

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B07002113

Building Address 13454 Clarksville Pike
Highland MD 20777

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot _____

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Riffat S. Ashai

Address 11906 Haul Shop Rd
Clarksville
City Highland State MD Zip Code 21029
20777

Home Phone 410-531-6385 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):
PO Box 340
Highland MD 20777

Phone _____ Fax _____

Existing Use Walkway SFD

Proposed Use Walkway, exit SFD

Estimated Construction Cost \$ 1,000

Description of Work 40x84 Deck @
Steps to yard.
As built.

Contractor Company 0.

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
2nd floor: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms _____	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Nusa
Applicant's Signature

Title/Company

Nadia Ashai
Print Name

5/24/07
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>5/24/07</u>	<u>R. Bucher</u>
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies:	White: Building Official	Green: LDD, DPZ
T:\forms\PERMIT.FRM		

DPZ SETBACK INFORMATION		PROPERTY ID#:
Front: _____	Filing fee	\$ _____
Rear: _____	Permit fee	\$ _____
Side: _____	Excise tax	\$ _____
Side St.: _____	Add'l per. fee	\$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES	\$ _____
is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid	\$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due	\$ _____
Lot Coverage for NewTown Zone _____	Check	# _____
SDP/Red-line approval date _____	Validation	# _____
Accepted by _____		

EMP#	DATE
1011	8/19/03
10	8/20/03
10	8/23/03
10	8/23/03
32	8/23/03

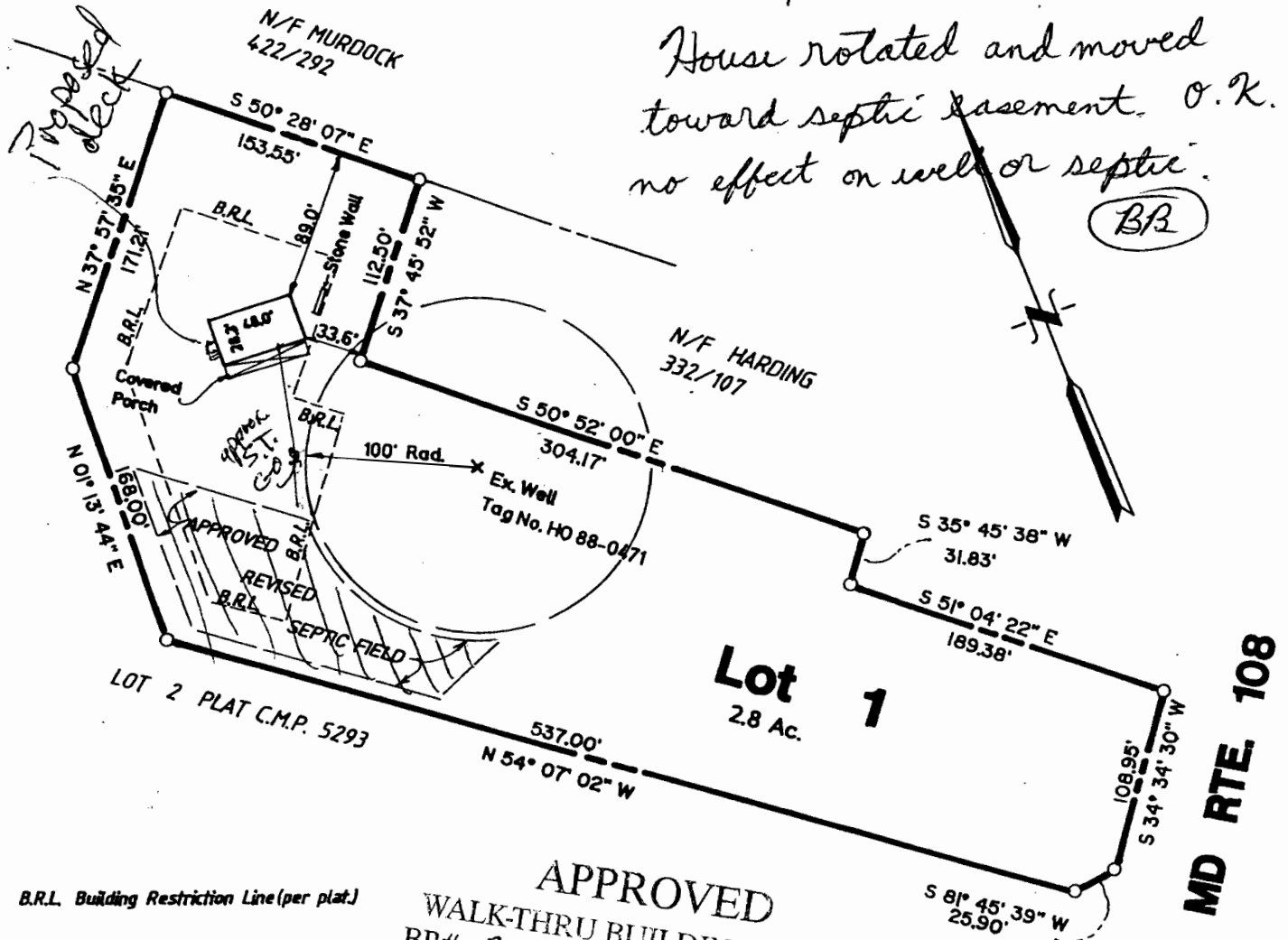
STREET ADDRESS: 13454 Clarksville Pike
 REVISIONS: Added Floor Elev. & Tag Number for well.

BUILDING PERMIT NUMBER: 307002113

10/7/03

House rotated and moved toward septic basement. O.K. no effect on well or septic.

BB



B.R.L. Building Restriction Line (per plat)

NOTE:
 First Floor Elevation = 512.00

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# 307002113 A#
 APP. SAN *F. Bucher* DATE: 5/24/07
 DESC. OF WORK: *4x4' deck with steps, as shown*
WALL CHECK

FINAL LOCATION PLAT

LOT 1

COYNE PROPERTY

PLAT C.M.P. 5293
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 100' AUGUST, 2003

SURVEYOR'S CERTIFICATE

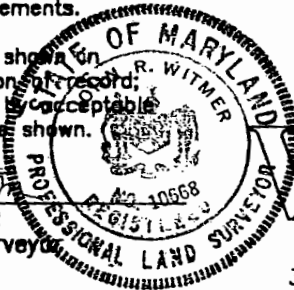
This survey has been completed to satisfy requirements of a transfer, a financing or a refinancing of the subject site; it does not reflect a boundary survey to be relied upon for the accurate location of property lines, construction of fences or other improvements.

I hereby certify that the property indicated hereon is shown in accordance with the Subdivision Plat and/or descriptions on record; that the improvements, as shown, have been located by acceptable survey practices; and that all visible improvements are shown.

8/19/03 (Wall Check)

Date

John R. Witmer
 JOHN R. WITMER
 Professional Land Surveyor
 MD. No 10668



WITMER ASSOCIATES, LLC
 LAND SURVEYING - LAND PLANNING & DESIGN

354-A Hungerford Drive, Rockville, MD 20850
 Tel: (301) 309-8600 Fax (301) 309-8603

Tolerance for measurements indicated hereon = 0.25' +/-