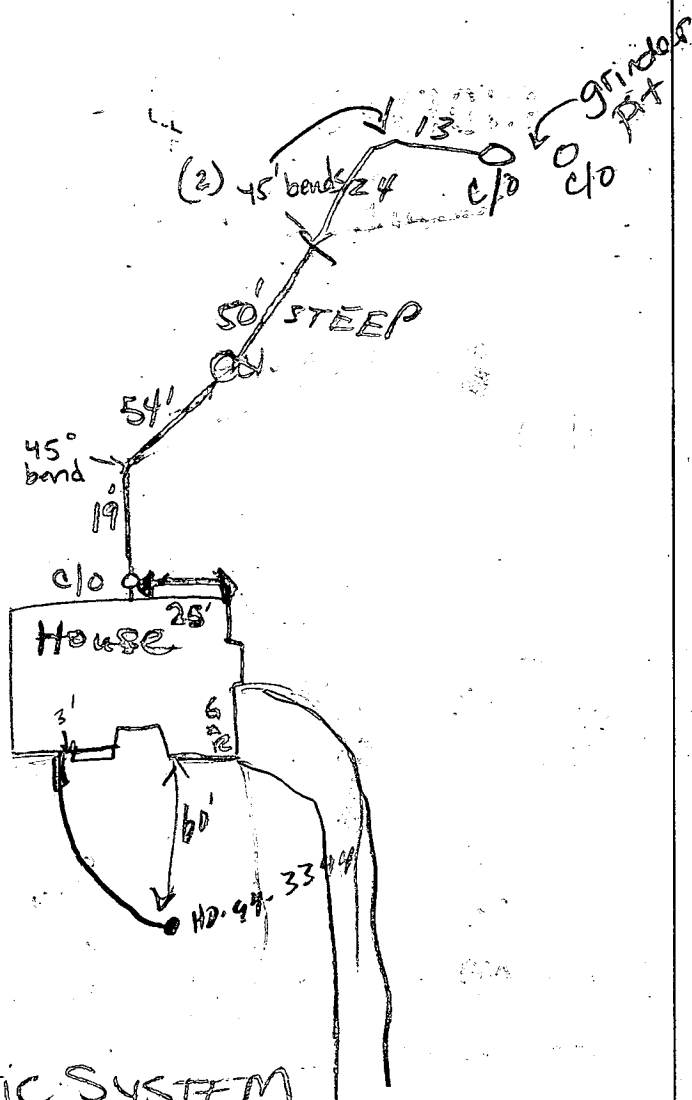
PLANS APPROVED: Brian Baker OK SRK 7/18/02 DATE: 6/3/02

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

A50463-
 Q

NOT TO SCALE



SHARED SEPTIC SYSTEM
 Frederick Road

TRENCH/DRAINFIELD DATA

WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SEPTIC TANK 2 LEVEL _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

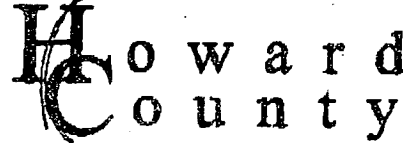
PRE-CONSTRUCTION _____

INSTALLATION 8/20/02 Conn made to grinder pit (SRK) 9/24/02 Wrong Lot (SU) 10/23/02 Pump set & tested (SU) 10/24/02 - RECEIVED FAX FROM MATT TUDER, GRADING ISSUES RESOLVED (SRK)

FINAL INSPECTOR Stuart Oster (SRK) DATE OF APPROVAL 10/24/02

DO NOT DISCARD

FAX cover sheet



Bureau of Utilities
8270 Old Montgomery Rd.
Columbia, Md. 21045
Tel. : 410 313 4900
Fax : 410 313 4989

To: Water & Sewer Program

Date: 10/24/02 Number of pages including this one

Fax Number: 8648

From: Matt Tudor

Comments: Riggs Meadows Shared Septic

Lot #3 Cornerstone Homes
14609 Frederick Road

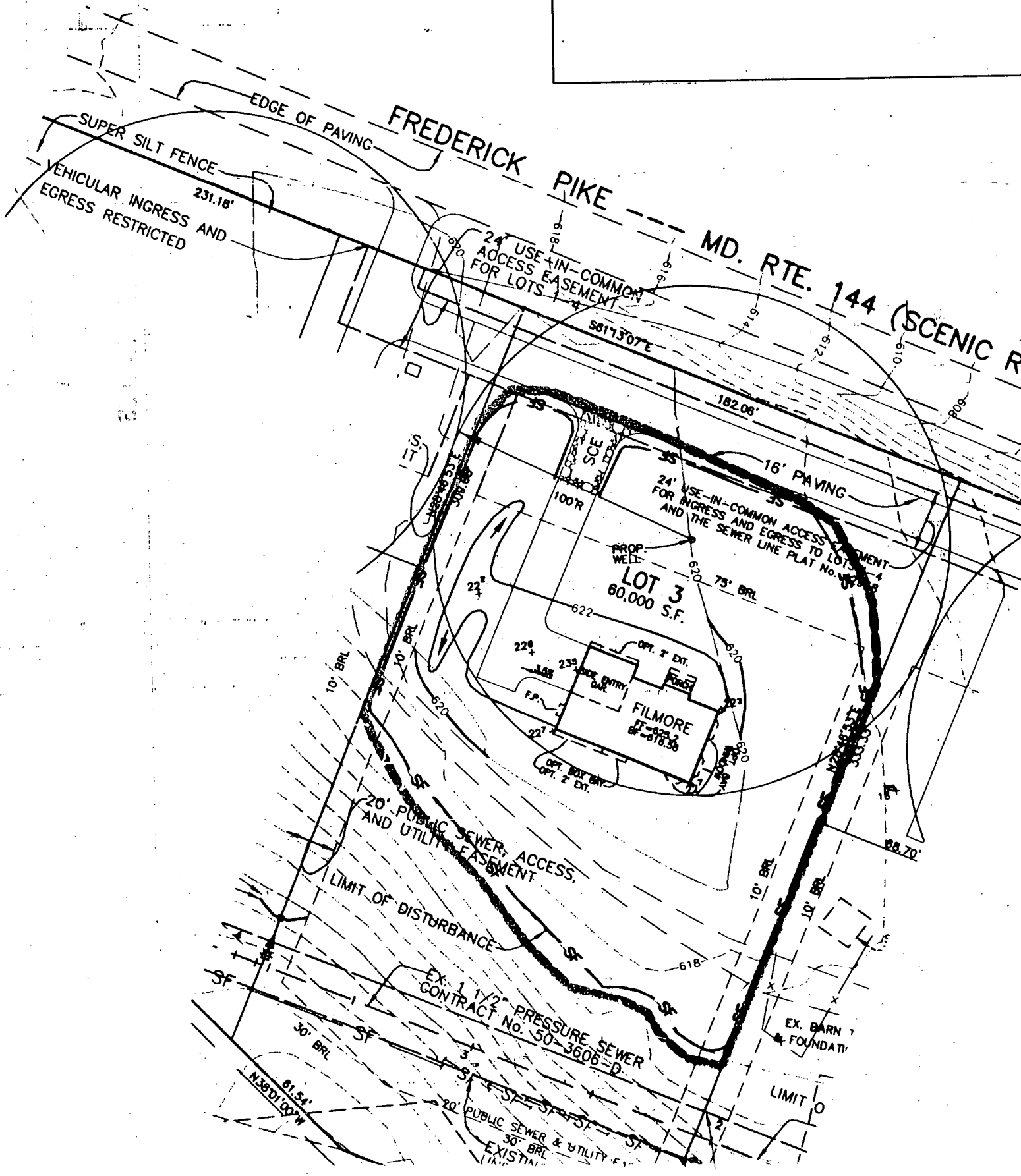
Yesterday morning the distributor set and tested the sewage grinder pump at this property. Grading adjustments were discussed, charges will be made. The Bureau is releasing this property for U&O. I will address any final concerns when lot #1 is ready.

7' MIN. R. (TYP.)

SEE NO

EDGE OF PAVEMENT

CENTERLINE PUBLIC ROAD



FREDERICK PIKE

MD. RTE. 144 (SCENIC R)

EDGE OF PAVING
231.18'

SUPER SILT FENCE
VEHICULAR INGRESS AND
EGRESS RESTRICTED

24' USE-IN-COMMON
ACCESS EASEMENT
FOR LOTS 1 & 2

16' PAVING
24' USE-IN-COMMON ACCESS EASEMENT
FOR INGRESS AND EGRESS TO LOTS 3 & 4
AND THE SEWER LINE PLAT No. 148-18

LOT 3
60,000 S.F.

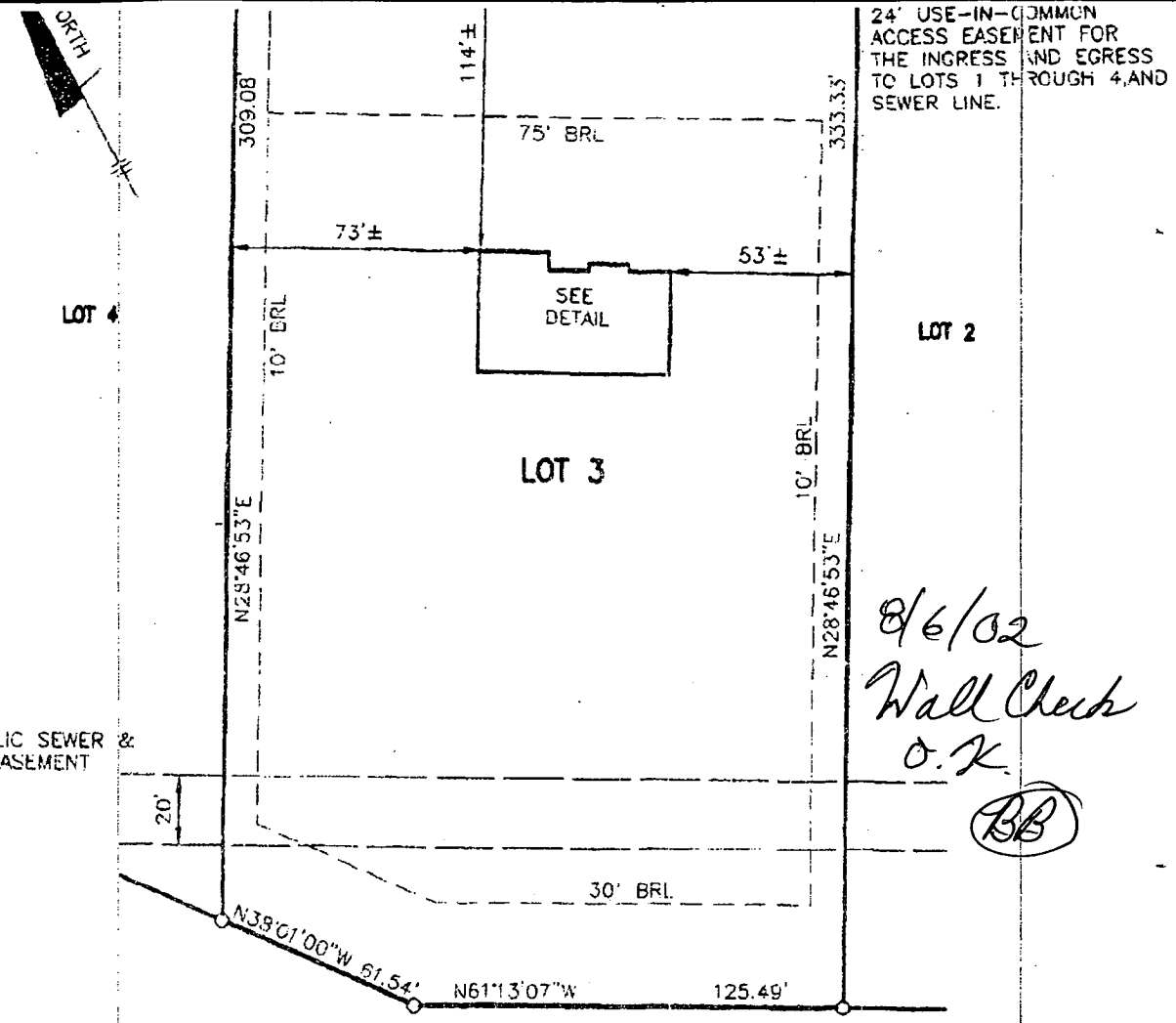
FILMORE

20' PUBLIC SEWER ACCESS,
AND UTILITY EASEMENT

EX. 1 1/2" PRESSURE SEWER
CONTRACT No. 50-3606-D

20' PUBLIC SEWER & UTILITY
EXISTING

LIMIT O

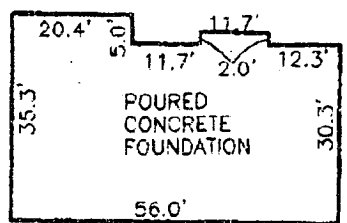


8/6/02
 Wall Check
 O.K.
 (BB)

TOP OF FOUNDATION WALL ELEVATION = 624.6'
 OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 1'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 06/26/02; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY BENCHMARK ENGINEERING, INC. ENTITLED "RIGGS MEADOW", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 12958



FOUNDATION DETAIL

SCALE: 1" = 30'

David M. Harris

DAVID M. HARRIS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 MD REG. No. 10978
 FOR BENCHMARK ENGINEERING, INC.
 MD REG. No. 351
 RECORD PLAT No. 12958
 FEMA FIRM No. 240044 0008 B
 ZONE: C
 DATED: 12/04/86

BENCHMARK ENGINEERING, INC.

0400 BALTIMORE NATIONAL PIKE & SUITE 410
 ELLICOTT CITY, MARYLAND 21043
 phone: 410-465-0105 & fax: 410-465-0844
 email: benchmark@bce.com



**WALL CHECK
 RIGGS MEADOW
 RESUBDIVISION OF BULK
 PARCELS A-C AND NON-BUILDABLE
 PARCEL D AS SHOWN ON
 PLAT NOS. 12686-12639
 LOT No. 3**

14609 FREDERICK ROAD
 4TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 06/24/02

C1 14436 SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER 13 A 50463-J

ST/CO USE ONLY DATE RECEIVED MM DD YY 03 28 02

DATE WELL COMPLETED MM DD YY 03 22 02 Depth of Well 22 285 26 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-94-3344

OWNER Security Development STREET OR RFD last name md 144 first name TOWN Cooksville SUBDIVISION RIGGS MEADOW SECTION LOT 3

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), check if water bearing. Rows: Sand (0-56), Gray mica Rock (56-285)

GROUTING RECORD (yes) (no) Y N

WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL (Circle one) CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 17 NO. OF POUNDS 1598 GALLONS OF WATER 102 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 50 ft.

CASING RECORD casing types insert appropriate code below ST STEEL CO CONCRETE PL PLASTIC OT OTHER

MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 60

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below ST STEEL BR BRASS PL PLASTIC HO OPEN HOLE OT OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED yes (Y) no (N)

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS LIC. NO. 1 MSD 024 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 1 D

DEPTH (nearest ft.) 58 285

ACSHS R E E N SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 58 60 from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q

70 72 TELESCOPE CASING LOG INDICATOR OTHER DATA 74 75 76

PUMPING TEST

HOURS PUMPED (nearest hour) 3/8 9 PUMPING RATE (gal. per min.) 10.11 15 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 35/17 20 ft. WHEN PUMPING 90/22 25 ft. TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

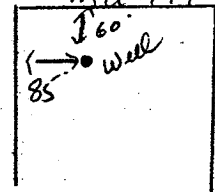
PUMP INSTALLED DRILLER INSTALLED PUMP (CIRCLE) (YES or NO) YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29 CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height) + above - below LAND SURFACE 2 (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



B 1	7209	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL <i>W516504</i> Please print or type.	STATE PERMIT NUMBER H0-94-3344 <small>fill in this form completely</small>
-----	-------------	--------------------------------	--------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------

OWNER INFORMATION

Date Received (APA) **02 11 02**
8 MM DD YY 13

Security Development Corporation
15 Last Name Owner First Name 34

P.O. Box 417
36 Street or RFD 55

Ellicott City Md 21041
57 Town 70 State 72 Zip 76

LOCATION OF WELL

Howard
8 COUNTY 21

Ridge Meadow
23 SUBDIVISION 42

SECTION **3**
44 46 48 50

Cooksville
52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) **0**
73 M 76 77 78

DRILLER INFORMATION

Joseph P. Mayne
76 License No. 81

MSD 024

Joseph P. Mayne Well Drilling
Firm Name

5512 Ridge Rd Mt. Airy 21771
Address

Joseph P Mayne 2/8/02
Signature Date

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

NEAR WHAT ROAD **Md 144 - Frederick Pike**
11 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

DISTANCE FROM ROAD **50** FT
34 37 38 39

TAX MAP: **14** BLK: **10** PARCEL: **15**

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5**
1 2

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**
14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, DEWATERING

PUBLIC WATER SUPPLY WELL

TEST, OBSERVATION, MONITORING

GEO-THERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard 13 COUNTY NAME COUNTY NO. **A 50463-5**

STATE SIGNATURE _____ INSERT S →

DATE ISSUED **03/14/02** **Kacie Goodes** **03/14/03**
43 MM DD YY 48 CO-SIGNATURE EXP. DATE

NORTH GRID **545** 0 0 0 EAST GRID **0794** 0 0 0
50 55 57 63

APPROXIMATE DEPTH OF WELL **300** FEET
24 28

APPROXIMATE DIAMETER OF WELL **6** INCH
NEAREST INCH

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X → **3/26/02 11:00**

SOURCES OF DRILLING WATER

- well**
-
-

WRITE THE BOX NUMBER FROM THE MAP HERE

E **794**

N **542**

000
000

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)

CABLE REVerse-ROTary Drive-POINT

other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

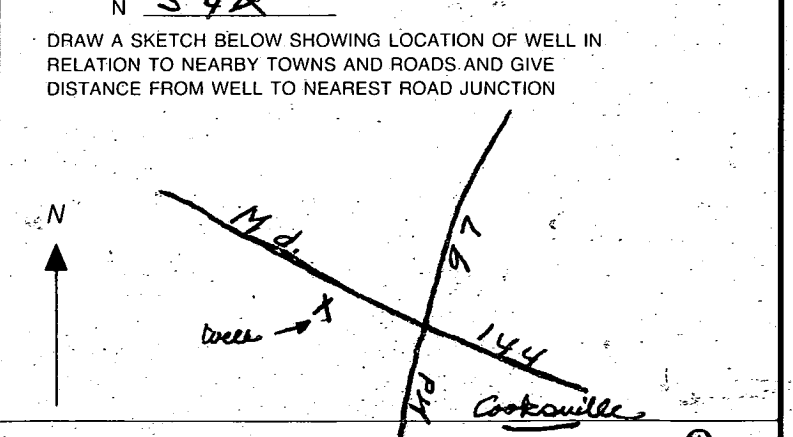
THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEMED AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____



Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROX. PERMIT NUMBER _____ G A P _____
54 63

PERMIT No. **H0-94-3344**
70 71 72 73 74 75 76 77 78 79

MD. RTE. 144 (SCENIC ROAD)
ULTIMATE R/W MINOR ARTERIAL ROAD

POINT OF ACCESS
FOR LOTS 1-4 AND GRINDER W PUMPS
24' USE-IN-COMMON
EASEMENT

3/19/02 Staked by
Licensed Surveyor. No Insp
RG/SRK

EDGE OF PAVING

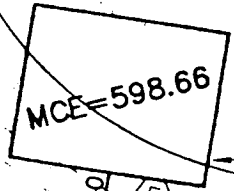
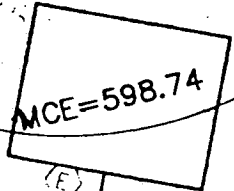
VEHICULAR INGRESS AND
EGRESS RESTRICTED

LOT 4

FUTURE
16' WIDE
DRIVEWAY
P-2 PAVING
TO BE INSTALLED
BY BUILDER

LOT 3

20' PUBLIC ACCESS
EASEMENT TO
GRINDER
PUMP



PROPOSED
HOUSE LOCATION
(TYP.)

ALARM/CONTROL
PANEL (LOCATION
TO BE DETERMINED
BY BUILDER)
(TYP.)

DUPLEX
GRINDER PUMP
(ENVIRONMENT ONE
MODEL 2014)

CONDUCTING ROD
W/ CONC. PEDESTAL
(TYP.)

100-YEAR
FLOODPLAIN
LIMIT

SILT FENCE (TYP.)

SSF

SSF

USHING

60' BRL

N28°46'53"E
209.99'

10' BRL

100'R

75' BRL

PROP
WELL

S61°13'07"E

182.06'

N28°46'53"E
309.08'

100'R

PROP.
WELL

75' BRL

5+82
1-1/2" - 1/8 HB

6+22
1-1/2" - 1/8 HB

30' BRL

1-1/2" PS 5

20' PUBLIC SEWER
AND UTILITY EASEMENT

1-1/2" x 1-1/4" R

4" PVC SCH. 40
SHC @ 2.0%

4" PVC SCH. 40
SHC @ 2.0%

C.O.

DUPLEX
GRINDER PUMP
(ENVIRONMENT ONE
MODEL 2014)

CONDUCTING ROD
W/ CONC. PEDESTAL
(TYP.)

SILT FENCE (TYP.)

SSF

SSF

USHING

N38°01'00"W
231.82'

1-1/2" PS 5

20' PUBLIC SEWER
AND UTILITY EASEMENT

1-1/2" x 1-1/4" R

4" PVC SCH. 40
SHC @ 2.0%

4" PVC SCH. 40
SHC @ 2.0%

C.O.

DUPLEX
GRINDER PUMP
(ENVIRONMENT ONE
MODEL 2014)

CONDUCTING ROD
W/ CONC. PEDESTAL
(TYP.)

SILT FENCE (TYP.)

SSF

SSF

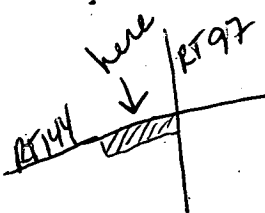
USHING

10' BRL

10' BRL

N28°46'53"E
333.17'

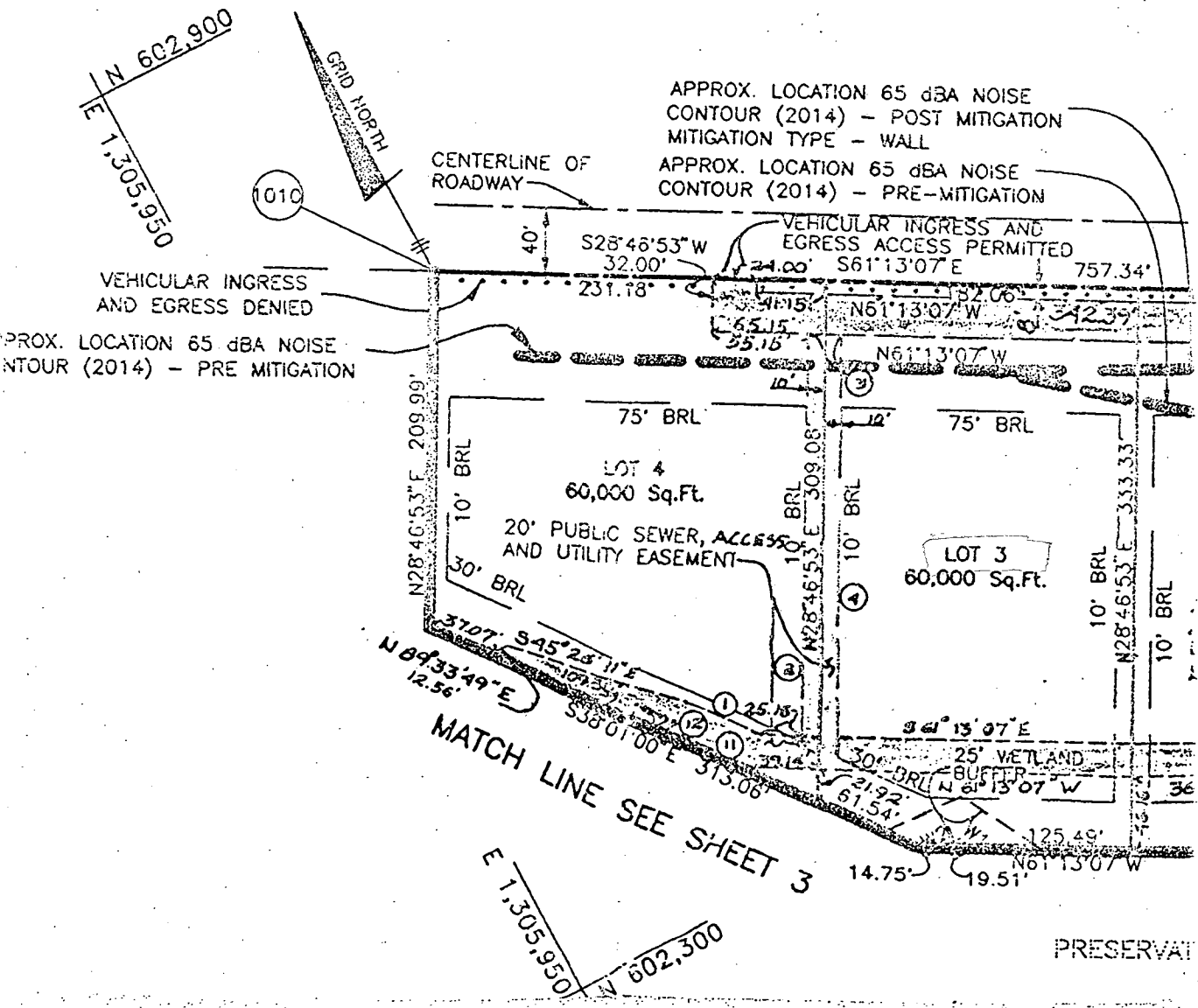
1,306'



P.176
 R.B. BELL
 L.816 F.189

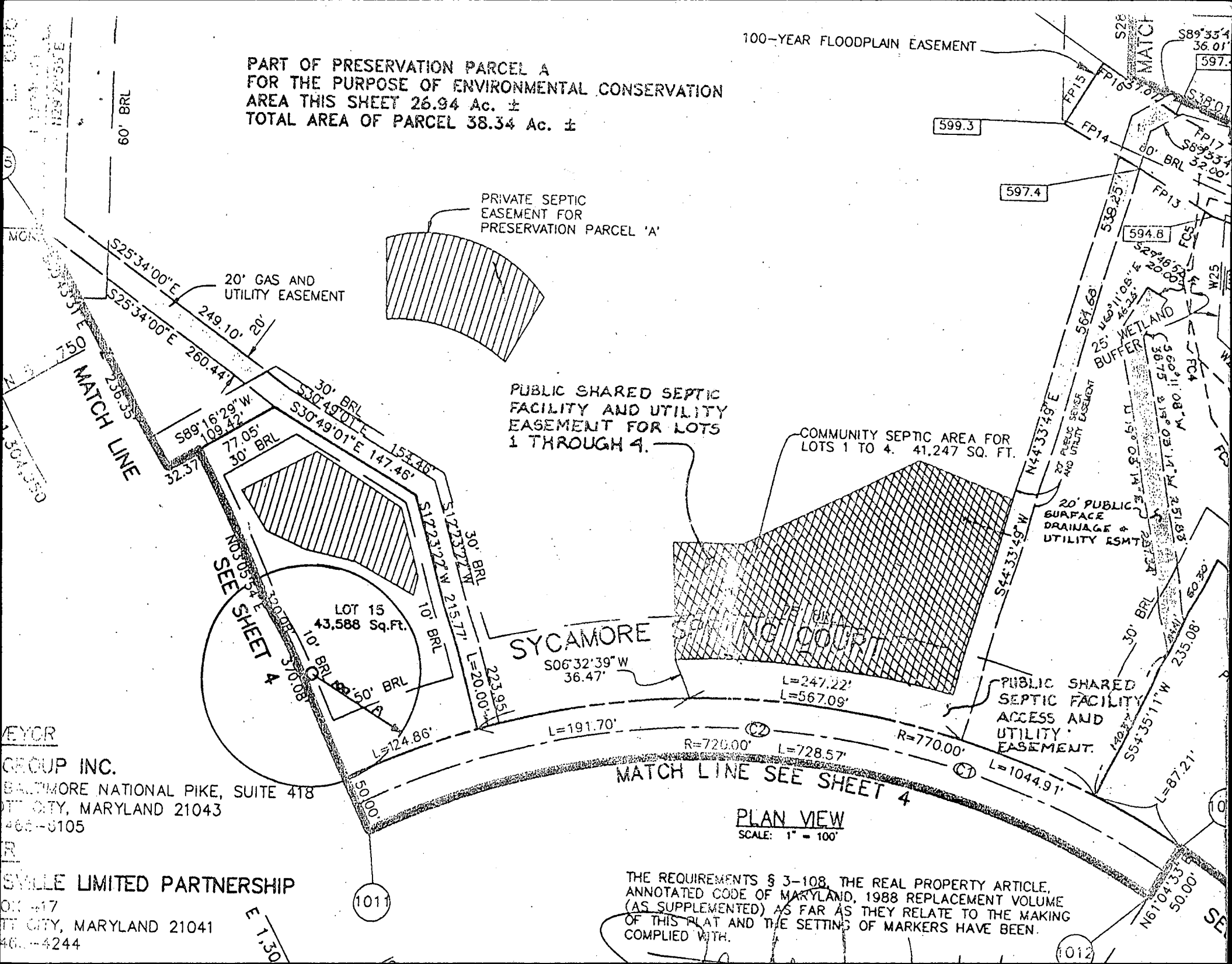
FREDERICK PIKE -- MD. RTE. 14

(80' ULTIMATE R/W MINOR ARTE)



F97-41
 Signed Plat

PART OF PRESERVATION PARCEL A
 FOR THE PURPOSE OF ENVIRONMENTAL CONSERVATION
 AREA THIS SHEET 26.94 Ac. ±
 TOTAL AREA OF PARCEL 38.34 Ac. ±



MEYOR
 GROUP INC.
 BALTIMORE NATIONAL PIKE, SUITE 418
 CITY, MARYLAND 21043
 410-8105

SMYLLIE LIMITED PARTNERSHIP
 CITY, MARYLAND 21041
 410-4244

MATCH LINE SEE SHEET 4

PLAN VIEW
 SCALE: 1" = 100'

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

1011

1012

RECTED AND

100'R

75' BRL

PROP. WELL

EX. BLDG. TO BE RAZED

S61°13'07"E

FUTURE 16' WIDE DRIVEWAY
P-2 PAVING TO BE INSTALLED BY BUILDER

100'R

PROP. WELL

ACCESS TO GRINDER

MCE=598.74

MCE=598.66

PROPOSED HOUSE LOCATION (TYP.)

LOT 3

24' USE-IN-COMMON ACCESS EASEMENT

VEHICULAR INGRESS AND EGRES

20' PUBLIC ACCESS EASEMENT TO GRINDER PUMPS

PROP. WELL

LOT 2

MCE=604.01

ALARM/CONTROL PANEL (LOCATION TO BE DETERMINED BY BUILDER) (TYP.)

DUPLEX GRINDER PUMP ENVIRONMENT ONE MODEL 2014

CONDUCTING ROD W/ VAULT (TYP.)

EX. BARN TO RAZED * FOUNDATION REMOVED

20' PUBLIC SEWER AND UTILITY EASEMENT

1-1/4" PS

1-1/2" x 1-1/4" R

1-1/2" BALL VALVE W/ VALVE BOX

DUPLEX GRINDER ENVIRONMENT ONE

0+00 TERMINAL FLUS

PVC SCH. 40
SHC 2.0%

PVC SCH. 40
SHC 2.0%

PVC SCH. 40
SHC 2.0%

PVC SCH. 40
SHC 2.0%

1-1/2" PS

1-1/2" PS (SDR 21 PVC)

20' PUBLIC SEWER & UTILITY EASEMENT

30' BRL

0+69 SF

1-1/2" SF

0+00

RECTED AND

100'R

75' BRL

PROP. WELL

EX. BLDG. TO BE RAZED

S61°13'07"E

FUTURE 16' WIDE DRIVEWAY
P-2 PAVING TO BE INSTALLED BY BUILDER

100'R

PROP. WELL

ACCESS TO GRINDER

MCE=598.74

MCE=598.66

PROPOSED HOUSE LOCATION (TYP.)

LOT 3

24' USE-IN-COMMON ACCESS EASEMENT

VEHICULAR INGRESS AND EGRES

20' PUBLIC ACCESS EASEMENT TO GRINDER PUMPS

PROP. WELL

LOT 2

MCE=604.01

ALARM/CONTROL PANEL (LOCATION TO BE DETERMINED BY BUILDER) (TYP.)

DUPLEX GRINDER PUMP ENVIRONMENT ONE MODEL 2014

CONDUCTING ROD W/ VAULT (TYP.)

EX. BARN TO RAZED * FOUNDATION REMOVED

20' PUBLIC SEWER AND UTILITY EASEMENT

1-1/4" PS

1-1/2" x 1-1/4" R

1-1/2" BALL VALVE W/ VALVE BOX

DUPLEX GRINDER ENVIRONMENT ONE

0+00 TERMINAL FLUS

PVC SCH. 40
SHC 2.0%

PVC SCH. 40
SHC 2.0%

PVC SCH. 40
SHC 2.0%

PVC SCH. 40
SHC 2.0%

1-1/2" PS

1-1/2" PS (SDR 21 PVC)

20' PUBLIC SEWER & UTILITY EASEMENT

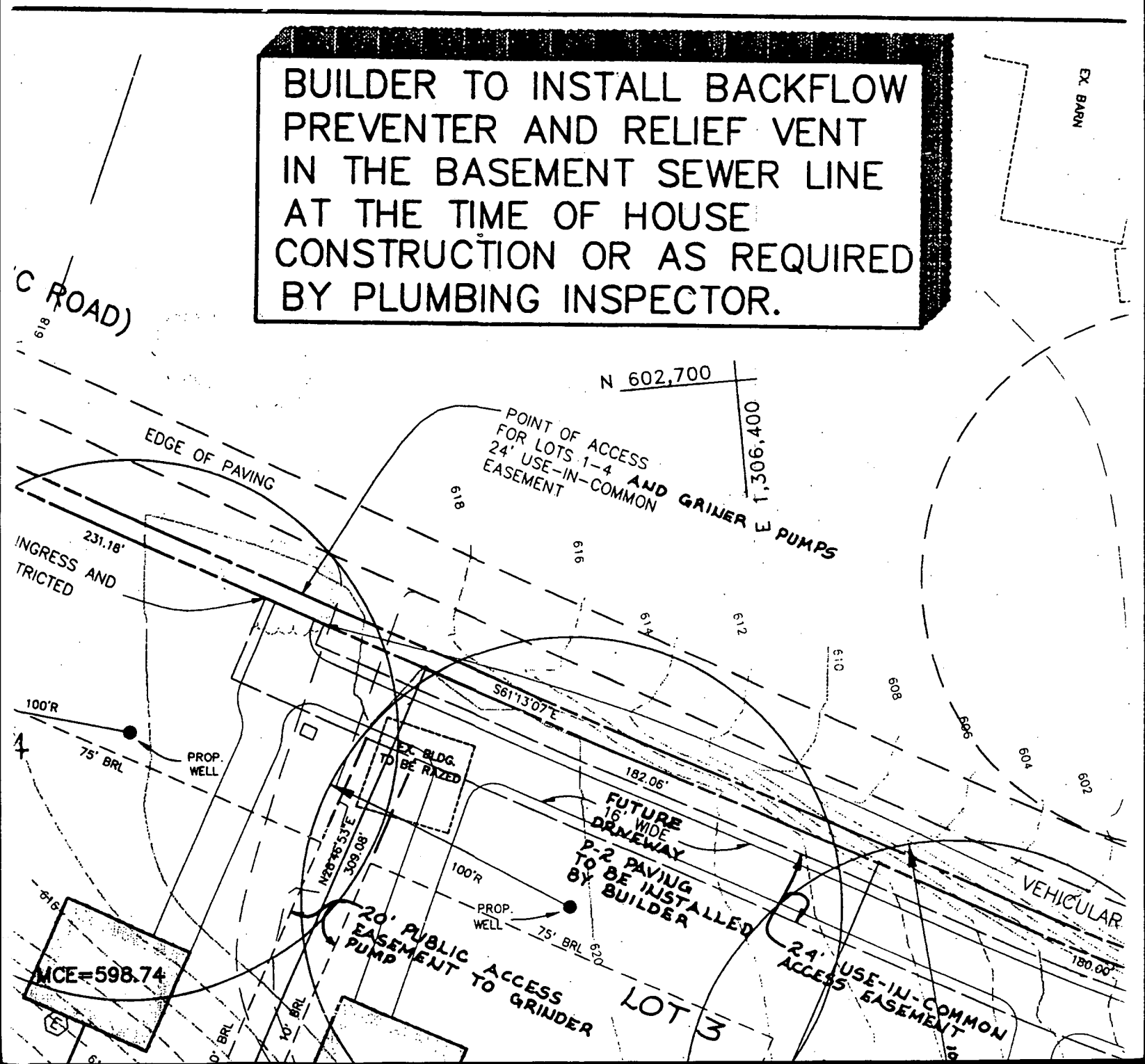
30' BRL

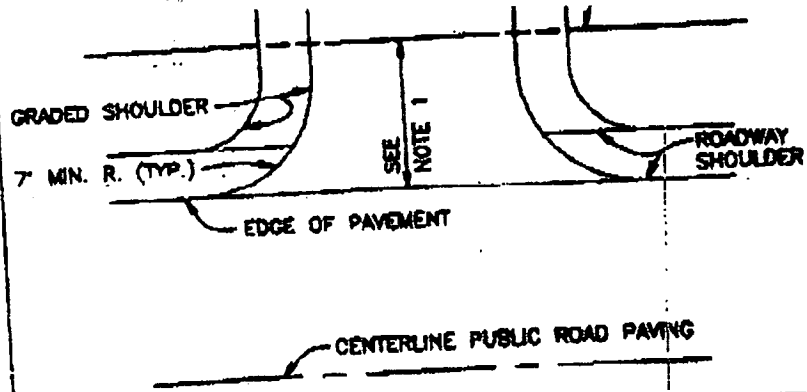
0+69 SF

1-1/2" SF

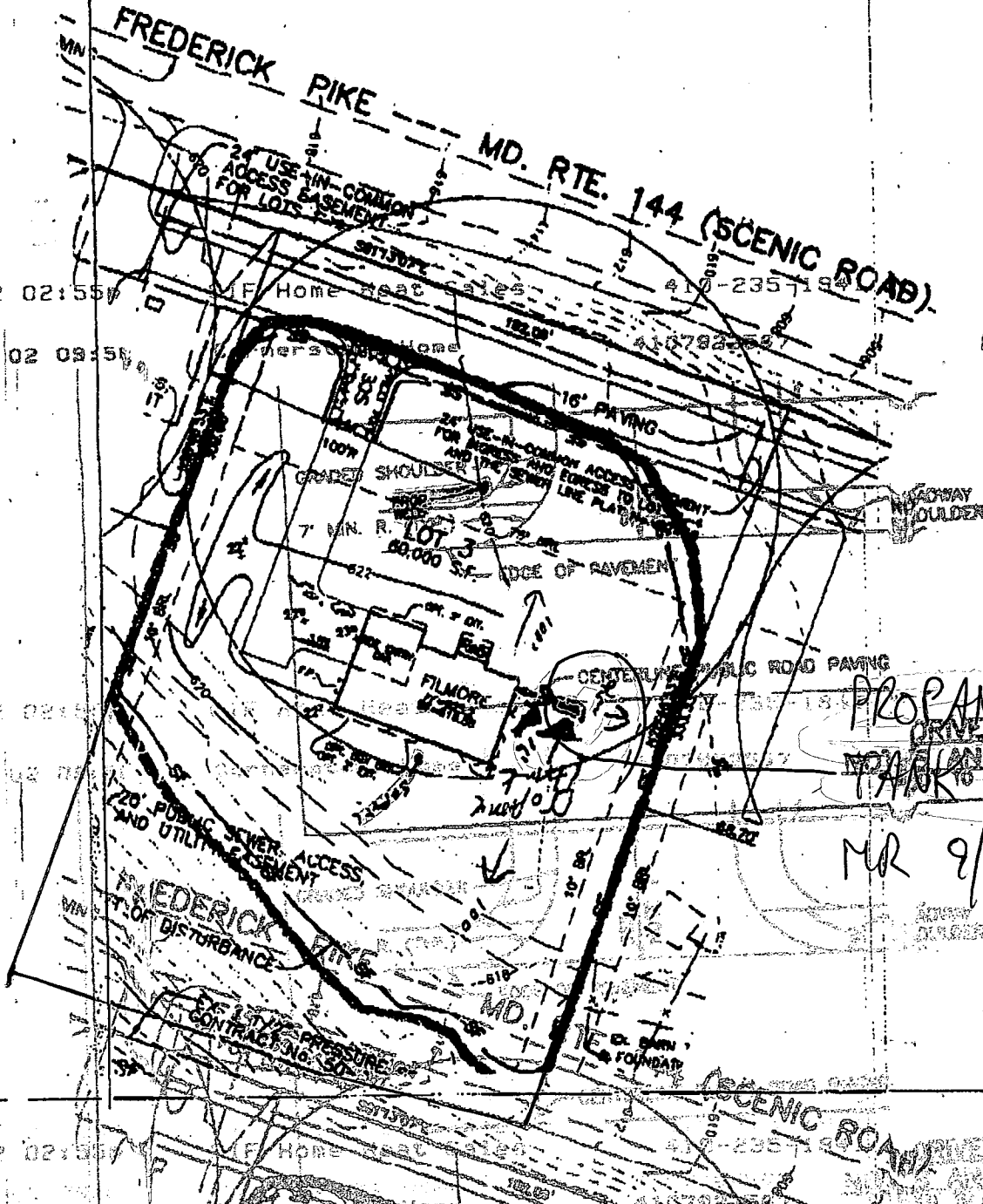
0+00

BUILDER TO INSTALL BACKFLOW PREVENTER AND RELIEF VENT IN THE BASEMENT SEWER LINE AT THE TIME OF HOUSE CONSTRUCTION OR AS REQUIRED BY PLUMBING INSPECTOR.





**DRIVEWAY
NOTES AND DETAIL**
NOT TO SCALE



**PROPANE
DRIVEWAY
NOTES AND DETAIL
TANKS FOR
MR 9/24/02**

Sep 16 02 02:55p

CIF Home Heat Sales

410-235-1941

p.4

Sep 06 02 09:56a

Cornerstone Home

4107922567

p.2

Sep 16 02 02:55p

CIF Home Heat Sales

410-235-1941

p.4

Sep 06 02 09:56a

Cornerstone Home

4107922567

p.2

Sep 16 02 02:55p

CIF Home Heat Sales

410-235-1941

p.4

Sep 06 02 09:56a

Cornerstone Home

4107922567

p.2

Call Nick 410-362-6812

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER BB B00138508
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Building Address 14609 FREDERICK RD COCKSVILLE, MD 21723 Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract 6040.02 Subdivision Riggs Meadow Section _____ Area _____ Lot 3 Tax Map 8 Parcel 96 Grid 22 Zoning RC Map Coordinates 4C13 Lot size 13771.	Property Owner's Name CORNERSTONE HOMES INC Address 9691 NORFOLK AVE City LAUREL State MD Zip Code 20723 Home Phone 410-792-2565 Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
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Existing Use DWELLING SFD Proposed Use SFD Estimated Construction Cost \$ 1600.00 Description of Work INSTALL 500 GALLON UNDERGROUND PROPANE TANK WITH LINE TO HOUSE Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Contractor Company POSITIVE MECHANICAL Contact Person LEON KUCHARSKI Address 104 TENNYSON CT City ARLINGTON State MD Zip Code 21004 License No. 15627 Phone 443-463-7009 Fax _____ Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY, WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature MADISON MECHANICAL Title/Company HR 9/24/02	Print Name CHRIS KOLB Date 9-19-02
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION
			PROPERTY ID# 50 X 15