

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 39768  
Repair  
Address

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

02-215411

INDEXED

ELLICOTT CITY  
DISTRICT 2nd

DATE 5/13/83

William & Josephine Harrison \_\_\_\_\_ IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER

ADDRESS 8432 Church Lane, Ellicott City, MD \_\_\_\_\_ PHONE 465-0936

SUBDIVISION Harrison Prop., Tax map, 18, Par. 27 <sup>8432</sup> Church Lane Rd. ROAD \_\_\_\_\_ LOT 2/1

PROPERTY OWNER William & Josephine Harrison \_\_\_\_\_

ADDRESS Same as above. \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS NUMBER OF BEDROOMS \_\_\_\_\_

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN

RECOMMEND REPAIR.

LOCATION: 1800 ft. from intersection of Rogers Avenue, on left

NO EVIDENCE OF INSTALLATION; FOR INSPECTION NOTE  
 CONN TO PUB H<sub>2</sub>O 5/95 NO SEWER SEE BLUELINE PRINT AFTER REPAIR  
 MR 9/10/92 ORIG. PERC SHEET

PLANS APPROVED BY Palmer F. Wine \_\_\_\_\_ DATE 5/16/83

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

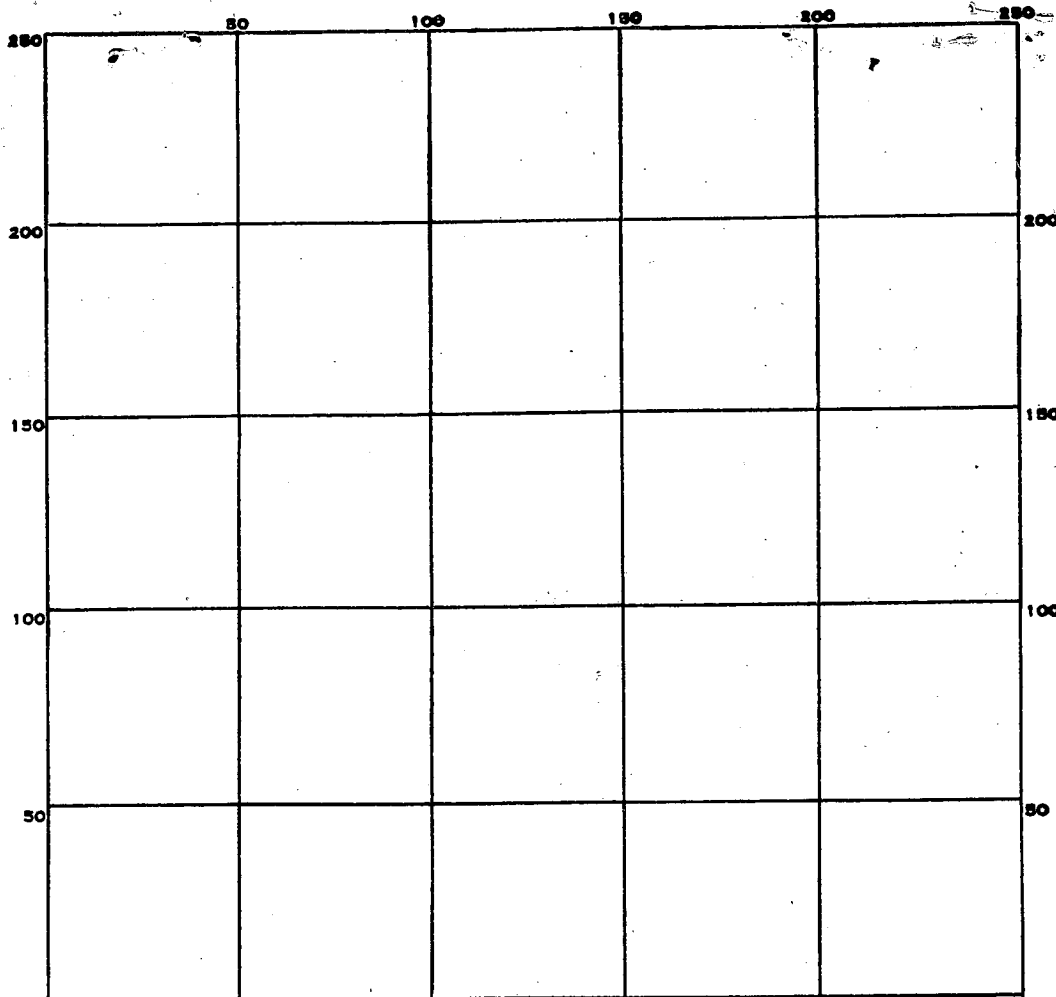
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 32768



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL \_\_\_\_\_

CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED \_\_\_\_\_ INSPECTOR \_\_\_\_\_

TO = FILE

3/27/01

Pub H<sub>2</sub>O connected, sewer available  
but gravity service in doubt  
proposed addition w/o BRMs  
contingent upon site insp to  
verify that ex. s-s. is not  
failing, well abandonment &  
confirmation of gravity sewer  
service

(MR)

# APPLICATION

*Permit*

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 29603

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

*INLET 4 ft. max.  
max. depth 0 ft.*

*DRYWELL - 130 Sq. ft./Bedroom*

DISTRICT 2nd.

DATE 3/20/79

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Harrison, William

ADDRESS 8432 Church Lane, Ellicott City, Md. PHONE Boender Associated  
PHONE: 465-7777

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. 2/ or of 6/29/83  
ROAD AND DESCRIPTION # 8440 Church Lane

SIZE OF LOT 3 Acres TYPE BLDG. 3 or 4 bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Jack Boender for William Harrison

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

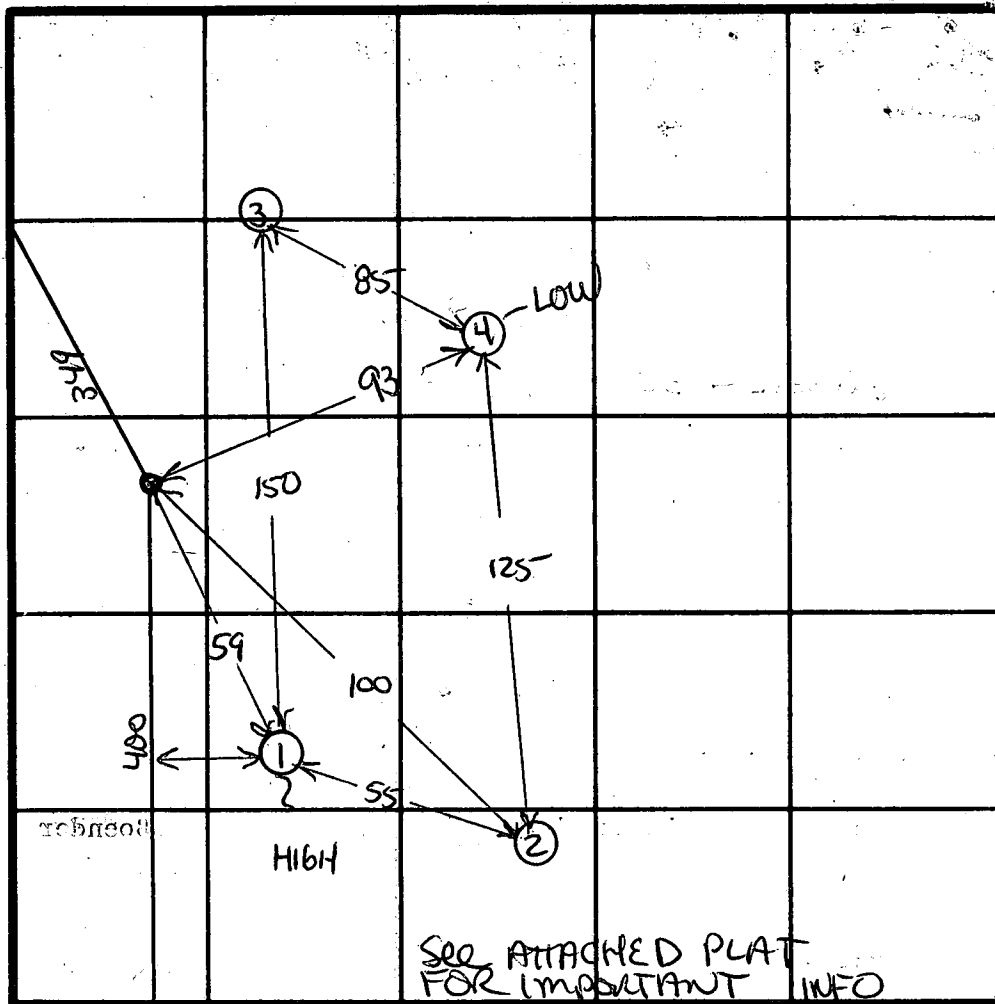
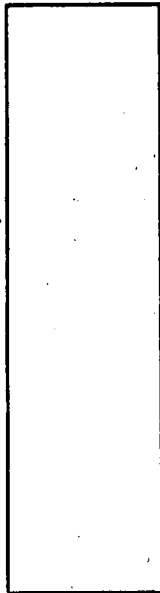
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE B.P.# 64321

REASONS FOR REJECTION OR HOLDING HOLD FOR PLAT. (64K) 24 MAY 79

\* LOT 1 septic system (exist. dwell) located on lot 2  
need to test lot 1 (64K)

# THIS IS NOT A PERMIT

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

CHURCH ROAD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/18/79	1S	4'	211	215	215	220	5
	1D	13'	211	216	216	229	13
	2	12 1/2'	ALL SAND	(WHITISH) - VISUAL			
	(3S)	4'	226	240	-	nodrop	fails
	3D	13'	ALL SAND	- CAVING IN			3 gal / 3 min
	4S	4'	236	239	239	242	3
	4D	13'	236	241	241	251	10
	3 m	5 1/2'	245	247	247	251	4

REMARKS open field - subdivision of Harrison prop 6.0A → (a) 3.0A

TYPE OF SOIL (2)(3) no pronounced clay - all sand / (1) = (4) - silty sand below clay

TESTED BY (GLK)

ALSO PRESENT Barber's Crew

Marked

1300129599

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b> B 00129599
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Building Address <u>8432 Church Lane Road</u> <u>Ellicott City, MD 21043</u>	Property Owner's Name <u>Paul W. Wells</u> Address <u>8432 Church Lane Road</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>6026</u> Subdivision _____ Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates <u>1224</u> Lot size _____	City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21043</u> Home Phone <u>410-961-1692</u> Work Phone <u>410-321-3740</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____

Existing Use <u>SF Home</u> Proposed Use <u>Same w/ pool</u> Estimated Construction Cost: \$ <u>1400</u> Description of Work <u>Above ground pool,</u> <u>24' diameter hose pool</u>	Contractor Company <u>Dunbar</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____
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Occupant or Tenant <u>Owner</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
--	--

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <u>Depth</u> <u>Width</u> 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Paul W. Wells</u> Applicant's Signature	<u>Paul W. Wells</u> Print Name <u>3/29/01 4-16-01</u> Date
---	--

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

<b>AGENCY</b> <u>Land Development, DPZ</u> <b>DATE</b> <u>3/29/01</u> <b>SIGNATURE APPROVAL</b> <u>[Signature]</u> <b>Health</b> <u>4/24/01 Mark [Signature]</u> Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>	<b>DPZ SETBACK INFORMATION</b> Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	<b>PROPERTY ID#:</b> <u>31521</u> Filing fee \$ _____ Permit fee \$ <u>30</u> Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ <b>TOTAL FEES</b> \$ <u>30</u> Balance due \$ _____ Check # <u>10228</u> Validation # <u>7942</u> Accepted by <u>[Signature]</u>
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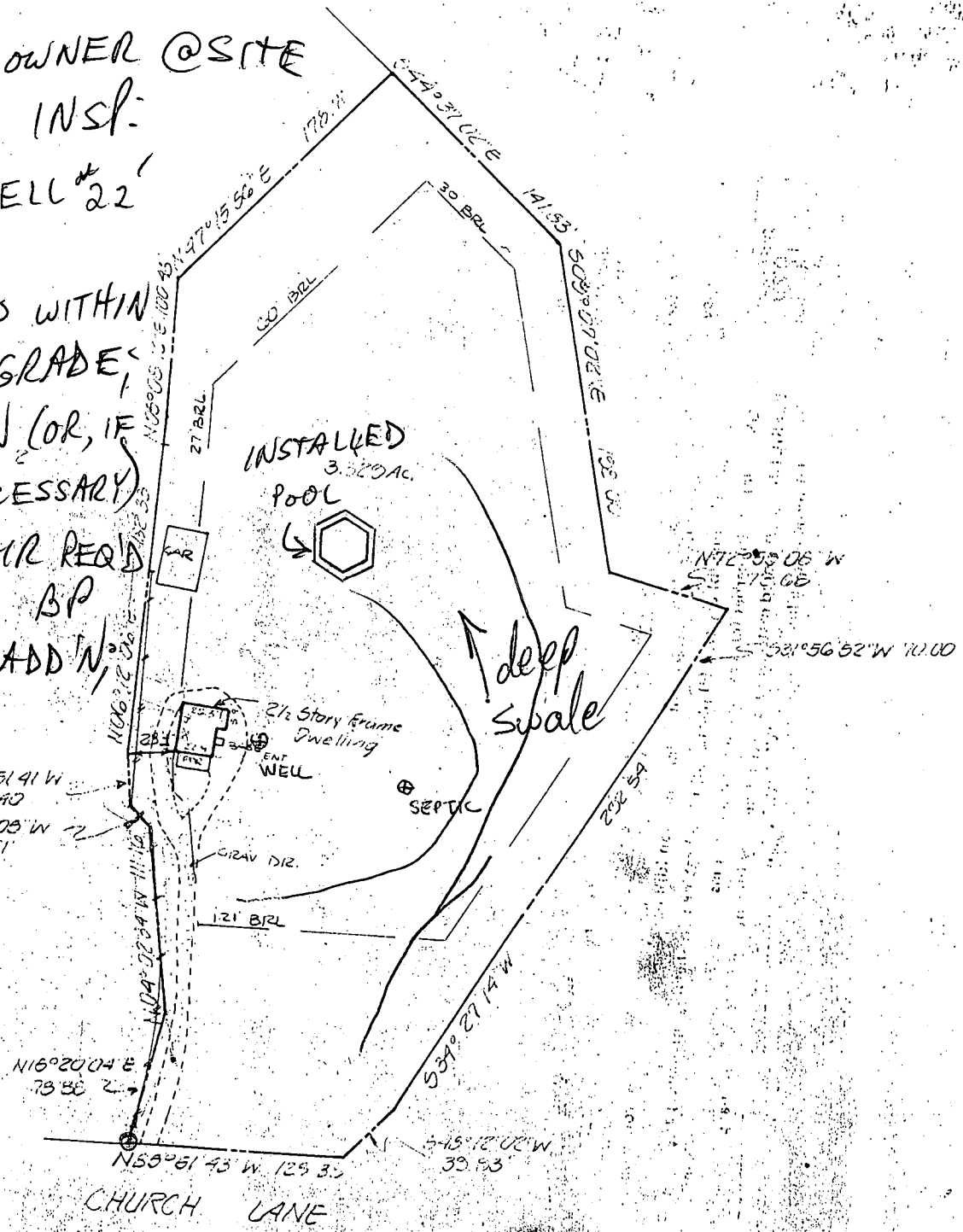
CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

LANDTECH ASSOCIATES INC.  
 1410 GRAIN HIGHWAY N.W. SUITE 7B  
 GLEN BURNIE, MARYLAND 21031.  
 (301) 768-2121

MR

MET OWNER @ SITE  
 4/23/01 SITE INSP:  
 EX. DRILLED WELL #22  
 TO HOUSE  
 S.T. FULL TO WITHIN  
 ONE FOOT OF GRADE;  
 SEWER CONN (OR, IF  
 ABSOLUTELY NECESSARY)  
 SEPTIC REPAIR REQ'D  
 FOR PENDING BP  
 FOR ~~AD~~ HOUSE ADD'N,  
 OK TO SIGN  
 POOL BP



NOTE: No title report furnished.

CERTIFICATION: This is to certify that the improvements indicated hereon are located as shown. This is not a property line survey and should not be used as such.

*Graden A. Rogers*

GRADEN A. ROGERS — PROF. L.S. MD. LIC. NO. 119

843C Church Ln.

LIBER \_\_\_\_\_ FOLIO \_\_\_\_\_

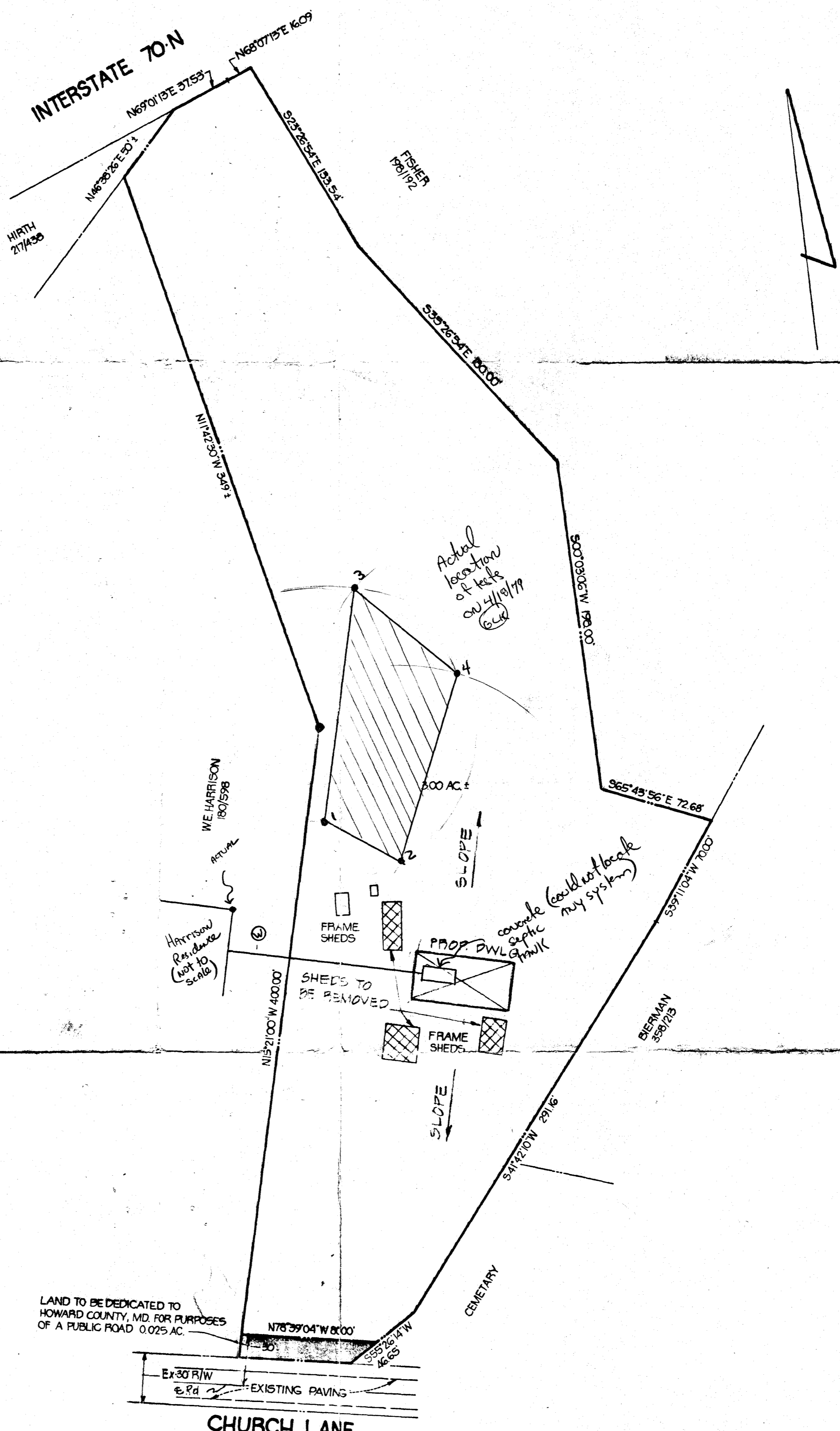
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECT. \_\_\_\_\_ PLAT \_\_\_\_\_

PLAT ENTITLED *Wm. E. Harrison Prop.*

RECORDED IN *Howard Co.* MD.

PLAT BOOK \_\_\_\_\_ FOLIO *5600*

SCALE *1"=100'* CASE NO. *EC2138*  
 DATE *5-14, 1990* JOB NO. *JC90065*



PERCOLATION TEST HOLES TO BE CERTIFIED HORIZONTALLY OR VERTICALLY.

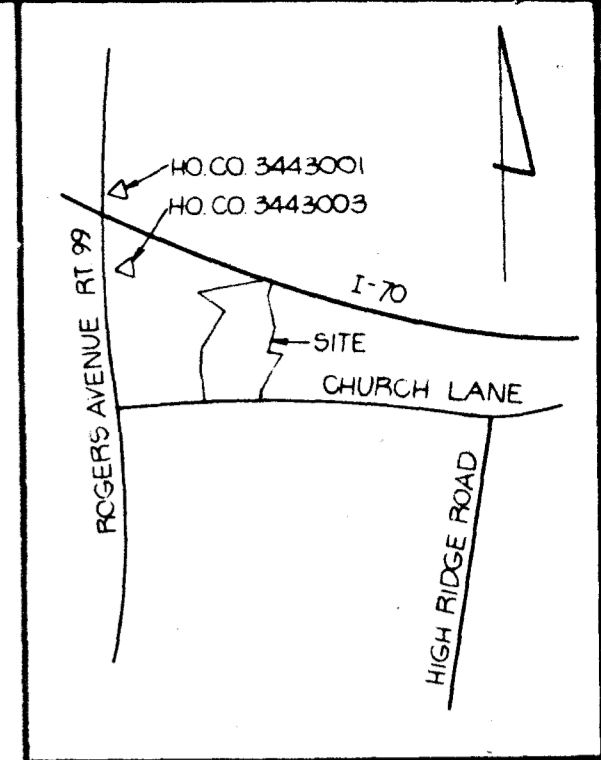
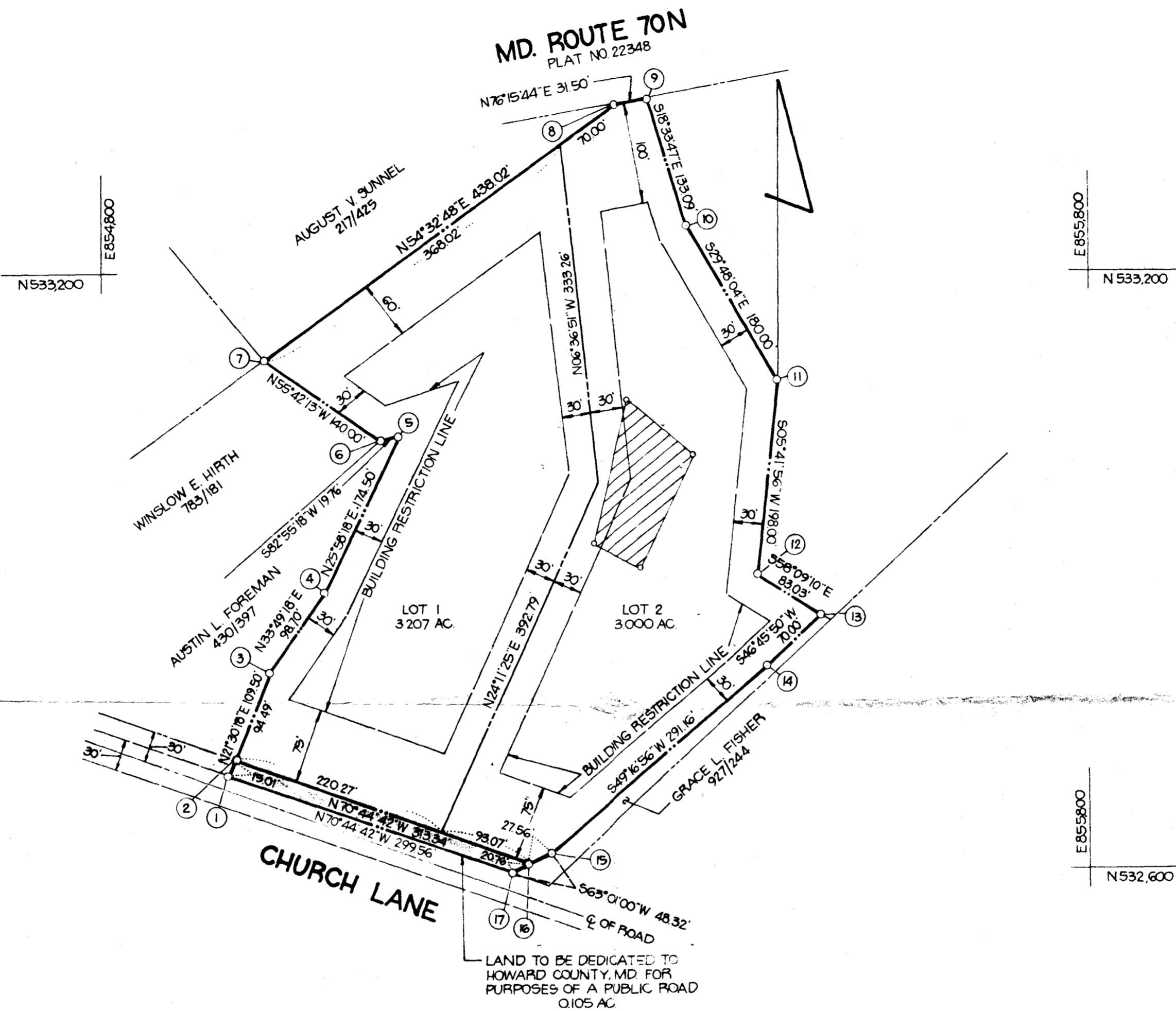
LAND TO BE DEDICATED TO HOWARD COUNTY, MD. FOR PURPOSES OF A PUBLIC ROAD 0.025 AC.

APPROVED FOR PUBLIC WATER AND SEWER SERVICE BY HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

TITLE <b>HARRISON PROPERTY</b>			
PROJECT <b>PERCOLATION TEST PLAT</b>			
LOCATION 2ND ELECTION DISTRICT		HOWARD COUNTY, MARYLAND	
DATE: MARCH, 1979	DESIGN BY: J.A.B.	DRAWN BY: D.L.C.	CHECKED BY: J.A.B.
SCALE: 1" = 50'	JOB NO.: 7939	DRAWING NO.: 1 OF 1	<b>MAR 13 1979</b>
boender associates SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING ELLCOTT CITY, MARYLAND 21043 BALTIMORE 301-468-7777 SALISBURY 301-748-1286		engineers surveyors planners	

COORDINATE SCHEDULE		
NO.	NORTH	EAST
1	532694.046	854932.358
2	532708.010	854937.860
3	532795.923	854972.499
4	532877.920	855027.437
5	533034.798	855103.855
6	533032.363	855084.245
7	533111.249	854968.587
8	533365.918	855325.393
9	533372.799	855355.992
10	533246.633	855398.360
11	533070.437	855487.819
12	532893.415	855468.157
13	532855.069	855529.903
14	532807.118	855478.906
15	532617.185	855258.226
16	532604.680	855233.667
17	532595.258	855215.162



VICINITY MAP  
SCALE: 1" = 1200'

GENERAL NOTES

- TAX MAP: 18, PARCEL NO. 27
- DEED REFERENCE: 180/598
- COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY STATIONS NO. 3443003 AND NO. 3443001.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
- ALL PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED. (o)
- SUBJECT PROPERTY ZONED R AS PER 10-3-77 COMPREHENSIVE ZONING PLAN.
- THERE IS AN EXISTING DWELLING ON LOT 2.

RECEIVED  
JUN 21 1979

DIVISION OF LAND DEVELOPMENT  
OF HOWARD COUNTY  
**OWNER / DEVELOPER**  
WILLIAM E. HARRISON  
8430 EAST CHURCH LANE  
ELLICOTT CITY, MD 21043

AREA TABULATIONS

TOTAL NUMBER OF LOTS: 2  
TOTAL AREA OF LOTS: 6,207 AC.  
TOTAL AREA OF RIGHT-OF-WAY DEDICATION: 0.105 AC.  
TOTAL AREA OF FLOOD PLAIN DEDICATION: NONE  
TOTAL AREA OF PLAT: 6.312 AC

OWNERS STATEMENT

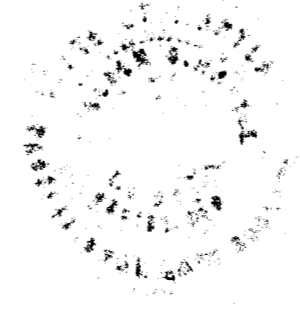
WE, WILLIAM E. HARRISON, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY/OUR HANDS THIS 16th DAY OF June  
*William E. Harrison*  
*John D. Boender*  
WITNESS

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY ELEANOR M. HARRISON TO WILLIAM ELFRIDGE HARRISON AND JOSEPHINE HARRISON, HIS WIFE, BY DEED DATED MARCH 17, 1944 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 180 AT FOLIO 598 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*William G. Hartel* 6-20-79  
WILLIAM G. HARTEL, P.L.S. NO. 9436 DATE



RECORDED AS PLAT \_\_\_\_\_ ON \_\_\_\_\_  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

*Unsigned*  
**LOTS 1 AND 2**  
**WILLIAM HARRISON PROPERTY**

F-79-203

2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 100' DATE: MAY, 1979

**boender associates** engineers  
surveyors  
planners  
SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING  
ELLICOTT CITY, MARYLAND 21043  
BALTIMORE 301-465-7777 SALISBURY 301-749-1286

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE

\*\*\*\*\*  
 WATER WELL ABANDONMENT-SEALING REPORT FORM  
 \*\*\*\*\*

SUBMIT COPIES OF COMPLETED FORM TO:

- \* COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
- \* WELL OWNER
- \* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

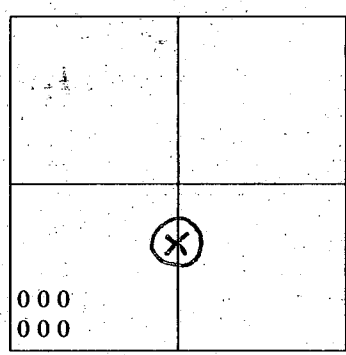
DATE WELL ABANDONED: 11/17/2004 (month/day/year)


\* PERMIT NUMBER OF ABANDONED WELL (if any) Unknown  
 \* PERMIT NUMBER OF REPLACEMENT WELL Public Water

\* PERSON ABANDONING WELL: Paul Wells  
 \* OWNER'S NAME: Paul Wells

WELL DRILLERS LICENSE NUMBER: \_\_\_\_\_  
 CIRCLE: MWD/MSD/MGD

\* WELL LOCATION: 8432 Church Lane Road  
 COUNTY: Howard  
 NEAREST TOWN: Ellicott City  
 TAX MAP 18 BLOCK 13 PARCEL 27  
 SUBDIVISION: \_\_\_\_\_  
 SECTION: \_\_\_\_\_ LOT: 1



SHOW WELL LOCATION BY X WITHIN BOX

MARYLAND GRID COORDINATES  
 E 855  
 BOX NUMBER  
 N 533

\* TYPE OF WELL BEING ABANDONED:  
 DRILLED                       JETTED  
 BORED/AUGURED             HAND DUG  
 OTHER (specify) \_\_\_\_\_

LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
Cement- Close to 1 Cubic Yard	0'	~69'

\* USE CODE:  
 DOMESTIC                       MUNICIPAL/PUBLIC  
 IRRIGATION                     INDUSTRIAL  
 TEST/OBSERVATION

\* TYPE OF CASING:  
 STEEL                               PLASTIC  
 CONCRETE                         OTHER (specify) \_\_\_\_\_

\* SIZE OF CASING: 6" INCHES IN DIAMETER

\* DEPTH OF WELL: ~69' FEET DEEP

\* WAS ANY CASING REMOVED?  YES  NO  
 if yes, length removed, in feet: \_\_\_\_\_

\* WAS CASING RIPPED OR PERFORATED?  YES  NO

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN Brian Baker

LICENSE # \_\_\_\_\_ MWD/MSD/MGD 11/17/2004  
 CIRCLE ONE \_\_\_\_\_ DATE

SITE INSPECTION SHEET

OWNER: Paul Wells PHONE #: \_\_\_\_\_

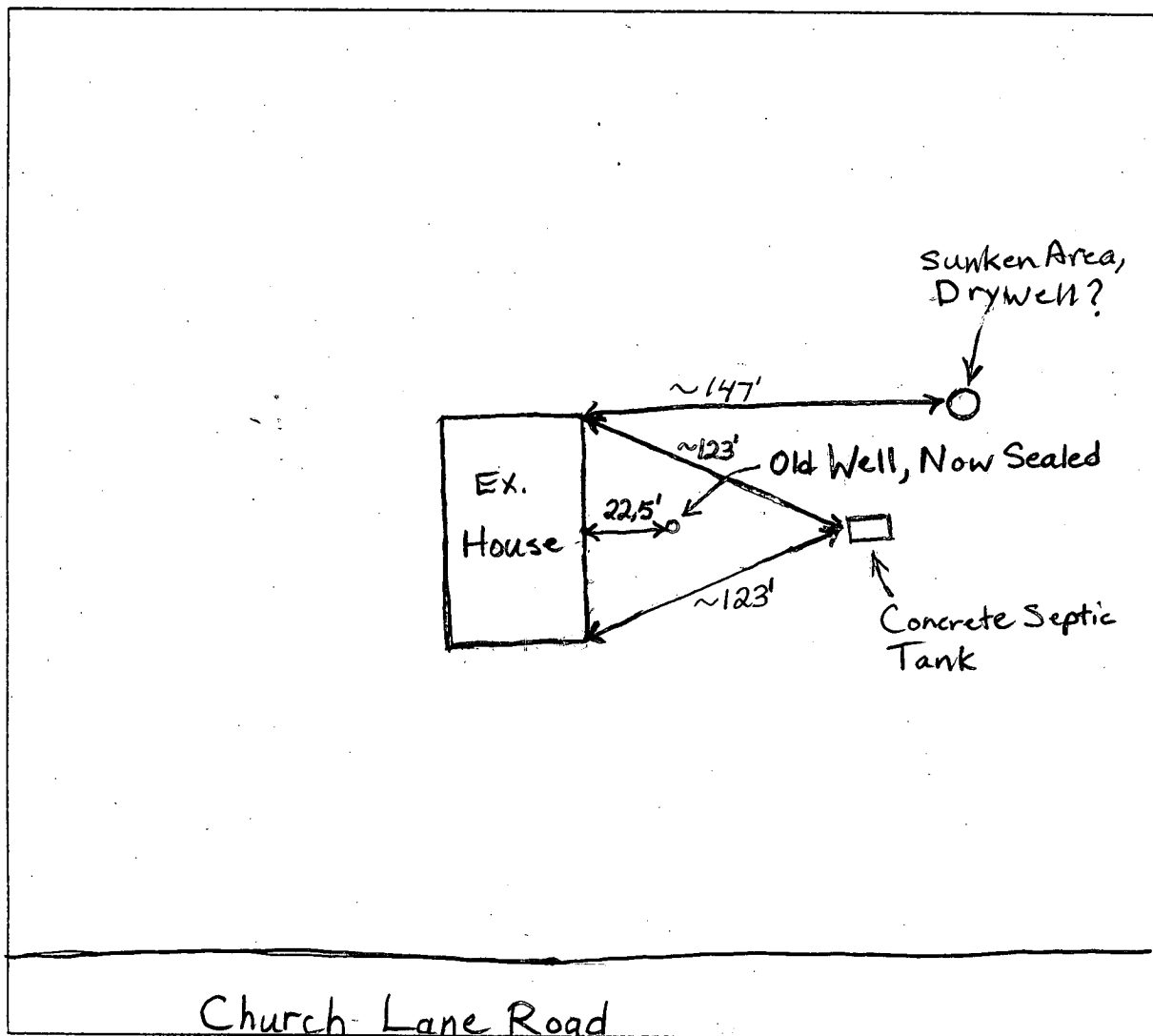
ADDRESS: 8432 Church Lane Rd. CONTRACTOR: \_\_\_\_\_

WELL TAG #: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ COUNTY #: \_\_\_\_\_

PROPOSAL: Seal Well so That Addition Can Be Built

LOCATION DIAGRAM



COMMENTS: 11/17/04 Well sealed. House connected to public water. Owner wants to connect to public sewer and build an addition over the sealed well. Told owner that he needs to pump out and abandon septic tank and rest of

DATE: 11/17/04 INSPECTOR: B. Baker

septic system. (BB)