

LAYOUT: _____ INSP 4 _____
INSP 2 Final 2pm INSP 5 _____
INSP 3 Pump TEST 9/24/02 1pm INSP 6 _____

RPS# ?

ISSUE DATE: 7/31/2002

P 517389

APPROVAL DATE: 9/24/02

A 50463-P

INDEXED PERMIT

HOUSE CONN. & GRINDER PUMP

ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

TRACED 04-360192

Cornerstone Homes, Inc. (Matfield's) IS PERMITTED TO INSTALL ALTER

ADDRESS: 9691 Norfolk Avenue PHONE NUMBER: (410) 792-2565

SUBDIVISION: Riggs Meadow LOT NUMBER: 4

ADDRESS: 14613 Frederick Road PROPERTY OWNER: Cornerstone Homes, Inc.

SEPTIC TANK CAPACITY (GALLONS): NA 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: NA 180

LINEAR FEET OF TRENCH REQUIRED: NA 240

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 4.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Install 4" house connection sewer line per approved plan.
NOTES:	This permit is limited to the installation of the individual house connection sewer line and installation of the grinder pump. The Howard County Bureau of Utilities must be contacted prior to scheduling an inspection of these items.

PLANS APPROVED: Frank Skinner OK SRU 7/18/02 DATE: 5/2/02

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

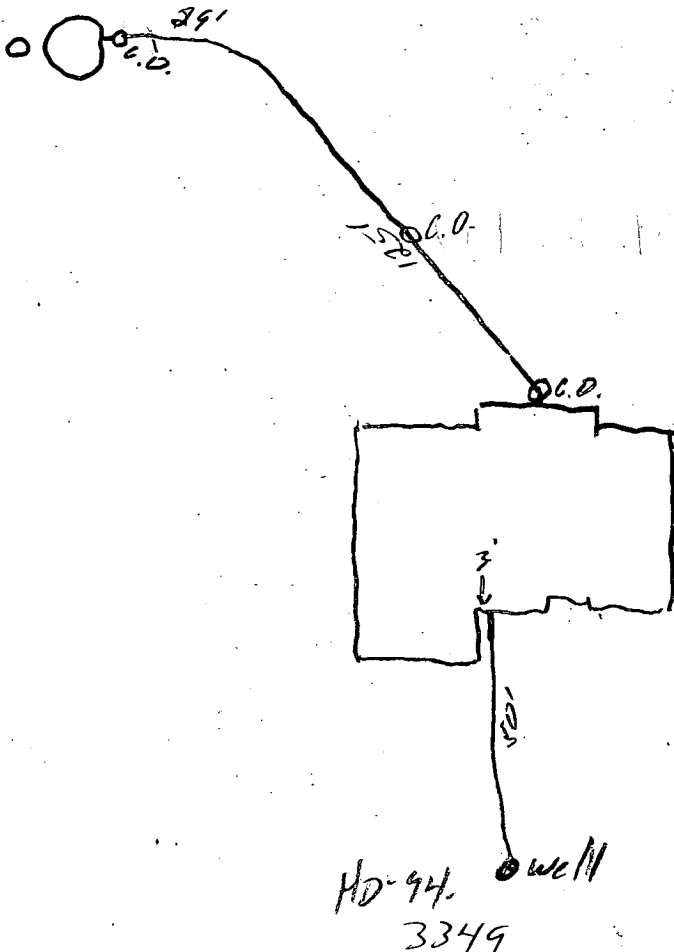
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

BUILDING PERMIT SIGNED AND RETURNED

9/9/2002 800138266 500gal UG PROPANE TANK
4/17/05 800153034-DECK

A 50463-P

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL _____	
CAPACITY	_____ GAL
SEAM LOC	_____
TANK LID DEPTH	_____
BAFFLES	_____
BAFFLE FILTER	_____
MANHOLE LOC	_____
6" PORT LOC	_____
WATERTIGHT TEST	_____
SEPTIC TANK 2 LEVEL _____	
CAPACITY	_____ GAL
SEAM LOC	_____
TANK LID DEPTH	_____
BAFFLES	_____
BAFFLE FILTER	_____
MANHOLE LOC	_____
6" PORT LOC	_____
WATERTIGHT TEST	_____

PRE-CONSTRUCTION _____

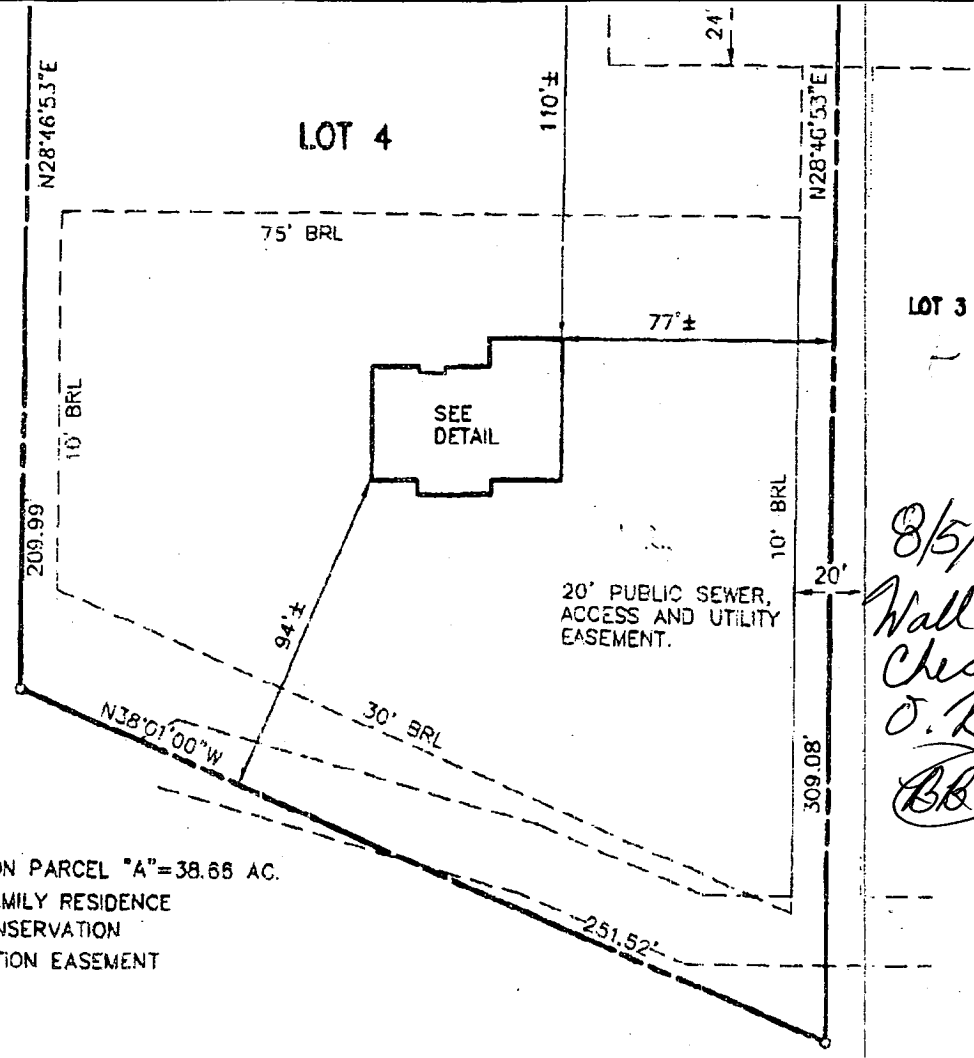
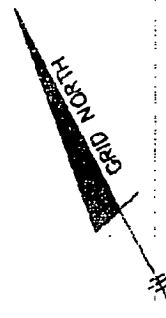
INSTALLATION 8/19/02 OK to cover septic line (SO)

9/24/02 Pump set. Pump & Alarms tests OK (SO)

FINAL INSPECTOR S. Oster DATE OF APPROVAL 9/24/02

RECEIVED
 9/24/02
 [Signature]

VEHICULAR INGRESS AND EGRESS DENIED



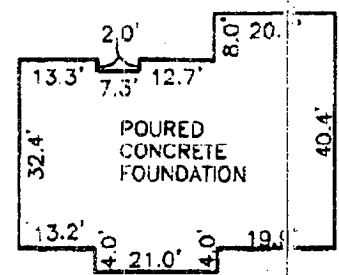
8/5/02
Wall
Check
O.K.
BB

P/O PRESERVATION PARCEL "A" = 38.66 AC.
SINGLE FAMILY RESIDENCE
AND CONSERVATION
PRESERVATION EASEMENT

TOP OF FOUNDATION WALL ELEVATION = 622.2'
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 1'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 05/17/02; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY BENCHMARK ENGINEERING, INC. ENTITLED "RIGGS MEADOW", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 12958



FOUNDATION DETAIL

SCALE: 1" = 30'

David M. Harris

DAVID M. HARRIS
REGISTERED PROFESSIONAL LAND SURVEYOR
MD REG. No. 10978
FOR BENCHMARK ENGINEERING, INC.
MD REG. No. 351
12958
FEMA FIRM No. 240044 0008 B
ZONE: C
DATED: 12/04/86

BENCHMARK
ENGINEERING, INC.

8400 SILVER MOUNTAIN PIKE A SUITE 418
ELICOTT CITY, MARYLAND 21048
PHONE 410-483-8100 FAX 410-483-0044
www.benchmarkinc.com




WALL CHECK
RIGGS MEADOW
LOT No. 4

14613 FREDERICK ROAD
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 08/17/02

IV. STANDARD SPECIFICATIONS AND DETAIL FOR CONSTRUCTION. THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.

7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL  AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.

8. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:

- STATE HIGHWAY ADMINISTRATION..... (410) 531-5533
- BALTIMORE GAS & ELECTRIC CO.
 - CONTRACTOR SERVICES..... (410) 850-4620
- BALTIMORE GAS & ELECTRIC CO.
 - UNDERGROUND DAMAGE CONTROL..... (410) 787-9068
- MISS UTILITY..... 1-800-257-7777
- COLONIAL PIPELINE CO..... (410) 795-1390
- BUREAU OF UTILITIES,
 - HOWARD CO. DEPT. OF PUBLIC WORKS..... (410) 313-4900
- HOWARD COUNTY
 - BUREAU OF ENVIRONMENTAL HEALTH..... (410) 313-2640

9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.

10. CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.

11. PLACE REGULATION "MEN WORKING" AND WARNING SIGNS AS REQUIRED TO COMPLY WITH MARYLAND STATE HIGHWAY ADMINISTRATION MANUAL OF TRAFFIC CONTROL FOR HIGHWAY MAINTENANCE OPERATIONS.

12. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410) 313-2450 AT LEAST FIVE WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OPERATION IN COUNTY ROADS FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE.

13. THE BUILDER SHALL BE RESPONSIBLE FOR THE REQUIREMENTS AND METHOD OF INSTALLATION OF THE GRINDER PUMP AND ITS APPURTENANCES.

14. THE MAINTENANCE AND OWNERSHIP OF GRINDER PUMP WILL BE PUBLIC.

15. "PS" DENOTES PRESSURE SEWER.

16. SEPTIC TANKS MUST BE VACUUM OR WATER TESTED ON SITE BY THE MANUFACTURER. SEPTIC TANK SHOP DRAWINGS FROM THE MANUFACTURER SHOULD BE SUBMITTED TO THE COUNTY FOR APPROVAL PRIOR TO ANY INSTALLION OF THE SEPTIC TANKS.

17. THE CONTRACTOR SHALL NOTIFY THE HOWARD CO. HEALTH DEPARTMENT AT (410) 313-2640 AT LEAST FIVE WORKING DAYS BEFORE ANY SEPTIC TANKS VACUUM OR WATER TESTING IS PERFORMED.

PART 2 - PRESSURE SEWER

1. ALL PRESSURE SEWERS TO BE SDR 21 PVC PIPE, SOLVENT WELDED. UNLESS OTHERWISE NOTED.

C1 14437

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER 13 A 50463-K

1, 2, 3, 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

ST/CO USE ONLY DATE Received MM DD YY

DATE WELL COMPLETED MM DD YY 3 22 82

Depth of Well 22 200 26 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" H10-94-3349

OWNER Security last name Security Development first name STREET OR RFD Md 144 TOWN Cooksville SUBDIVISION RIGGS MEADOW SECTION LOT 4

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

GROUTING RECORD WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL (Circle one) CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 13 NO. OF POUNDS 1222

CASING RECORD casing types insert appropriate code below (ST) (CO) (PL) (OT) MAIN CASING TYPE (ST) Nominal diameter top (main) casing (nearest inch)! 6 Total depth of main casing (nearest foot) 40

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below (ST) (BR) (HO) (PL) (OT) STEEL BRASS OPEN HOLE BRONZE PLASTIC OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0 WELL HYDROFRACTURED (Y) (N)

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. 1 M SD 024 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 1 D

DEPTH (nearest ft.) 38 200 21 23 24 26 30 32 36 38 39 41 45 47 51

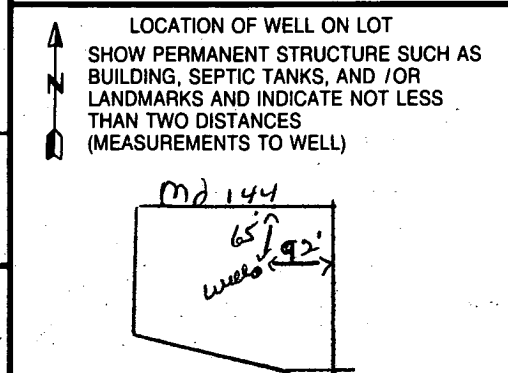
SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60 from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76

PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 15 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 32 ft. WHEN PUMPING 35 ft. TYPE OF PUMP USED (for test) (A) air (P) piston (T) turbine (C) centrifugal (R) rotary (O) other (describe below) (J) jet (S) submersible

PUMP INSTALLED DRILLER INSTALLED PUMP (CIRCLE) (YES) (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) (+) above () below LAND SURFACE 2 (nearest foot)



MD. RTE. 144 (SCENIC ROAD)
ULTIMATE R/W MINOR ARTERIAL ROAD

POINT OF ACCESS
FOR LOTS 1-4 AND GRINDER & PUMPS
24' USE-IN-COMMON
EASEMENT

3/19/02
Staked by
licensed surveyor
No Insp.

R6/SRK

VEHICULAR INGRESS AND
EGRESS RESTRICTED

EDGE OF PAVING

LOT 4

FUTURE
16' WIDE
DRIVEWAY
P-2 PAVING
TO BE INSTALLED
BY BUILDER

20' PUBLIC ACCESS
EASEMENT TO GRINDER
PUMP

LOT 3

MCE=598.74

MCE=598.66

PROPOSED
HOUSE LOCATION
(TYP.)

100-YEAR
FLOODPLAIN
LIMIT

6+22
1-1/2" HB

5+82
1-1/2" - 1/8 HB

4" PVC SCH. 40
SHC @ 2.0%

4" PVC SCH. 40
SHC @ 2.0%

ALARM/CONTROL
PANEL (LOCATION
TO BE DETERMINED
BY BUILDER)
(TYP.)

20' PUBLIC SEWER
AND UTILITY EASEMENT

DUPLEX
GRINDER PUMP
(ENVIRONMENT ONE
MODEL 2014)

CONDUCTING ROD
W/ CONC. PEDESTAL
(TYP.)

SILT FENCE (TYP.)

1-1/2" PS (SDR 21)

60' BRL

N28°46'33"E
209.99'

10' BRL

100'R

75' BRL

PROP.
WELL

S61°13'37"E

482.06'

100'R

75' BRL

PROP.
WELL

N28°46'53"E
309.08'

10' BRL

10' BRL

10' BRL

N28°46'53"E

SSF

SSF

SSF

1-1/2" PS

1-1/2" x 1-1/4" R

3+89
1-1/2" x 1-1/4" R

30' BRL

1-1/2" - 1/16 HB

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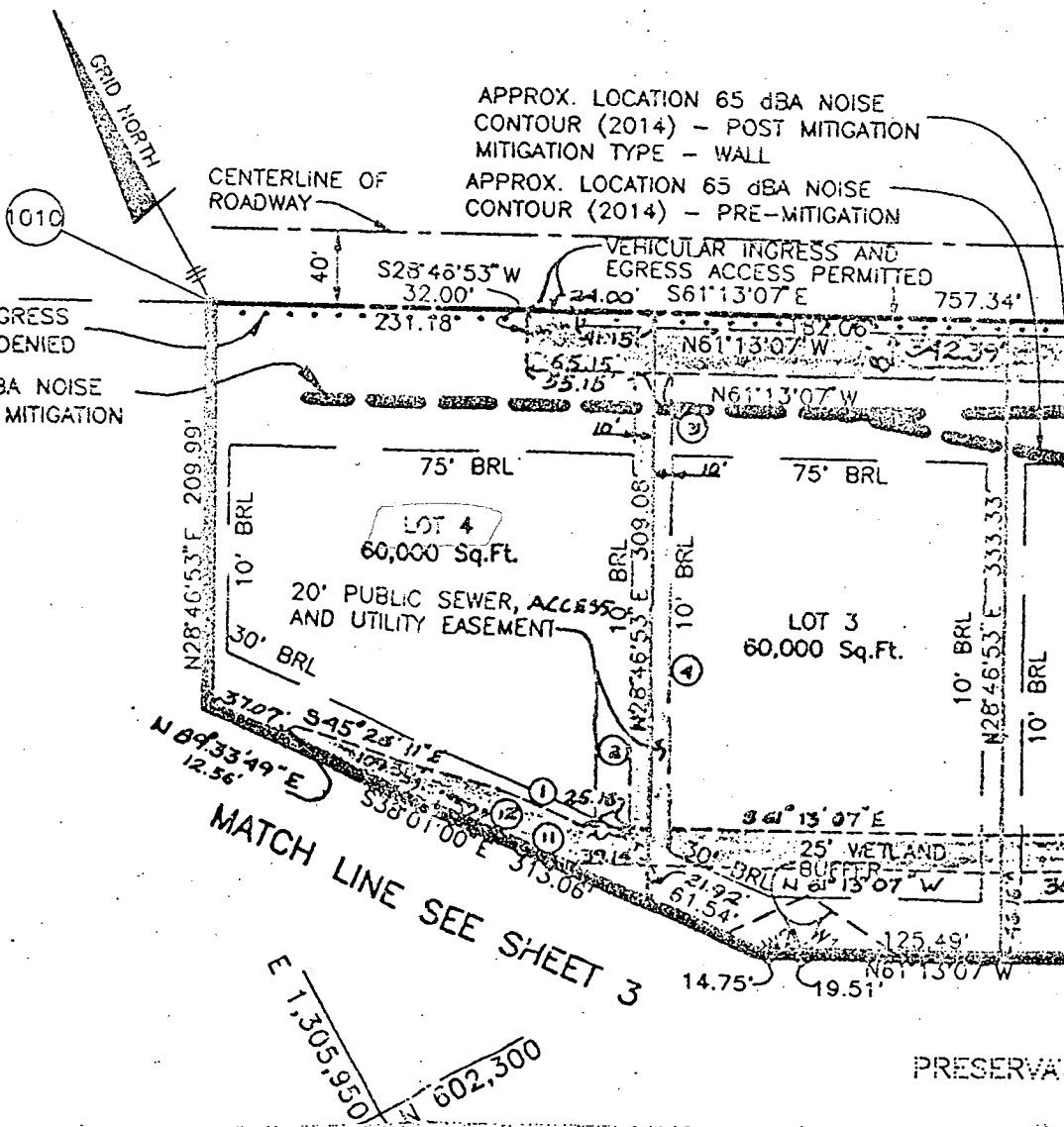
BT 141
↓
MD 100
PT 27

P.176
R.B. BELL
L.816 F.188

FREDERICK PIKE -- MD. RTE. 1

(80' ULTIMATE R/W MINOR ARTE)

N 602,900
E 1,305,950



VEHICULAR INGRESS AND EGRESS DENIED
APPROX. LOCATION 65 dBA NOISE CONTOUR (2014) - PRE MITIGATION

MATCH LINE SEE SHEET 3

E 1,305,950
N 602,300

PRESERVATION

F97-41
Signed plat

PART OF PRESERVATION PARCEL A
 FOR THE PURPOSE OF ENVIRONMENTAL CONSERVATION
 AREA THIS SHEET 26.94 Ac. ±
 TOTAL AREA OF PARCEL 38.34 Ac. ±

100-YEAR FLOODPLAIN EASEMENT

PRIVATE SEPTIC
 EASEMENT FOR
 PRESERVATION PARCEL 'A'

20' GAS AND
 UTILITY EASEMENT

PUBLIC SHARED SEPTIC
 FACILITY AND UTILITY
 EASEMENT FOR LOTS
 1 THROUGH 4.

COMMUNITY SEPTIC AREA FOR
 LOTS 1 TO 4. 41,247 SQ. FT.

20' PUBLIC
 SURFACE
 DRAINAGE &
 UTILITY EASMT.

PUBLIC SHARED
 SEPTIC FACILITY
 ACCESS AND
 UTILITY
 EASEMENT.

SYCAMORE SPRING

SEE
 SHEET 4

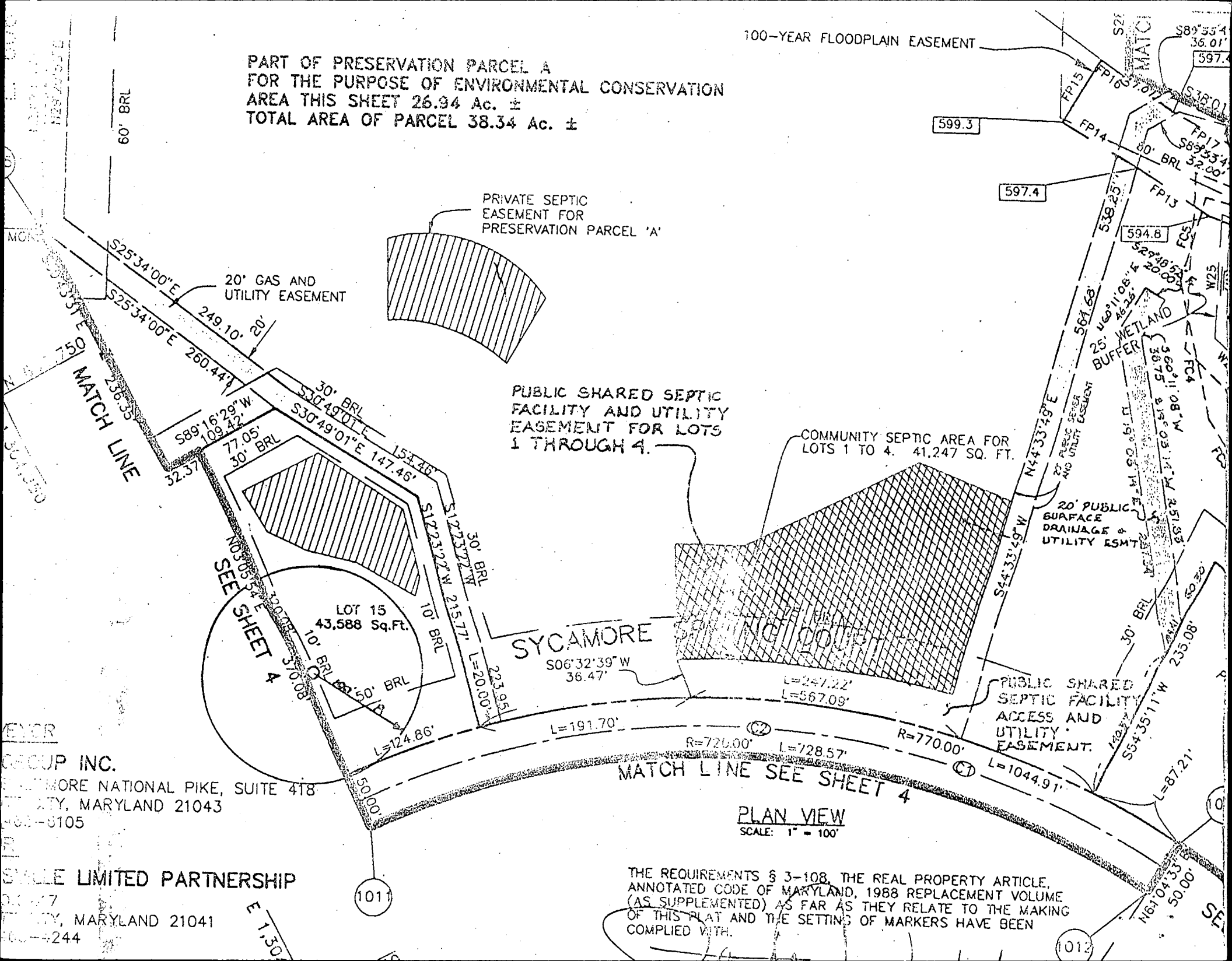
MATCH LINE SEE SHEET 4

PLAN VIEW
 SCALE: 1" = 100'

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE,
 ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME
 (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING
 OF THIS PLAN AND THE SETTING OF MARKERS HAVE BEEN
 COMPLIED WITH.

BYOR
 GROUP INC.
 500 MORE NATIONAL PIKE, SUITE 418
 COUNTY, MARYLAND 21043
 410-9105

SOLE LIMITED PARTNERSHIP
 COUNTY, MARYLAND 21041
 410-4244



Building Address 14613 FREDERICK RD
COOKSVILLE, MD 21723

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 604002 Subdivision Riggs Meadows

Section _____ Area _____ Lot 4

Tax Map 8 Parcel 96 Grid 22

Zoning RC Map Coordinates _____ Lot size _____

Property Owner's Name CORNERSTONE HOMES INC
 Address 9691 NORFOLK AVE
 City LAUREL State MD Zip Code 20723

Home Phone 410-792-2565 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use DWELLING NEW

Proposed Use DWELLING

Estimated Construction Cost \$ 1800.00

Description of Work INSTALL 500 GALLON UNDERGROUND PROPANE TANK AND LINE TO HOUSE

Contractor Company POSTIVE MECHANICAL

Contact Person LEON KICHARSKI
 Address 104 TENNYSON CT
 City ABINGDON State MD Zip Code 21009
 License No. 15627
 Phone 443-463-7009 Fax _____

Occupant or Tenant _____

Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame	Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression # of Heads _____
_____ State Certified Modular	

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> _____ Depth _____ Width _____	Water Supply: _____ _____ Public _____ Private
1st floor: _____	Sewage Disposal: _____ _____ Public _____ Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

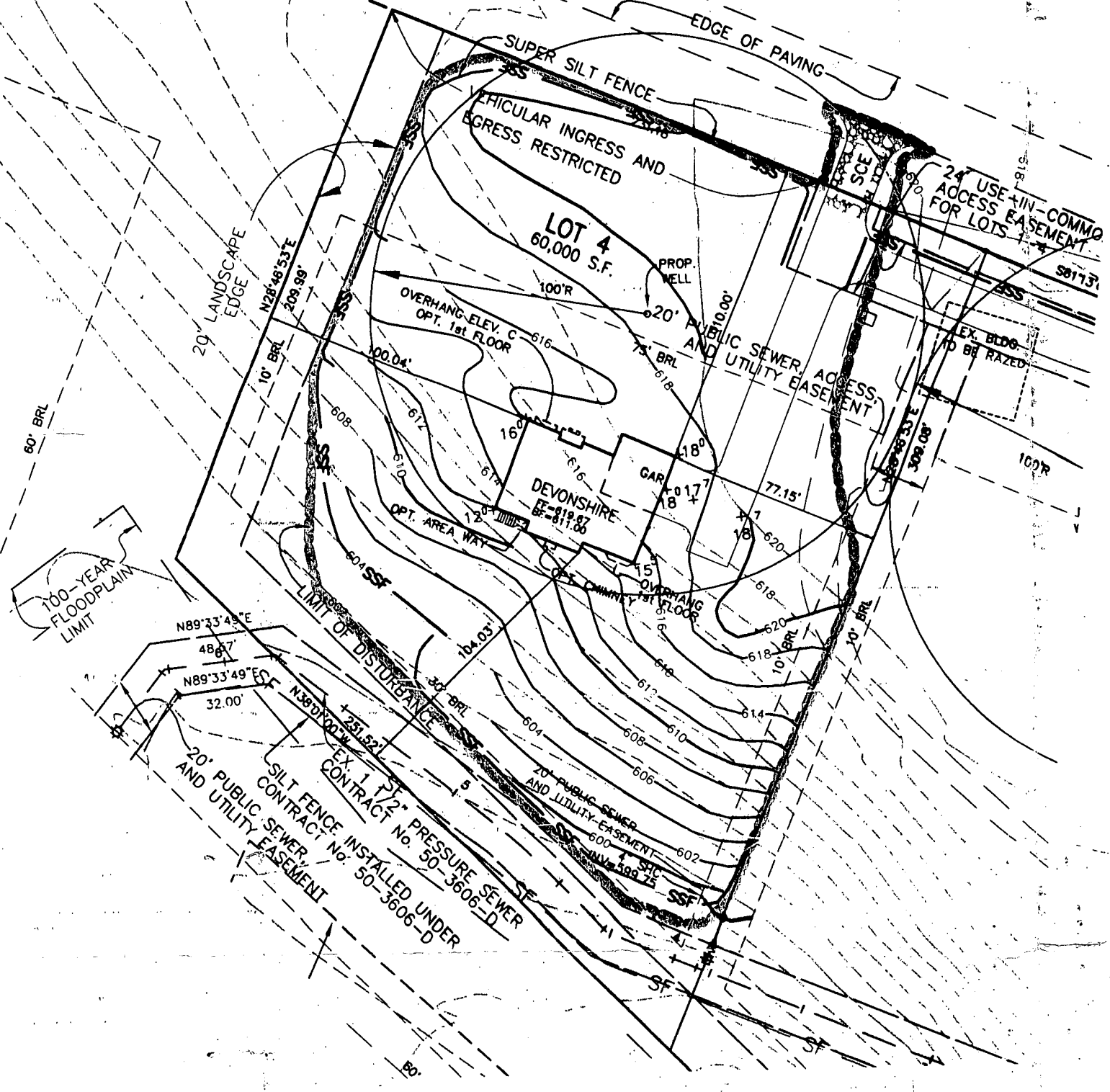
Chris Kolb
 Applicant's Signature
POSITIVE MECHANICAL
 Title/Company

CHRIS KOLB
 Print Name
9-3-02
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#	
Land Development, DPZ			Front: _____	Filing fee \$ <u>100</u>	
State Highways			Rear: _____	Permit fee \$ _____	
Building Official			Side: _____	Excise tax \$ _____	
Dev. Engineering, DPZ			Side St. _____	Add'l per. fee \$ _____	
Health	<u>9/19/02</u>	<u>Race Roman</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____	
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ <u>100</u>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # _____	
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____	
Distribution of Copies -	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
			Accepted by _____		

MD. RTE. 144 (SCENIC ROAD)
 MINOR ARTERIAL ROAD



HOUSE PLAN VIEW
 SCALE: 1" = 50'

Note further disturbance
 ad.

NOTE:

1. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
2. THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
4. ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES.
5. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
6. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.

FREDERICK PIKE
MD. RTE. 144 (SCENIC ROAD)

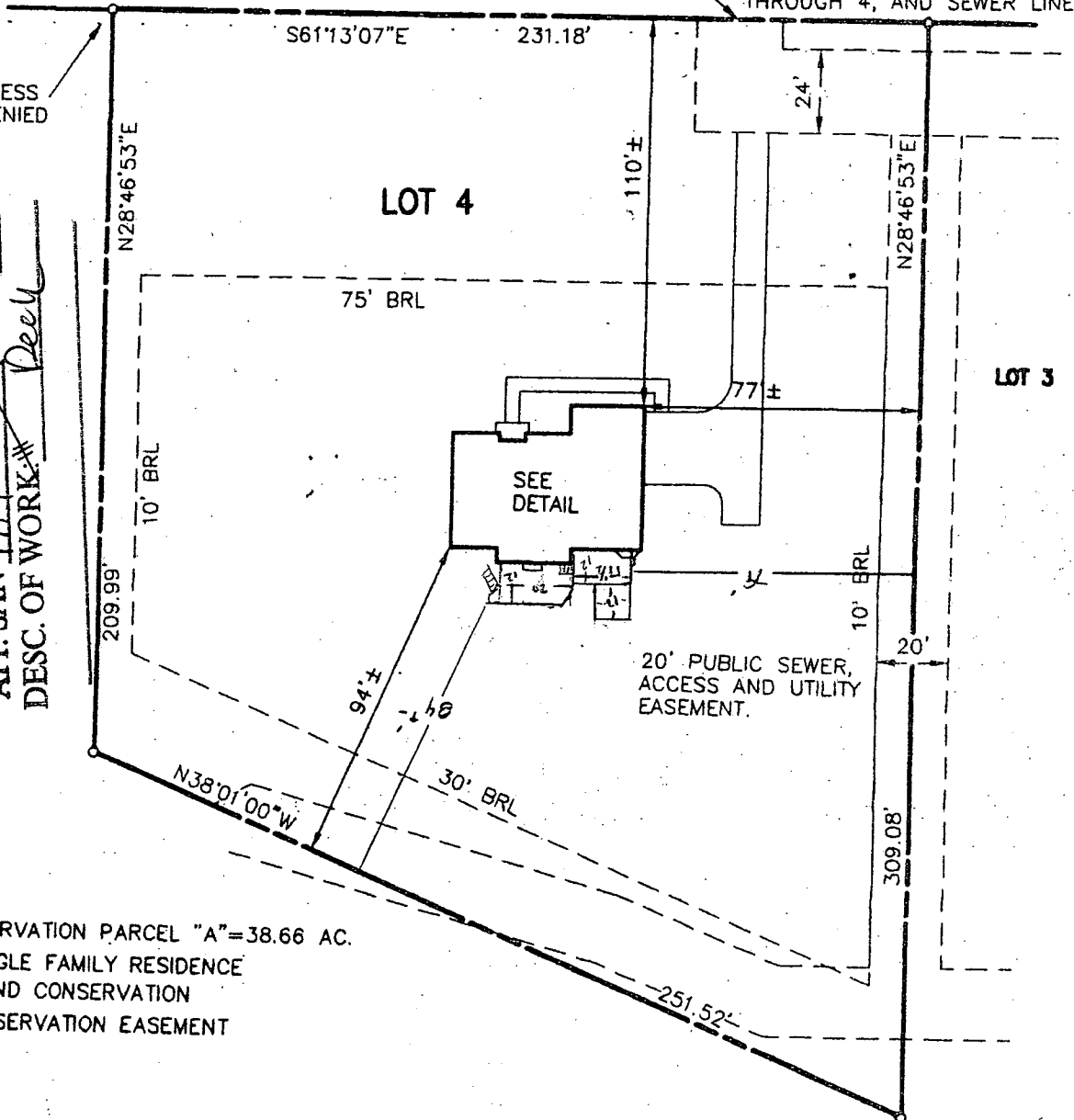
(80' ULTIMATE R/W MINOR ARTERIAL ROAD)

VEHICULAR INGRESS AND
EGRESS ACCESS PERMITTED

24' USE-IN-COMMON ACCESS
EASEMENT FOR THE INGRESS
AND EGRESS TO LOTS 1
THROUGH 4, AND SEWER LINE.

VEHICULAR INGRESS
AND EGRESS DENIED

APPROVED
WALK-THRU BUILDING PERMIT
BP# 600153034A#
APP SAN PAJ
DATE: 4/16/05
DESC. OF WORK: Deck



P/O PRESERVATION PARCEL "A"=38.66 AC.
SINGLE FAMILY RESIDENCE
AND CONSERVATION
PRESERVATION EASEMENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED

