

Approved 3/17/86
NEEDS STATEMENT
Stone

11/10/85
after 1 PM
11/13/85
after 2:30 PM

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 3/6/88
A 33308

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330
461-9933

04-343344

INDEXED

ELLICOTT CITY

DISTRICT 4th

DATE 11/8/85

Kenny Hatfield IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE 854-6172

SUBDIVISION _____ ROAD 2985 Hobbs Road LOT# _____

PROPERTY OWNER Robert Poma

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO

CORRECT

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES ~~180~~ ¹⁵⁸ sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth ~~8~~ feet below original grade. Effectviea area begins at 3 feet below original grade. 5 feet of stone below distribution pipe. LOCATION: Start first trench 115 feet from the left lot line and 200 feet from the back lot line as seen when facing the property from Hobb's Road. Run trench(s) along level ground toward left lot line. NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK/CW

KHAY FIELD SAID IT WAS CHANGE TO 3 FT WIDE
& 5 FT DEEP & 2 FT OF STONE BY C W BECAUSE HIT
ROCK

PLANS APPROVED BY C. Williams DATE 4/08/85

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

BUDG. PERMIT SIGNED
AND RETURNED 10/3/88
Serial # 2/5/83
2-car garage

PERMIT VOID AFTER THREE YEARS.

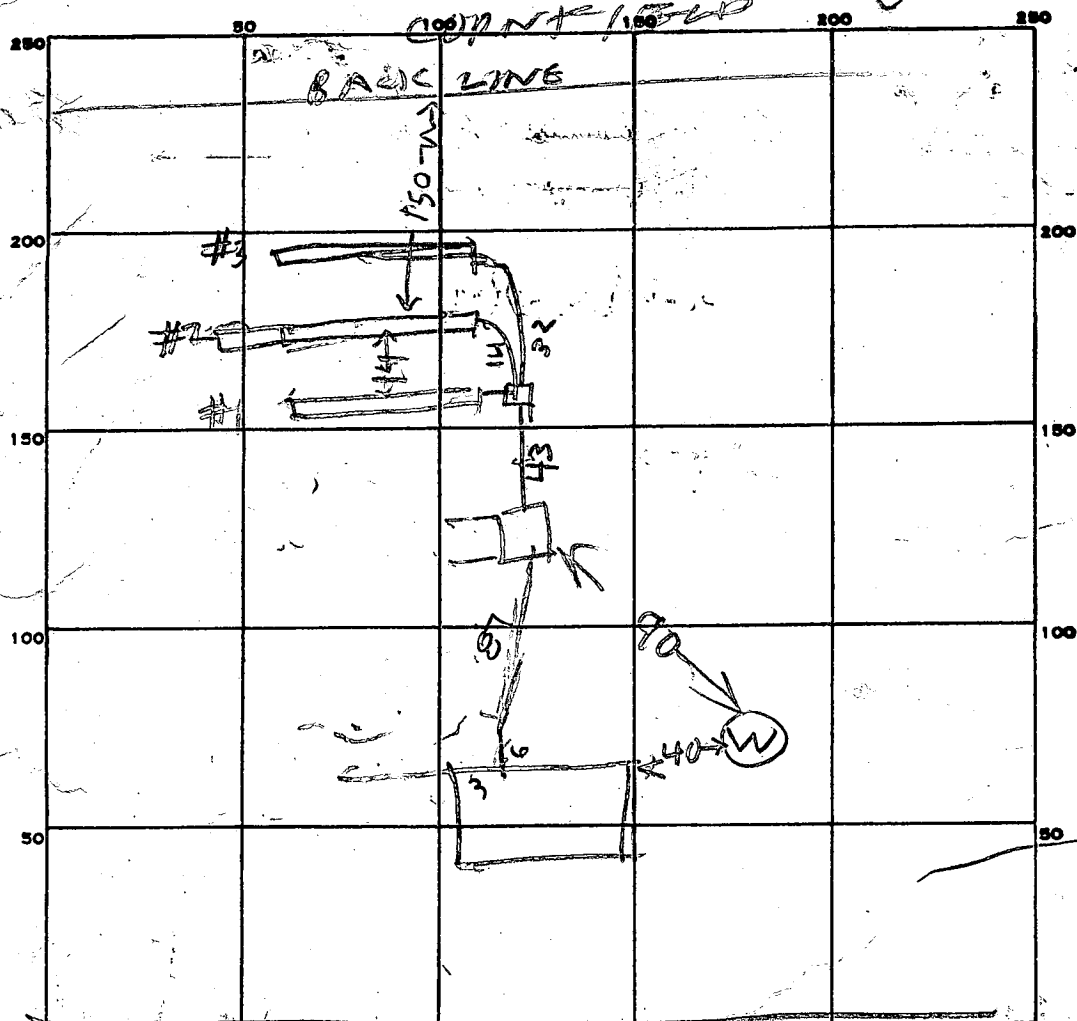
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA. OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 33308



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

HOBBS RD

212
3
636
150
4
632

12
34

PERMIT CARD _____

SEPTIC TANK, LEVEL 1500
TOP 2 FT Below grade

CLEANOUTS OK HOUSESEWER NO

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 5 | 5 | 5 FT. TRENCH WIDTH 3 | 3 | 3 FT.

GRAVEL DEPTH 2 FT IN. TOTAL LENGTH 68 | 79 | 3 FT. 65

NUMBER OF TRENCHES 3 TOTAL BOTTOM AREA 663

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 11/21/05 DIG TRENCH #3 66 FT LONG SO THAT TOTAL LENGTH OF TRENCHES ARE 212 FT ADD STONES TO TRENCH FINISH JOB & CAP

11/13/05 - NEEDS CLEANOUT ON HOUSESEWER NEEDS HOLES PUNCHED HOLES IN TAR PAPER ON TRENCH

11/13/05 - HOLES PUNCHED IN TAR PAPER BUT STILL NEEDS CLEANOUT ON HOUSESEWER 3-13-06

DATE SYSTEM APPROVED 3/17/86 INSPECTOR STAN

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

PUMP INSTALLATION

THE FOLLOWING STATEMENT MUST BE COMPLETED BY THE HOME OWNER
WHEN A PUMP IS INSTALLED BY A PERSON OTHER THAN THE WELL
DRILLER:

My well driller is not to install the pump for my water well, and I
hereby certify that it will be my responsibility to have a Pump Permit
taken out by a registered master plumber or certified pump installer.
It will be my responsibility to notify the Health Department before
and during the installation so that inspections can be made by their
representative. (Pursuant to Chapter XVII, of the Plumbing Code of
Howard County.)

Robert A. Pa...
(Name)

9310 DuBARRY AVE
(Address) SEABROOK, MD, 20706

40-81-0984
(OEP Well Permit Number)

4/19/85
(Date)

APPLICATION

A 33308

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 4TH

DATE 11-16-83

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~HUGH COLE~~ ROBERT POMA

ADDRESS 11455 FREDERICK RD. PHONE 730-0810

PROPERTY LOCATION:

SUBDIVISION HUGH COLE PROPERTY LOT NO. LOT 2

#2985 ROAD AND DESCRIPTION HOBBS ROAD - 1800 NORTH OF BURNWOODS RD.

SIZE OF LOT 3.2 Ac ± TYPE-BLDG. SINGLE FAMILY

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Anthony J. Boyden

APPROVED BY C. Willson FOR TRENCHES DATE 4/8/85

REJECTED BY _____ FOR _____ DATE _____

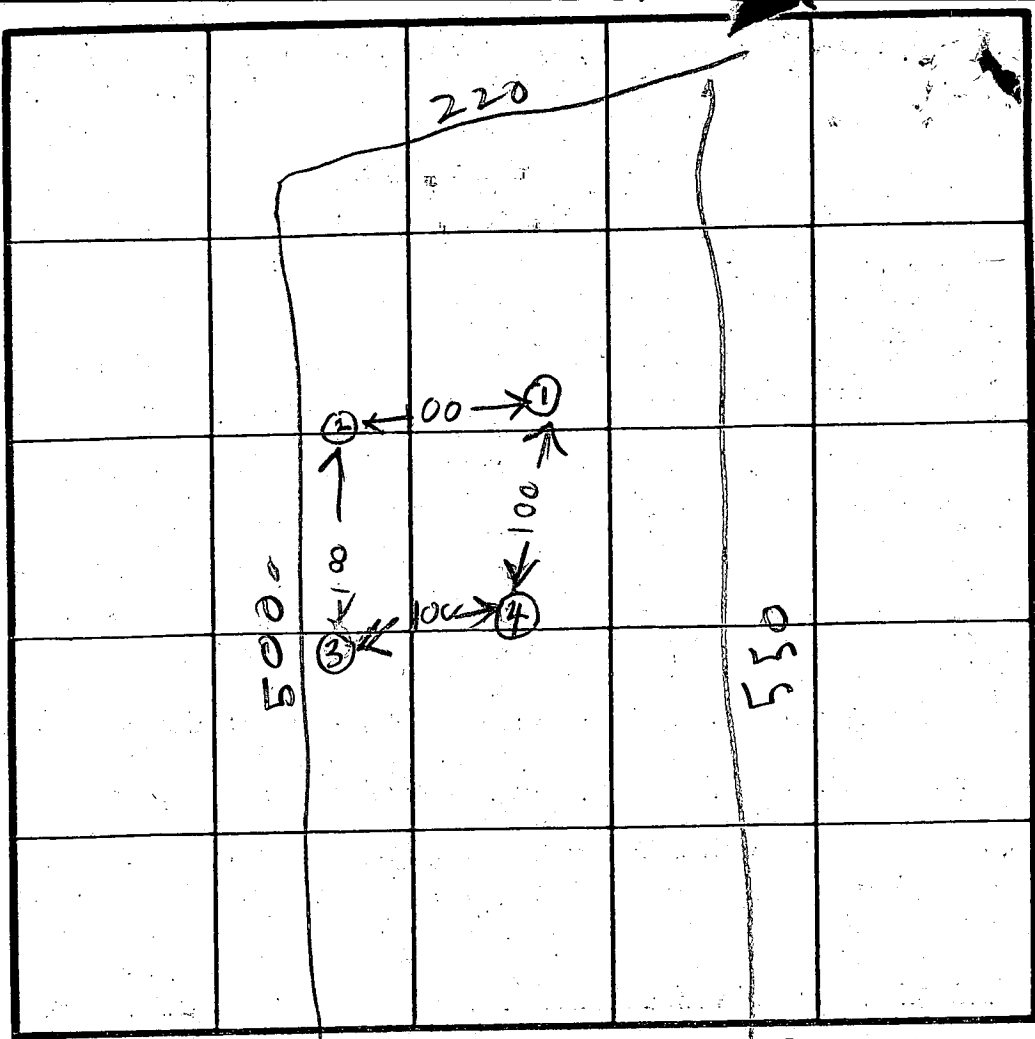
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 11/12/83 PERC OK HOLD FOR PLAP RH
B.P. Appl. 67260

BLDG. PERMIT SIGNED
AND RETURNED 10-28-85

THIS IS NOT A PERMIT

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASELINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

220.00
HOBBS RD

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A _____
P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 4TH

DATE 11-16-83

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER HUGH COLE

ADDRESS 11455 FREDERICK RD. PHONE 730-0810

PROPERTY LOCATION:

SUBDIVISION HUGH COLE PROPERTY LOT NO. LOT 2

ROAD AND DESCRIPTION HOBBS ROAD - 1800 NORTH OF BURNTWOODS RD.

SIZE OF LOT 3.6 Acs TYPE BLDG. SINGLE FAMILY

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Anthony J. Bogdan

APPROVED BY _____ FOR _____ DATE _____

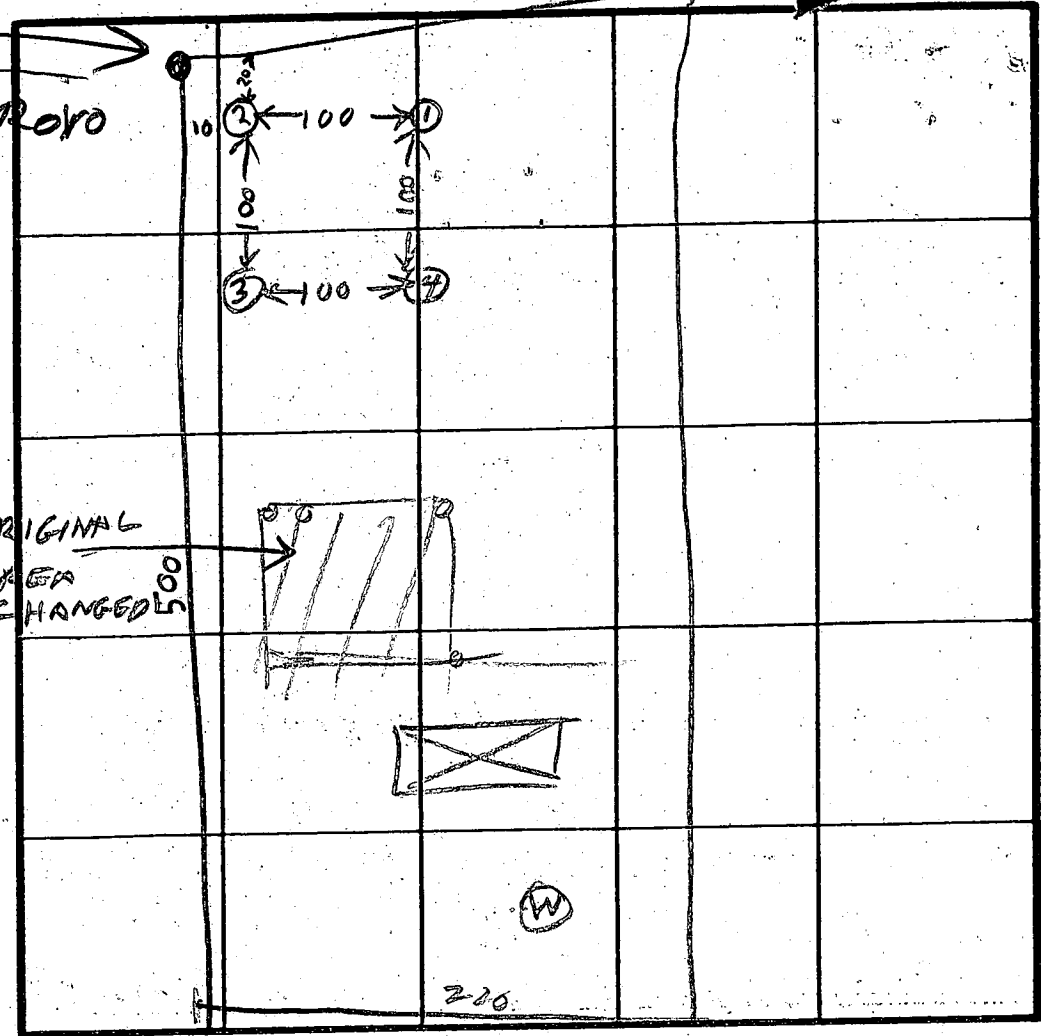
REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

STAKE
WRONG
PER CEROVO



SOIL PROFILE

0
BROWN CLAY
4 1/2
LIGHT BROWN PINKISH SAND
13

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

HOBBS RD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/18/83	1 S	4 1/2	1019	1022	1022	1020	6
	1 V	13	LOOKS		OK		
	2 S	3 1/2	1029	1031	1031	1033	2
	2 V	13	LOOKS		OK		
	3 V	11	LOOKS	OK	BUT ROCK BOTTOM		
	4 S	2 1/2	1035	1037	1037	1039	2
	4 V	13	LOOKS		OK		

2
BROWN CLAY
3
LIGHT BROWN SAND
3
3
BROWN CLAY
3
GRAY SAND
ROCK
4
BROWN CLAY
2
GRAY & BROWN SAND
13

REMARKS 11/15/83 TALKED TO CEROVO OUR POSITIONS PERC ARE ON LOT NOT RIGHT BECAUSE IT WAS MEASURED FROM WRONG STAKE SEE OTHER SHEET FOR CORRECT PERC AREA LOCATION PH

TESTED BY B. HODGES ALSO PRESENT J.F. STOCK A BOEDAN

B 1 8741

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

OEP PERMIT NUMBER

HO-81-0984

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

please print or type

fill in this form completely

Date Received 5/13/85 10:30 AM

B 3 LOCATION OF WELL

OWNER INFORMATION: Hobbs, Daniel

HOWARD COUNTY, Hobsons Choice, Glenwood

DRILLER INFORMATION: Daniel Easterday, Franklin Easterday, Inc.

Hobbs Road, Direction of Well from Town (E), Distance from Road 250

WELL INFORMATION: Pumping Rate 5, Average Daily Quantity 300

USE FOR WATER: HOME (D)

NOT TO BE FILLED IN BY DRILLER: Health Department Approval, County Name Howard, State Health A33308

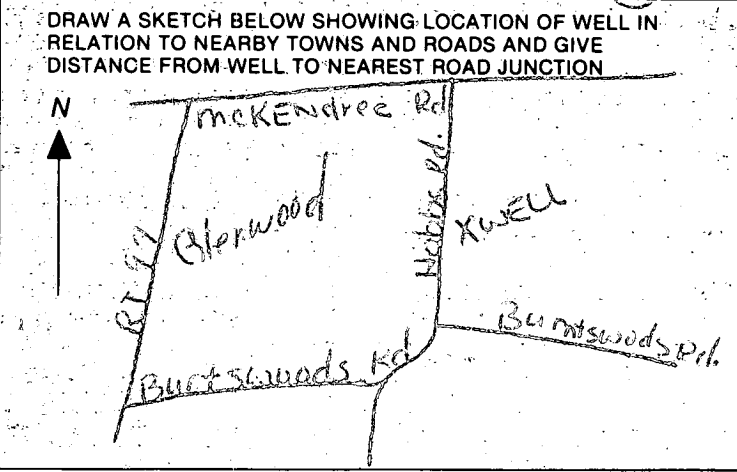
APPROXIMATE DEPTH OF WELL 200 FEET

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X. SOURCES OF DRILLING WATER: 1. WELL. WRITE THE BOX NUMBER FROM THE MAP HERE: 7706

METHOD OF DRILLING: BORED (or Augered), AIR-ROTary

REPLACEMENT OR DEEPEMED WELLS: THIS WELL WILL NOT REPLACE AN EXISTING WELL (N)

APPROX. PERMIT NUMBER GAP, FORCE CL



SPECIAL CONDITIONS

DRILLER

C1 - 2262
 (THIS NUMBER IS TO BE PUNCHED IN COLS 3-6 ON ALL CARDS)

**STATE OF MARYLAND
 WELL COMPLETION REPORT**
 FILL IN THIS FORM COMPLETELY
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER **A 33308**

DATE Received [] [] [] [] [] [] DATE WELL COMPLETED **051385** Depth of Well **169** (TO NEAREST FOOT) PERMIT NO. FROM "PERMIT TO DRILL WELL" **NO-81-0989**

OWNER **POMA, BOB** first name last name TOWN **GLENWOOD**
 STREET OR RFD **HOBBS RD**
 SUBDIVISION **HOBBS'S CHOICE** SECTION LOT **2**

WELL LOG
 Not required for driven wells
 STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Topsoil	0	2	
Br. Bica	2	6	
Tan Mica	6	8	
Gray Mica	8	28	
Tan Mica	28	34	
Gray Mica	34	42	
Tan Mica	42	44	✓
Gray Mica	44	55	
Tan Mica	55	58	✓
Gray Mica	58	86	
Tan Mica	86	88	✓
Gray Mica	88	160	

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**
 TYPE OF GROUTING MATERIAL
 CEMENT **CM** BENTONITE CLAY **BC**
 NO. OF BAGS **36** NO. OF POUNDS **1000**
 GALLONS OF WATER **35**
 DEPTH OF GROUT SEAL (to nearest foot)
 from [] [] [] [] [] [] ft. to **19** ft.
 (enter 0 if from surface)

CASING RECORD
 casing types insert appropriate code below
ST CO **PL OT**
 STEEL CONCRETE PLASTIC OTHER
 MAIN Nominal diameter Total depth
 CASING top (main) casing of main casing
 TYPE (nearest inch) (nearest foot)
ST **C** **21**
 60 61 63 64 66 70

OTHER CASING (if used)
 diameter depth (feet)
 inch from to
 [] [] [] [] [] []

SCREEN RECORD
 screen type or open hole insert appropriate code below
ST BR HO **PL OT**
 STEEL BRASS OPEN HOLE
 BRONZE HOLE
 PLASTIC OTHER

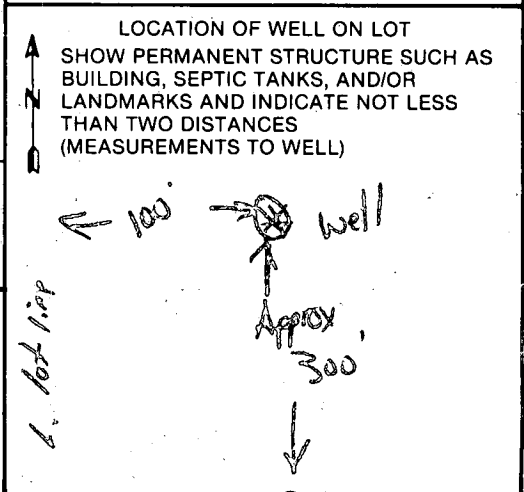
C2
 DEPTH (nearest ft.)
 1 **40** **19** **160**
 8 9 11 15 17 21
 23 24 26 30 32 36
 38 39 41 45 47 51
 SLOT SIZE 1 2 3
 DIAMETER OF SCREEN [] [] [] [] (NEAREST INCH)
 56 60

GRAVEL PACK [] [] [] [] [] [] from to
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 [] 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) WQ
 70 [] 72 [] 74 75 76 [] [] []
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3
PUMPING TEST
 HOURS PUMPED (nearest hour) **3**
 PUMPING RATE (gal. per min. to nearest gal.) **8**
 METHOD USED TO MEASURE PUMPING RATE **Bucket**
 WATER LEVEL (distance from land surface)
 BEFORE PUMPING **43**
 WHEN PUMPING **73**
 TYPE OF PUMP USED (for test)
A air **P** piston **T** turbine
C centrifugal **R** rotary **O** other (describe below)
J jet **S** submersible

PUMP INSTALLED
 DRILLER WILL INSTALL PUMP YES **NO**
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: [] 29
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) [] [] [] [] 31 35
 PUMP HORSE POWER [] [] [] [] 37 41
 PUMP COLUMN LENGTH (nearest ft.) [] [] [] [] 43 47
 CASING HEIGHT (circle appropriate box and enter casing height)
 (+) above } LAND SURFACE (nearest foot)
 (-) below } **52** (nearest foot)
 49 50 51

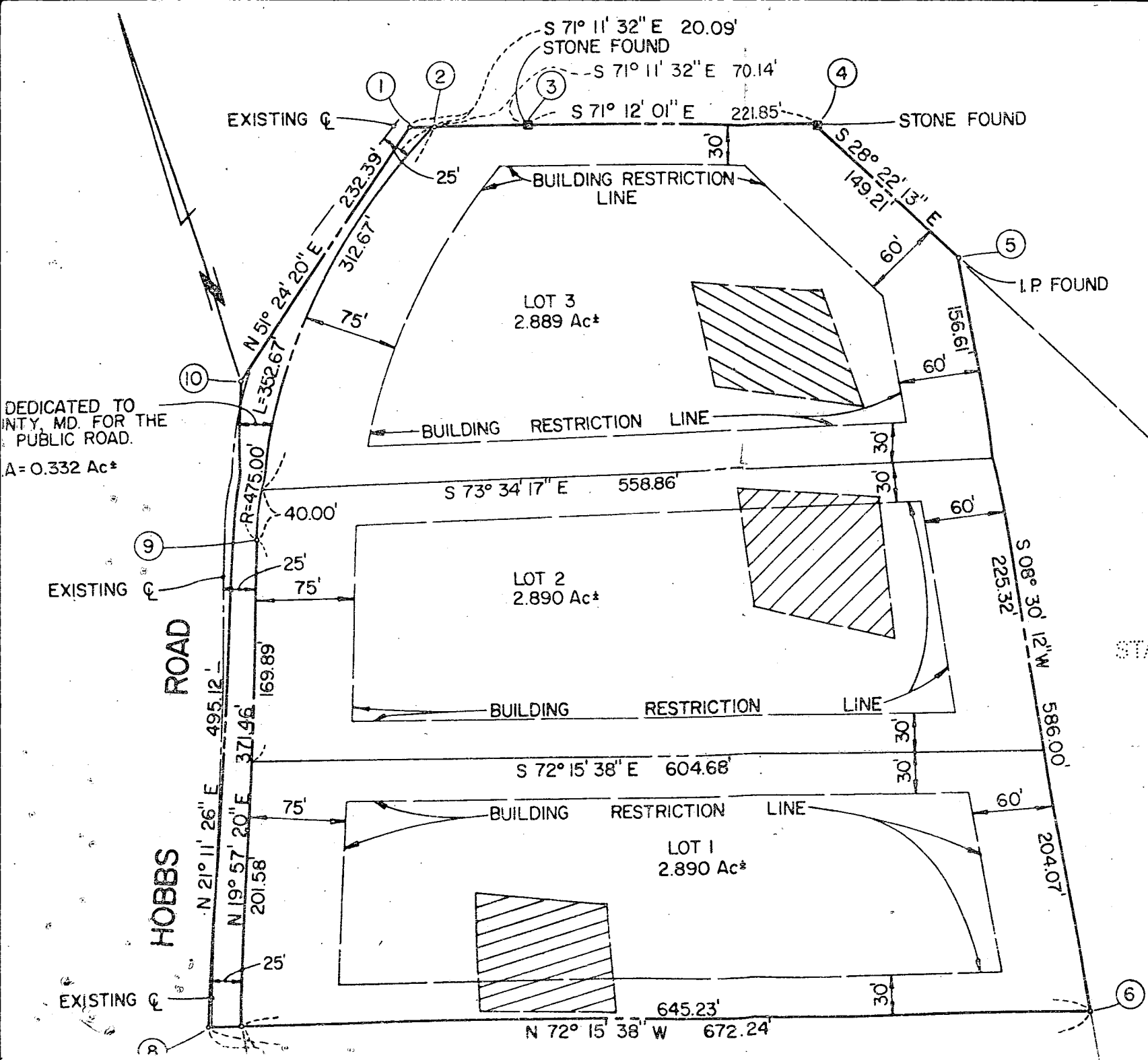


CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **41**
 DRILLERS SIGNATURE *L. Daniel Easterday*
 (MUST MATCH SIGNATURE ON APPLICATION)
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

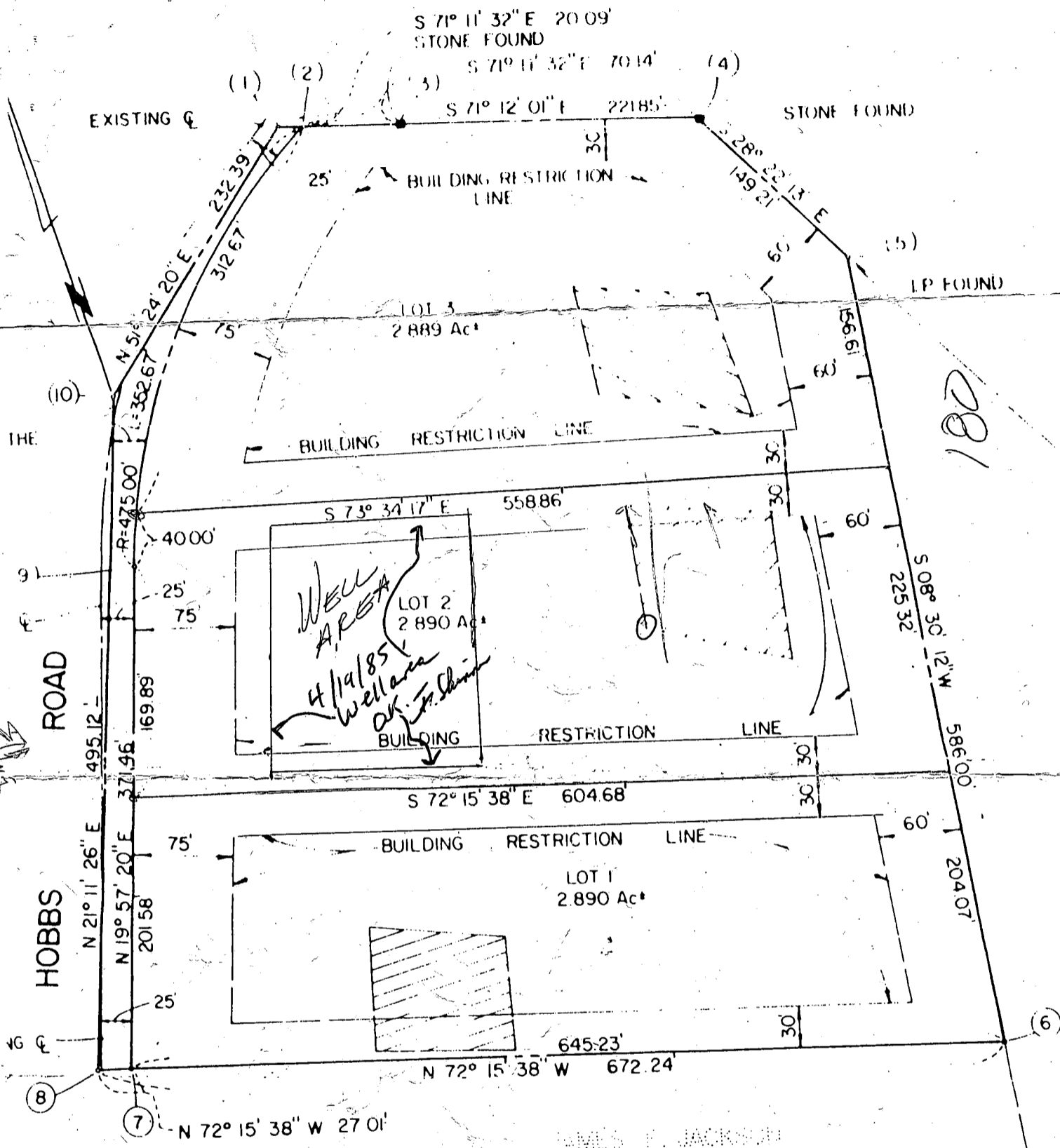
N 530,500
E 197,000



DEDICATED TO
COUNTY, MD. FOR THE
PUBLIC ROAD.
A = 0.332 Ac±

STANLEY E. SULLIVAN JR.
1042/180

From Signed Final
E-84-119



181

OWNER'S CERTIFICATE

COLE, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CON- TAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL R- OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OT- LERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; T TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS, FOR THE SPECIFIC PURPOSE OF THEIR CON- PAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED- D EASEMENTS AND RIGHT-OF-WAYS.

BY OUR HANDS THIS 13 TH DAY OF FEBRUARY, 1984.

J. F. Cole
 COLE

Charles F. Jackson
 WITNESS

W E L L P U M P I N S P E C T I O N

Owner's Name: Robert A. Poma

Address:

LOCATION OF PROPERTY: Hobsons Choice - Lot 2 WELL TAG NUMBER:
2985 Hobbs Road

PLUMBER OR CERTIFIED PUMP INSTALLER: Crouse P & H Inc.
6436 Cedar Lane
Columbia, Maryland 21044

Phone Number: 997-4164

License Number:

Receipt Number: 36161 Date: 10/30/85

Comments:
O.K. TO PROCEED

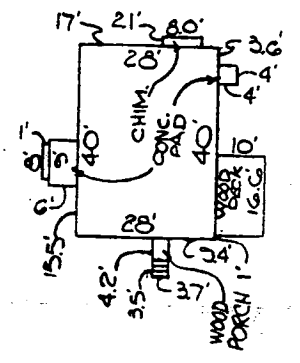
Inspection:

Date Well Pump Inspection Was Approved:

Inspector:

9-30-88

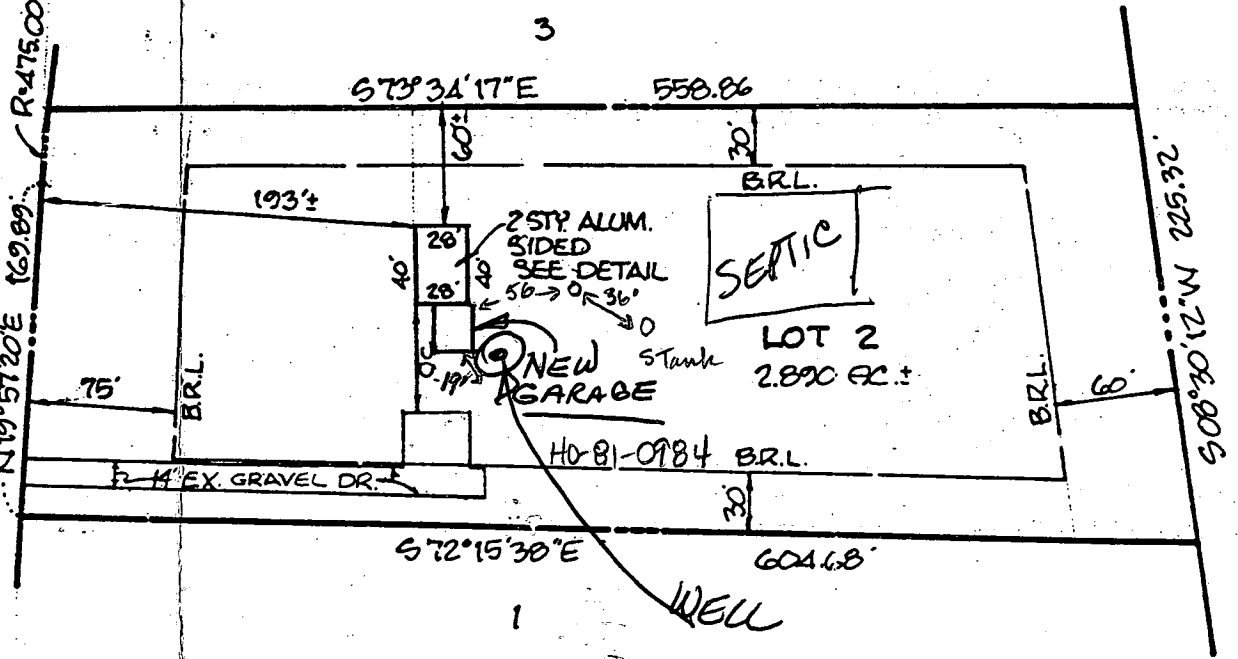
Septic field appears in good shape. Well is 19 ft from proposed garage and downhill from house. Owner stated 3 yrs ago he had garage in mind in same location and 10-12 feet to well was permitted. Recommend relocation of garage to obtain 30 ft minimum from well. Finished garage floor et will be 3 to 4 ft above existing grade.
 JENadeau



DETAIL
SCALE: 1"=40'

HOBBS ROAD
(PROP. 60' R/W)

N19°57'20"E 169.89' (R=475.00' L=4200')



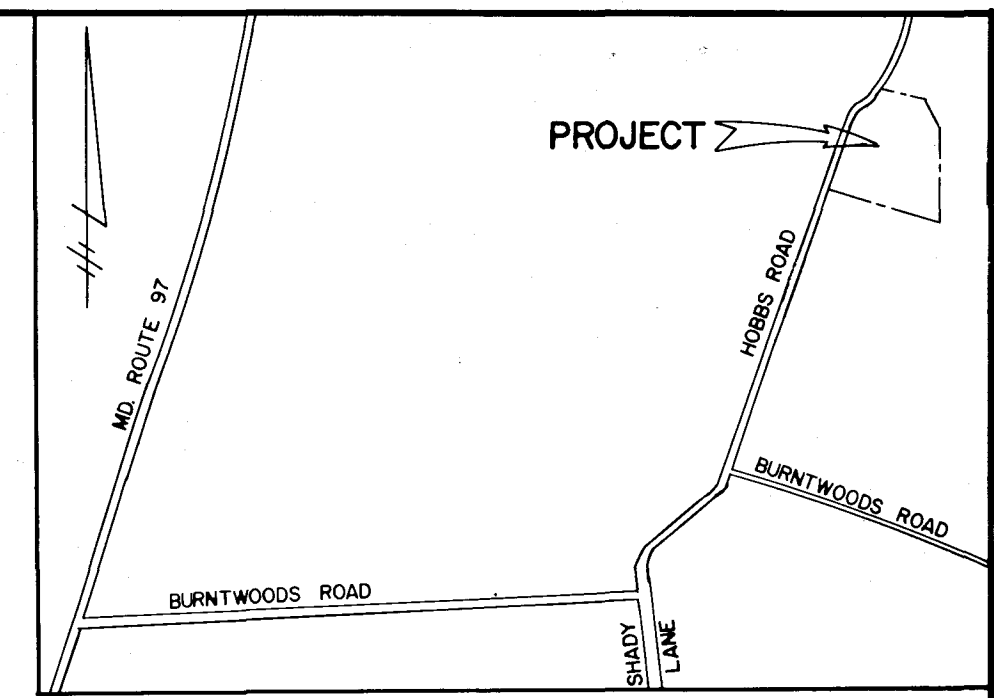
I HEREBY CERTIFY THAT I HAVE LOCATED THE IMPROVEMENTS AS SHOWN. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY & CANNOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS

G. Scott Shanaberger 9/10/1988
SHANABERGER & LANE
 8450 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MD. 21043
 (301) 461-9563



AS BUILT CERTIFICATION
LOT 2
HOBSON'S CHOICE
 PLAT NO.
 3RD ELECTION DISTRICT
 HOWARD COUNTY, MD.
 SCALE: 1"=100' DATE: 9/10/88

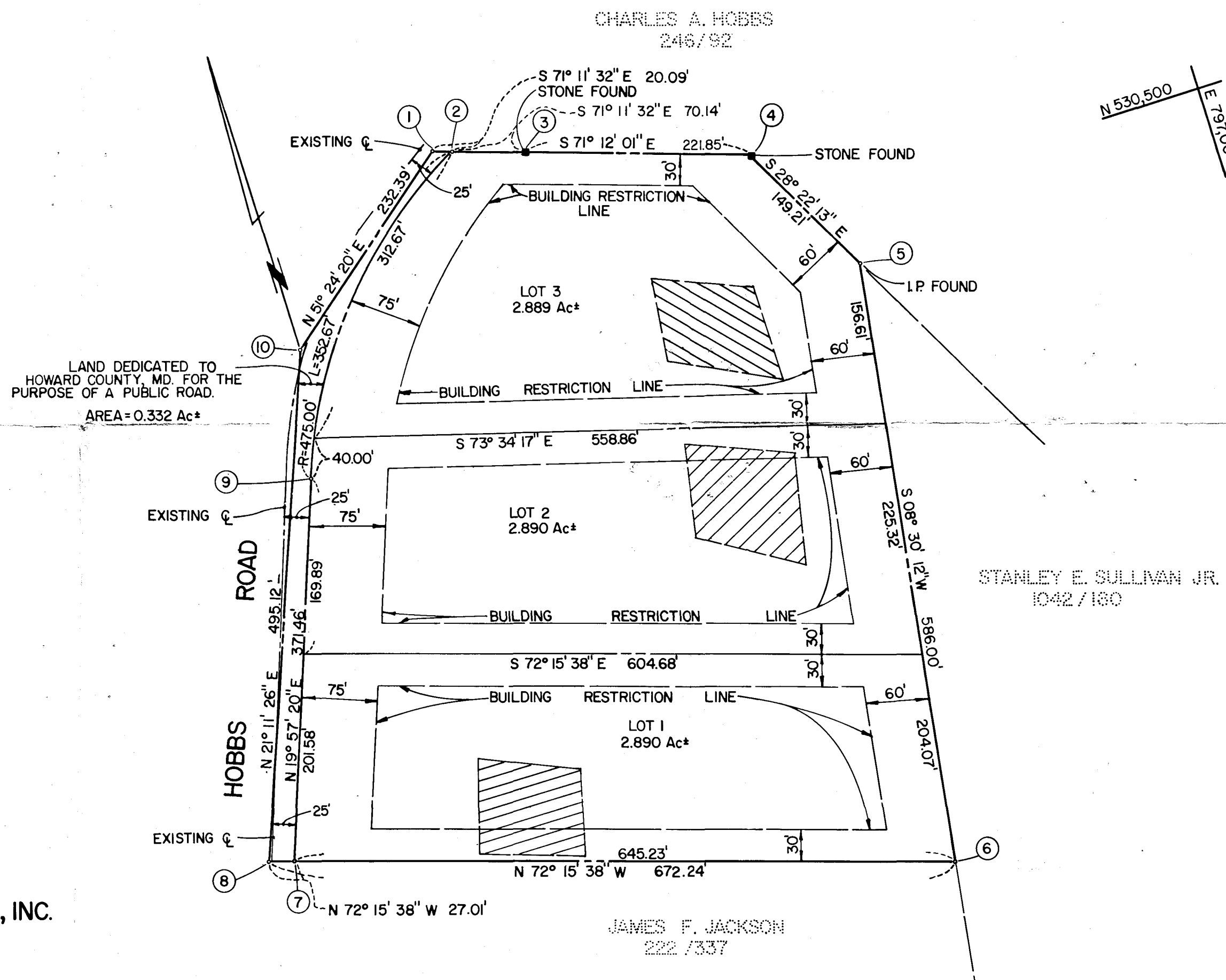
COORDINATE TABLE			NOS.	RADIUS	ARC LENGTH	△	TANGENT	CHORD BEARING & DISTANCE
NO.	NORTH	EAST						
1	530669.83	796269.36	2-9	475.00'	352.67	42°-32'-24"	184.91	North 41°-13'-29" East 344.62'
2	530663.36	796288.38						
3	530640.74	796354.77						
4	530569.25	796564.78						
5	530437.96	796635.69						
6	529858.40	796549.04						
7	530055.00	795934.48						
8	530063.23	795908.76						
9	530404.15	796061.26						
10	530524.87	796087.73						



VICINITY MAP
SCALE: 1"=1200'

NOTES:

- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- SUBJECT PROPERTY ZONED "R" PER 10/3/77 COMPREHENSIVE ZONING PLAN.
- THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
- THE 3.0 ACRE MINIMUM LOT SIZE FOR LOTS 1, 2, AND 3 IS REDUCED IN ACCORDANCE WITH SECTION 16.113C5 OF THE HOWARD COUNTY CODE.



LAND DEDICATED TO HOWARD COUNTY, MD. FOR THE PURPOSE OF A PUBLIC ROAD.
AREA=0.332 Ac±

AREA TABULATION	
TOTAL AREA OF SUBDIVISION.....	9.001 Ac±
TOTAL NUMBER OF LOTS.....	3
TOTAL AREA OF LOTS.....	8.669 Ac±
TOTAL AREA OF LAND TO BE DEDICATED TO PUBLIC USE.....	0.332 Ac±

FISHER, COLLINS, AND CARTER, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
8388 COURT AVENUE
ELLICOTT CITY, MARYLAND 21043
TELEPHONE: (301) 461-2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
Jorge M. Boylan 3-28-84
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
James F. Jackson 2-28-84
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
DIRECTOR DATE

OWNER'S CERTIFICATE

I, HUGH F. COLE, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 13TH DAY OF FEBRUARY, 1984.

Hugh F. Cole
HUGH F. COLE

Charles J. Crovo
WITNESS

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY JOSEPH A. AHERN AND MARTHA M. AHERN TO HUGH F. COLE, TRUSTEE, AN UNDIVIDED ONE-HALF INTEREST AND TO HUGH F. COLE THE REMAINING UNDIVIDED ONE-HALF INTEREST BY DEED DATED FEBRUARY 8, 1984 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1227 AT FOLIO 733 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Charles J. Crovo
CHARLES J. CROVO SR. REG. 10763 DATE

OWNER AND DEVELOPER

HUGH F. COLE
5501 TWIN KNOLLS RD SUITE 105
COLUMBIA, MARYLAND 21045

HOBSON'S CHOICE
LOTS 1-3

TAX MAP NO. 14 PARCEL NO. 116

FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE 1"=100' FEBRUARY 10, 1984