

7/18/83  
afternoon

approved 7/18/83  
stay

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 32873

A REPAIR

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

04-315847

ELLICOTT CITY

DISTRICT \_\_\_\_\_

## INDEX

DATE \_\_\_\_\_

Jack Fyock IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS 13775 Triadelphia Road, Glenelg, Maryland 21737 PHONE 988-9270

SUBDIVISION \_\_\_\_\_ ROAD 3225 Florence Road LOT \_\_\_\_\_

PROPERTY OWNER John P. Gibson PHONE: 489-7396

ADDRESS 3225 Florence Road  
Woodbine, Maryland

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS NUMBER OF BEDROOMS \_\_\_\_\_

REPAIR - CALL FOR INSPECTION WHILE GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND  
REPAIR.

Per Mr. Skinner - Increase size of septic tank and add a trench - 2 ft. wide,  
10 ft. deep and 60 feet long. An additional 1000 gallon septic tank will be  
installed. Trench to contain 5 foot of stone.

PLANS APPROVED BY Frank Skinner DATE 6/20/83

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

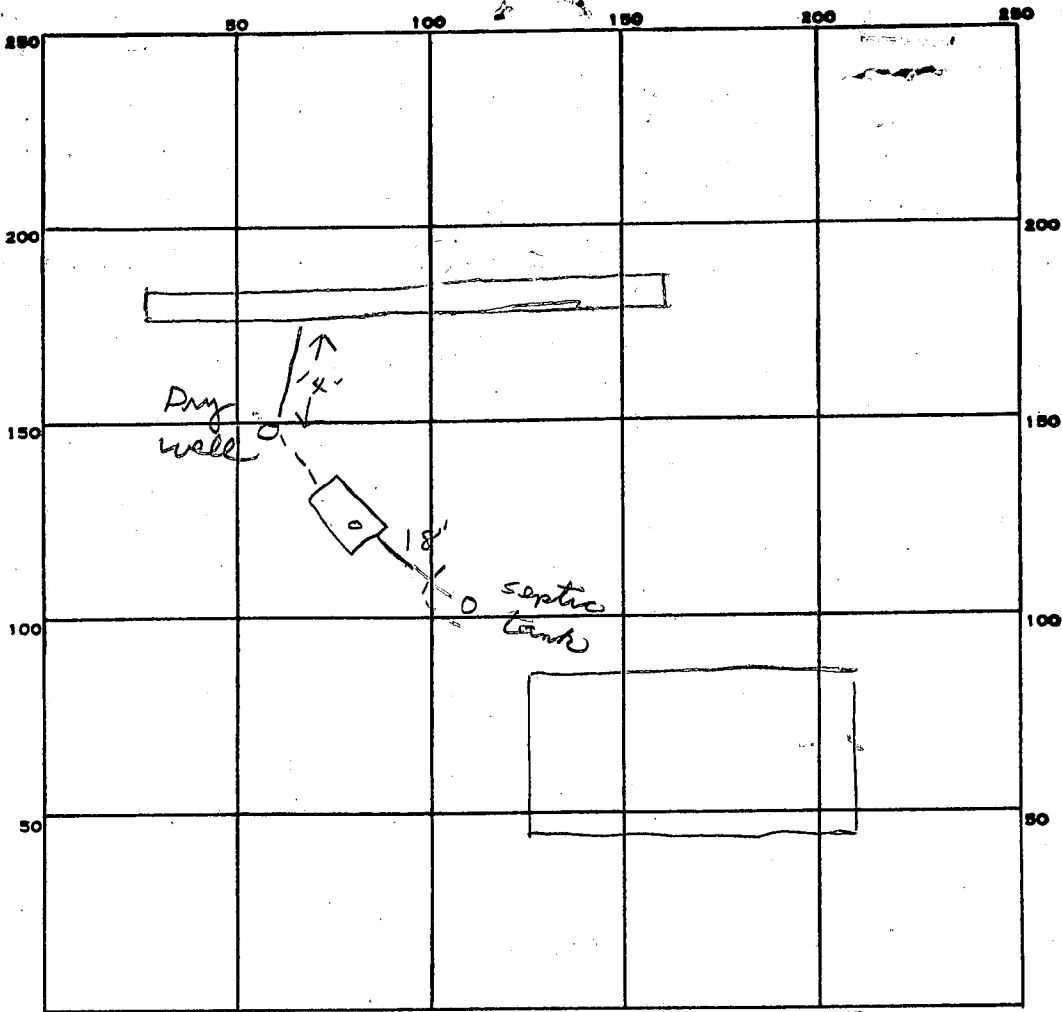
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR  
PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

BLDG. PERMIT SIGNED  
AND RETURNED 6/24/83  
Serial # 54525  
Addition - 2 Bedrooms  
Familyroom, study, Bath.

X  
32873

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

✓ Florence Rd

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL ✓ 800 gal CLEANOUTS 5T

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 11 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 6 IN. TOTAL LENGTH 52 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 312

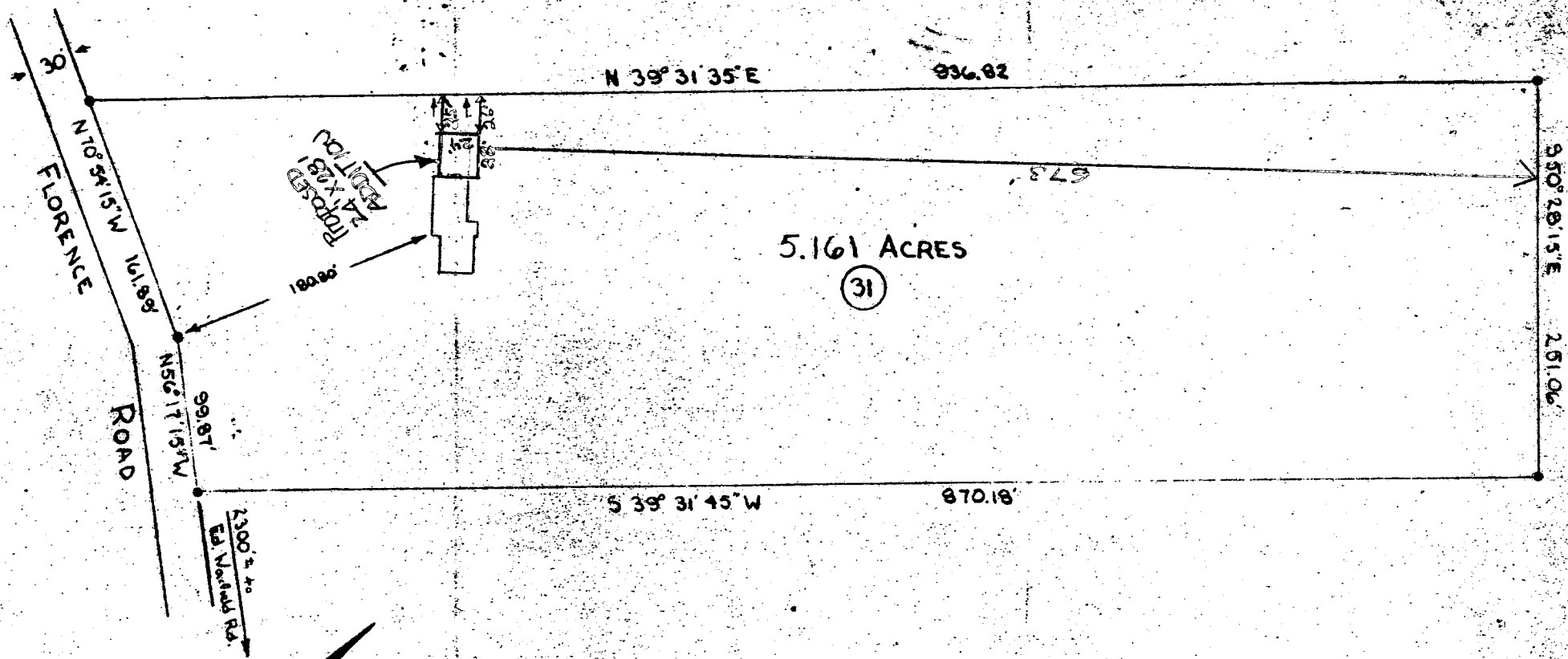
SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 312 SQ. FT.

REMARKS 7/18/83 OK to add stone in trench. js  
7/18/83 OK to cover all work. js

DATE SYSTEM APPROVED 7/18/83

INSPECTOR Stayer



5.161 ACRES  
 (31)

LOCATION SURVEY  
 FOR  
 JOHN P. GIBSON  
 FOURTH ELECTION DIST., HOWARD CO.  
 DAISY, MARYLAND  
 SCALE 1"=100 FT AUGUST 6, 1974  
 ENGINEER'S CERTIFICATE

I hereby certify the improvements shown hereon  
 have been located by transit-tape survey and there  
 are no encroachments.

*Claude M. Skinner, Jr.*  
 Claude M. Skinner  
 Reg. Prof. Engineer  
 Land Surveyor No. 2237

3225 Florence Rd.  
 PARCEL 215  
 MAP 13  
 BOOK 14  
 LOT 31

# PERMIT

P 20462

A 17052

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

DATE 8/6/74

## INDEXED

*10/23/74. or  
10/24/74*

Souder Builders IS PERMITTED TO INSTALL  ALTER

ADDRESS 14269 Triadelphia Mill Road, Dayton, Md. PHONE 286-3408

A SEWAGE DISPOSAL-SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 3225 Florence Road LOT Parcel 31

PROPERTY OWNER Mr. John P. Gibson

ADDRESS 6110 Breezewood Drive, #303, Greenbelt, Md. Phone: 345-2850

SPECIFICATIONS 3 bedrooms

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL - 350 sq. ft. absorbent sidewall area to begin below the first 5 ft. of non-absorbent ground. Maximum depth permitted for dry well is 12 ft. below original grade. Place dry well 275 ft. from front lot line and 220 ft. from right side line as seen when facing from Florence Road.

NOTE: ALL PIPE FROM HOUSE TO DRY WELL MUST BE CAST IRON.  
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.

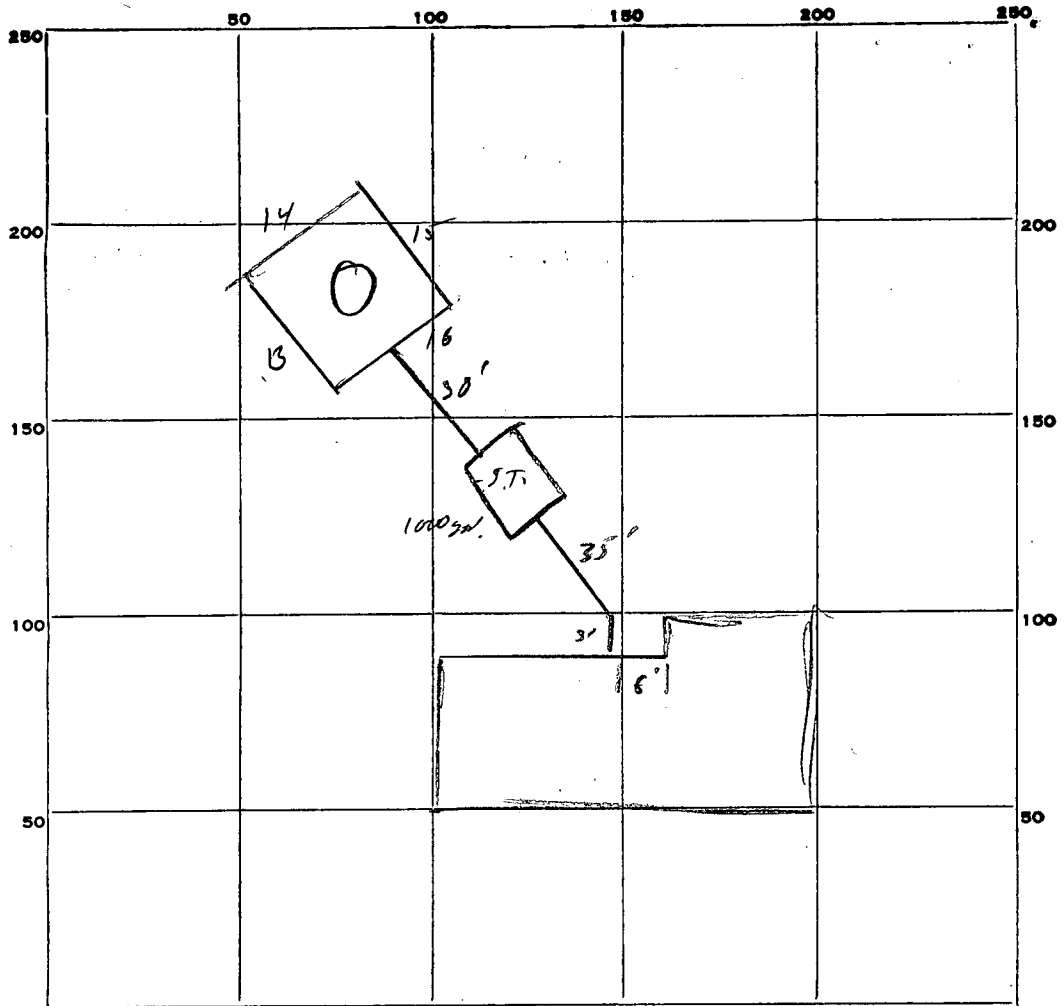
PLANS APPROVED BY Donald W. Monaghan DATE 6/8/72

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

*1500 gal tank or add with 1000 gal  
63' long trench of deposit  
10' by 5' gravel*

A 17052



52

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL  \_\_\_\_\_

CLEANOUTS NO \_\_\_\_\_

~~DISTRIBUTION TRENCH LEVEL~~ \_\_\_\_\_

~~TILE SIZE, DEPTH~~ \_\_\_\_\_ FT. ~~TRENCH WIDTH~~ \_\_\_\_\_ FT.

~~GRAVEL DEPTH~~ \_\_\_\_\_ IN. ~~TOTAL LENGTH~~ \_\_\_\_\_ FT.

~~NUMBER OF TRENCHES~~ \_\_\_\_\_ ~~TOTAL BOTTOM AREA~~ \_\_\_\_\_

SEE PAGE PITS, INSIDE DIAMETER Perimeter 58 FT. DEPTH BELOW INLET 6 1/2 FT.

ABSORBENT AREA 377 SQ. FT.

58
6.5
29.0
348
377

REMARKS 10/23/24 \_\_\_\_\_

① Install cleanouts; backfill so as to allow us to see where <sup>than</sup> cleanouts are connected

② seal crack between 2 halves of DW lid R.M.  
10/23/24 result OK

DATE SYSTEM APPROVED 10/23/24

INSPECTOR R. Mansfield

4-12 ft. holes on the corner of 10,000 sq. ft. Gibson

# APPLICATION

A 17052

SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4

DATE 5/26/72

Recorded  
6/8/72 9:30

Septic Tank - 1,000 gal.  
35' Ø

Dry Well - 300 sq. ft. absorbent sidewalk area  
to begin below the first 5 ft. of non absorbent ground. Most dept  
permitted foodly Well is 12 ft. below orig. grade.

Place Dry Well 275 ft from front lot line and 22' <sup>0</sup>  
ft from right sidewalk seen when going from Florence Rd.

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mordecia Hoseh John P. Gibson

ADDRESS Woodbine, Maryland 6116 Breezewood Drive # 303  
Greenbelt, Md. 20770

PROPERTY LOCATION: 345-2850

SUBDIVISION Taxmap 13, par. 213, 61K/6, lot 31 LOT NO. Parcel 31

ROAD AND DESCRIPTION Florence Road off Ed Warfield Road

OCCUPANT \_\_\_\_\_ PHONE \_\_\_\_\_

PERSON TO CONSTRUCT SYSTEM \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SIZE OF LOT 5.161 acres TYPE BLDG. 3

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_  
(single family dwelling)

SIGNATURE OF APPLICANT 1/s/ Morris G. Smith - John Gibson (child)

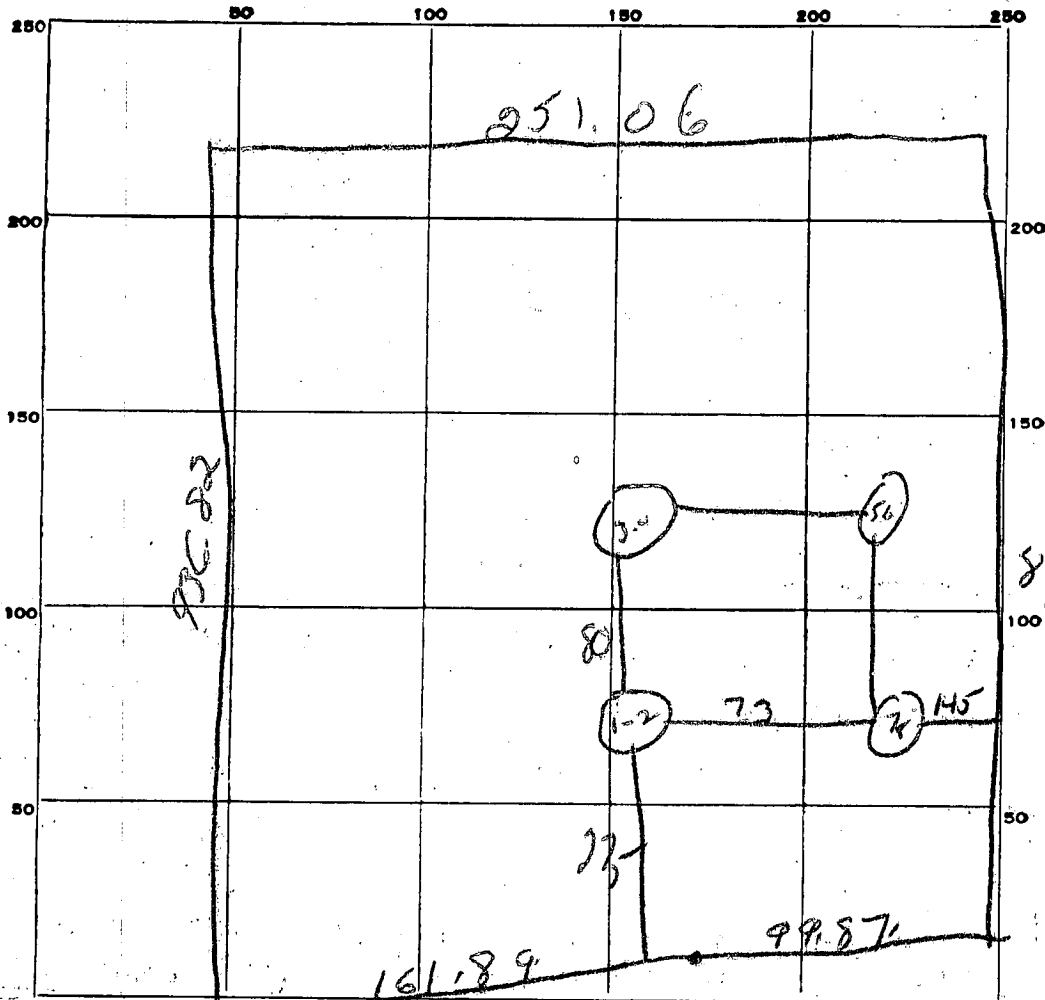
APPROVED BY Dr. Managlan FOR Greenbelt, Md. 589-7700 - E.H. 243  
Dry Well (KIND OF SYSTEM) DATE 6-8-72

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_  
BLDG. PERMIT SIGNED AND RETURNED 7/11/72

# THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

*Florence Rd.*

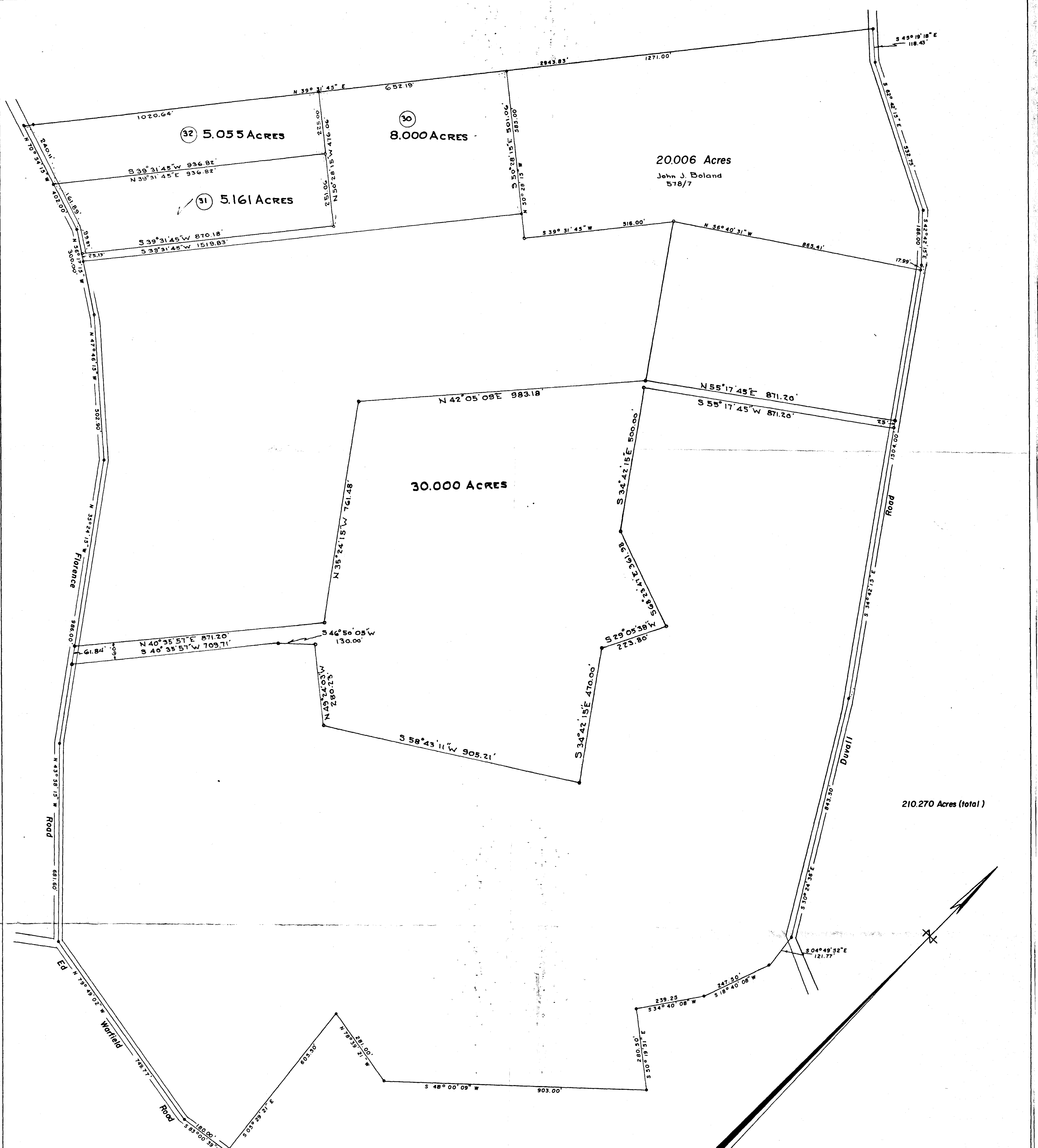
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6-8-72	1	5 ft	11 28	11 30	11 30	11 36	6 min
	2	6 ft	11 34	11 37	11 37	11 45	8 min
	3	5 ft	11 40	11 43	11 43	11 51	8 min
	4	12 ft	11 43	11 45	11 45	11 49	4 min
	5	} not tested same type soil sand shale					
	6						
	7						
	8						

SOIL AUGER FINDING

TESTED BY

*DMM*

REMARKS

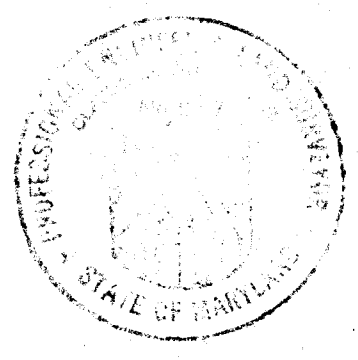


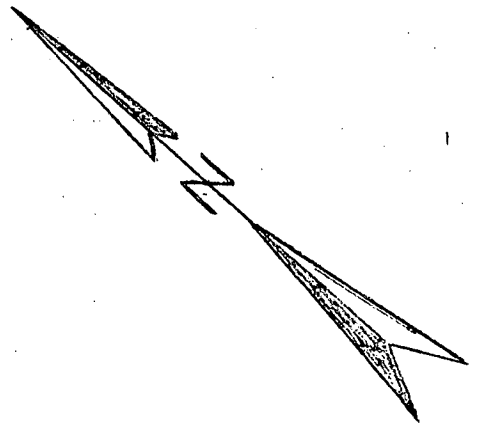
Note: Plat revised 1-21-72 to show Parcels 30, 31 & 32  
 (From M. Skinner)  
 Plat revised 4-11-72 to show 30.00 acre tract  
 (From M. Skinner)

PLAT OF SURVEY  
 FOR  
 MORDECIA HOSEH  
 FOURTH ELECTION DISTRICT OF HOWARD COUNTY  
 WOODBINE, MARYLAND  
 SCALE: 1 IN. = 200 FT. AUGUST 11, 1971

*Claude M. Skinner Jr.*  
 Claude M. Skinner Jr. Reg. Engineer & Land Surveyor No. 2237

3 bedrooms  
 Any questions call:  
 Healdman Realty Co.  
 744-0979





251.06'

Parcel # 31  
5 Acres

238' --- 238'

Mordecia Hosek's Sub.

236' --- 236'

936.82'

870.18'

238' --- 238'

Owner  
John P Gibson  
6110 Breezewood Dr.  
Greenbelt, Md 20770  
345-2850

240' Elev Existing  
240' Elev. at perc. test

OK 6-28-74

B sewer Elev. at 240' --- 240'  
Dry well 235' --- 235'

E.F. Elev. ~~246'~~  
Base Elev. 237'

B sewer Elev. at 242' --- 242'  
Tank 240' --- 240'

B sewer Elev. at house 242' --- 242'  
244' --- 244'

Souder Builders  
14269 Triadelphia Mill Rd  
Dayton Maryland  
286 3408

Well Elev. 243' --- 243'

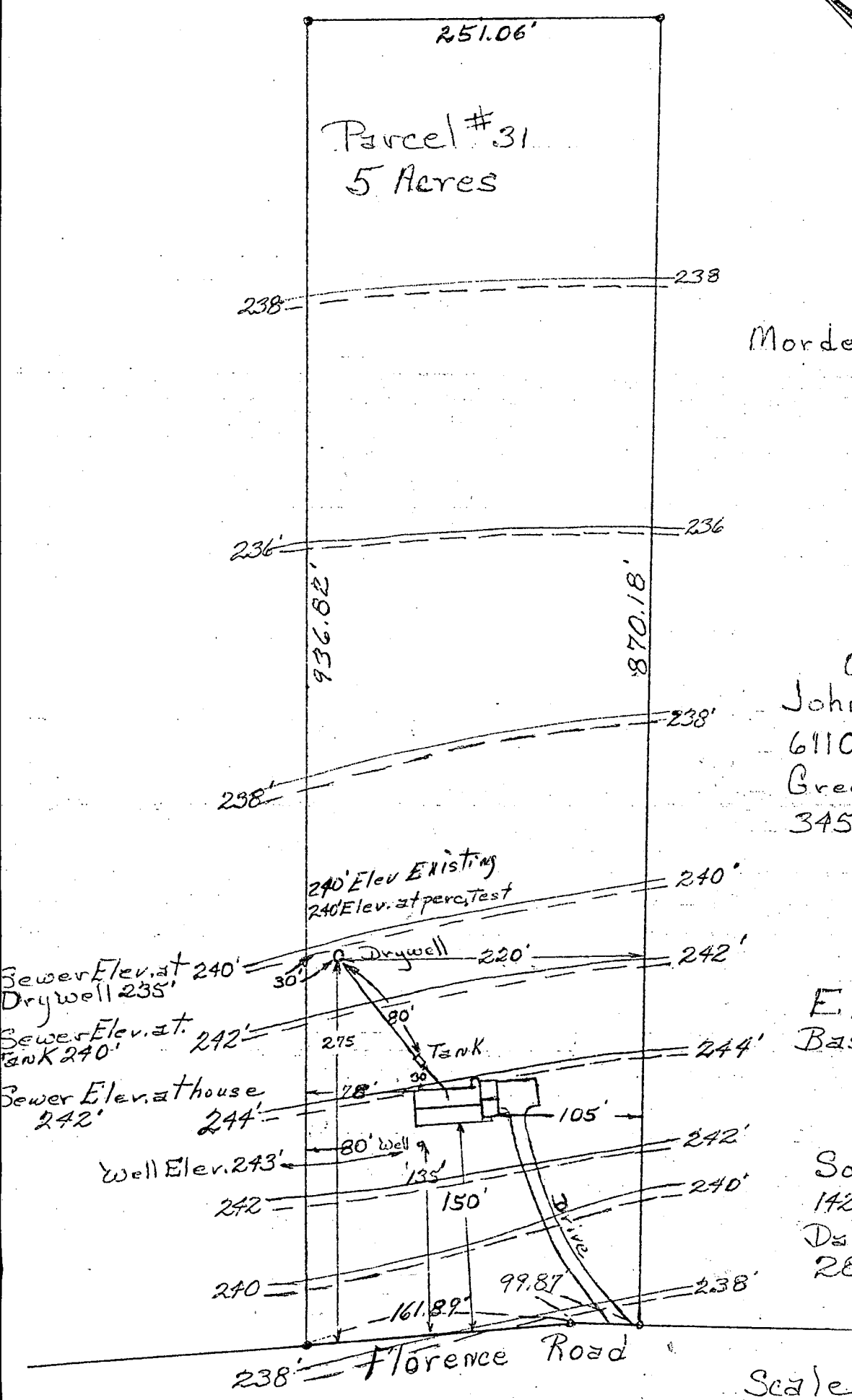
242' --- 242'

240' --- 240'

238' --- 238'

161.89' --- Florence Road

Scale 1 in. = 100 ft



**B 1** 5492 SEQUENCE NO. (WRA USE ONLY) **STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401  
**APPLICATION FOR PERMIT TO DRILL WELL** WRA PERMIT NUMBER  
 Ho-74-20810  
 FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY) 4/18/74 1:30 p.m.  
 OWNER: Nelson, John  
 COL 15 LAST NAME COL 34 FIRST NAME  
 STREET OR RFD: 8525 Pine Way Dr  
 COL 36 COL 55  
 POST OFFICE: Kennel Md 20810  
 COL 57 COL 76

**B 1 CONTINUED DRILLER INFORMATION**  
 1 2 3 (SEQ. NO.) 6  
 DATE: 2-27-74 LICENSE NUMBER: 42  
 77 80  
 FIRST NAME: L F Partender LAST NAME:  
 SIGNATURE: L F Partender

**B 3 LOCATION OF WELL**  
 1 2 3 (SEQ. NO.) 6  
 COUNTY: Harford (DO NOT ABBREVIATE COUNTY NAME) 21  
 SUBDIVISION: 23 42  
 SECTION: 44 46 LOT: 48 80  
 NEAREST TOWN: Alpha 71  
 MILES FROM TOWN (ENTER 0 IF IN TOWN): 79 76 77 78

**B 2 WELL INFORMATION**  
 1 2 3 (SEQ. NO.) 6  
 MAXIMUM PUMPING RATE (GALLONS PER MINUTE): 5 8 12  
 AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY): 600 14 20

**B 4 DIRECTION FROM TOWN**  
 (CIRCLE APPROPRIATE BOX)  
 N NORTH E EAST NE NORTHEAST SE SOUTHEAST  
 S SOUTH W WEST NW NORTHWEST SW SOUTHWEST  
 NEAR WHAT ROAD: Brighton Dam Rd.  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): N 32 32 32 32  
 DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX): 34 37 38 39

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING, AGRICULTURE, IRRIGATION  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT  
 MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL  
 PRIVATE WATER COMPANY }  
 TEST

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION ON THE BOX BELOW, AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

APPROXIMATE DEPTH OF WELL: 150 FEET  
 24 28

APPROXIMATE DIAMETER OF WELL: 6" (NEAREST INCH)

**METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)**  
 BORED (OR AUGERED)  JETTED  DRIVEN  
 AIR-ROTARY  AIR-PERCUSSION  ROTARY (HYDRAULIC ROTARY)  
 CABLE  REVERSE-ROTARY  DRIVE-POINT

OTHER (DESCRIBE)

**REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)**  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE):  
 41 52

No. on Brighton Dam Rd. on left across from Church  
 near Seventh Day Adventist Church  
 This is wrong map retraced on 4/18/74  
 50' casing  
 2' over grade  
 46' open  
 10' base used  
 R. J. W. 74

**NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)**  
 APPROPRIATION PERMIT NUMBER: 54 ENGINEER REVIEW DISTRICT NO.: 63  
 FORCE: 67 WRITE INITIALS IN BOX: WV CONDITIONS: 70 71 72 73 74 75 76 77 78 79

BOX NUMBER: 820 546  
 NORTH COORDINATE: 50 51 52 53 54 55  
 EAST COORDINATE: 57 58 59 60 61 62 63  
 ELEVATION AT WELL HEAD (FEET): 65 66 67 68  
 0/5 5/5  
 X

**B 4 CONTINUED HEALTH DEPARTMENT APPROVAL**  
 1 2 3 (SEQ. NO.) 6  
 STATE HEALTH (CIRCLE BOX) S COUNTY NAME: Harford COUNTY NO.:  
 MO. DAY YR. 3 1 74  
 DATE APPROVED BY: [Signature]  
 43 48

**B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY)**  
 1 2 3 (SEQ. NO.) 6

1 2 3 4 5 6  
 1369 (SEQ. NO.)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
 TAXES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401  
**WELL COMPLETION REPORT**

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION  
 FILL IN THIS FORM COMPLETELY  
 COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) 8-13  
 DATE WELL COMPLETED April 12 1974  
 DEPTH OF WELL 200  
 22 (TO NEAREST FOOT) 26  
 PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-73-06219  
 28 29 30 31 32 33 34 35 36 37  
 DRILLERS IDENTIFICATION NO. 42

OWNER: Gibson LAST NAME  
 STREET OR RFD. POST OFFICE Laurel MD FIRST NAME

**WELL LOG**

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
TOP SOIL	0	3	
BROWN SHALE	3	95	
GRAY SLAG	95	200	

**GROUTING RECORD**

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX)  
 YES  NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX)  
 CEMENT  BENTONITE CLAY

CEMENT 45-46 BENTONITE CLAY 45 46  
 NO. OF BAGS 10 NO. OF POUNDS 1000  
 GALLONS OF WATER 60  
 DEPTH OF GROUT SEAL (TO NEAREST FOOT)  
 FROM 0 FT. TO 46 FT.  
 (ENTER 0 IF FROM SURFACE)

**CASING RECORD**

INSERT APPROPRIATE CODE BELOW  
 STEEL  CONCRETE  
 PLASTIC  OTHER

MAIN CASING TYPE: ST  
 NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH): 6  
 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT): 51

**OTHER CASING (IF USED)**

DIAMETER (INCH) \_\_\_\_\_ DEPTH (FEET) FROM \_\_\_\_\_ TO \_\_\_\_\_

**SCREEN RECORD**

INSERT APPROPRIATE CODE BELOW  
 STEEL  BRASS OR BRONZE  OPEN HOLE  
 PLASTIC  OTHER

**SCREEN**

DEPTH (NEAREST WHOLE FOOT)  
 FROM 8 TO 200  
 TO 21

1 2 3 (SEQ. NO.) 6  
 8 9 11 15 17 21  
 23 24 26 30 32 36  
 38 39 41 45 47 51

SLOT SIZE 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

DIAMETER OF SCREEN 56 (NEAREST INCH) FROM \_\_\_\_\_ TO \_\_\_\_\_

GRAVEL PACK \_\_\_\_\_

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX 68

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 (E.R.O.S.) W Q  
 70 72 74 75 76  
 TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE

**PUMPING TEST**

HOURS PUMPED (TO NEAREST HOUR) 1  
 8 9  
 PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 8  
 11 15  
 METHOD USED TO MEASURE PUMPING RATE BUCKET  
 WATER LEVEL: (DISTANCE FROM LAND SURFACE)  
 BEFORE PUMPING 35 (NEAREST FOOT)  
 17 20  
 WHEN PUMPING 200 (NEAREST FOOT)  
 22 25  
 TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)  
 AIR  PISTON  TURBINE  
 CENTRIFUGAL  ROTARY  OTHER (DESCRIBE BELOW)  
 JET  SUBMERSIBLE

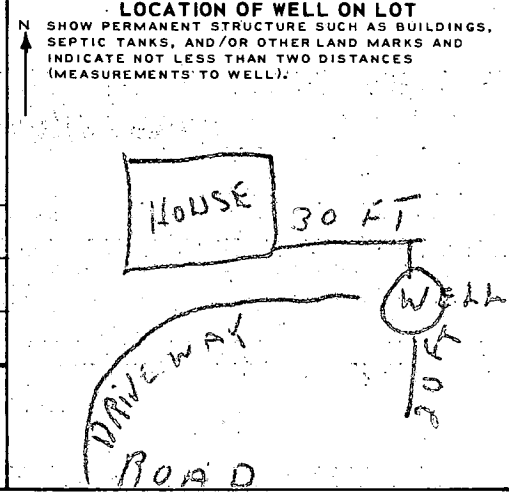
**PUMP INSTALLED**

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) \_\_\_\_\_

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)  
 YES  NO

CAPACITY:  
 GALLONS PER MINUTE (TO NEAREST GALLON) 31 35  
 PUMP HORSE POWER 37 41  
 PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)  
 ABOVE } LAND SURFACE }  
 BELOW } 2 (NEAREST FOOT) }



**CIRCLE APPROPRIATE BOXES**

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME J. J. Castibon  
 (PLEASE PRINT)  
 SIGNATURE J. J. Castibon