

3-24-84  
3-24-84  
CAREM

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

03-299400

INDEXED

P 41234

A 32614

DISTRICT 3rd

DATE 3/21/88

DATE SYSTEM APPROVED 3/24/88

INSPECTOR C. Wells

Residential Urban Systems, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS 10840 Little Patuxent Parkway, Suite 300, Columbia PHONE 997-7257

SUBDIVISION Woodmark ROAD 12245 Heathcliff Ct LOT Parcel "A"

PROPERTY OWNER R.V.S., Inc.

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO X *send copy of plumbing permit to H.D.*

SEPTIC TANK CAPACITY 1500 GALLONS NUMBER OF BEDROOMS 5

TRENCHES - 158 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 8 1/2 feet below original grade. Effective area begins at 3 1/2 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Start the trench 330 feet from the edge of Heathcliff Court and 70 feet from the right lot line as seen when facing the lot from Heathcliff Court. Run the trench on level ground away from Heathcliff Court.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

*Trenches 10' apart edge to edge*

PLANS APPROVED BY R. Hodges DATE 4/15/83

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

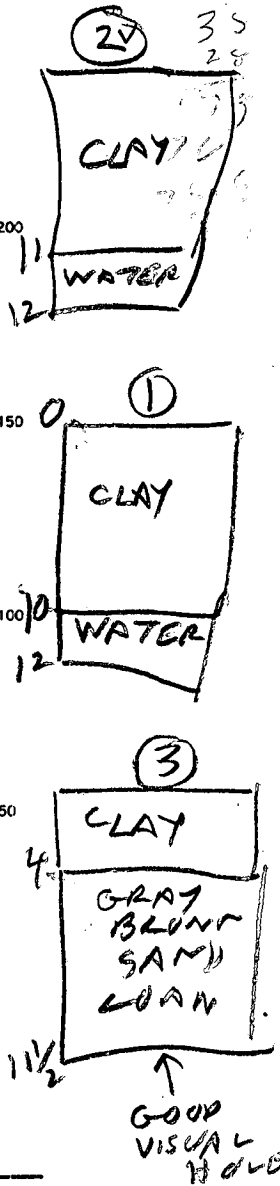
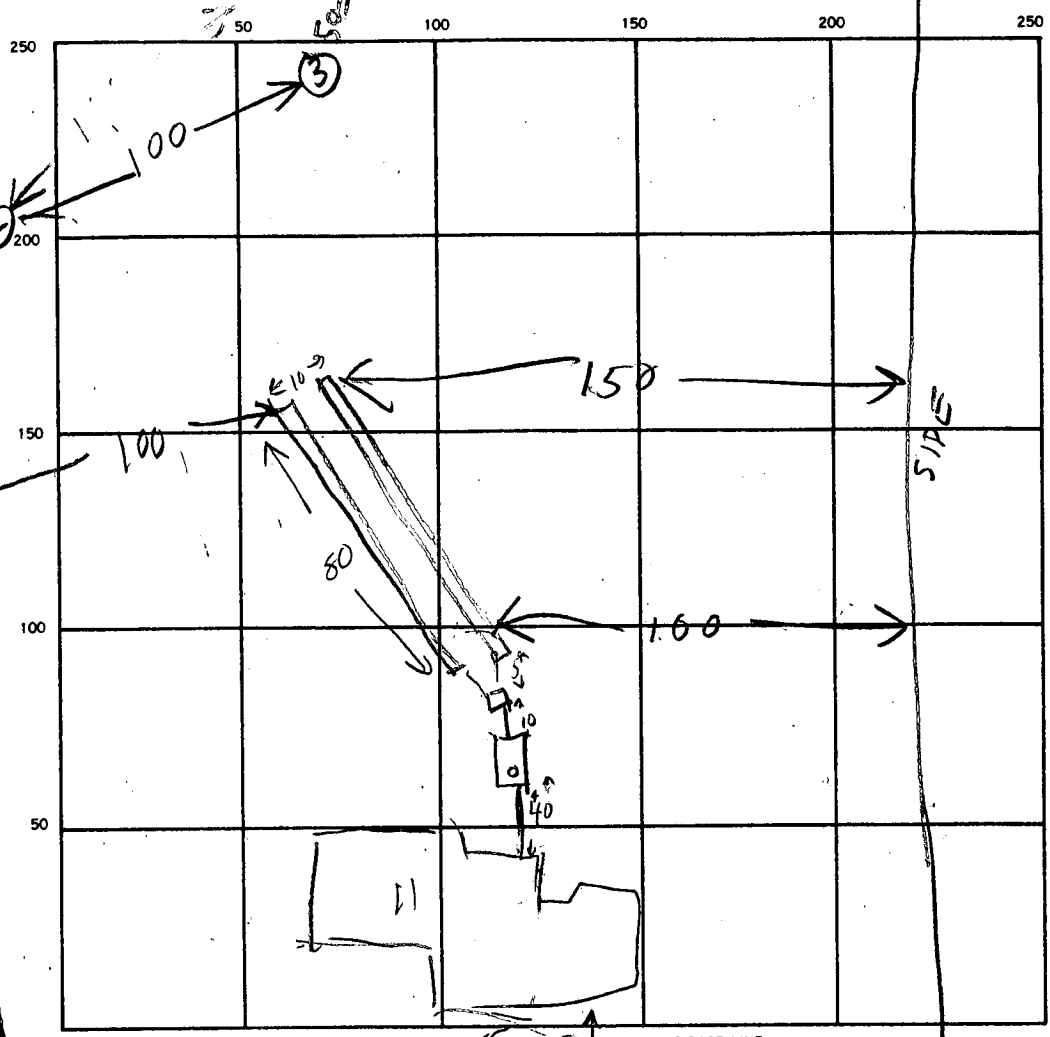
**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

A 32614

BACK



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SEPTIC TANK. LEVEL 1500

DISTRIBUTION BOX. LEVEL ✓

DRAIN FIELD/TILE FIELD. DEPTH \_\_\_\_\_ FT. TRENCH WIDTH 2 1/2 FT. INLET DEPTH 3 1/3 FT.

EFFECTIVE GRAVEL DEPTH 1 1/2 FT. TOTAL LENGTH 160 FT.

NUMBER OF TRENCHES 2-(80+80) ONE SIDEWALL/BOTTOM AREA 800 SQ. FT.

DRYWELL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 800 SQ. FT.

REMARKS 3/24/87 - LOCATION CHANGED. NECESSARY TO DIG VISUAL HOLE  
TO SEE IF REPAIR AREA AVAILABLE. 3/23/87 PM ONE GOOD  
VISUAL HOLE SEEN OK TO LEAVE TRENCH IN NEW LOCATION SHOWING  
MANHOLE PROBAB

DATE SYSTEM APPROVED 3/24/88 INSPECTOR C. W. [Signature]

4/7/83  
9:30 AM  
Prel.

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 32614  
P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 3rd

DATE 4/4/83

BLDG. PERMIT SIGNED  
AND RETURNED 3/25/83 8A  
BP# 71907

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~Woodmark INC. (Steven Beaver)~~ R.U.S., Inc  
ADDRESS 12150 MT ALBERT CT. PHONE 531-5072

PROPERTY LOCATION:

SUBDIVISION Woodmark LOT NO. PARCEL "A"  
ROAD AND DESCRIPTION HEATHCLIFF CT <sup>12245</sup> (FRONT LOT 10 BE)  
(CALLED LOT 33 5001)

SIZE OF LOT 1.0ACE TYPE BLDG. \_\_\_\_\_ (NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Steven Beaver  
(SIGNATURE OF APPLICANT)

APPROVED BY Raymond Hodge FOR DRY WELL OR TRENCH DATE 4/21/83

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 4/7/83 - PLAT FOR HEATH

OFFICER TO SIGN SHOWING PERC AREA NEEDED  
4/15/83 SPECS WRITTEN NEED HEALTH OFFICER  
TO SIGN PLAT BH

## THIS IS NOT A PERMIT

SOIL PROFILE

0


INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_

EH-12-1079

# APPLICATION

4/17/83  
9:30 A.M.  
Permit

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

A 32614

P \_\_\_\_\_

DISTRICT 3rd

DATE 4/17/83

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER WOODMARK INC. (Steven Beaver)

ADDRESS 12150 MT ALBERT CT. PHONE 531-5072

PROPERTY LOCATION:

SUBDIVISION WOODMARK LOT NO. PARCEL "A"

ROAD AND DESCRIPTION HEATHCLIFF CT (FRONT LOT TO BE CALLED LOT 36 SECT 11)

SIZE OF LOT 1.06 AC TYPE BLDG. \_\_\_\_\_ (NUMBER OF BEDROOMS) \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Steven Beaver  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

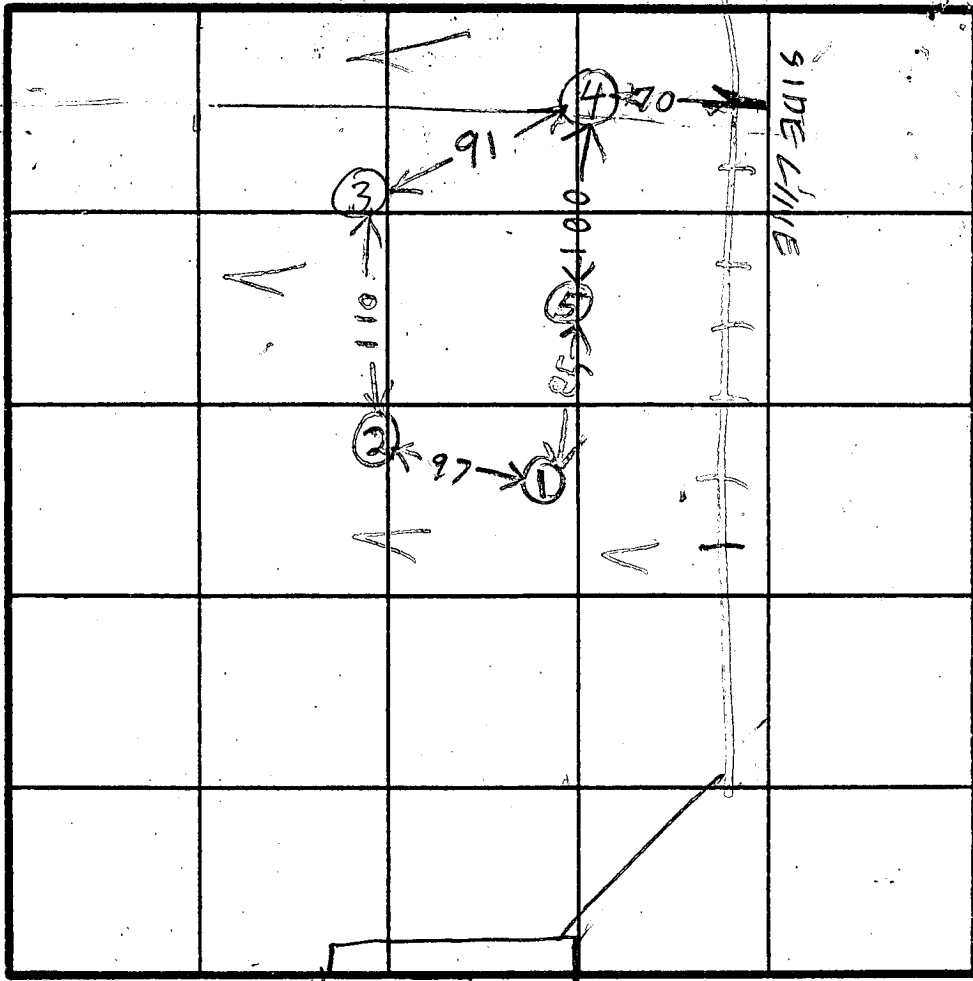
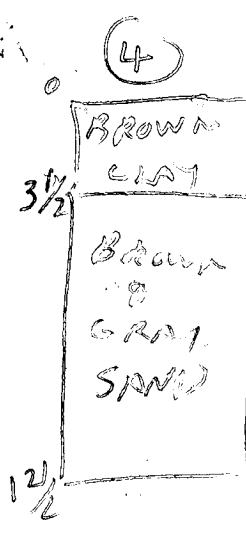
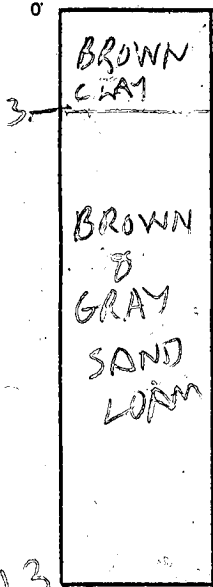
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

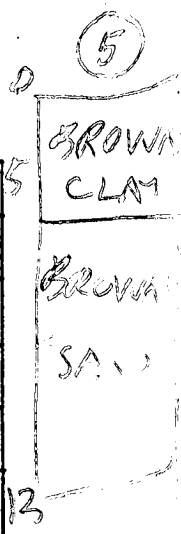
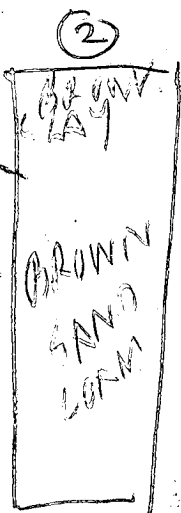
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/5/83	1 S	5	1001	1002	1002	1004	2
	1 M	9 1/2	1001	1002	1002	1004	2
	1 V	13	SEE SOIL PROFILE				
	2 S	5 1/2	1007	1025	1025	1052	27
	2 M	9 1/2	1008	1011	1011	1017	8
	2 V	13 1/2					
	3 S	3 1/2	1014	1024	1024	1035	11
	3 M	9 1/2	1014	1015	1015	1019	5
	4 V	12 1/2	see soil profile				
	4 M	7	1010	1100	QUIT (RAIN)		
	5 V	13'	SEE SOIL PROFILE				

REMARKS RAIN TODAY 4/7/83

TYPE OF SOIL \_\_\_\_\_

TESTED BY A. HODGES

ALSO PRESENT STEVE BEAVER BACKHOE

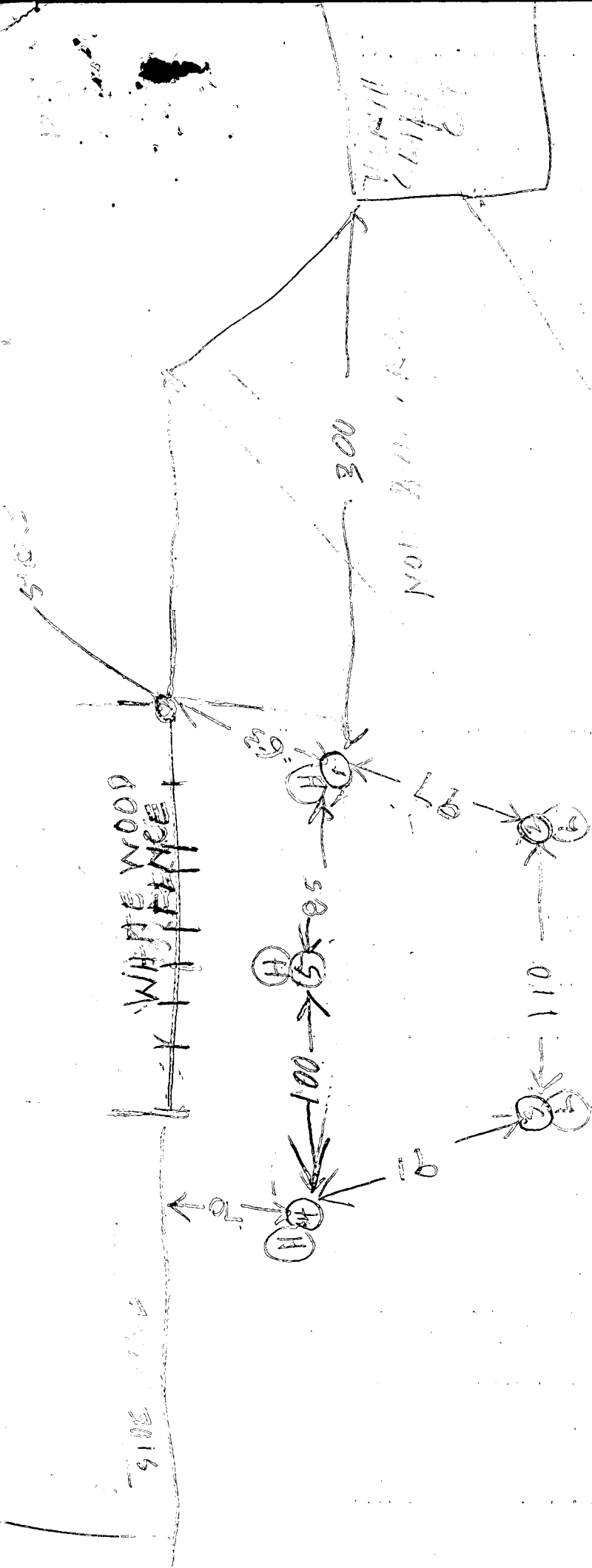
A52614

WOODMARK  
PARCEL A  
HEATHCLIFF CT

HOLE ELEVATION


H = HIGH

L = LOW



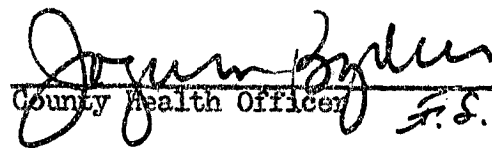
Parcel A - Woodmark Section Eleven  
 Percolation Data  
 April 7, 1983

Scale: 1" = 100'

 This area indicates a private sewage easement. Improvements of any kind in this area are restricted until public sewage is available and servicing any residential structure constructed on this site. This easement shall become null and void upon connection to a public sewage system.

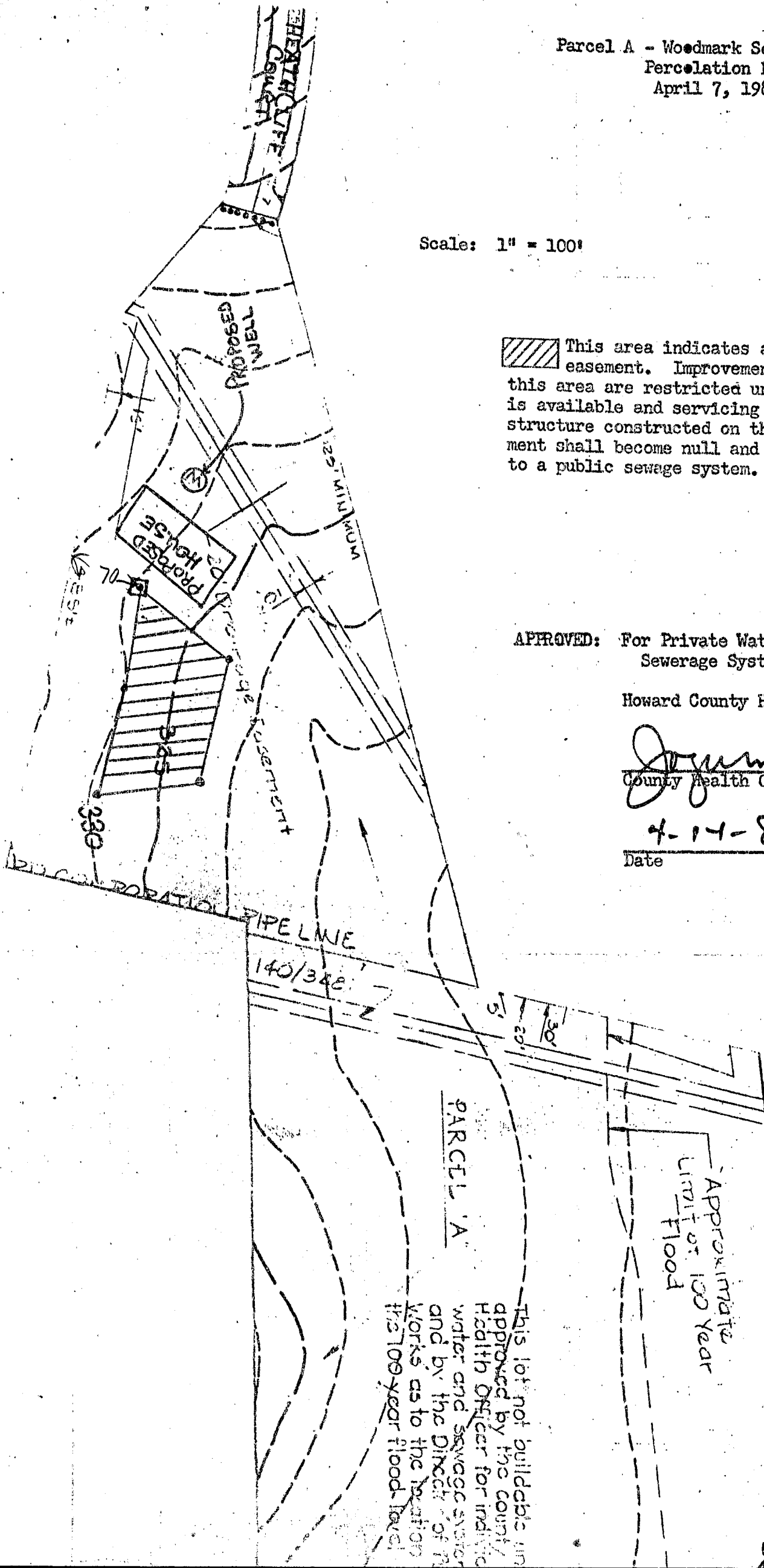
APPROVED: For Private Water and Private Sewerage Systems

Howard County Health Department

  
 County Health Officer

4-14-83

Date



PARCEL 'A'  
 This lot not buildable until approved by the County Health Officer for individual water and sewage service and by the Director of the Works as to the location of the 100-year flood level.

Approximate Limit of 100 Year Flood

**C1** **00558** SEQUENCE NO. (OEP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY  
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER **A-32614**

DATE RECEIVED [ ] [ ] [ ] [ ] [ ] [ ] DATE WELL COMPLETED **062586** (15 20) Depth of Well **150** (22 26) (TO NEAREST FOOT) PERMIT NO. FROM "PERMIT TO DRILL WELL" **HO-81-1500** (28 37)

OWNER **SYSTEMS INC.** **RESIDENTIAL**  
 STREET OR RFD **HEATHCOPP DR.** (last name first name) TOWN **WEST FRIENDSHIP**  
 SUBDIVISION **WOOD MARK** SECTION **2** LOT **36**

**WELL LOG**  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
OVERBURDEN	0	8	
BROWN SHALE	8	19	
GRAY ROCK	19	150 X	
WELL #1 (300' DRY) BACKFILLED			
WELL #2 (300' DRY) BACKFILLED			

**GROUTING RECORD**  
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** (44) **N** (44)  
 TYPE OF GROUTING MATERIAL  
 CEMENT **CM** (45 46) BENTONITE CLAY **BC** (45 46)  
 NO. OF BAGS **5** NO. OF POUNDS **300** (45 46)  
 GALLONS OF WATER **30**  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from **0** (48) ft. to **21** (54) ft. (enter 0 if from surface)

**CASING RECORD**  
 casing types insert appropriate code below  
**ST** (53) **CO** (54) STEEL CONCRETE  
**PL** (55) **OT** (56) PLASTIC OTHER

MAIN CASING TYPE **ST** (60) Nominal diameter **6** (63) inch Total depth **21** (66) (nearest foot)

**OTHER CASING (if used)**  
 diameter inch depth (feet) from to

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  
**ST** (67) STEEL **BR** (68) BRASS **HO** (69) OPEN HOLE  
**PL** (70) PLASTIC **OT** (71) OTHER

**C2**  
 DEPTH (nearest ft.)  
 EACH SCREEN 1 **HO** (8) **21** (11) **150** (17) (21)  
 2 [ ] (23) [ ] (24) [ ] (26) [ ] (30) [ ] (32) [ ] (36)  
 3 [ ] (38) [ ] (39) [ ] (41) [ ] (45) [ ] (47) [ ] (51)

SLOT SIZE 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_  
 DIAMETER OF SCREEN [ ] (56) [ ] (60) (NEAREST INCH)

GRAVEL PACK \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 [ ] (68)

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.) [ ] (70) [ ] (72) WQ [ ] (74) [ ] (75) [ ] (76)  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

**C3**  
**PUMPING TEST**  
 HOURS PUMPED (nearest hour) **3** (8 9)  
 PUMPING RATE (gal. per min. to nearest gal.) **857** (11 15)  
 METHOD USED TO MEASURE PUMPING RATE **SUBMERSIBLE**  
 WATER LEVEL (distance from land surface)  
 BEFORE PUMPING **20** (17 20)  
 WHEN PUMPING **90** (22 25)  
 TYPE OF PUMP USED (for test)  
**A** (27) air **P** (27) piston **T** (27) turbine  
**C** (27) centrifugal **R** (27) rotary **O** (27) other (describe below)  
**J** (27) jet **S** (27) submersible

**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP YES  NO   
 (CIRCLE) (YES or NO)  
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED [ ] (29)  
 PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) [ ] (31) [ ] (35)  
 PUMP HORSE POWER [ ] (37) [ ] (41)  
 PUMP COLUMN LENGTH (nearest ft.) [ ] (43) [ ] (47)  
 CASING HEIGHT (circle appropriate box and enter casing height)  
 + above [ ] (49) } LAND SURFACE [ ] (50) (nearest foot)  
 - below [ ] (49) }

**LOCATION OF WELL ON LOT**  
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

**NO MAP AVAILABLE**

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

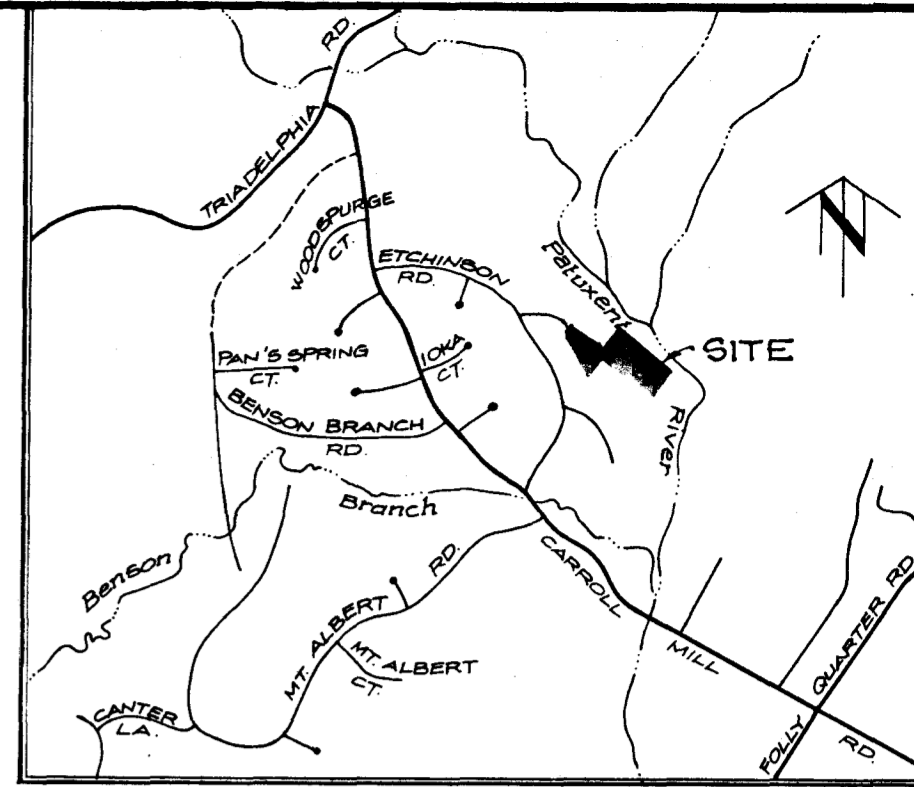
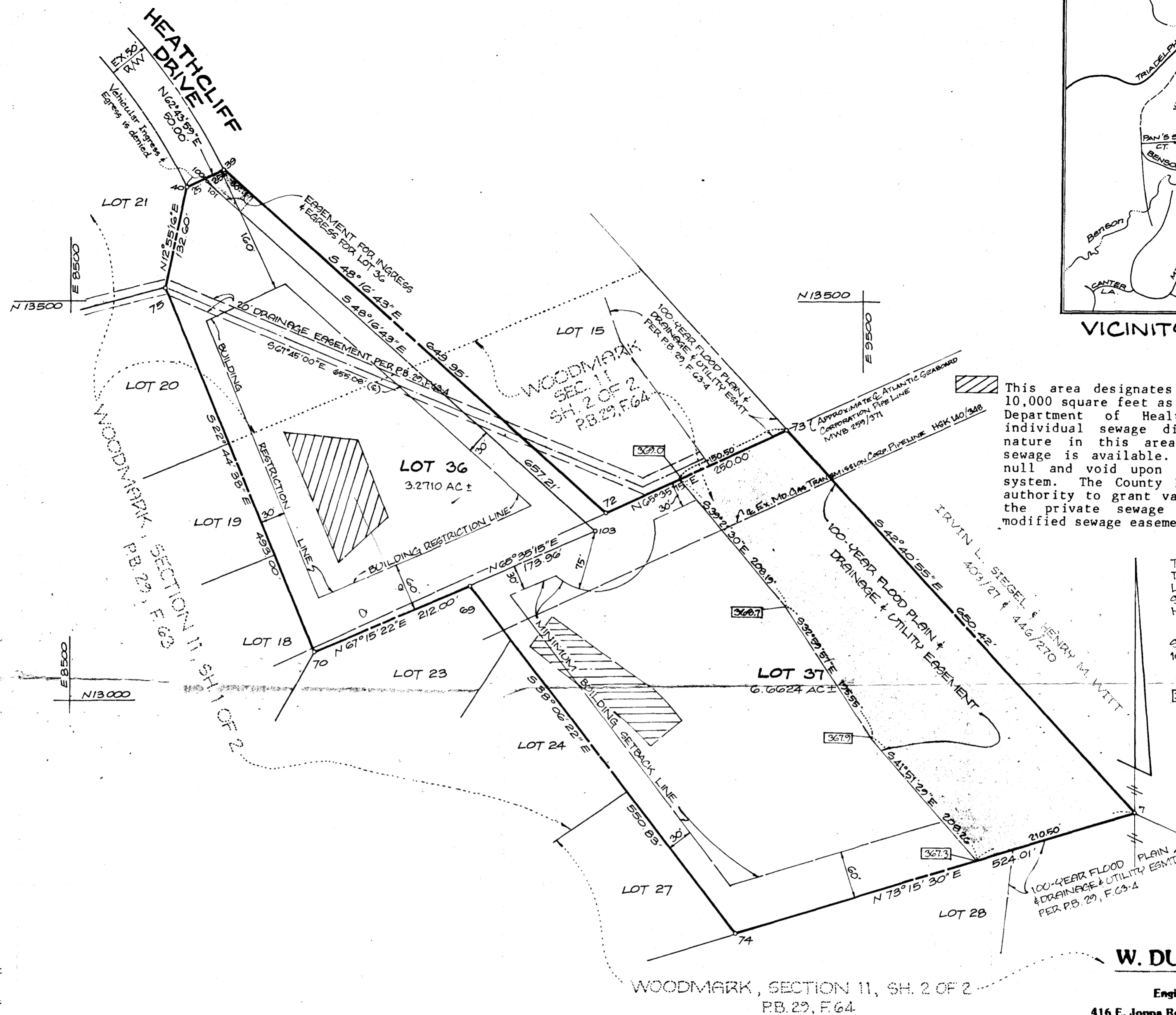
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **120**  
 DRILLERS SIGNATURE **Harold B. Cochran**  
 (MUST MATCH SIGNATURE ON APPLICATION)  
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee) **Harold Water**



COORDINATES		
NO.	NORTH	EAST
7	12860.53	9846.46
9	13667.90	8692.75
40	13644.99	8648.31
69	13143.05	9004.78
70	13061.09	8809.26
72	13235.35	9177.87
73	13338.67	9405.52
74	12709.59	9344.66
75	13515.75	8618.66
100	13656.45	8670.53
101	13652.32	8672.65
103	13214.94	9163.19

ASSUMED COORDINATE VALUES  
BASED ON EXISTING COORDINATE  
SYSTEM OF SECTION 11,  
"WOODMARK" (P.B. 29, F.63-4)



This area designates a private sewage easement of 10,000 square feet as required by the Maryland State Department of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These easements shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easement. Recordation of a modified sewage easement shall not be necessary.

THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH & LOT AREA AS REQUIRED BY THE M.D. STATE DEPT. OF HEALTH & MENTAL HYGIENE.

SUBJECT PROPERTY ZONED "R" PER 10/3/77 COMPREHENSIVE ZONING PLAN.

3685 DENOTES 100-YEAR FLOOD PLAIN ELEVATION

**RECEIVED**  
MAY 03 1984

DIVISION OF LAND DEVELOPMENT  
OF HOWARD COUNTY

**W. DUVALL & ASSOCIATES**

Engineers / Land Planning Consultants

416 E. Joppa Road / Towson, Maryland 21204 / (301) 583-9572

**TABULATION**

TOTAL NUMBER OF LOTS	: 2
TOTAL AREA OF LOTS	: 9.9334 AC ±
TOTAL AREA OF ROADWAYS	: 0
TOTAL AREA OF SUBDIVISION	: 9.9334 AC ±

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS, FOR STORM DRAINAGE SYSTEMS & PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CHIEF BUREAU OF ENGINEERING \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED: HOWARD CO. OFFICE OF PLANNING & ZONING.

PLANNING DIRECTOR \_\_\_\_\_

CHIEF, DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION \_\_\_\_\_

**DEDICATION FOR CORPORATION**

WE, T.T.R. HOME BUILDERS, INC., A MARYLAND CORPORATION, BY CLAYTON R. MARSHALL, PRESIDENT, AND THEODORE J. POTTHAST, VICE-PRESIDENT AND SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER-PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENTS AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HAND THIS 23<sup>RD</sup> DAY OF APRIL, 1984.

Theodore J. Potthast 4-23-84 Clayton R. Marshall 4-23-84  
DATE DATE  
WITNESS WITNESS

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS ALL OF THE LAND OBTAINED BY T.T.R. HOME BUILDERS, INC. FROM WOODMARK, INC., BY DEED DATED DECEMBER 9, 1983 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1222 AT FOLIO 228 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE, PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Scott Handwerker 4/11/1984

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON \_\_\_\_\_ AS PLAT NUMBER \_\_\_\_\_

FINAL PLAT

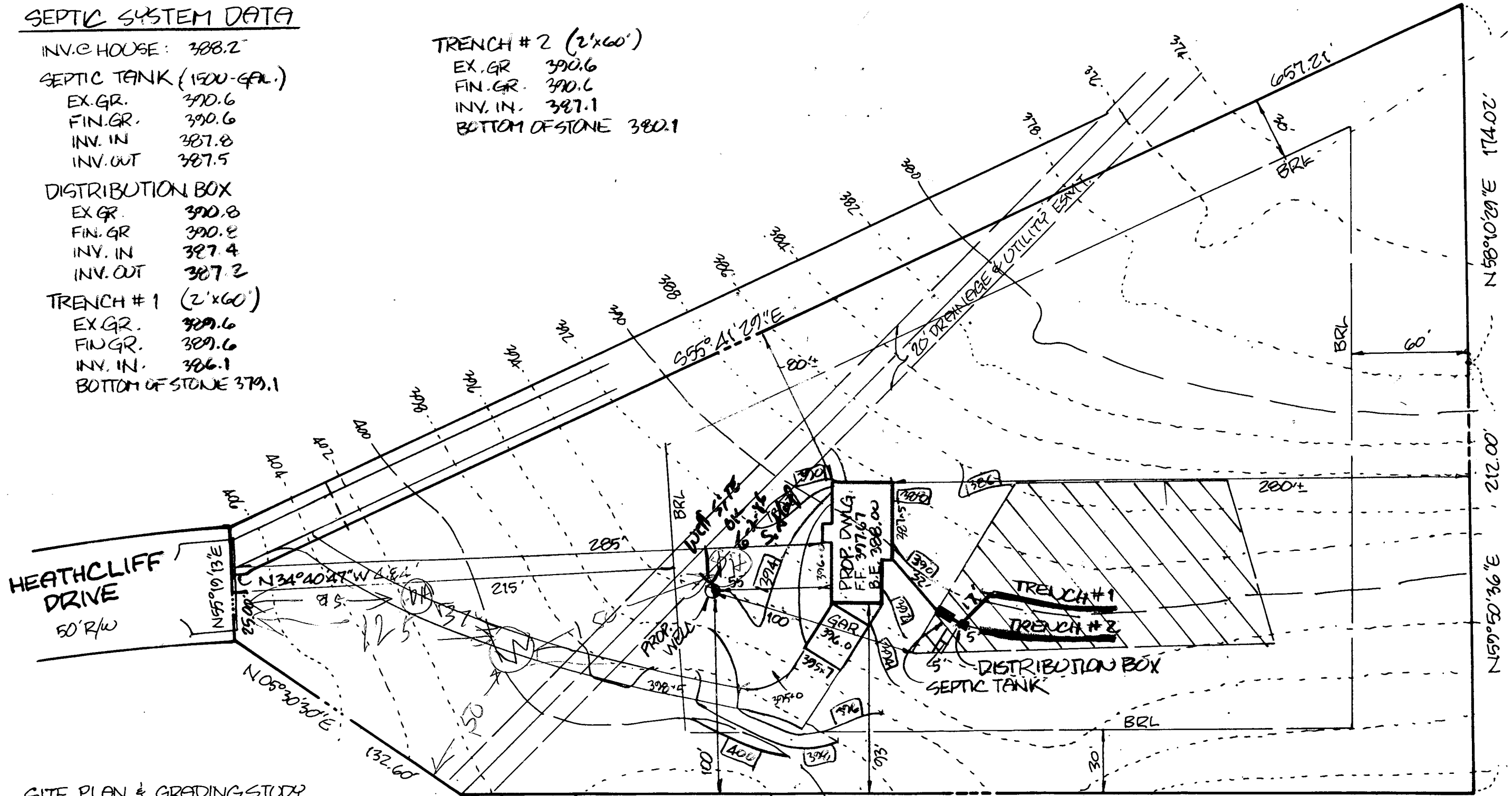
LOTS 36 & 37, BLOCK 'F' SECTION 11 WOODMARK

A RESUBDIVISION OF PARCEL 'A', BLOCK 'F', SECTION 11, "WOODMARK" 3<sup>RD</sup> ELECTION DISTRICT HOWARD COUNTY, MD. TAX MAP PARCEL SCALE: 1" = 100' APRIL 11, 1984

**SEPTIC SYSTEM DATA**

INV. @ HOUSE: 388.2  
 SEPTIC TANK (1500-GAL.)  
 EX. GR. 390.6  
 FIN. GR. 390.6  
 INV. IN. 387.8  
 INV. OUT. 387.5  
 DISTRIBUTION BOX  
 EX. GR. 390.8  
 FIN. GR. 390.8  
 INV. IN. 387.4  
 INV. OUT. 387.2  
 TRENCH # 1 (2'x60')  
 EX. GR. 389.6  
 FIN. GR. 389.6  
 INV. IN. 386.1  
 BOTTOM OF STONE 379.1

TRENCH # 2 (2'x60')  
 EX. GR. 390.6  
 FIN. GR. 390.6  
 INV. IN. 387.1  
 BOTTOM OF STONE 380.1



SITE PLAN & GRADING STUDY  
 LOT 36, BLOCK 'F', SEC. 11  
 WOODMARK PLAT #5966  
 3<sup>RD</sup> ELECTION DISTRICT  
 HOWARD COUNTY, MD.  
 SCALE: 1" = 50' APRIL 29, 1986

SHANABERGER LANE  
 8450 BALTO. NAT'L PIKE  
 ELLICOTT CITY, MD. 21043  
 (301) 461-9563

