

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 511012

A 50385-D

DISTRICT 4th

DATE 9/29/98

DATE SYSTEM APPROVED 10.5.98

INSPECTOR KM

10-2-98
C.O. 2 or 3 PM
105-98
ASAPCO

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXX~~ 410-313-2640

357604

INDEXED

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 410-795-5674

SUBDIVISION Stellas Choice LOT 4 ROAD 1000 Bradford Lane - 21771

PROPERTY OWNER G & P Homes, Inc. Kelly Pittas

ADDRESS **BUILDING PERMIT SIGNED**

SEPTIC TANK CAPACITY 1250 GALLONS **AND RETURNED**
7-23-02 800143144-DECK

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 75 feet off the front lot line and 105 feet off the right lot line as seen when facing the lot from Bradford Lane. Run trenches on contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 6/25/98 OK ALM

PLANS APPROVED BY Amy McMillen/Donna K. Soe DATE 06/16/98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

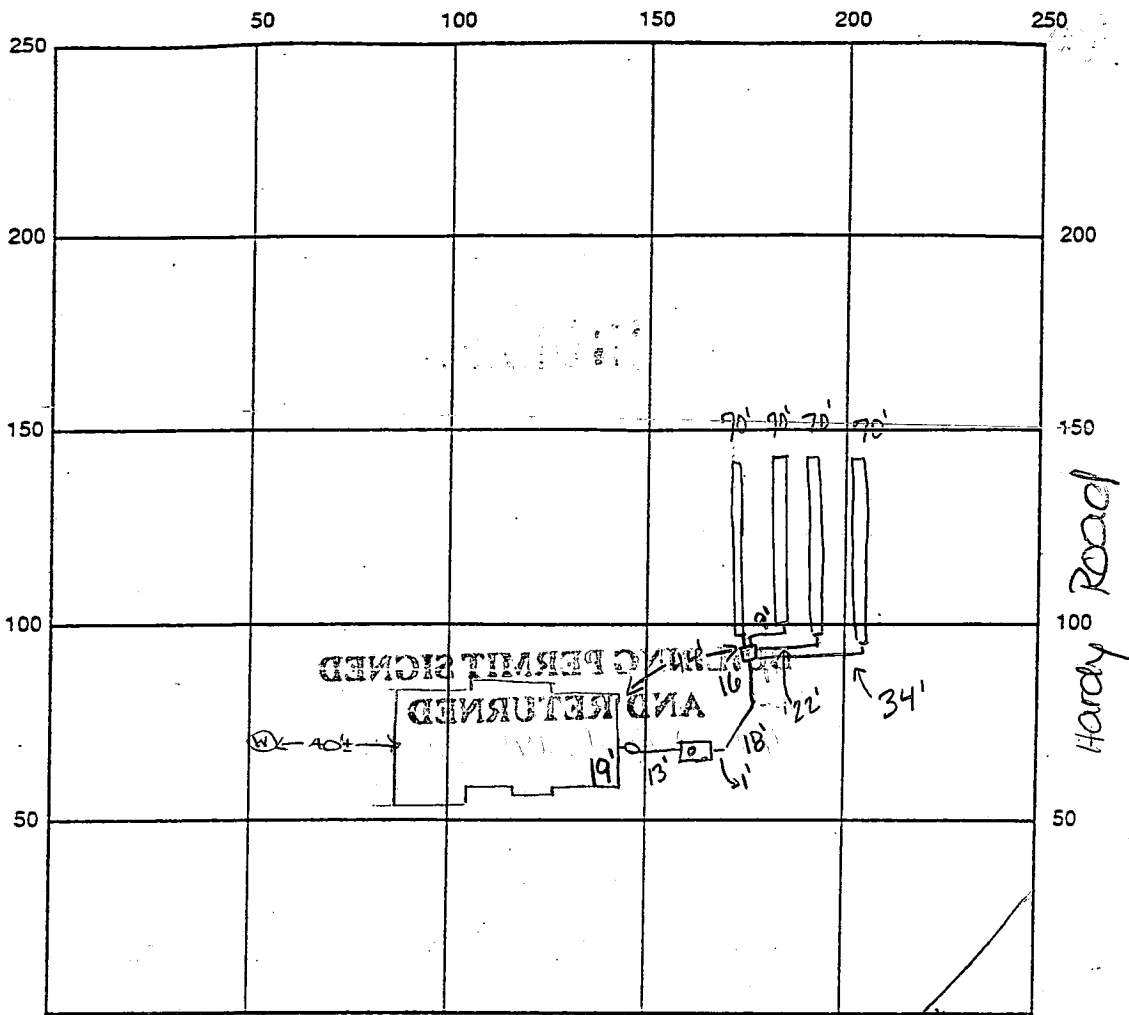
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 50385 D



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK, 1250 gallons CLEANOUTS 1 at house, 1 on tank
 DISTRIBUTION BOX LEVEL OK, has baffle
 DRAIN FIELD/TITLE DEPTH 6 FT. TRENCH WIDTH 3 FT. INLET DEPTH 4 FT.
 EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 70 x 4 FT. → 280
 NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 840 SQ. FT.
 DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.
 ABSORBENT AREA SQ. FT.

REMARKS: 10/2/98 septic tank set - OK to continue work. DRS
10.5.98 has house connection, OK to cover all work km

DATE SYSTEM APPROVED 10.5.98 INSPECTOR Kim Maister

PLAT NO. 10 10 10 10 10 10

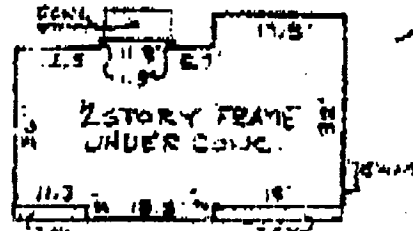
3131

PBA NO. 4100130008

P. 01

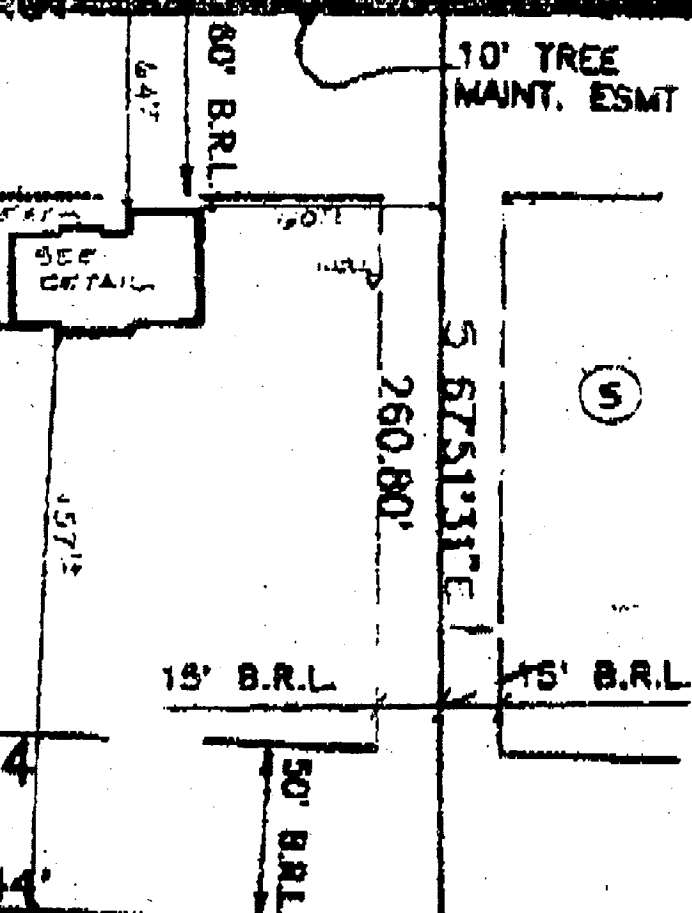
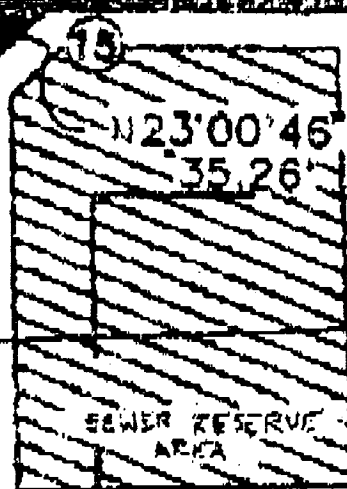
The improvements shown here are within Flood Hazard Zone "A", such as structural heightening, as designated on National Flood Insurance Program Flood Insurance Rate Maps, effective as of 1985 Community Flood Hazard 240247-247 prepared by the Federal Emergency Management Agency.

DETAIL SCALE
1"=30'



BRADFORD LANE

N 22° 08' 25" E



(LOCAL ROAD PLAT #1083)
R=6964.23

(1)
L=274.03

(2)
HARDY ROAD

(12)
EXISTING 50' R/W

WOODLAND ROAD

LOT 4
60,000 ±

234.44'

S 25° 15' 34" W



WALL CHECK OK
MR 9/28/98

I hereby certify that I have made a full and complete survey of the property shown hereon for the sole purpose of locating the boundaries of this plot in accordance with a plan by a licensed surveyor and that the same is in compliance with the laws of the State of Maryland and that the same is correct and true to the best of my knowledge and belief.

[Signature] 9/25/98

STELLAS CHOICE

RESUBDIVISION OF LOT G PLAT No. 10510 (HOUGH PROPERTY) 4TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

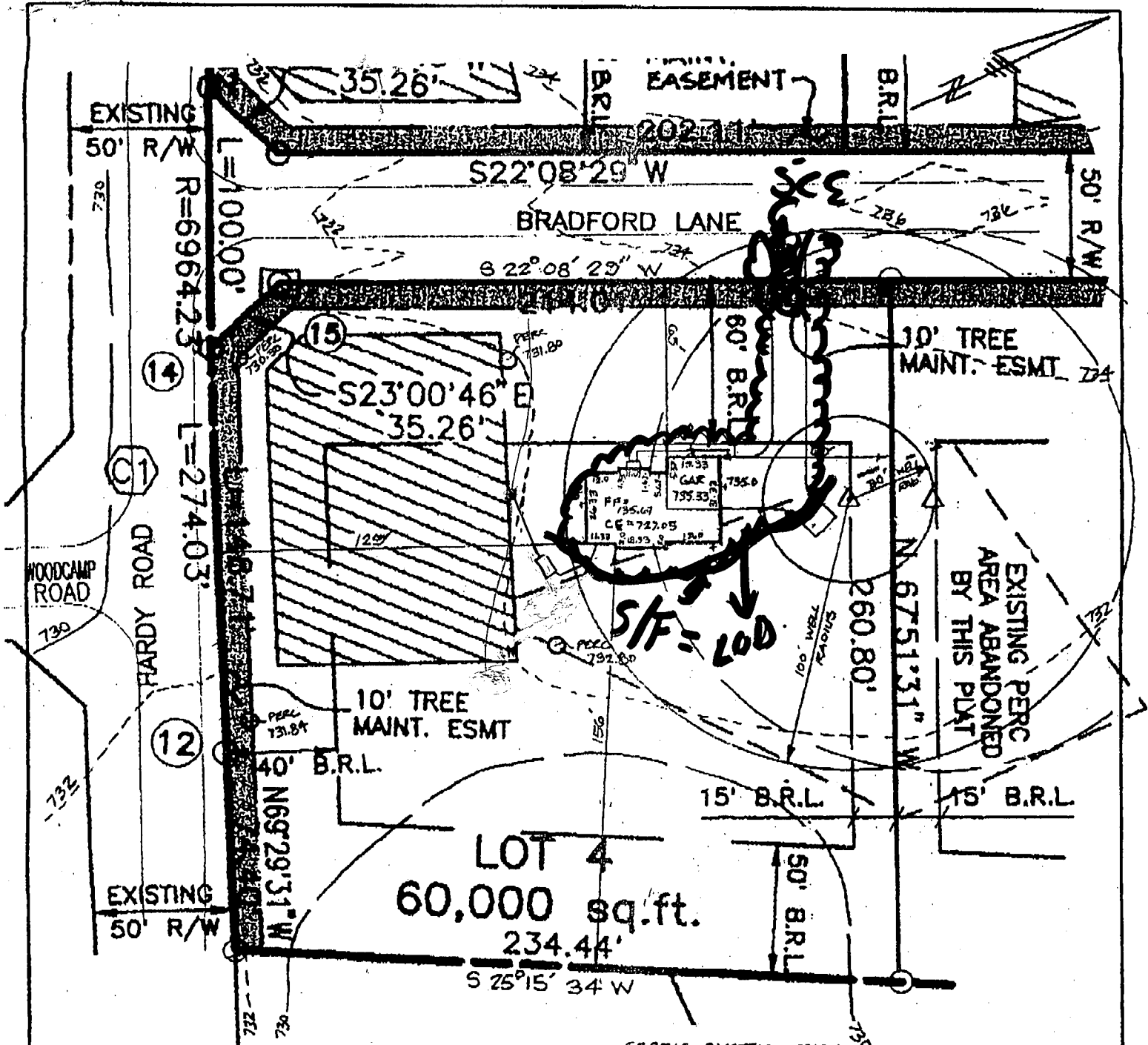
TAX MAP No. 7 PARCEL 380

1:50

CLSI

Professional Services Incorporated
 Engineers • Surveyors • Land Development • Consultants
 Landscape Architects • Environmental Specialists
 400 East Main Street, White Plains, NY 10610-2010
 (914) 978-8017 FAX (914) 978-8024

| |
|-----------------|
| DATE: 9-24-98 |
| SCALE: 1"=50' |
| NO. 98120 |
| BY: [Signature] |



SEPTIC SYSTEM DESIGN.

| | |
|------------------------------|--------|
| 1) INV OUT AT HOUSE | 730.50 |
| 2) EX. GROUND AT SEPTIC TANK | 732.50 |
| INV IN AT S.T. | 729.90 |
| INV OUT AT S.T. | 725.70 |
| 3) EX. GROUND AT DIST. BOX | 732.80 |
| INV IN AT D.B. | 729.00 |

PLOT PLAN
LOT 4
STELLAS CHOICE

RESUBDIVISION OF LOT 6 PLAT No. 10510
(HOUGH PROPERTY)
4th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

TAX MAP No. 7
PARCEL 390

CLSI

Carroll Land Services
Incorporated
Engineers * Surveyors * Land Development Consultants
Landscape Architects * Environmental Specialists
439 East Main Street Westminster, MD 21157-8339
(410) 876-8017 FAX (410) 876-0009

| | |
|------------|----------|
| DRAWN BY: | JA |
| DESIGN BY: | JA |
| REVIEW BY: | |
| DATE: | 6/9/98 |
| SCALE: | 1" = 50' |
| JOB NO: | 98/20 |
| SHEET: | 1 OF 1 |

C.E.P. HOMES

GP-98-196

Approved Septic System Plan
Howard County Health Department

Total linear feet of trench required 280 feet

Width of trench(es) 4.0 feet HP 6/24/98

Depth of trench(es) 6.0 feet

Depth of stone required below distribution pipe 2 feet

Signature 6/16/98
Date

APPLICATION

PERCOLATION TESTING

A 50385D

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

DISTRICT _____

DATE 11/10/94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER William D. & Linda G. Hough C+P HOMES, INC.

ADDRESS 17383 Hardy Road, Mt. Airy, MD 21771 PHONE (410) 795-5596

AGENT OR PROSPECTIVE BUYER Same

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Hough Property Lot 6 Resubdivision LOT NO. 4

ROAD AND DESCRIPTION North side 17000 block of Hardy Road; 5100 +/- feet west of
St. Michael Road. (1000 Bradford Lane)

TAX MAP 7 PARCEL # 390

BLDG. PERMITS SIGNED

AND RETURNED 6-16-98
Serial # B18 112307

SIZE OF LOT 60,000 SF TYPE BLDG. Single Family - 4/3000
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

William D Hough
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS 12/8/94 on lots in different area (Hold for new septics area)

REASONS FOR REJECTION OR HOLDING 12/9 To redesign + check new area 12/9/94 (Rock encountered marginal septics area)

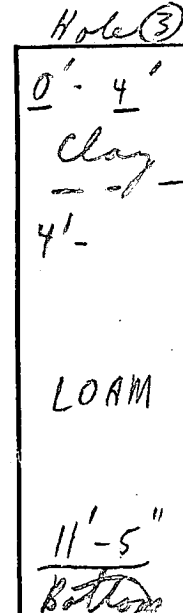
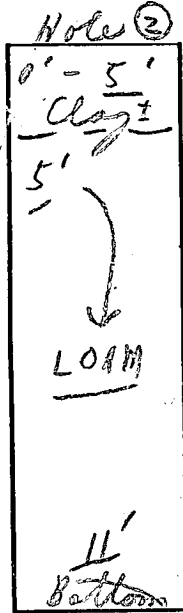
PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

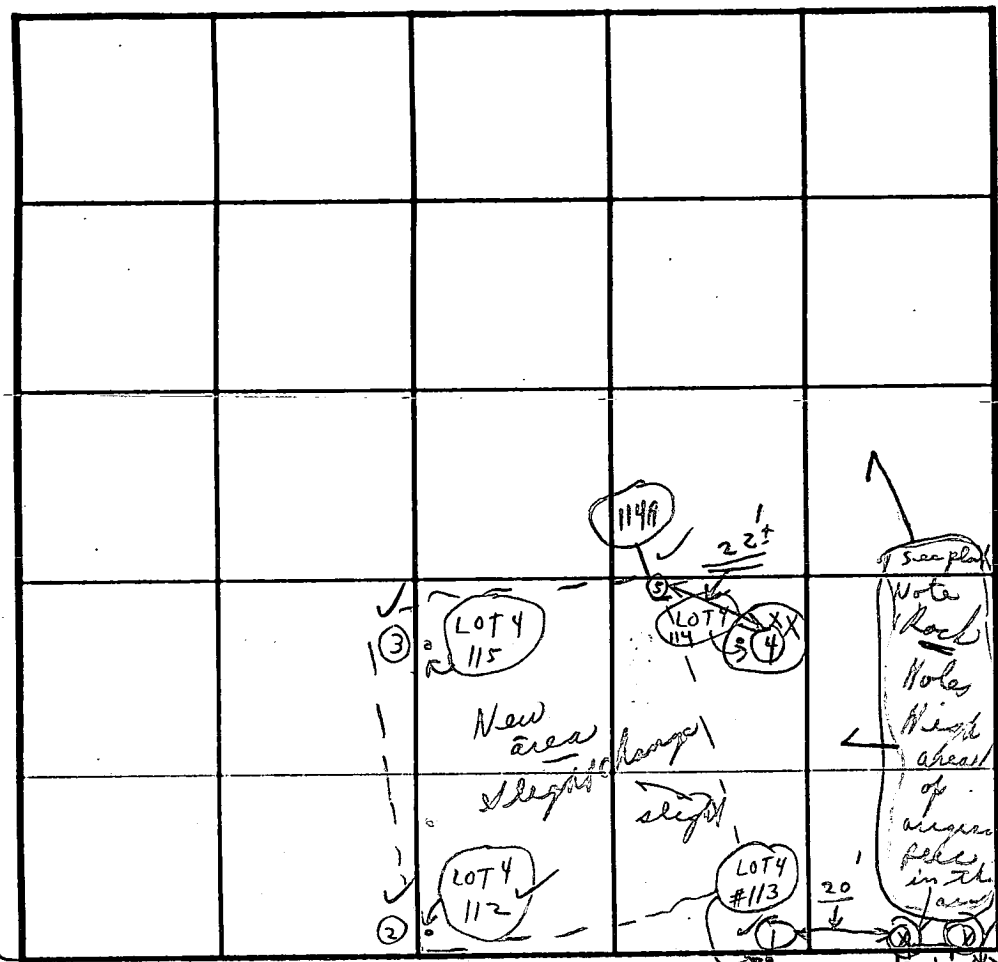
THIS IS NOT A PERMIT

A50385D

COUNTY #
LOT #4
SOIL PROFILE
Hole ①

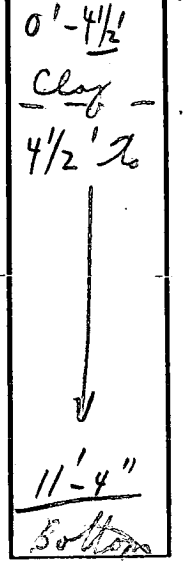


Unnamed Road



XXX 4
Hole ④

SOIL PROFILE
Hole ④



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Hardy Road

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST & DROP | | TIME |
|--------------------|----------|---------------------|---|-------|---------------|-------|--------|
| | | | START | STOP | START | STOP | |
| 12/7/94 | #113 | 4 1/2' | 9:29 | 9:38 | 9:38 | 9:49 | 11' |
| (Wed.) | ① | 11' | 25% ± Weathered shale 25% ± Loam | | | | |
| See Rocking | #112 | 5' | 9:32 | 9:34 | 9:34 | 9:37 | 2 to 3 |
| Common | ② | 11' | : | : | Moist Loam | | |
| 12/8/94 | 115 | 4' | 9:35 | 9:39 | 9:39 | 9:47 | 8 in |
| A.M. Thursday | ③ | 11' 5" | : | : | : | : | |
| (5 holes) | 114 | ' | | | | | XX |
| | ④ | (5' ± Rock & Shaly) | | | | | XX |
| Note (5) Near hole | 114A | 4 1/2' | 10:24 | 10:27 | 10:27 | 10:31 | 4 in |
| ⑤ | LOT 4 ⑤ | 11'-4" | 59% ± Small weathered shale 25% ± LOAM | | | | |

REMARKS: (Early A.M.) 12/7 Rock - see plat Hold for redimension + tests 12/8 possibly
 TYPE OF SOIL: 12/8 (Tested some holes) / same as 12/7
 TESTED BY: C.B.A. ALSO PRESENT: { see lot #1 }
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____
 INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

20

HELEN J. SMITH
LOT 4
26/620
THERE IS NO WELL ON
LOT WITHIN 100'
THE PROPOSED DEVELOPMENT

ANN W. HARRIS
16
122

Copy of
Signed
Perc Cert
Plat

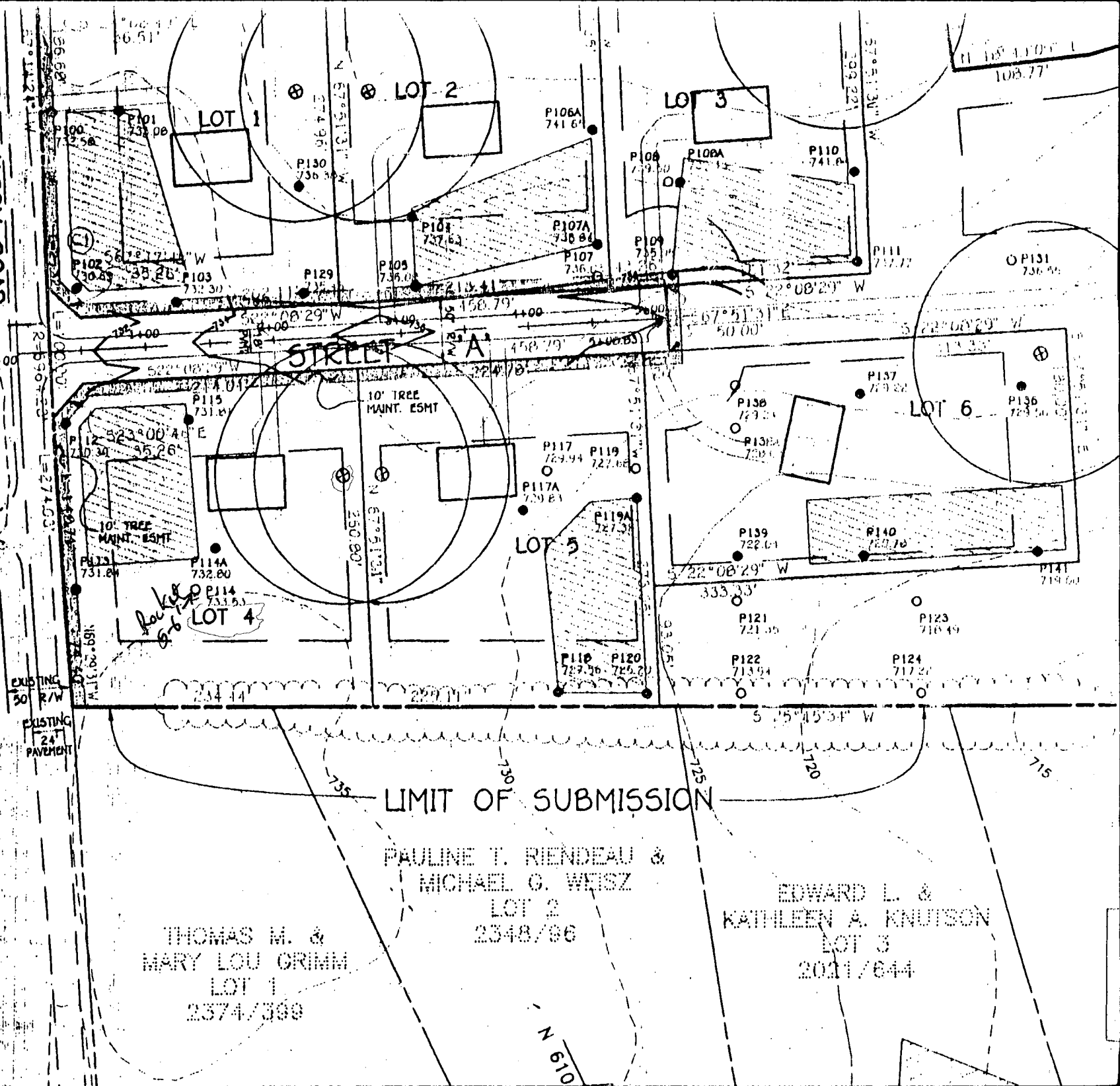
HARDY ROAD
(Local Road)

EXISTING
30' R/W
EXISTING
24'
PAVEMENT

THOMAS M. &
MARY LOU GRIMM
LOT 1
2374/399

PAULINE T. RIENDEAU &
MICHAEL G. WEISZ
LOT 2
2348/96

EDWARD L. &
KATHLEEN A. KNUTSON
LOT 3
2011/644



LIMIT OF SUBMISSION

N 61° 51' 31"

C1 4158

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER A 50385 D

ST/CG USE ONLY DATE RECEIVED

DATE WELL COMPLETED 04/15/96

Depth of Well 400 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" H0-94-C723

OWNER Hugh William STREET OR RFD Bradford Lane TOWN Mt. Airy SUBDIVISION Stella's Choice SECTION LOT 4

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), check if water bearing. Rows: Brown Shale 0-39, Blue Rock 39-400.

GROUTING RECORD

WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL (C) (B) CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 14 NO. OF POUNDS 1316

DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 40 ft.

CASING RECORD MAIN CASING TYPE (S) (P) Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 43

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole (S) (B) (H) (P) (O) STEEL BRASS BRONZE PLASTIC OPEN HOLE OTHER

NUMBER OF UNSUCCESSFUL WELLS: 2 WELL HYDROFRACTURED (Y) (N)

CIRCLE APPROPRIATE LETTER. A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

TYPE: MWD/MSD/MGD DRILLERS LIC. NO. 24

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. 27

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

DEPTH (nearest ft.) H0 41 400 CASING HEIGHT (+) above (-) below LAND SURFACE (2) (nearest foot)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

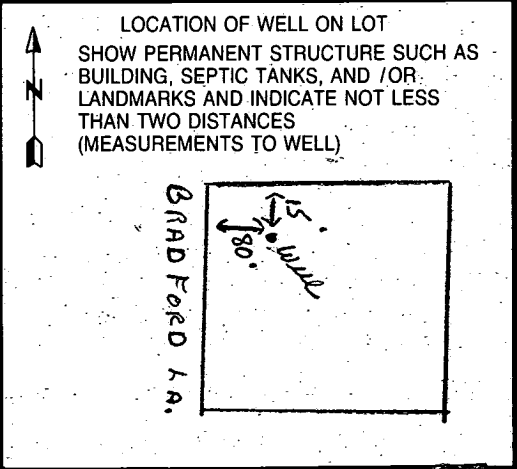
MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 10 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 41 ft. WHEN PUMPING 107 ft. TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP: YES (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.)



B 1 **3062** SEQUENCE NO. (MDE USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
HO-94-0723
 fill in this form completely

Date Received (APA) **031496**
 OWNER INFORMATION
HOUGH **WILLIAM**
 Last Name Owner First Name
17383 **HARDY RD**
 Street or RFD
MT AIRY **MD 21771**
 Town 70 State 72 Zip 76

B 3 LOCATION OF WELL
HOWARD
 COUNTY
STELLAS CHOICE
 SUBDIVISION
 SECTION **4** LOT **4**
MT AIRY
 NEAREST TOWN
 MILES FROM TOWN (enter 0 if in town) **3 1/2** MI

DRILLER INFORMATION
Joseph L. Mayne
 Driller's Name
Joseph L. Mayne Well Drilling
 Firm Name
3512 Ridge RD. Mt. Airy 21771
 Address
Joseph L. Mayne 3/13/96
 Signature Date

B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

 NEAR WHAT ROAD
Bradford Lane
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
80
 DISTANCE FROM ROAD
 ENTER FT OR MI **FT**
 TAX MAP: **7** BLK: _____ PARCEL **390**

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
Howard **A 50385 D**
 COUNTY NAME COUNTY NO.
 STATE SIGNATURE DATE ISSUED **032296** INSERT S **3/21/97**
 CO-SIGNATURE EXP. DATE
 NORTH GRID **550000** EAST GRID **0765000**

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL **200** FEET
 APPROXIMATE DIAMETER OF WELL **6** INCH NEAREST

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
 CABLE REVerse-ROTary DRive-POINT
 other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____

Not to be filled in by driller (MDE OR COUNTY USE ONLY)
 APPROX. PERMIT NUMBER **GAP**
 FORCE **DS** WRITE INITIALS IN BOX PERMIT No. **HO-94-0723**

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. **Well**
 2. **No Insp.**
 3. **Am**
 WRITE THE BOX NUMBER FROM THE MAP HERE

 DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

June 17, 1998

MEMORANDUM

TO: C & P Homes, Inc.
17327 Pink Dogwood Ct
Mt. Airy, MD 21771

RE: BP# B00112307
1000 Bradford Lane

FROM: Donna K. Soe, R.S.
Water and Sewerage Program

This is to advise that the Health Department has recently recommended approval of the above referenced building permit application. Please be aware of the following conditions related to future permit processes:

SEPTIC SYSTEM ISSUES

1. A copy of the certified location drawing (i.e., wall check) for each structure shall be submitted to this office to allow sufficient review time prior to septic permit issuance.
2. Corners of the approved septic area should be staked by a licensed surveyor/engineer prior to system installation.
3. No grading shall be performed over any portion of the approved septic easement, unless specifically approved by the Health Department.

WELL WATER ISSUES

1. Final driveway location should be at least 15 feet from the existing well.
2. Notification of the well pump installation and well line connection must be forwarded to this office by the installer (licensed plumber/well driller/pump installer) prior to any approval request regarding the well water supply.
3. Prior to application for a Use and Occupancy Permit, the well water supply should be sampled by a private, state-certified laboratory and tested for at least the following parameters:

- pH, chlorine, nitrates, coliform/fecal coliform bacteria, sand and turbidity

4. A licensed installer should submit "Notification of Water Treatment Device Installation" (if applicable).

5. OTHER: _____

cc: File

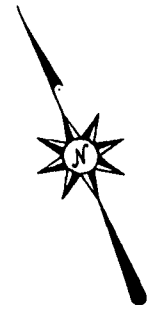
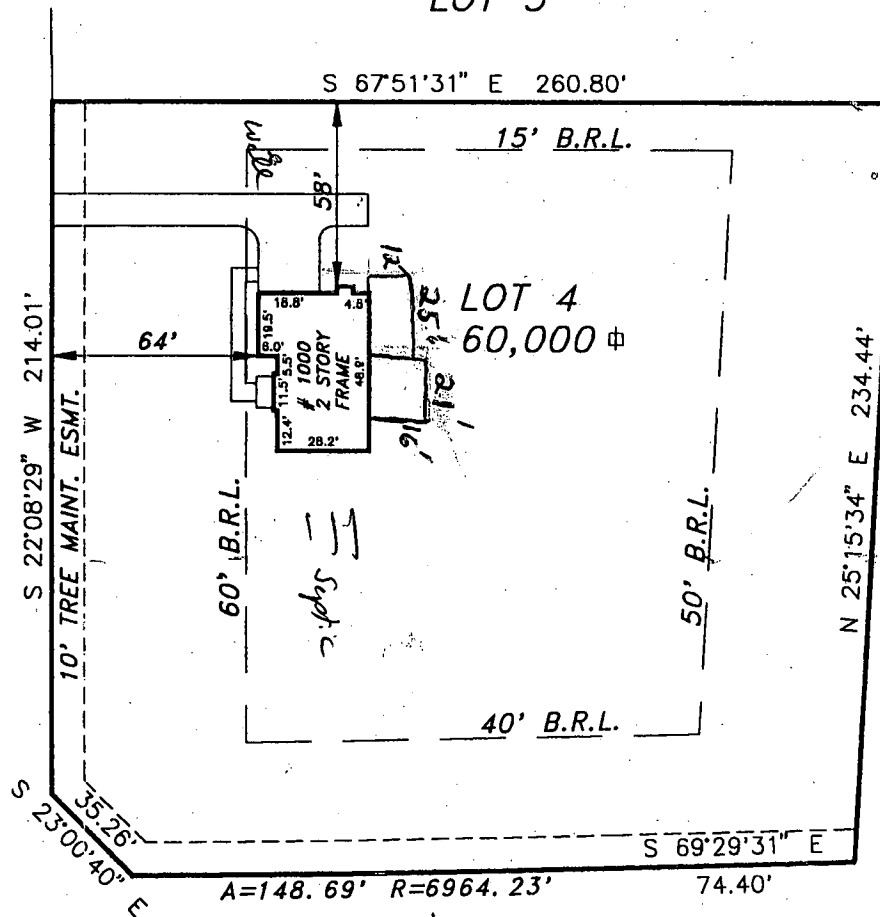
Bureau of Environmental Health
3525-H Ellicott Mills Drive Ellicott City, Maryland 21043-4544
Water and Sewerage, Permits (410) 313-2640 Community Environmental Health (410) 313-2644
Food Protection Program (410) 313-2642 TDD (410) 313-2323

NOTES:

- 1) B.R.L. Information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by NTT, Inc.
- 2) Building line and/or Flood Zone information is subject to the interpretation of the originator.
- 3) NTT, Inc. does not certify to unshown or unrecorded encroachments or overlaps.
- 4) Property markers NOT found, or guaranteed by this location.
- 5) Setback distance accuracy: 1'

BRADFORD LANE

50' R/W



7/23/03
D&K loc. OK.
BDD 143144

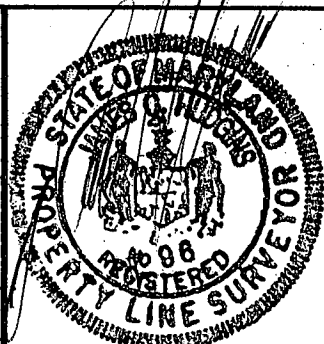
Subject property is shown in Zone C on the FIRM Map of Howard County Maryland on Community Panel 240044 0007B .Effective MARCH 2, 1983

HARDY ROAD 50' R/W

This is to certify that I have surveyed the property shown hereon, being known as **LOT 4 STELLA'S CHOICE**

and recorded among the land records of Howard County, Maryland in Plat _____, folio 12105 for the purpose of locating the improvements thereon.

- * This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.
- * This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
- * This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



J. Carl Hudgins PLS #96

LOCATION DRAWING
1000 BRADFORD LANE

HOWARD COUNTY, MARYLAND

NTT Associates, Inc.

16205 Old Frederick Road
Mt. Airy, Maryland 21771
Ph. (410)442-2031
Fax No. (410)442-1315

Scale: 1" = 60'
Date: 10/29/98
Field By: JCH
Drawn By: JCH
Drawing # PT12713