

**HOWARD COUNTY  
PERMIT APPLICATION**

B09002544  
**PERMIT NUMBER**

Building Address 3620 E. Clear Drive CT  
Glenwood, MD 21738  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision Cattail Ridge  
Section \_\_\_\_\_ Area 2 Lot 12  
Tax Map 21 Parcel 228 Grid 3  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot Size 1.11 AC

Property Owner's Name Mark McAuley  
Address 3620 E. Clear Dr. CT  
City Glenwood State MD Zip Code 21738  
Home Phone 410-320-1952 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Existing Use SFD  
Proposed Use SFD w/SCREENPORCH, OPEN DECK & STEPS  
Estimated Construction Cost \$ 42,000.00

Contractor Company American Deck Northwest  
Contact Person Bill Hensley  
Address 2603 N. Rolling Rd. Ste. 305  
City Windsor Mill State MD Zip Code 21244  
License No. 124021  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
443-200-3523 443-200-3524

Description of Work CONSTRUCT A NEW 16'x16' SCREEN PORCH, 16'x21' OPEN DECK, AND (2) SETS OF 4' WIDE STEPS TO GRADE.

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address SAME AS ABOVE  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address SAME AS ABOVE  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: <u>Post &amp; Pier</u> Roof: _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

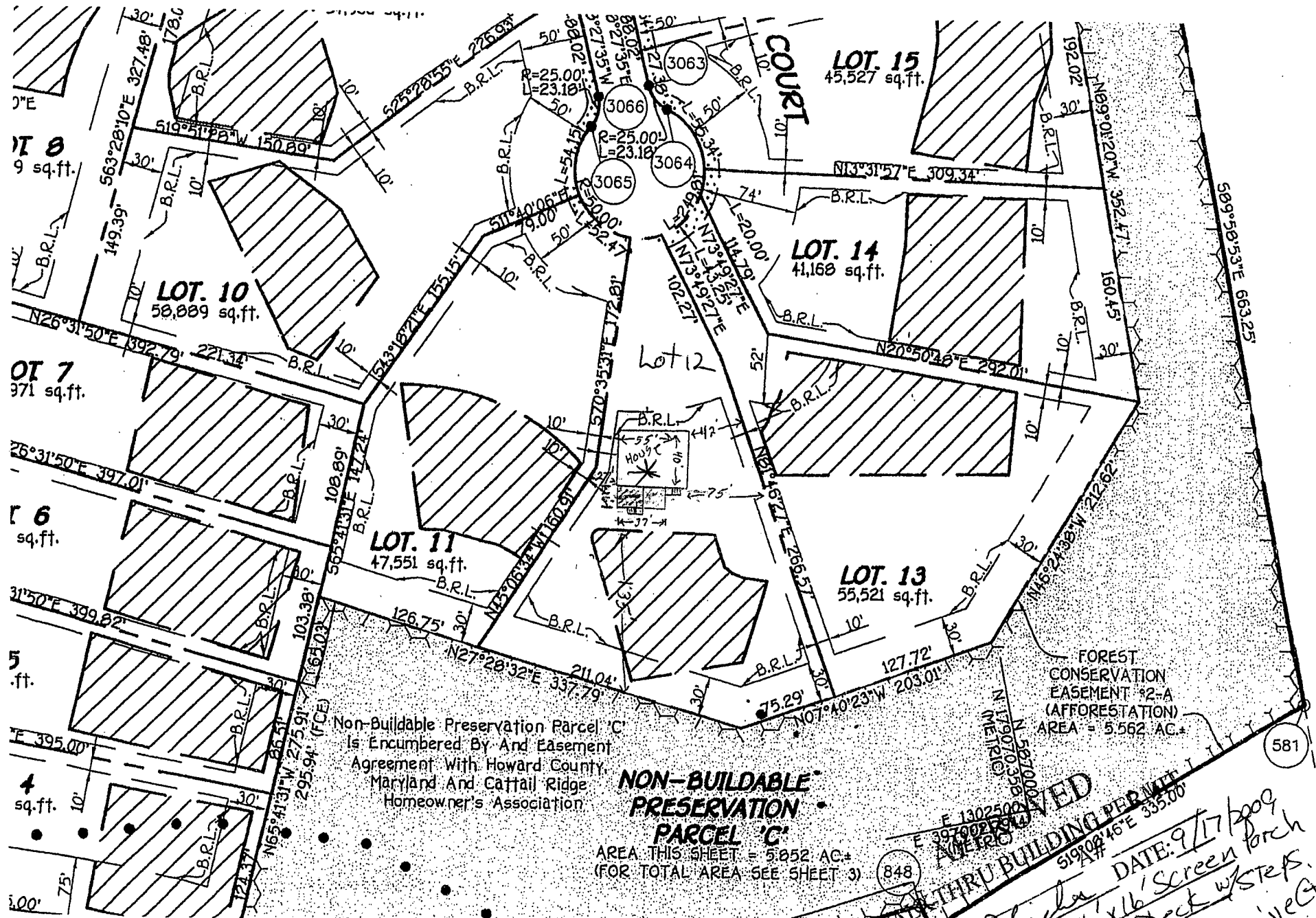
William H. Hensley  
Applicant's Signature  
President, American Deck Northwest  
Title/Company

William Hensley  
Print Name  
Sept. 16, 2009  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY AND LEGIBLY\*\*

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ				Front: _____	Filing fee \$ _____
State Highways				Rear: _____	Permit fee \$ _____
Building Officials				Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ				Side St.: _____	Adv'l per fee \$ _____
Health	<u>9/17/2009</u>	<u>R. Bucher</u>		All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?				Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
				Historic District?	Validation # _____
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
				Lot Coverage for New Town Zone _____	
				SDP/Red-line approval date _____	Accepted by _____

CONTINGENCY CONSTRUCTION START:   
ONE STOP SHOP:



Non-Buildable Preservation Parcel 'C'  
 Is Encumbered By And Easement  
 Agreement With Howard County,  
 Maryland And Cattail Ridge  
 Homeowner's Association.

**NON-BUILDABLE  
 PRESERVATION  
 PARCEL 'C'**  
 AREA THIS SHEET = 5.852 AC.  
 (FOR TOTAL AREA SEE SHEET 3)

FOREST  
 CONSERVATION  
 EASEMENT #2-A  
 (AFFORESTATION)  
 AREA = 5.562 AC.

**WATER THRU BUILDING PERMIT**  
 BP# 848  
 APP. SAN [Signature] DATE: 9/17/2009  
 DESC. OF WORK: 16' x 16' Screen porch  
 as shown  
 for 3620 E. Clear Drive (Lot 12)

\* House location shown  
 is near, though not  
 precisely surveyed.