

9/17/85  
9:30 AM  
3 PM

9-11-85  
10:30

9-11-85  
Approved  
S. Abel

# PERMIT

P 35890  
A 33407

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH

ELLICOTT CITY

INDEXED

DISTRICT 5th

DATE 8/19/85

{ I.C.O.P.  
Time expired }

Paul Schissler IS PERMITTED TO INSTALL  ALTER

ADDRESS 4410 Salembottom Road, Westminster, MD 21157 PHONE 875-4197

SUBDIVISION Wilkinson Acres ROAD 6805 Guilford Road LOT 6

PROPERTY OWNER Dick Wilkinson

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 175 sq ft. per bedroom. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 10 feet below original grade. Effective area begins at 3 feet below original grade. 7 feet of stone below distribution pipe. LOCATION: Start trench 90 feet from the 573.26' rear lot line and 300 feet from the 351.83' left lot line. Run trench along level ground toward the front of the lot. NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY C. Williams DATE 7/26/84

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

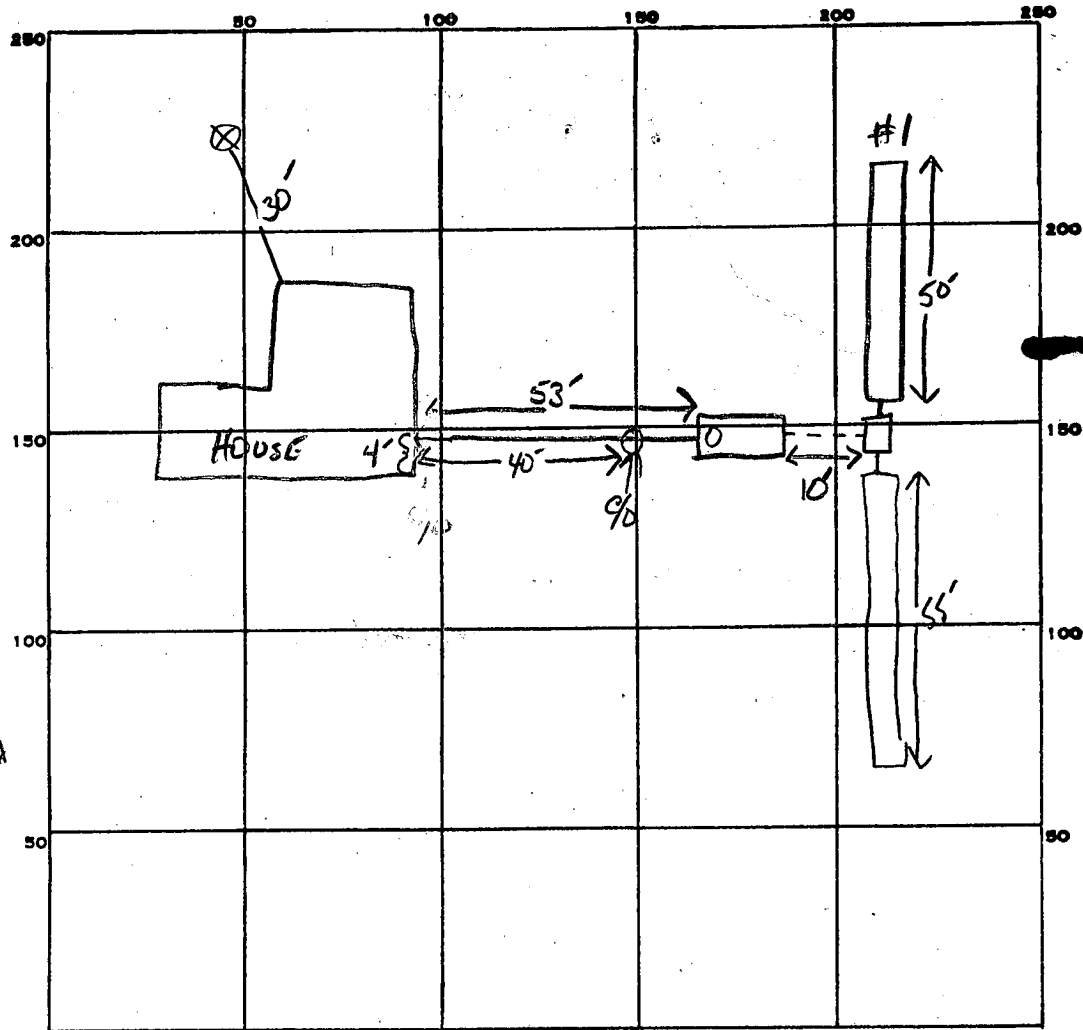
**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL \_\_\_\_\_ FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 33407

DANNY



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD

SEPTIC TANK, LEVEL 1500 GAL

CLEANOUTS  51

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH 10' 10' FT. TRENCH WIDTH 2 FT. INLET 3"

GRAVEL DEPTH 7' 7' IN. TOTAL LENGTH 50 55 FT. TOTAL 105 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL TOTAL BOTTOM AREA 735

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 735 SQ. FT.

REMARKS 9-10-85 OK TO STONE AND COVER TRENCH #1

DATE SYSTEM APPROVED 9-11-85

INSPECTOR Sid. Abel

32  
775  
700  
100 FE TRENCH

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 473 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE 992-2330

A 33407

P \_\_\_\_\_

DISTRICT 5th

DATE December 19, 1983

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Samuel G. and Emily G. Rose Dick Wilkinson  
6791 Route # 32  
ADDRESS Clarksville, Maryland 21029 PHONE (301) 459-7500

PROPERTY LOCATION:

SUBDIVISION Scott Property, Lots 3 LOT NO. 26

ROAD AND DESCRIPTION North side of Route 32 @ the intersection of Halls shop Road and Route 32  
6805 Wilkinson acres  
Couillard Rd.

SIZE OF LOT 17.5326 Acres TYPE BLDG. 3 or 4 bedrooms  
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT Larry Dehoff (AGENT) THE RIEMER GROUP, INC.  
8659 BALTO. NATIONAL PIKE  
SIGNATURE OF APPLICANT) ELLICOTT CITY, MD. 21093  
461-2690

APPROVED BY C. Wilton FOR AWY DATE 2-2-84

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE BP #63060

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

BLDG. PERMIT SIGNED  
DATE 2-2-84

# THIS IS NOT A PERMIT

292.8' LOT LINE

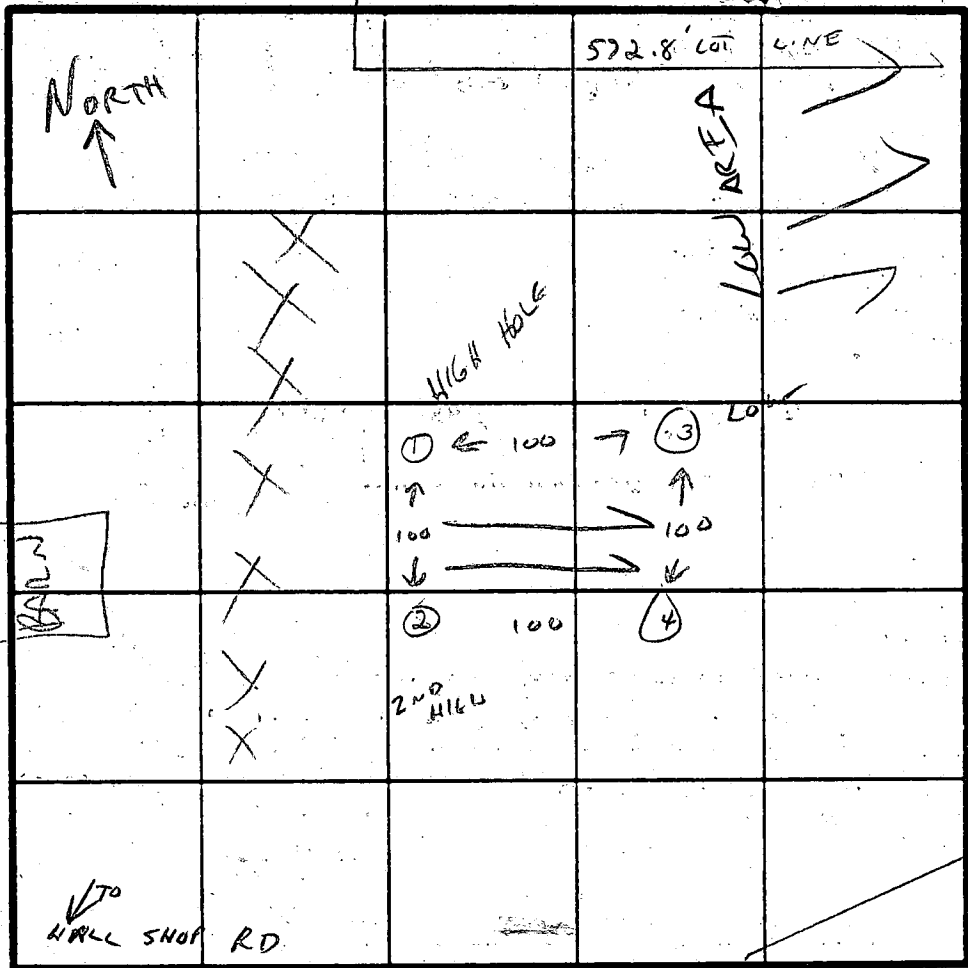
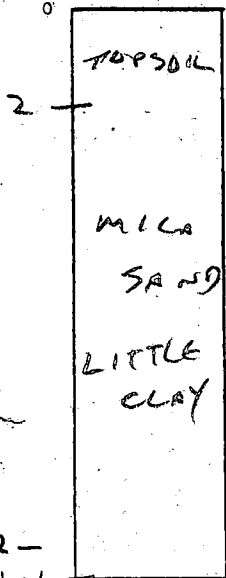
572.8' LOT LINE

LINE

NORTH  
↑

AREA

SOIL PROFILE



299.46' LOT LINE

INDICATE NORTH-- NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST 1' DROP		TIME
			START	STOP	START	STOP	
2-2	1	3	10:10	10:13	10:13	10:17	4 MIN
		11	10:10	10:27	10:27	10:49	22 MIN
2-84		14					
2-2-84	2	3	10:07	10:19	10:19	10:36	17 MIN
		10	10:07	10:25	10:25	10:44	19 MIN
		12					
2-2-84	3	3	MICA SAND		LITTLE CLAY		OK
		14	SIMILAR TO HOLE 4				
2-2-84	4	3	10:30	10:32	10:32	10:34	2 MIN
		10	10:30	10:32	10:32	10:35	
		14					

REMARKS SANDY SOIL

TYPE OF SOIL MICA SAND/LITTLE CLAY

TESTED BY [Signature] ALSO PRESENT LARRY DRIENOFF

EH-12-1079

*Richard Day*

B 1 **7844**

SEQUENCE NO. (OEP USE ONLY) *8.00 3 hrs*  
*pump test*

STATE OF MARYLAND  
PERMIT TO DRILL WELL

OEP PERMIT NUMBER  
**HO-81-0863**

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

please print or type

fill in this form completely

Date Received *2/2/85 10:30 am*

**OWNER INFORMATION**

21/1/85  
 15 Last Name **WILKINSON** Owner **RICHARD** First Name **RICHARD**  
 36 **7429 MINK HOLLOW RD** Street or RFD  
 57 **NIGHLAND** Town 70 State **MD** 72 Zip **20727** 76

**B 3 LOCATION OF WELL**

1 **HOWARD** 21  
 8 COUNTY  
**WILKINSON ACRES** 42  
 23 SUBDIVISION  
 SECTION **6** 44 46 LOT **6** 48 50  
**CLACKS CORNER** 71  
 52 NEAREST TOWN  
**SIMPSONVILLE**  
 MILES FROM TOWN (enter 0 if in town) **2.1** 73 76 77 78

**DRILLER INFORMATION**

**DANIEL EASTERDAY** 41  
 Driller's Name 77 License No. 80  
**FRANKLIN EASTERDAY INC.**  
 Firm Name  
**965 BROWN Church Rd. Mt. Airy, MD 20771**  
 Address  
**Daniel Easterday 1/1/85**  
 Signature Date

**B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)**

**6799 RT. 32** 30  
 11 NEAR WHAT ROAD  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
 NORTH  WEST  EAST  SOUTH   
 34 **1200** 37  
 DISTANCE FROM ROAD  
 ENTER FT or MI **11** 38 39

**B 2 WELL INFORMATION**

1 APPROX. PUMPING RATE (GAL. PER MIN.) **5** 8 12  
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500** 14 20

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

**HOWARD** **A33407**  
 COUNTY NAME COUNTY NO.  
 OEP SIGNATURE STATE HEALTH INSERT S  41  
 DATE ISSUED **013085** *Craig Williams* **7/30/85**  
 43 CO SIGNATURE EXP. DATE  
 NORTH GRID **494000** 50 55 EAST GRID **0822000** 57 63

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

**D** HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 **F** FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)  
 **I** INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)  
 **P** PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 **T** TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL **200** 24 FEET 28

APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

**METHOD OF DRILLING (circle one)**

**BORED** (or Augered) **JETTED** Jetted & **DRIVEN**  
 **AIR-ROTARY** **AIR-PERCussion** **ROTARY** (Hydraulic Rotary)  
**CABLE** **REVERSE-ROTARY** **DRIVE-POINT**  
 other \_\_\_\_\_

**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**

**N** THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 **Y** THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 **S** THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 **D** THIS WELL WILL DEEPEM AN EXISTING WELL  
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) \_\_\_\_\_ 41 \_\_\_\_\_ 52

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER \_\_\_\_\_ 54 **GAP** \_\_\_\_\_ 63

FORCE **CW** WRITE INITIALS IN BOX PERMIT No. **HO-81-0863** 70 71 72 73 74 75 76 77 78 79

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER  
 1. **WELL**  
 2.  
 3.

WRITE THE BOX NUMBER FROM THE MAP HERE

**820 E** **820** **2**  
**490 N** **8400** **4**  
 000 000

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

C1 **9477** SEQUENCE NO. (OEP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 36 ON ALL CARDS)

**STATE OF MARYLAND WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER **A 33407**

DATE Received [ ] DATE WELL COMPLETED **021285** Depth of Well **200** (TO NEAREST FOOT) PERMIT NO. FROM "PERMIT TO DRILL WELL" **NO-81-9863**

OWNER **WILKINSON, RICHARD** last name **6799 RT 32** first name TOWN **SIMPSONVILLE**  
 SUBDIVISION **WILKINSON ACRES** SECTION LOT **6**

**WELL LOG**  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Red clay	2	4	
Br. mica	4	60	
Gray mica	60	95	
Br. mica	95	105	
Gray mica	105	260	

**GROUTING RECORD** (yes)  (no)   
 WELL HAS BEEN GROUTED (Circle Appropriate Box)  
 TYPE OF GROUTING MATERIAL  
 CEMENT  BENTONITE CLAY   
 NO. OF BAGS **13** NO. OF POUNDS **1300**  
 GALLONS OF WATER  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from **0** ft. to **0.5** ft.  
 (enter 0 if from surface)

**CASING RECORD**  
 casing types insert appropriate code below  
 ST STEEL  CO CONCRETE  
 PL PLASTIC  OT OTHER  
 MAIN CASING TYPE  ST Nominal diameter top (main) casing (nearest inch)  4 Total depth of main casing (nearest foot)  99

**OTHER CASING (if used)**  
 diameter inch depth (feet) from to

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  
 ST STEEL  BR BRASS  HO OPEN HOLE  
 PL PLASTIC  OT OTHER

**C 2**  
 DEPTH (nearest ft.)  
 E A C H S C R E E N 1 **NO** 2 **07** 3 **900**  
 8 9 11 15 17 21  
 23 24 26 30 32 36  
 38 39 41 45 47 51  
 SLOT SIZE 1 2 3  
 DIAMETER OF SCREEN [ ] (NEAREST INCH)  
 56 60

GRAVEL PACK [ ]  
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.) WQ  
 70 [ ] 72 [ ] 74 [ ] 75 [ ] 76 [ ]  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

**C 3**  
**PUMPING TEST**  
 HOURS PUMPED (nearest hour) **3**  
 PUMPING RATE (gal. per min. to nearest gal.) **6**  
 METHOD USED TO MEASURE PUMPING RATE **Bucket**  
 WATER LEVEL (distance from land surface) BEFORE PUMPING **36** WHEN PUMPING **114**  
 TYPE OF PUMP USED (for test)  
 A air  P piston  T turbine  
 C centrifugal  R rotary  O other (describe below)  
 J jet  S submersible

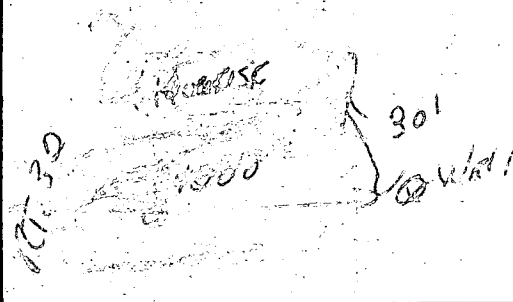
**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP YES  NO   
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX-SEE ABOVE:   
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) [ ] PUMP HORSE POWER [ ]  
 PUMP COLUMN LENGTH (nearest ft.) [ ]  
 CASING HEIGHT (circle appropriate box and enter casing height)  
 above } LAND SURFACE (nearest foot)  
 below }

**LOCATION OF WELL ON LOT**  
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

CIRCLE APPROPRIATE LETTER  
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **41**  
 DRILLERS SIGNATURE **Daniel Easted**  
 (MUST MATCH SIGNATURE ON APPLICATION)  
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)





HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

PUMP INSTALLATION

THE FOLLOWING STATEMENT MUST BE COMPLETED BY THE HOME OWNER  
WHEN A PUMP IS INSTALLED BY A PERSON OTHER THAN THE WELL  
DRILLER:

My well driller is not to install the pump for my water well, and I  
hereby certify that it will be my responsibility to have a Pump Permit  
taken out by a registered master plumber or certified pump installer.  
It will be my responsibility to notify the Health Department before  
and during the installation so that inspections can be made by their  
representative. (Pursuant to Chapter XVII, of the Plumbing Code of  
Howard County.)

William Newburger Con  
E. Spi. William J. Puer  
(Name)

Box 346  
Sandy Spring, Md. 20860  
(Address)

HO-81-0863  
(OEP Well Permit Number)

\_\_\_\_\_  
(Date)

W E L L P U M P I N S P E C T I O N

Owner's Name: Wilkinson Residence

Address:

Location of Property: 6791 Guilford Road Well Tag Number;

Plumber or Certified Pump Installer: Zepp Plumbing and Heating, Inc.  
12447 Route 108  
Clarksville, Maryland 21029

Phone Number: 531-6712

License Number: 1782

Receipt Number: 35289 Date: 4/15/85

Comments:

*ok to proceed with pump installation*

*Forsman*

Inspection:

Date Well Pump Inspection was approved:

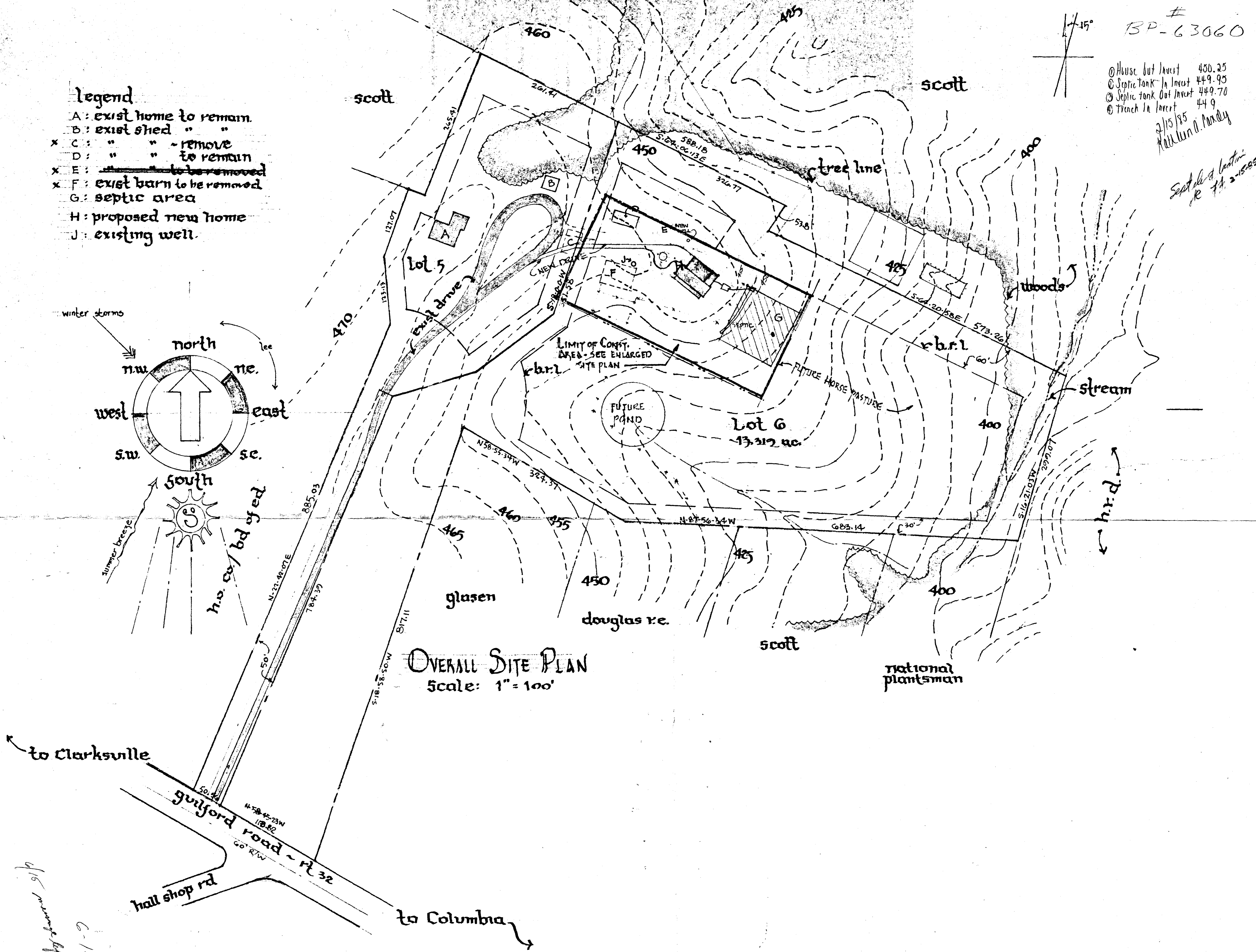
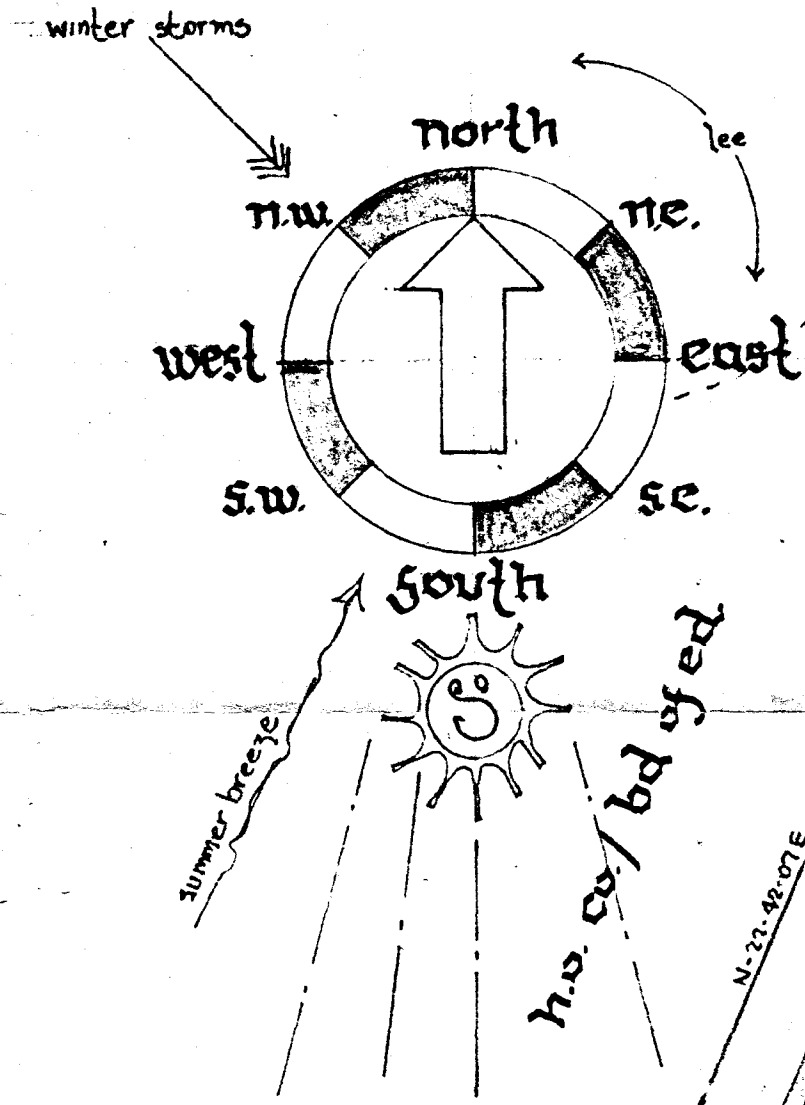
Inspector:

**Legend**

- A: exist home to remain.
- B: exist shed "
- x C: " " - remove
- D: " " to remain
- x E: " " to be removed
- x F: exist barn to be removed
- G: septic area
- H: proposed new home
- J: existing well.

# BP-63060  
 House but Invert 450.25  
 Septic tank In Invert 449.95  
 Septic tank Out Invert 449.70  
 Trench In Invert 449  
 2/15/85  
 Marklund, Randy

Septic tank location  
 R 1/2 2-15-85



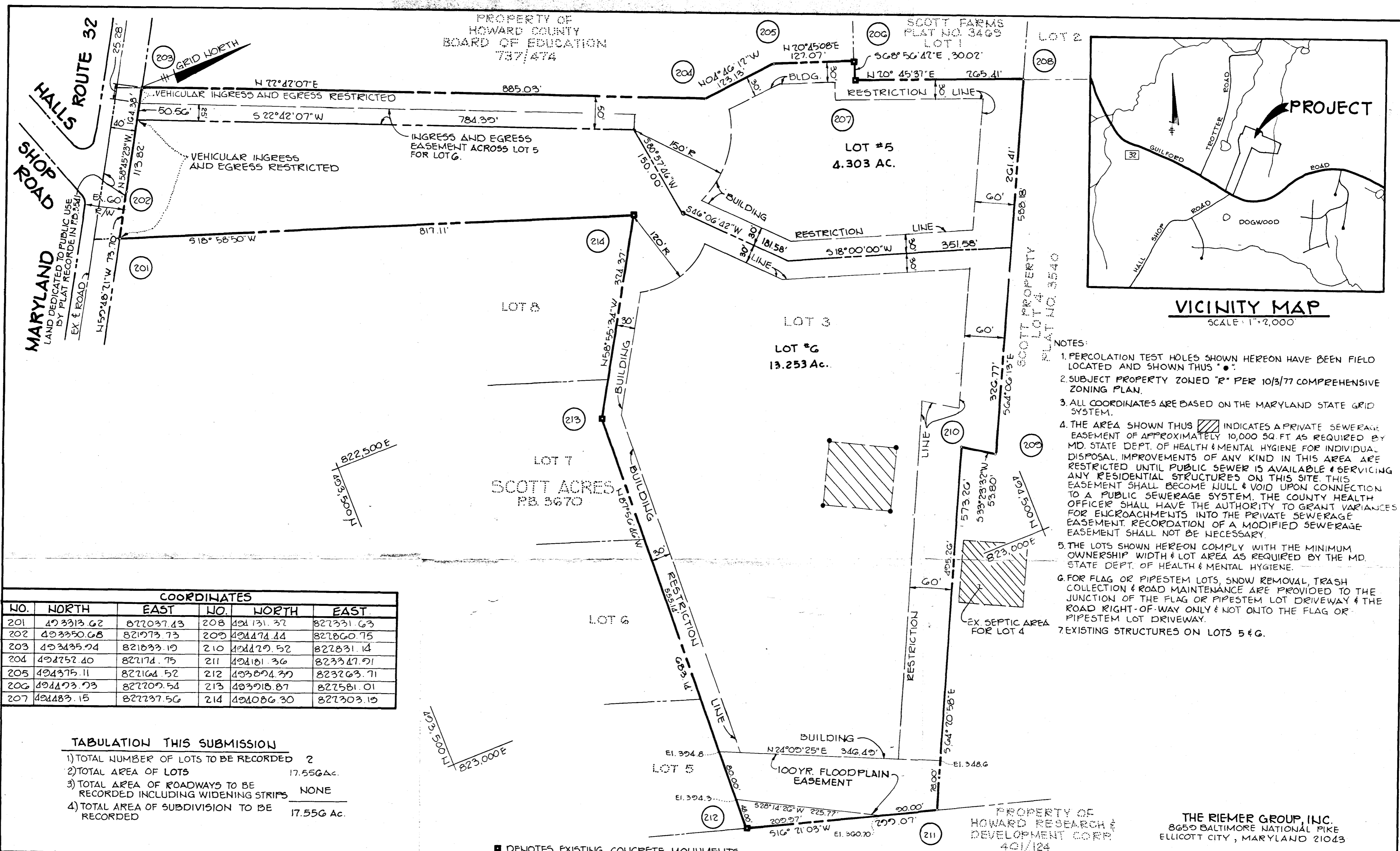
**OVERALL SITE PLAN**  
 Scale: 1" = 100'

PLANS PREPARED BY:  
**creations**  
 RESIDENTIAL DESIGNERS  
 P.O. BOX 722 COLUMBIA, MD 21045  
 301-992-7062

Scale: 1" = 100'  
 date: 12 FEB 85

Wilkinson Residence  
 Howard County, Maryland

6/15  
 C-14  
 B



COORDINATES					
NO.	NORTH	EAST	NO.	NORTH	EAST
201	493313.62	822037.43	208	491131.37	822331.63
202	493350.68	821973.73	209	491174.44	821860.75
203	493435.94	821833.19	210	491179.52	822831.14
204	492752.40	822174.75	211	491181.36	822334.71
205	492437.11	822164.52	212	493894.39	822263.71
206	491173.73	822709.54	213	493918.87	822581.01
207	491183.15	822237.56	214	491086.30	822303.19

**TABULATION THIS SUBMISSION**

1) TOTAL NUMBER OF LOTS TO BE RECORDED	2
2) TOTAL AREA OF LOTS	17.556 AC.
3) TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS	NONE
4) TOTAL AREA OF SUBDIVISION TO BE RECORDED	17.556 AC.

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

*James Galus* 6-20-84  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*Thomas A. ...* 3-22-84  
DIRECTOR DATE

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*...* 6-22-84  
DIRECTOR DATE

**SURVEYOR CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY SAMUEL G. ROSE AND EMILY G. ROSE TO RICHARD J. WILKINSON AND SCARLETTE H. WILKINSON HIS WIFE BY DEED DATED NOV. 7, 1983 AND RECORDED AMONG THE RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1209, FOLIO 202 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR

*Arthur E. Muegge* 3-24-84  
ARTHUR E. MUEGGE #10751 DATE  
THE RIEMER GROUP, INC.  
8650 BALTIMORE NATIONAL PIKE  
ELICOTT CITY, MARYLAND 21043

**OWNER'S CERTIFICATE**

WE, RICHARD J. AND SCARLETTE H. WILKINSON, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS OF WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAY AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY/OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1984

ATTEST *Larry Drehoff* 3-24-84  
LARRY DREHOFF DATE  
*Richard J. Wilkinson* 3-24-84  
RICHARD J. WILKINSON DATE  
*Scarlette H. Wilkinson* 3-24-84  
SCARLETTE H. WILKINSON DATE

RECORDED AS PLAT NUMBER 5847  
ON 6-22, 84 AMONG THE  
LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: RICHARD J. AND SCARLETTE H. WILKINSON  
SUITE 120, CLARK BUILDING  
COLUMBIA, MARYLAND 21044

PLAT OF  
**WILKINSON ACRES**  
LOTS 5 & 6  
A RESUBDIVISION OF  
LOT 3, SCOTT PROPERTY  
'R' ZONING TAX MAP #55 PARCEL 354

SHEET 1 OF 1 VP-84-12 584-03  
PREVIOUS FINAL NO. F-76-104  
5TH ELECTION DISTRICT OF HOWARD COUNTY, MD  
SCALE: 1"=100' DATE: FEB. 24, 1984