

**HOWARD COUNTY
 PERMIT APPLICATION**

B09002553
PERMIT NUMBER

Building Address 3565 Conchita Drive
Ellicott City, MD 21042
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 7000603000 Subdivision Kingston
 Section _____ Area _____ Lot 11
 Tax Map 22 Parcel 205 Grid 4
 Zoning RR DED Map Coordinates _____ Lot Size _____

Property Owner's Name Philip & Karen Johnson
 Address 3565 Conchita Drive
 City Ellicott City State MD Zip Code 21042
 Home Phone 410.531.6151 Work Phone 410.313.5526
 Applicant's Name & Mailing Address, (if other than stated herein): _____

Existing Use _____
 Proposed Use _____
 Estimated Construction Cost \$ _____
 Description of Work CLOSE IN EXISTING 120'x220'
CARPORT. 264 SF.

Phone _____ Fax _____
 Contractor Company Mr. P
 Contact Person Mr. Melvin Brown
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone 410.531.3807 Fax _____

Occupant or Tenant _____
 Contact Name Philip Johnson (Karen)
 Address 3565 Conchita Drive
 City Ellicott City State MD Zip Code 21042
 Phone 413-472-3082 - Karen
413-472-3883 - Phil

Engineer or Architect Company _____
 Contact Person _____
 Address N/A
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____	Water Supply: _____ Public _____ Private _____
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sewage Disposal: _____ Public _____ Private _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular _____ Manufactured Home _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Philip Johnson
 Title/Company _____

Print Name Philip Johnson
 Date 9/16/09

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
****PLEASE WRITE NEATLY AND LEGIBLY.****

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development, DPZ			
State Highways			
Building Officials			
Dev. Engineering, DPZ			
Health	<u>9/18/2009</u>	<u>R. Bricker</u>	
Fire Protection			

Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

FOR OFFICE USE ONLY

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met?
 YES NO

Is Entrance Permit Required?
 YES NO
 Historic District?
 YES NO
 Lot Coverage for New Town Zone _____
 SDF/Red-line approval date _____

Accepted by _____

PROPERTY ID #
Filing fee \$ _____
Permit fee \$ _____
Excise tax \$ _____
Add'l per fee \$ _____
TOTAL FEES \$ _____
Sub-total paid \$ _____
Balance due \$ _____
Check # _____
Validation # _____

A13372

5.11° 28' 55" E 166.36'

BLOCK A

LOT 12

LOT 11

LOT 10

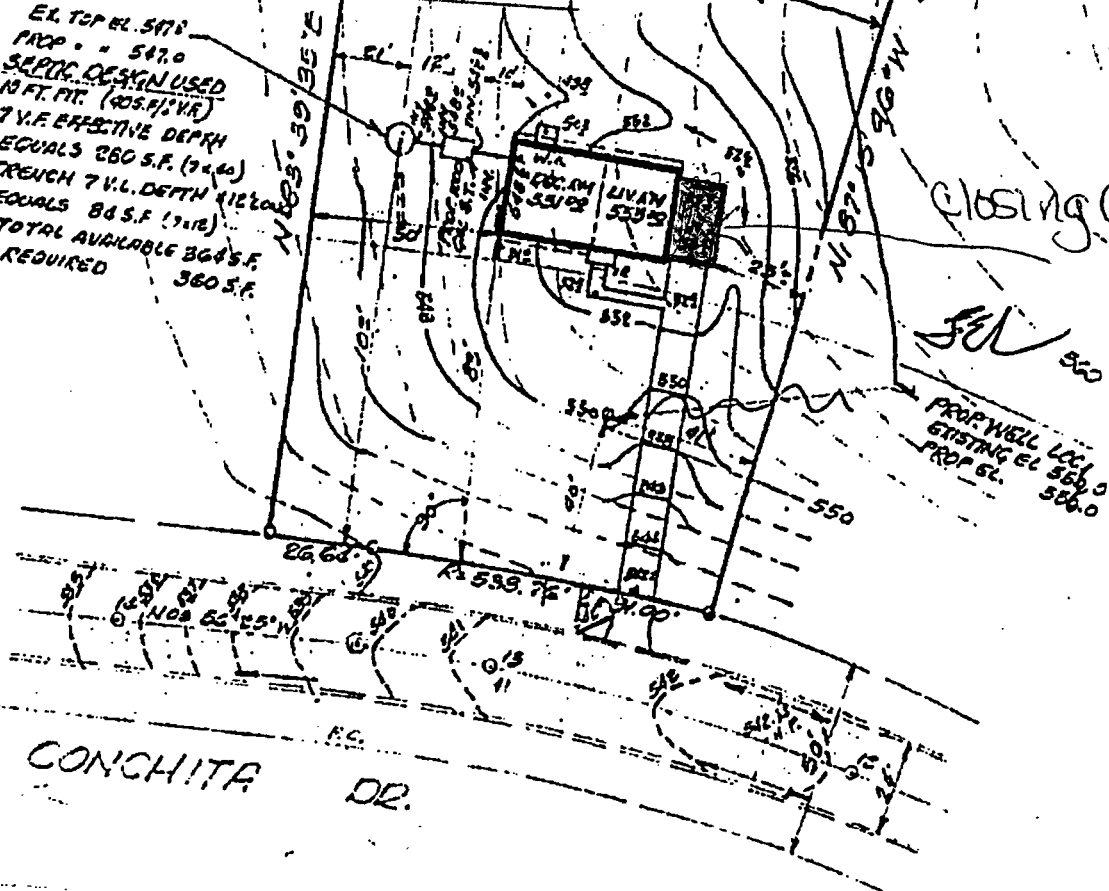
91,232 S.F.

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____
APP. SAN R. B. Smith DATE: 9/18/2009
DESC. OF WORK: Close in 12 x 22
carport

EL. TOP EL. 511.1
PROP. = 517.0
SLOPE DESIGN USED
1.5 FT. PIT (40.5 H/V.R)
7 V.F. EFFECTIVE DEPTH
EQUALS 260 S.F. (7 x 40)
TRENCH 7 V.L. DEPTH 412.2
EQUALS 84 S.F. (7 x 12)
TOTAL AVAILABLE 344 S.F.
REQUIRED 360 S.F.



CONCHITA DR.

PLOT PLAN
TO ACCOMPANY
BUILDING PERMIT APPLICATION
LOT 11
KINGSTON

3RD. ELECTION DIST. HOWARD CO.
MARYLAND