

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

04-323394

INDEX

DATE 7/23/81

Approved
7/27/81 P 3/511
RH A Repair

*7/27/81
around lunch time*

Jack Fyock

IS PERMITTED TO INSTALL ALTER X

ADDRESS 13775 Triadelphia Road, Glenelg, Md. 21737

PHONE 988-9270

SUBDIVISION _____ ROAD 3351 Route 97

LOT _____

PROPERTY OWNER Mr. Moore

ADDRESS 3351 Route 97, Glenwood, Maryland

SPECIFICATIONS 3BR

SEPTIC TANK CAPACITY _____ GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH DEPTH _____ FEET, ^{ONESIDE} BOTTOM AREA 360 SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE.

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN
FACING LOT FROM OFF OLD DRY WELL

REPAIR-CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO CANITARIAN CAN RECOMMEND REPAIR.

DEEP DITCH 10 FT DEEP 360 SQFT

SIDEWALL AREA NEEDED 7 FT STONE

INLET 3 FT BOG

PLANS APPROVED BY Palmer F. Wine

DATE July 23, 1981

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

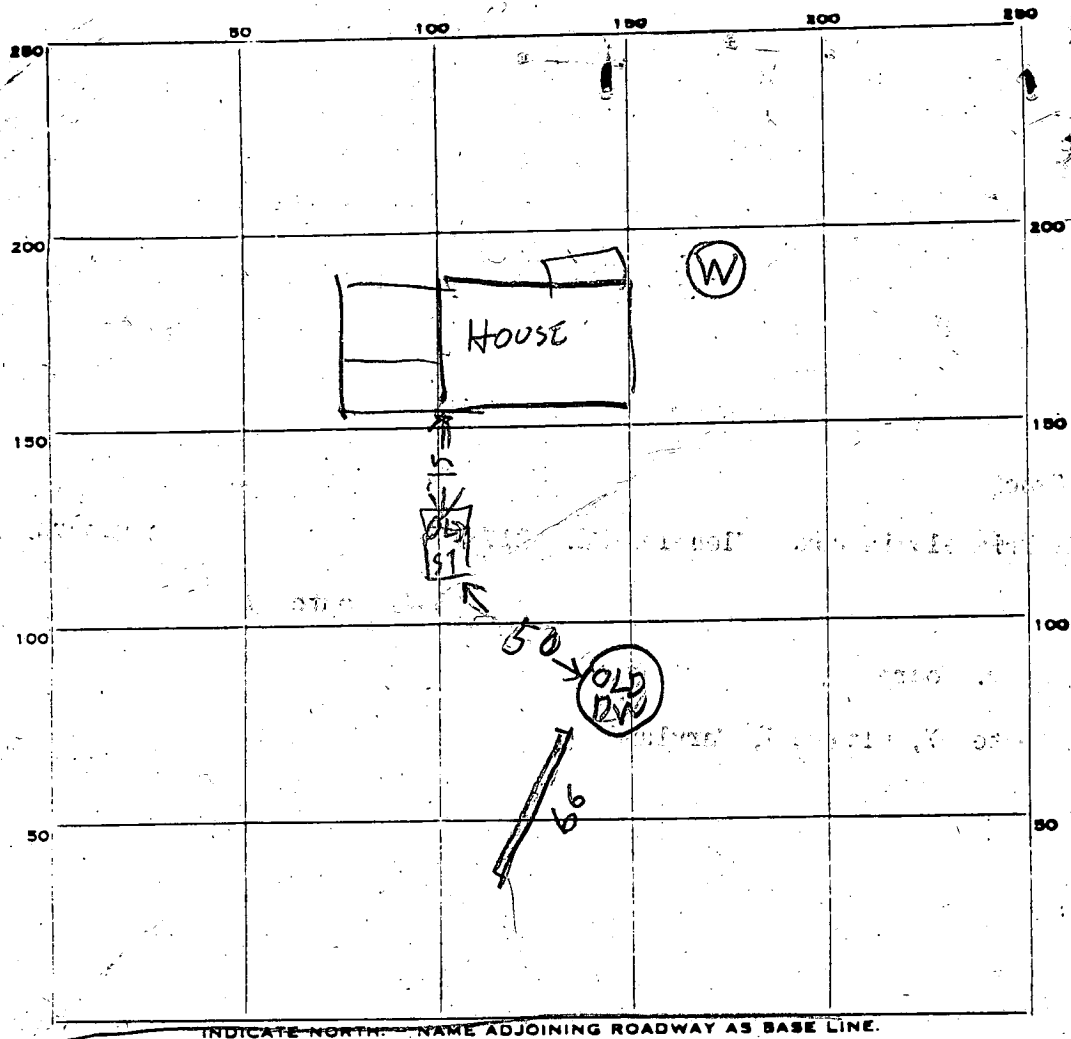
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

AP 3/511

73
7
66



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE.

Rt 97

14

PERMIT CARD _____

SEPTIC TANK, LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 10 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 7 FT IN. TOTAL LENGTH 66 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 46 2 ONE SIDE

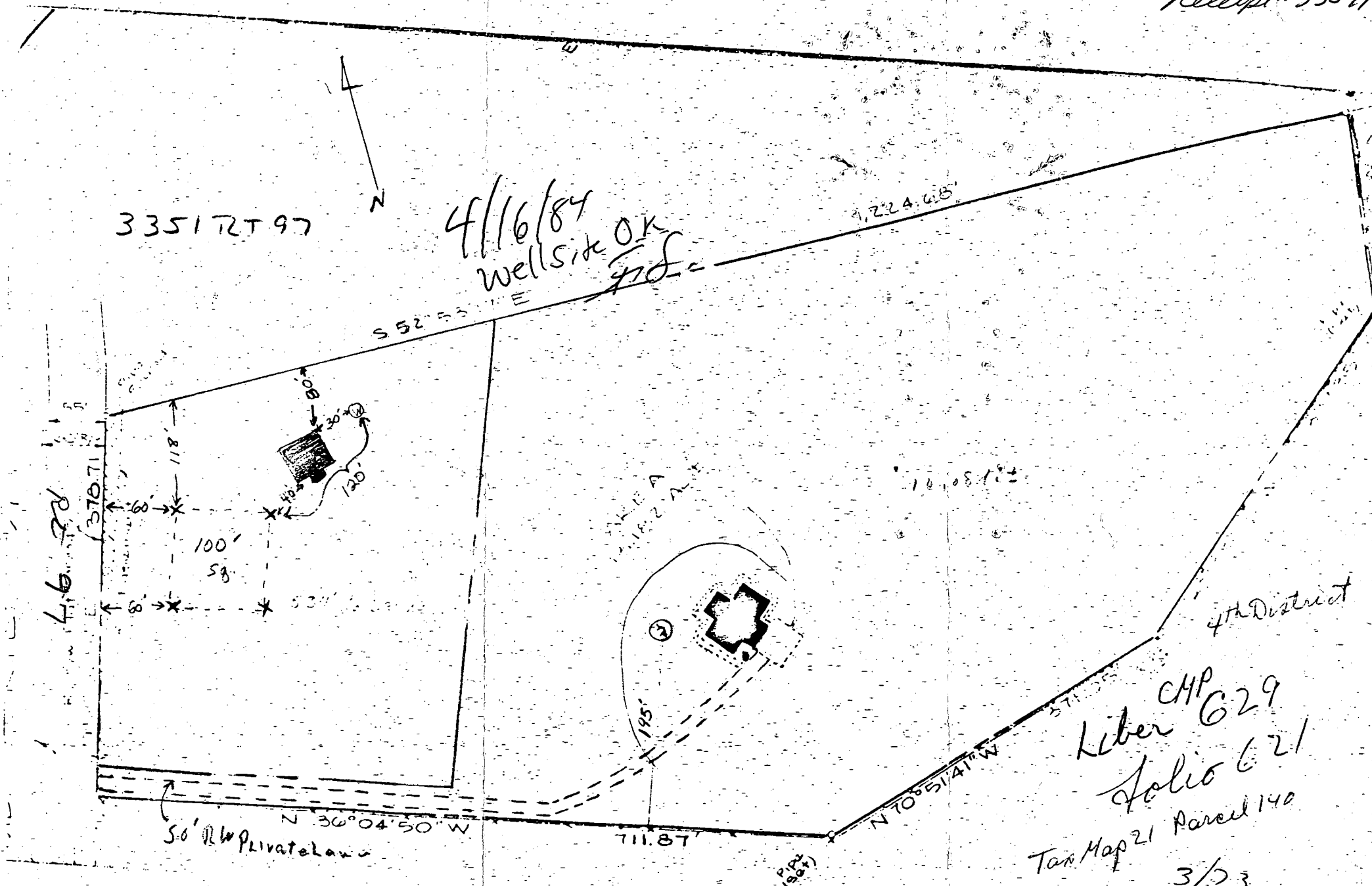
SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 7/27/81 - DITCH ALREADY FILLED
WITH STONE LETTER FROM HOME OWNER
ATTACHED SOIL DUG OUT WAS DRY & SANDY RH

DATE SYSTEM APPROVED 7/27/81 INSPECTOR Raymond Hodges

- x - Perk test holes
- - Proposed House
- ⊙ - Proposed Well



Elevations

Drain Field 880'
 House 900
 Well 905

CHP 629
 Liber 621
 Folio 621
 Tax Map 21 Parcel 140
 3/53
 Fishpaugh

Scale 1" =

(Eugene B. Moore) John C. Regnier 301-442-2606
 3351 Rt. 97
 Glenwood, Md, 21738

C1 3392

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A 33479

DATE Received, DATE WELL COMPLETED, Depth of Well, PERMIT NO. FROM "PERMIT TO DRILL WELL"

OWNER Regnier, last name, John, first name, STREET OR RFD, TOWN Glenwood, SUBDIVISION, SECTION, LOT

WELL LOG table with columns: DESCRIPTION, FEET FROM, FEET TO, Check if water bearing. Includes entries for Top Soil, Shale, Blue Slate, Quartz, and Blue Slate.

GROUTING RECORD: WELL HAS BEEN GROUTED, TYPE OF GROUTING MATERIAL, CEMENT, BENTONITE CLAY, NO. OF BAGS, NO. OF POUNDS, GALLONS OF WATER, DEPTH OF GROUT SEAL

CASING RECORD: casing types insert appropriate code below, MAIN CASING TYPE, Nominal diameter, Total depth

OTHER CASING (if used) diameter, depth (feet)

SCREEN RECORD: screen type or open hole, insert appropriate code below, STEEL, BRASS, OPEN HOLE, PLASTIC, OTHER

DEPTH (nearest ft.), SLOT SIZE, DIAMETER OF SCREEN

CIRCLE APPROPRIATE LETTER: A WELL WAS ABANDONED AND SEALED, ELECTRIC LOG OBTAINED, TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION"

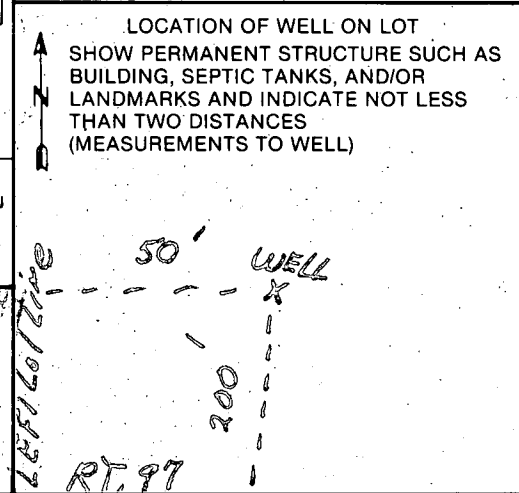
DRILLERS IDENT. NO. 40, DRILLERS SIGNATURE, SITE SUPERVISOR

GRAVEL PACK, IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

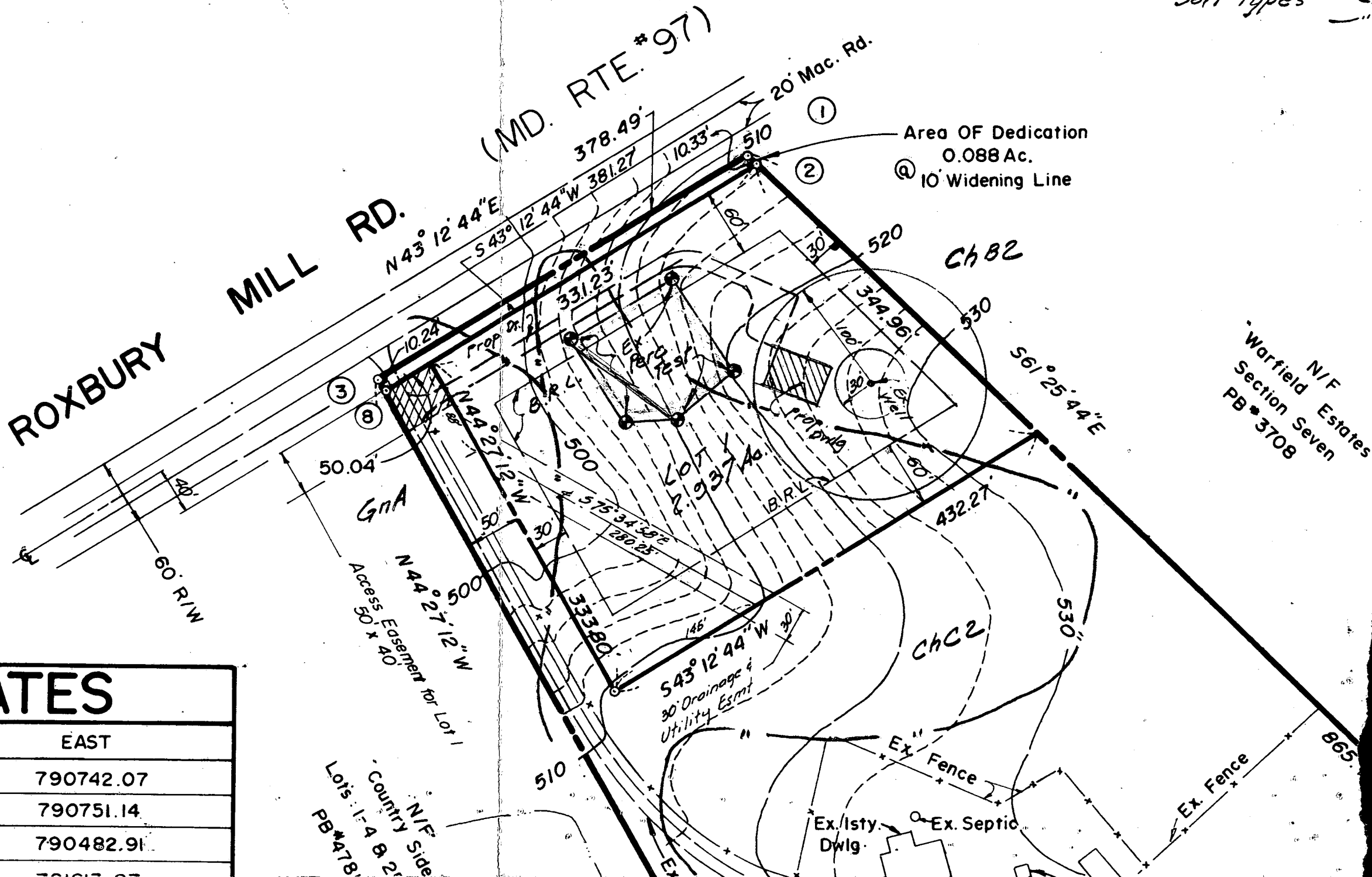
OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER), TELESCOPE CASING, LOG INDICATOR, OTHER DATA

PUMPING TEST: HOURS PUMPED, PUMPING RATE, METHOD USED TO MEASURE PUMPING RATE, WATER LEVEL, BEFORE PUMPING, WHEN PUMPING, TYPE OF PUMP USED

PUMP INSTALLED: DRILLER WILL INSTALL PUMP, IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE



Note:
Soil Map #13
Soil Types



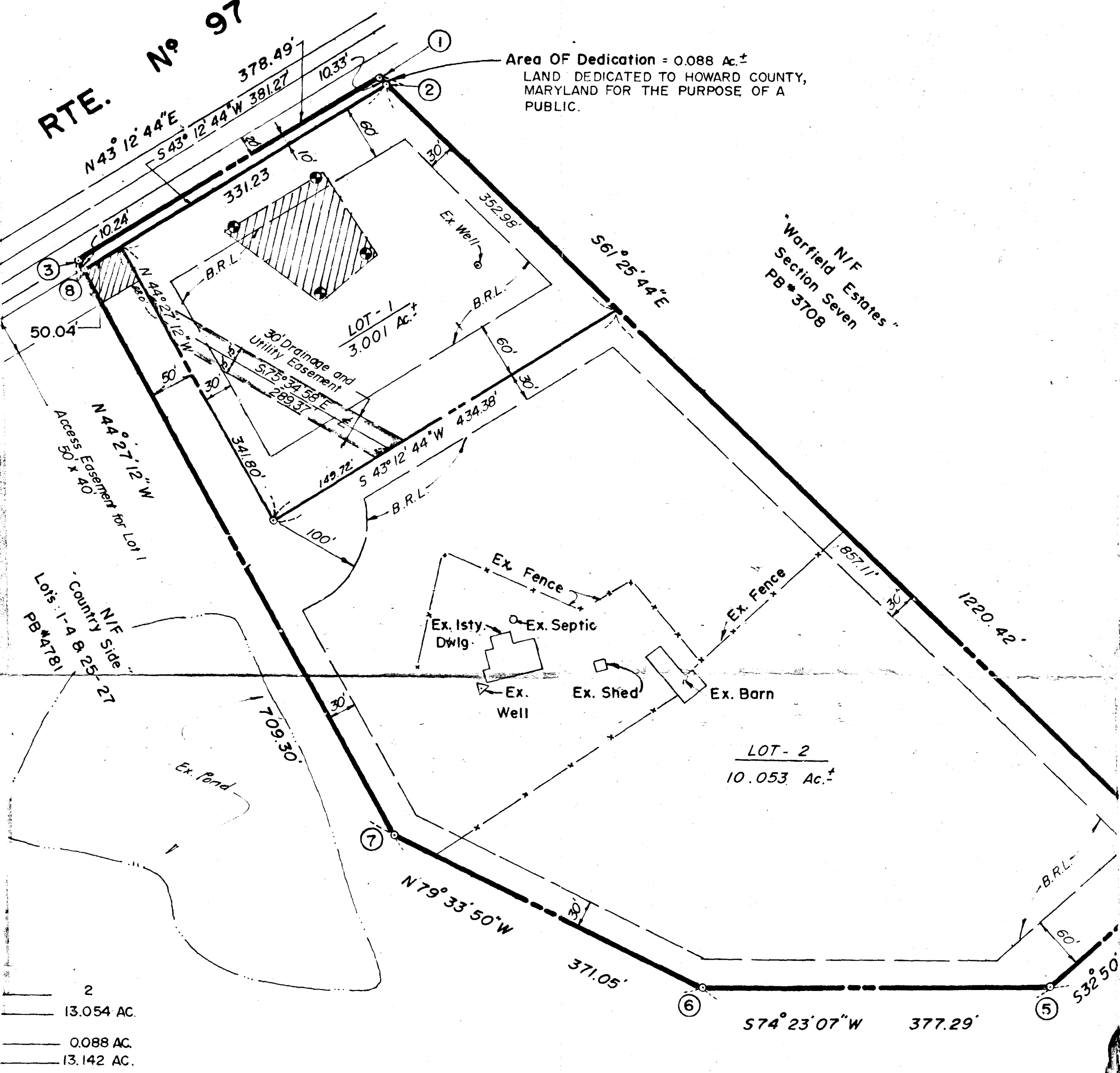
COORDINATES

NO	NORTH	EAST
1	526238.43	790742.07
2	526233.48	790751.14
3	525962.57	790482.91
4	525654.76	790172.07

RTE. No 97

Area OF Dedication = 0.088 Ac.±
 LAND DEDICATED TO HOWARD COUNTY,
 MARYLAND FOR THE PURPOSE OF A
 PUBLIC.

Warfield Estates
 NIF
 Section Seven
 PB # 3708



2
 13.054 AC.
 0.088 AC.
 13.142 AC.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY YLVAN A. MANGER TO EUGENE B. MOORE, JR. AND JANET M. MOORE, HIS WIFE, BY DEED DATED THE 23rd DAY OF MARCH, 1973 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 629, AT FOLIO 621, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

ROBERT T. FISHPAUGH R.L.S. No 6034 DATE 5/11/84

OWNER'S CERTIFICATE

WE, Eugene B. Moore, Jr. and Janet M. Moore OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOR PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS _____ HANDS THIS _____ DAY OF _____, 19____
 WITNESS _____
 OWNERS _____ DATE _____

OWNER

EUGENE B. MOORE, JR.
 3351 Roxbury Mill Road - Md. Rte. 97
 GLENWOOD, MARYLAND
 21738

