

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

APPROVED  
10/16/86  
RH P 3753F  
A 33682

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
X 992-2330 X  
461-9933

05-400163

ELLICOTT CITY  
DISTRICT 5

INDEXED

DATE 8/15/86

Jack Fyock

IS PERMITTED TO INSTALL  ALTER

ADDRESS \_\_\_\_\_ PHONE 988-9270

SUBDIVISION Fox Pause ROAD 6706 Route 32 LOT 12

PROPERTY OWNER Land Development Corp. 1-301-924-5294

ADDRESS E. Gilpin Wilson Jnr

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES  NO \_\_\_\_\_

BLDG. PERMIT SIGNED  
AND RETURNED 12/3/83

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

Serial # 57710  
2 Story Addition

TRENCHES - 305 sq. ft. per bedroom with garbage disposal. Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Start the trench 200 feet from the front lot line and 20 feet from the left side of the lot as seen when facing the lot from Route 32. Run trench(s) along contour toward rear of property.

NOTE - No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK TO START TRENCH IN DIFFERENT SPOT BUT USE SAME AREA

BLDG. PERMIT SIGNED  
AND RETURNED 8/7/87

PLANS APPROVED BY R. Hodges/C. Williams

DATE 6/20/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

ONLY ONE

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM:

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

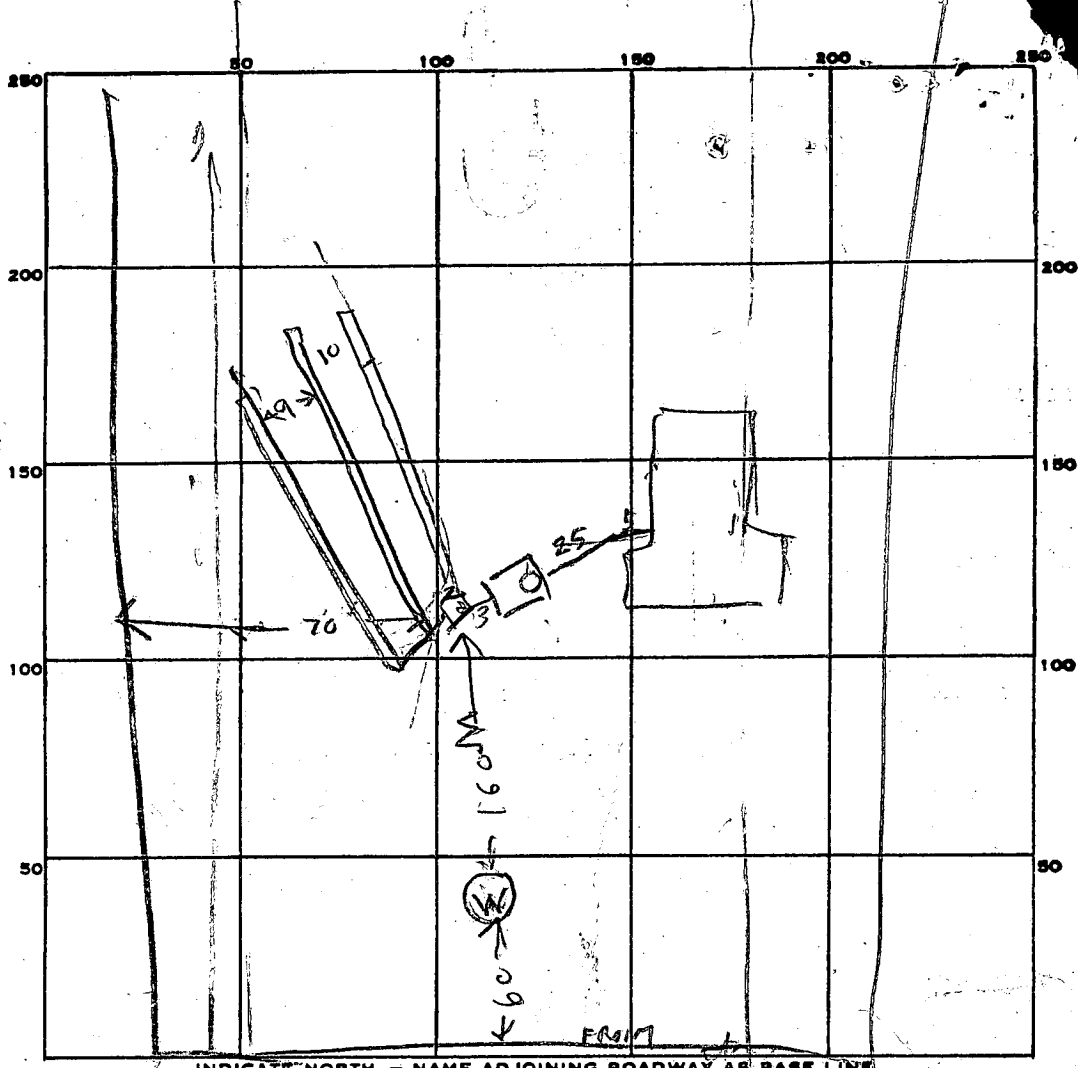
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN .3 FEET MANHOLE TO GRADE REQUIRED.

INSPECTION NEEDED  
(2 FT STONE ONLY)

BLDG. PERMIT SIGNED  
AND RETURNED 5/6/88

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.



PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL 2000

CLEANOUTS ST  
OK

DISTRIBUTION BOX, LEVEL OK

#1	#2	#3	#4	#1	#2	#3	#4
5-1	6	6-7	FD	3	3	3	B

TILE FIELD, DEPTH \_\_\_\_\_ TRENCH WIDTH \_\_\_\_\_ FT.

#1	#2	#3	#4	#1	#2	#3	#4
2	2	2	3	102	102	92	102

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES 4 TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS 10/9/86 - OK TO COVER TANK & TRENCH #1 & HOUSE SEWER R/H

10/15/86 AM - OK TO COVER TRENCH #2 FINISH TRENCH #3

10/15/86 PM - EXTEND TRENCH #3 TO 102 FT & COVER DIG TRENCH #4

10/16/86 1039 - SID ALREADY INSPECTED DUCP & IT WAS OK

TALKED TO SID

DATE SYSTEM APPROVED 10/16/86

INSPECTOR Raymond Hodge

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 33682

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5

DATE 3/17/84

*changed to  
489-5460*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

*Lot NEW  
12*

PROPERTY OWNER Edwin G. Willson *Land Development Corp.*

ADDRESS Box 32 Ashton Md 20861 PHONE 8540300

PROPERTY LOCATION:

SUBDIVISION Fot Pause LOT NO. 12

ROAD AND DESCRIPTION # 6706 corner of RT 32 + Halls Shop Rd

SIZE OF LOT 3.04 acres TYPE BLDG. sgl Fully 4 Bed

(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE, UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*Edwin G. Willson*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

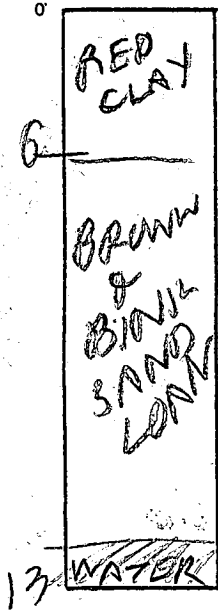
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 4/17/84 TEST A 4 FT DEEP SHARP AT VISUAL HOLE #6 AT B.P. # 715/2

# THIS IS NOT A PERMIT

SOIL PROFILE




INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/17/94	75 76	5 13	330 LOOK	418 S	LITTLE BIT UNSATISFACTORY		

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_

# APPLICATION

SEWAGE DISPOSAL TESTING  
STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 33682  
P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5  
DATE 3/12/84

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Edwin G Willson  
ADDRESS Box 32 Ashton Md 20861 PHONE 8540300

PROPERTY LOCATION: Fof PAUSE  
SUBDIVISION \_\_\_\_\_ LOT NO. 12  
ROAD AND DESCRIPTION Corner of RT 32 & Halls Shop Rd  
SIZE OF LOT 3.04 acres TYPE BLDG. 591 Fully 4 Bed  
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

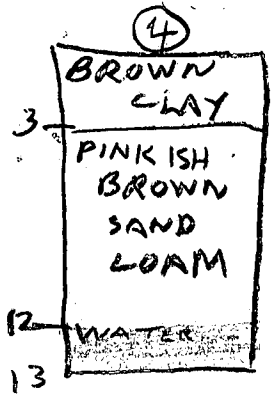
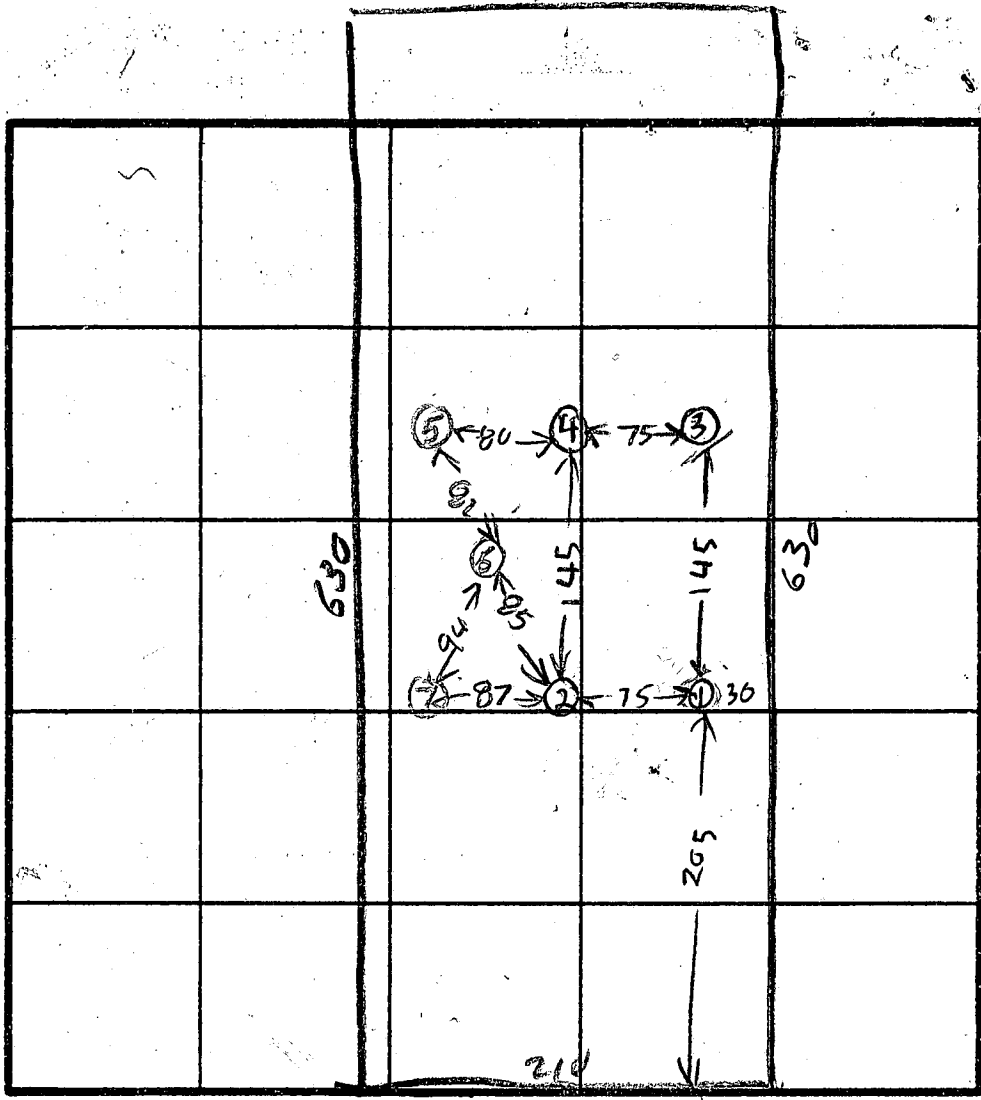
Edwin G Willson  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_  
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

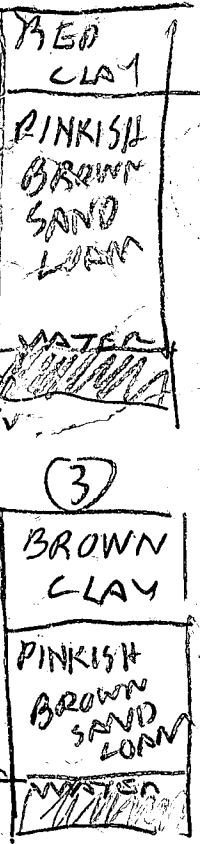
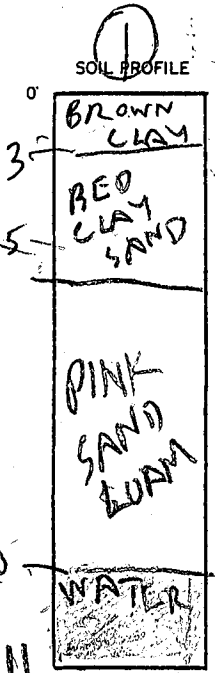
## THIS IS NOT A PERMIT

LOT 12

210

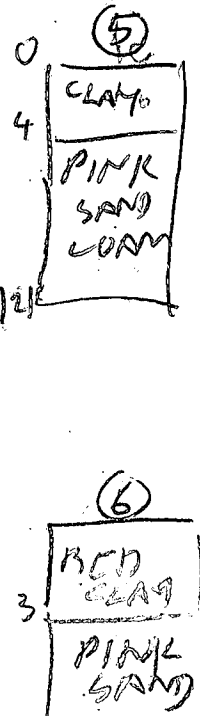


HOLE ELEVATIONS  
 ④ = HIGHEST  
 ② = NEXT HIGHEST  
 ① = LOWEST  
 ③ = NEXT LOWEST



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
 ROUTE 32 TO CLARKSVILLE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/17/84	①	5	1024	1041	1041	1116	SLOW
	10	8	1024	1027	1027	1031	4
	④	11	WATER 10 FT.				
	25	4 1/2	1036	1040	1040	1046	6
	20	7 1/2	1036	1037	1037	1039	2
	②	12 1/2	WATER 12 FT.				
	35	5 1/2	1053	1055	1055	1100	5
	30	9	1053	1055	1055	1057	2
	③	11	WATER 10 FT.				
	45	3 1/2	1104	1110	1110	1121	11
	40	8	1103	1106	1106	1109	3
	④	13	WATER 12 FT.				
	55	4	328	340	340	405	20
	50	12 1/2	LOOK FOR				
	⑥	13	WATER 12 1/2				



REMARKS \_\_\_\_\_  
 TYPE OF SOIL \_\_\_\_\_  
 TESTED BY B. HODGES ALSO PRESENT SKIP LARRY FVOKK CO

EH-12-1079

**LOT 12 - FOX PAUSE SUBDIVISION**

6706 RT 32 - CLARKSVILLE, MD. 21029

LAND DEV. CORP - OWNER- 301-924-2866

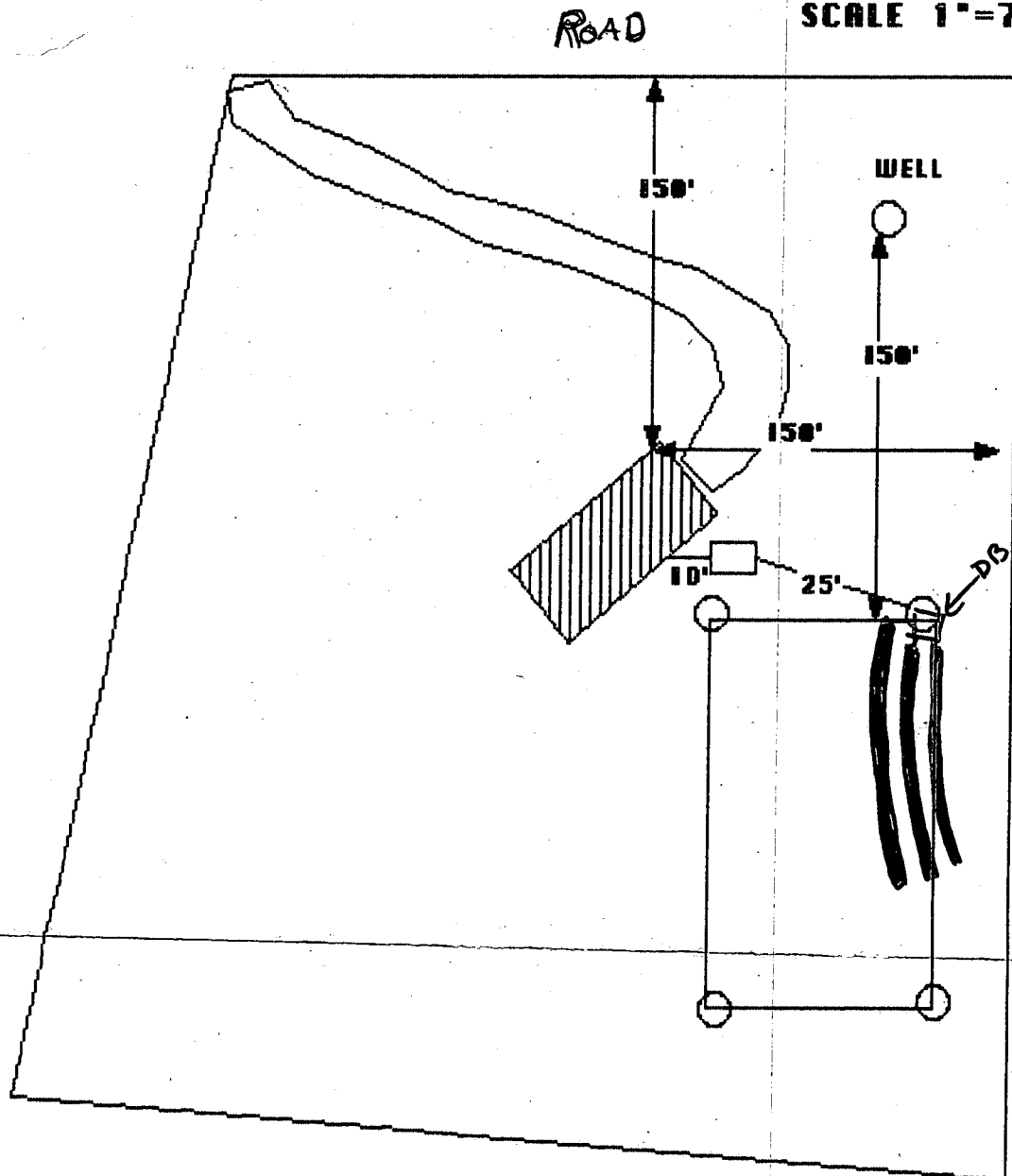
BOX 386 - SANDY SPRING, MD 20860

SCALE 1"=75'

BLDG. PERMIT SIGNED  
AND RETURNED *[Signature]*

*B.P. # 71512*

**I CERTIFY THAT THE MEASUREMENTS AND ELEVATIONS ARE ACTUAL AND CORRECT FOR THIS PROPERTY.**



FIRST FLOOR	436
BASE	428
IND ELED	433.20
IND ELED TANK	433
EXIST ELED	435
IND ELE FROM	432.75
IND AT TRENCH	<del>432</del> 431
EXIST ELED	435
WELL ELED	438

*Inlet 4  
Bottom 6  
2" STONE  
3" WIDE  
~~255~~ 250 Ø BR  
334' TRENCH FOR  
4 BR.*

**JACK FYOCK WILL INSTALL THE SEPTIC SYSTEM**

**I CERTIFY THAT THE MEASUREMENTS AND ELEVATIONS ARE ACTUAL AND CORRECT FOR THIS PROPERTY.**

*Clarksville Development Corp  
to Sandy Spring, MD 2/23/86*

*[Signature] S.A.*

Property known as:

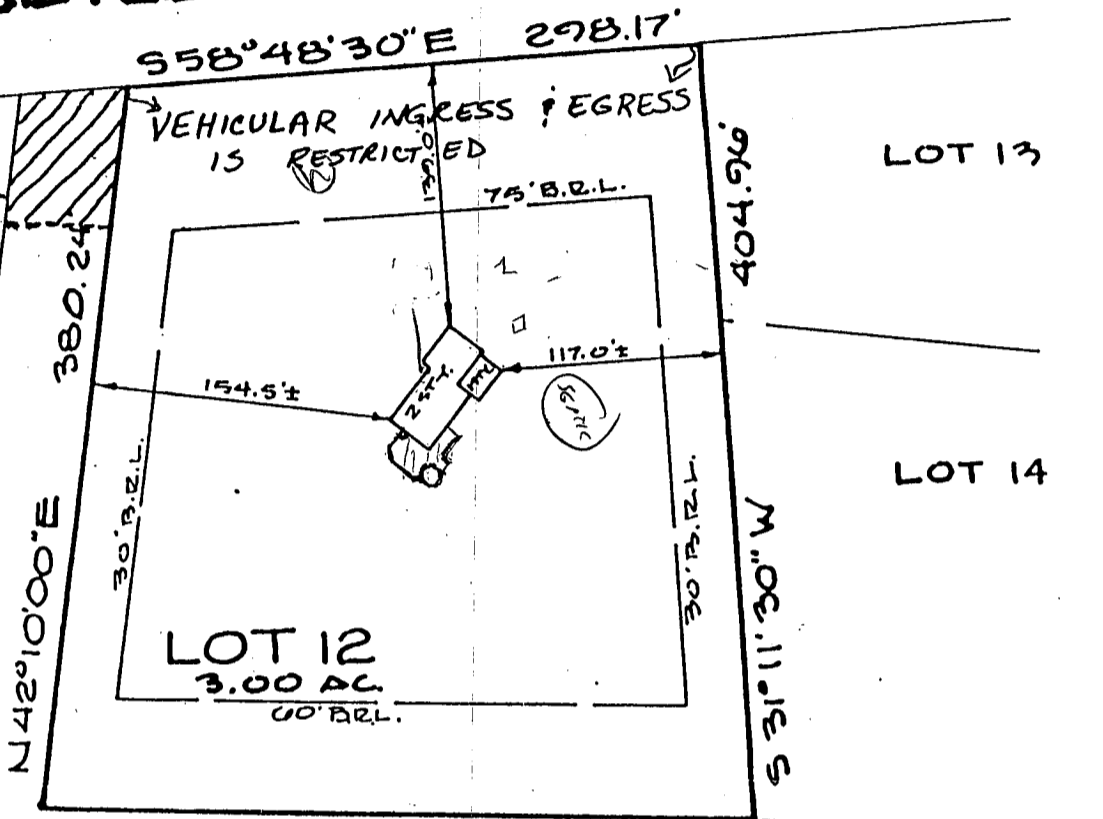
THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

LOT 12  
6706 MD STATE ROUTE 32  
FOX PAUSE SECTION 2  
LOTS 10 THRU 19  
FIFTH ELECTION DISTRICT HOWARD CO. MD

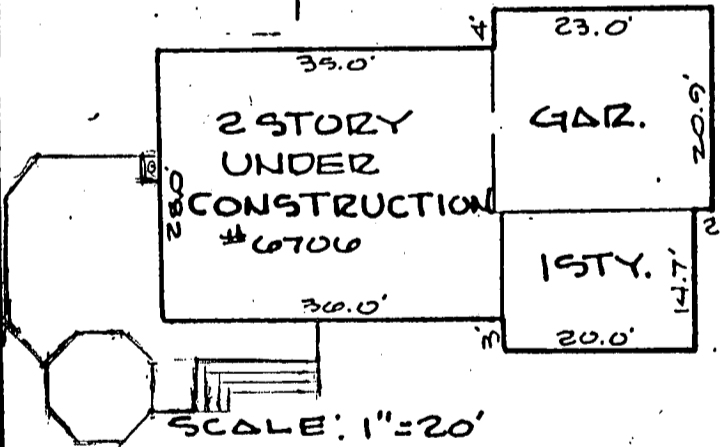
# MARYLAND ROUTE 32 80' R/W

50' x 75'  
COMMON  
ACCESS POINT  
FOR LOTS 10,  
11, + 12

LOT 10



5/6/88 NO PROBLEM  
OK TO SIGN  
LOT 15 RH



LOCATION SURVEY PLAT

CERTIFICATION

SEAL

SCALE 1"=100' DATE 12-18-80

This is to certify that I have surveyed the property known as: LOT 12  
6706 MD RT. 32

for the purpose of locating the improvements thereon, and the improvements are located as shown.



PHONE  
828-9060 TOWSON  
730-9060 COLUMBIA

HUDKINS ASSOCIATES, INC.  
Surveyors and Subdivision Designers

SUITE 231, JOSEPH SQUARE  
5485 HARPERS FARM ROAD  
WALTER PARK, L.S. COLUMBIA, MARYLAND 21044  
# 5537



C1 00534 SEQUENCE NO. (OEP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 WELL COMPLETION REPORT  
 FILL IN THIS FORM COMPLETELY.  
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER A 36819-W

DATE RECEIVED

DATE WELL COMPLETED 06/18/86

DEPTH OF WELL 160 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HQ-91-1477

OWNER CORP. LAND DEVEL  
 STREET OR RFD 6700 RTE 32 first name TOWN CLARKSVILLE  
 SUBDIVISION FOX PAUSE SECTION 2 LOT 12

WELL LOG  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
topsoil	0	1	
Red schist	1	30	
brown schist	30	122	L
yellow brown schist	122	160	

GROUTING RECORD  
 WELL HAS BEEN GROUTED (Circle appropriate box) YES (Y) NO (N)  
 TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC)  
 NO. OF BAGS 18 NO. OF POUNDS 1800  
 GALLONS OF WATER 90  
 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 50 ft.

CASING RECORD  
 MAIN Nominal diameter Total depth  
 CASING top (main) casing of main casing  
 TYPE (nearest inch) (nearest foot)  
 ST 6 85

OTHER CASING (if used)  
 diameter inch depth (feet) from to

SCREEN RECORD  
 screen type or open hole (insert appropriate code below)  
 ST BR HO  
 STEEL BRASS OPEN HOLE  
 PL BRONZE PLASTIC OTHER

DEPTH (nearest ft.)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	

CIRCLE APPROPRIATE LETTER  
 A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 40  
 DRILLERS SIGNATURE George J. Esterday  
 (MUST MATCH SIGNATURE ON APPLICATION)  
 Robert K. Muehler  
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

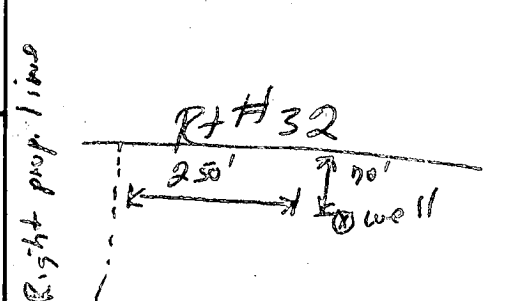
GRAVEL PACK from to  
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.) WQ  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST  
 HOURS PUMPED (nearest hour) 3  
 PUMPING RATE (gal. per min. to nearest gal.) 12  
 METHOD USED TO MEASURE PUMPING RATE Bucket  
 WATER LEVEL (distance from land surface) BEFORE PUMPING 22 WHEN PUMPING 45  
 TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED  
 DRILLER WILL INSTALL PUMP YES NO  
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  
 CAPACITY: GALLONS PER MINUTE (to nearest gallon)  
 PUMP HORSE POWER  
 PUMP COLUMN LENGTH (nearest ft.)  
 CASING HEIGHT (circle appropriate box and enter casing height) (+) above (-) below  
 LAND SURFACE 2 (nearest foot)

LOCATION OF WELL ON LOT  
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)





B 1 **0789** SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

OEP PERMIT NUMBER

**HC-81-1477**

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

please print or type

fill in this form completely

Date Received

8 [ ] [ ] [ ] [ ] 13

OWNER INFORMATION

**LAND-TRUST-CORP**

**FOX SVL**

**SANDY SPRINGS MD 20860**

B 3

LOCATION OF WELL **R-36819**  
40.00  
4/17/86

**HOWARD**

**FOX PAUSE**

SECTION **2** LOT **12**

**CLARKSVILLE**

MILES FROM TOWN (enter 0 if in town) **2** MI

DRILLER INFORMATION

**George F. Easterday** License No. **40**

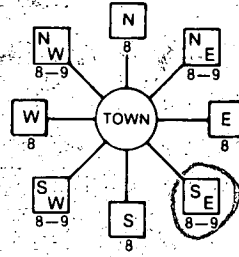
**L. F. Easterday, Inc.**

**9265 Brown Ch. Rd., Mt. Airy, Md. 21771**

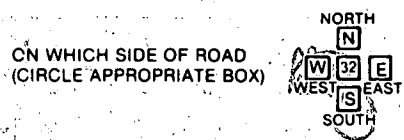
Signature **George F. Easterday** Date **4/18/1986**

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



**6706 RT 32**



DISTANCE FROM ROAD **0.0** ENTER FT or MI **FT**

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5**

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
- PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

COUNTY NAME **HOWARD** COUNTY NO. **A 36819-W**  
OEP SIGNATURE \_\_\_\_\_ STATE HEALTH INSERT S \_\_\_\_\_  
DATE ISSUED **052086** CO SIGNATURE **R. R. R. R.** EXP. DATE **11/20/86**  
NORTH GRID **492000** EAST GRID **0821000**

APPROXIMATE DEPTH OF WELL **200** FEET

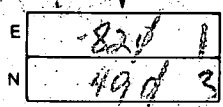
APPROXIMATE DIAMETER OF WELL **6** INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered)
- JETTED
- Jetted & DRIVEN
- AIR-ROTARY
- AIR-Percussion
- ROTARY (Hydraulic Rotary)
- CABLE
- REVerse-ROTary
- Drive-POINT

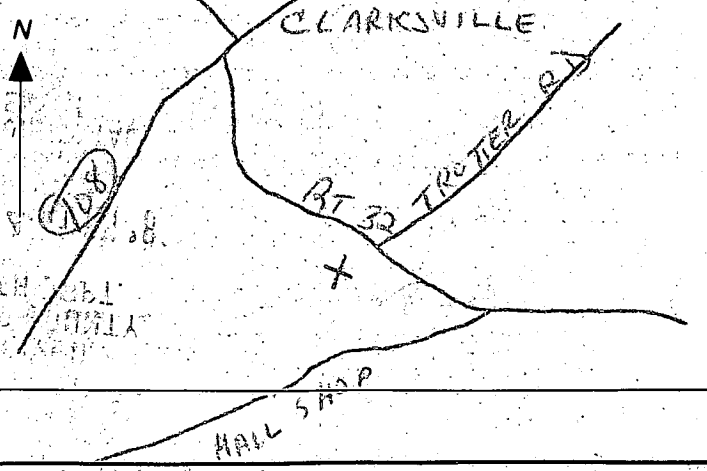
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
SOURCE OF DRILLING WATER  
1. **WELL**  
2.  
3.

WRITE THE BOX NUMBER FROM THE MAP HERE



**6/17/86**  
**OVER**  
**6/18/86**  
**85 FT CASING**  
**45 FT OPEN**  
**18 BAGS cement**  
**WELL sealed**

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
- THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
- THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller. (OEP USE ONLY)

APPROX. PERMIT NUMBER **GAP**

FORCE **AA** WRITE INITIALS IN BOX PERMIT No. **HC-81-1477**

SPECIAL CONDITIONS

6/17/86

(Bx)

location similar to that of proposed site (but only 65' from road).

Appears as though pure field is highest area on property slopes of very gently towards front (where well is) + right side of prop. when viewing from Rte 32

with this pure field, only reasonable place to have well is where its located (1-2' down)

85' casing

43' open hole

H<sub>2</sub>O sample taken 12<sup>00</sup> (H97) (orange color - iron?)

RECEIVED  
HOWARD COUNTY  
EARTH DEPT.  
4-11-86

# ROUTE 32

S 58d 48' 30" E 298.17'

EXTERIOR GRADE: +/- 0'  
FIRST FL. ELEV.: + 2'  
ADDITION ELEV.: MATCH FIRST FL.  
SECOND FL. ELEV.: + 11'

WELL

BRL (75') SETBACK

NOTE:  
NO CHANGES OF EXISTING DRIVEWAY

12/3/93  
OK TO SIGN  
BP 51710

BRL (30') SETBACK

N 42d 10' 00" E 380.24'

BRL (30') SETBACK

+/- 140.87'

+/- 116'

EXISTING SEPTIC TANK

DIST. BOX EXISTING

ADDITION

EXISTING GRADE REMAINS  
GRADE SLOPE MIN. @ ADDITION [FLAT]

LOT 12  
3.00 AC.

SEPTIC DISPOSAL FIELD (ORIGINAL)  
ADDITIONAL LOAD: 1 FULL BATH  
BUTLERS PANTRY

"IF ADDITIONAL TRENCH REQUIRED  
SIZE TO BE DETERMINED @ TIME  
OF ADDITION PERMIT APPLICATION"

BRL (60') SETBACK

9" W 371.91'

## PLAN