

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

DISTRICT

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

INDEXED  
04-344359

DATE

DATE SYSTEM APPROVED

INSPECTOR

P 46472  
A 34574  
4th  
10/11/90  
10/17/90  
C.B. J

Dave Hopkins

IS PERMITTED TO INSTALL  ALTER

ADDRESS 17550 Old Frederick Road, Mt. Airy, Maryland PHONE 831-7257

SUBDIVISION Payne Tract ROAD 17550 Old Hopkins Rd. LOT 5 (Parcel #)

PROPERTY OWNER Mr. William Hopkins Frederick

ADDRESS \_\_\_\_\_

~~IF GARAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 25%~~

~~GARAGE GRINDER~~  ~~YES~~  ~~NO~~

SEPTIC TANK CAPACITY 1000<sup>+</sup> GALLONS NUMBER OF BEDROOMS 3 (1)

TRENCHES - 2100 sq. ft. per bedroom. Trench to be 3 feet wide. Inlet 2 1/2 feet below original grade. Bottom maximum depth 4 feet below original grade. Effective area begins at 2 1/2 feet below original grade. 1 1/2 feet of stone below distribution pipe.

LOCATION - Start the first trench 950 feet from the front (358.35') lot line and 425 feet from the left (792.00') side line, as seen when facing the lot from Old Frederick Road. Continue to dig the trench on level ground running towards the rear of lot. Place the second trench parallel to and 6' away from (edge-to-edge) the first trench.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 6-14-90 JEN

PLANS APPROVED BY Frank Skinner cm 09/ DATE 09/16/85

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

- NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS
- NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)
- NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)
- NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.
- NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS
- PERMIT VOID AFTER TWO YEARS
- NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED
- NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

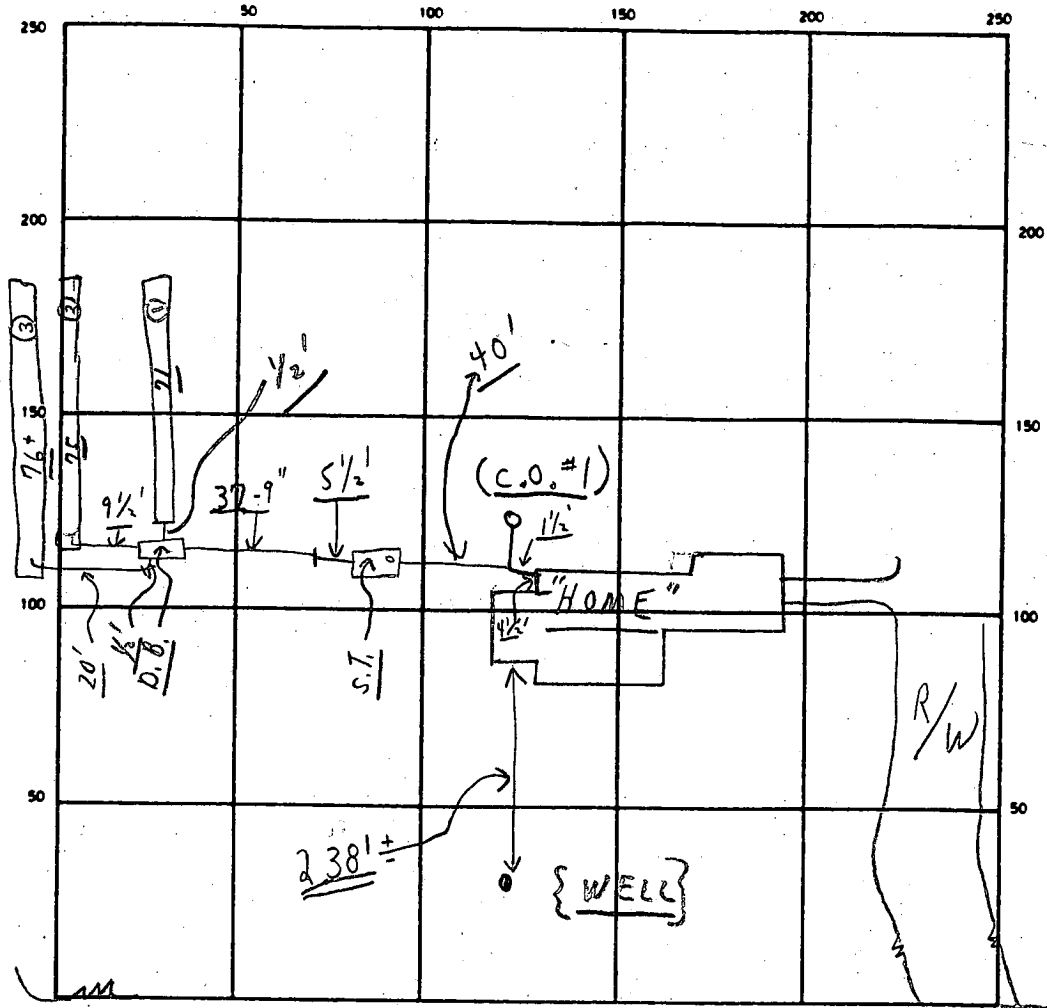
**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

A 34574

File

10/17/90  
3:00 P.M.



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
 " OLD FREDERICK ROAD "

*ml any*

SEPTIC TANK LEVEL OK CLEANOUTS OK C.O.#1 OK

DISTRIBUTION BOX LEVEL OK (Baffle is in)

DRAIN FIELD/TILE FIELD. DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3' FT.

EFFECTIVE GRAVEL DEPTH 1 1/2± FT. TOTAL LENGTH } FT 221±  
 (1) 71'±  
 (2) 75'±  
 (3) 76 1/2'±

NUMBER OF TRENCHES 3 ONE ~~SIDEWALK~~/BOTTOM AREA 663± SQ. FT.

DRYWELL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 663± SQ. FT.

REMARKS 10/17/90 Final - OK TO COVER ALL WORK.  
*i.c. Bel*

DATE SYSTEM APPROVED 10/17/90 INSPECTOR Charles Bryan Street

# APPLICATION

SEWAGE DISPOSAL TESTING

A 34574

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 4

DATE 11/14/84

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DAVID E Hopkins

ADDRESS 816 W. WATERSVILLE RD PHONE 829-2379  
114. A. rd, MD 21771

PROPERTY LOCATION:

SUBDIVISION N/A LOT NO. Parcel A ~~Parcel B~~

ROAD AND DESCRIPTION 100-500 feet west of W. WATERSVILLE RD  
On Old FREDERICK Rd

SIZE OF LOT 1-28 acre + ~~1-29 acre~~ TYPE BLDG. 3-4 bedroom  
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

David E Hopkins  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

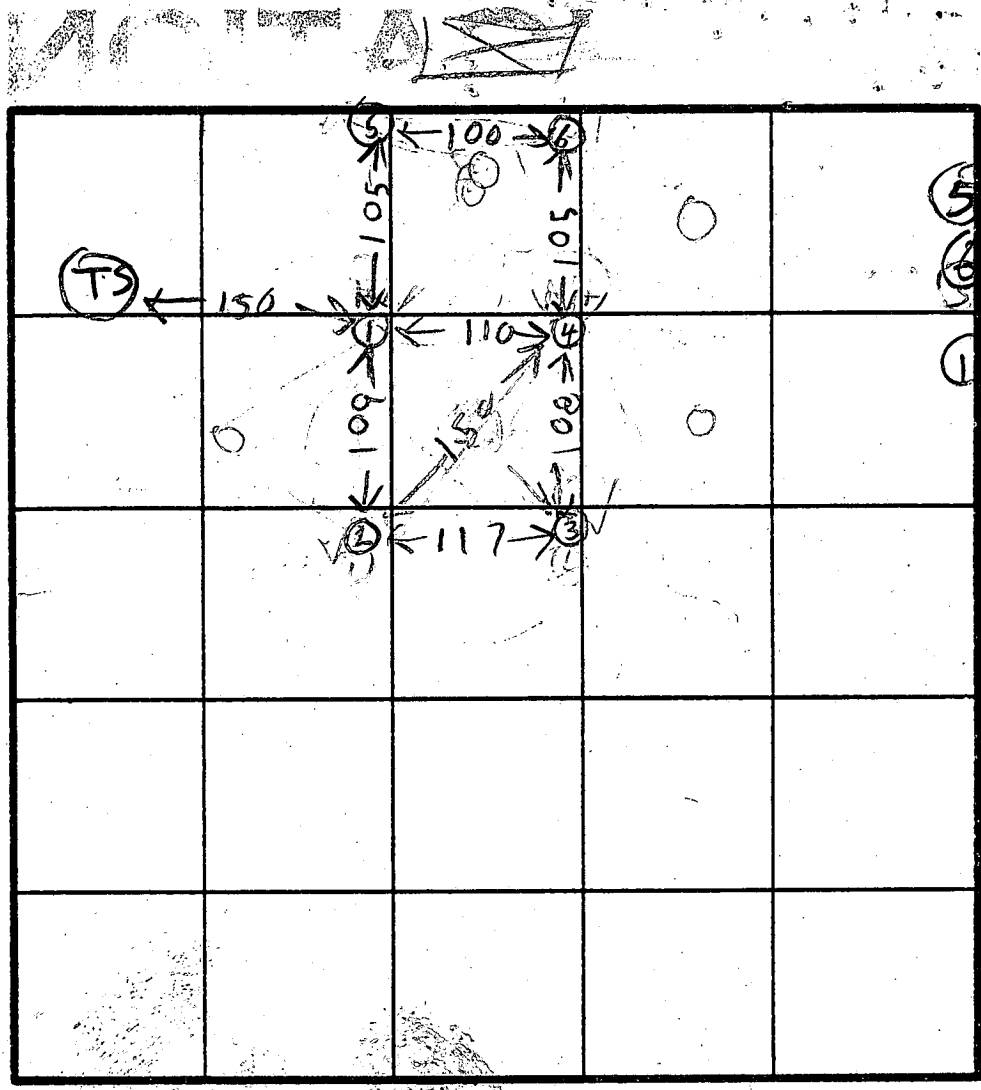
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

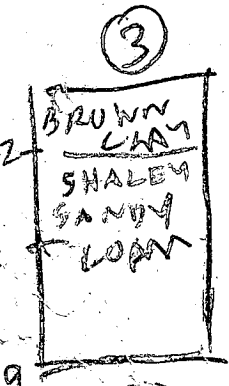
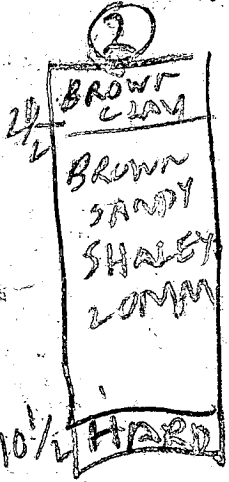
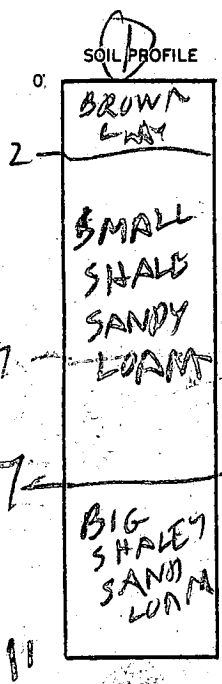
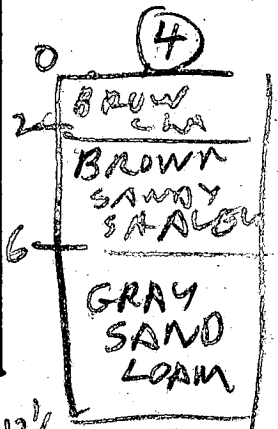
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

## THIS IS NOT A PERMIT

TS = Tree Stand



5) HIGHEST  
 6) NEXT-HIGHEST  
 14) MEDIUM  
 23) = LOW



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/26/04	1S (1D)	4 2 1/2	1038	1060	1040	1048	5
	1D	8 1/2	1043	1st inch	70 sec	2nd inch	120 sec
	2S (2D)	4 1/2 2 1/2	1053	1103	1103	1120	17
	2D	8 1/2	1055	starch	40 sec	2nd inch	60
	3D	8 1/2	1105	1st inch	90 sec	2nd inch	200
	3S (3D)	4 1/2 9	1120	1122	1122	1126	4
	3D	9	1127	1st inch	20 sec	2nd inch	35 sec
	4S (4D)	3 1/2 2 1/2	1141	1147	1147	1200	13
	4D	2 1/2	1146	1153	1153	1210	17
	2V	10 1/2	LOOKS	OK	EXCEPT	HARD BOTTOM	
	1V	11	LOOKS	TOO FAST			
	3D	8	1230	1st inch	20 sec	2nd inch	40 sec
	3V	9	LOOKS	TOO FAST			

use (50, 40) + 10 field 100 sec

REMARKS: KW Hopkins want another pothole in same spot as before because he claimed Long term on  
 TYPE OF SOIL: BASHOE LOOSE SAND AND GRAY SANDY LOAM  
 TESTED BY: B HODGES  
 ALSO PRESENT: W. HOPKINS & SON

# APPLICATION

*pre  
11/26/84  
9:30*

SEWAGE DISPOSAL TESTING

A 34574

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 4

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DATE 11/14/84

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

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PROPERTY OWNER David E Hopkins WRONLH

ADDRESS 866 W. WATERSVILLE Rd PHONE 829-2379  
Mt. Airy, Md 21771

PROPERTY LOCATION: 17550 Old Hopkins Road

SUBDIVISION N/A LOT NO. Parcel A ~~Parcel B~~

ROAD AND DESCRIPTION 400-500 feet west of W. WATERSVILLE Rd  
On Old FREDERICK Rd

SIZE OF LOT 1-28 acre + ~~1-29 acre~~ TYPE BLDG. 3-4 bedroom  
(NUMBER OF BEDROOMS)

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*David E Hopkins*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ **BIDG. PERMIT SIGNED**

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ **AND RETURNED 5/31/90**

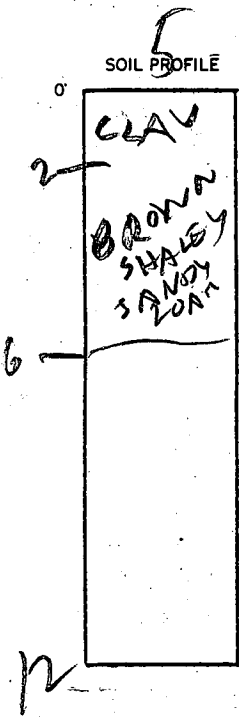
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_ **DATE 5/31/90**  
**Small # 32692**

REASONS FOR REJECTION OR HOLDING 11/26/84 - HOLD FOR REVIEW ROCK & TOO FAST (R/D)  
11/27/84 - FS and SHALLOW PRINFIELD & HOLD FOR  
CERTIFIED TULLOS RP **BP 64345**  
**9-1685**

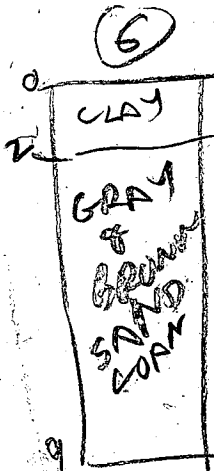
# THIS IS NOT A PERMIT

NOTICE


SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/26/24	55	3 1/2	202	204	204	209	5
	5D	9	205	212	212	219	7
I	5 Y	12	LOOKS OK				
	6D 26 Y	9 1/2 9	235	336	336	339	3

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY R. HODGES

BACKLINE W. HOPKINS FSW  
ALSO PRESENT

C1 **9471** SEQUENCE NO. (OEP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER **93574**

DATE Received          
 DATE WELL COMPLETED **021685** Depth of Well **170** (TO NEAREST FOOT)  
 PERMIT NO. FROM "PERMIT TO DRILL WELL" **HO-81-0860**

OWNER **Hopkins David E.**  
 STREET OR RFD **Old Frederick Rd.** TOWN **Poplar Springs**  
 SUBDIVISION **Pointe Trade Parcel A** SECTION  LOT

**WELL LOG**  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Brown Shale	2	10	
Blue Shale	10	75	
Brown Shale	75	85	✓
Blue Shale	85	150	
Brown Shale	150	155	✓
Blue Shale	155	180	

**GROUTING RECORD**  
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**  
 TYPE OF GROUTING MATERIAL  
 CEMENT **CM** BENTONITE CLAY **BC**  
 NO. OF BAGS **5** NO. OF POUNDS **30**  
 GALLONS OF WATER   
 DEPTH OF GROUT SEAL (to nearest foot)  
 from  ft. to **18** ft.  
 (enter 0 if from surface)

**CASING RECORD**  
 casing types insert appropriate code below  
**ST** **CO** **PL** **OT**  
 STEEL CONCRETE PLASTIC OTHER  
 MAIN CASING TYPE **PL** Nominal diameter top (main) casing (nearest inch) **6** Total depth of main casing (nearest foot) **21**

**OTHER CASING** (if used)  
 diameter inch  depth (feet) from  to

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  
**ST** **BR** **HO** **PL** **OT**  
 STEEL BRASS BRONZE PLASTIC OPEN HOLE OTHER

**C2**  
 DEPTH (nearest ft.)  
 EACH SCREEN **HO** **19** **180**  
 SLOT SIZE 1  2  3   
 DIAMETER OF SCREEN  (NEAREST INCH)

**C3**  
**PUMPING TEST**  
 HOURS PUMPED (nearest hour) **3**  
 PUMPING RATE (gal. per min. to nearest gal.) **10**  
 METHOD USED TO MEASURE PUMPING RATE **Bucket**  
 WATER LEVEL (distance from land surface) BEFORE PUMPING **5** WHEN PUMPING **80**  
 TYPE OF PUMP USED (for test)  
**A** air **P** piston **T** turbine  
**C** centrifugal **R** rotary **O** other (describe below)  
**J** jet **S** submersible

**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP YES  NO   
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:   
 CAPACITY: GALLONS PER MINUTE (to nearest gallon)   
 PUMP HORSE POWER   
 PUMP COLUMN LENGTH (nearest ft.)   
 CASING HEIGHT (circle appropriate box and enter casing height)  
 above } LAND SURFACE (nearest foot)   
 below }

CIRCLE APPROPRIATE LETTER  
**A** A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
**E** ELECTRIC LOG OBTAINED  
**P** TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

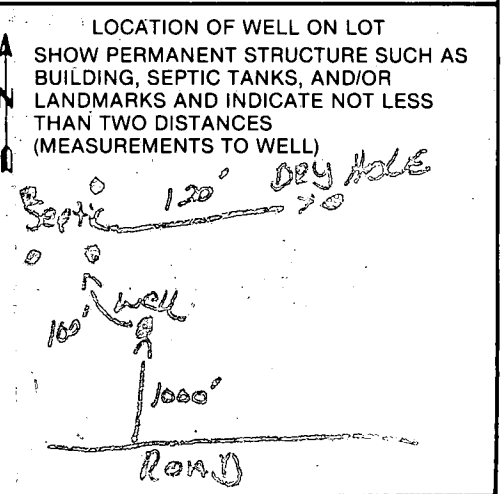
DRILLERS IDENT. NO. **273**  
**Ralph Mayne**

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  
**Ralph E. Mayne**

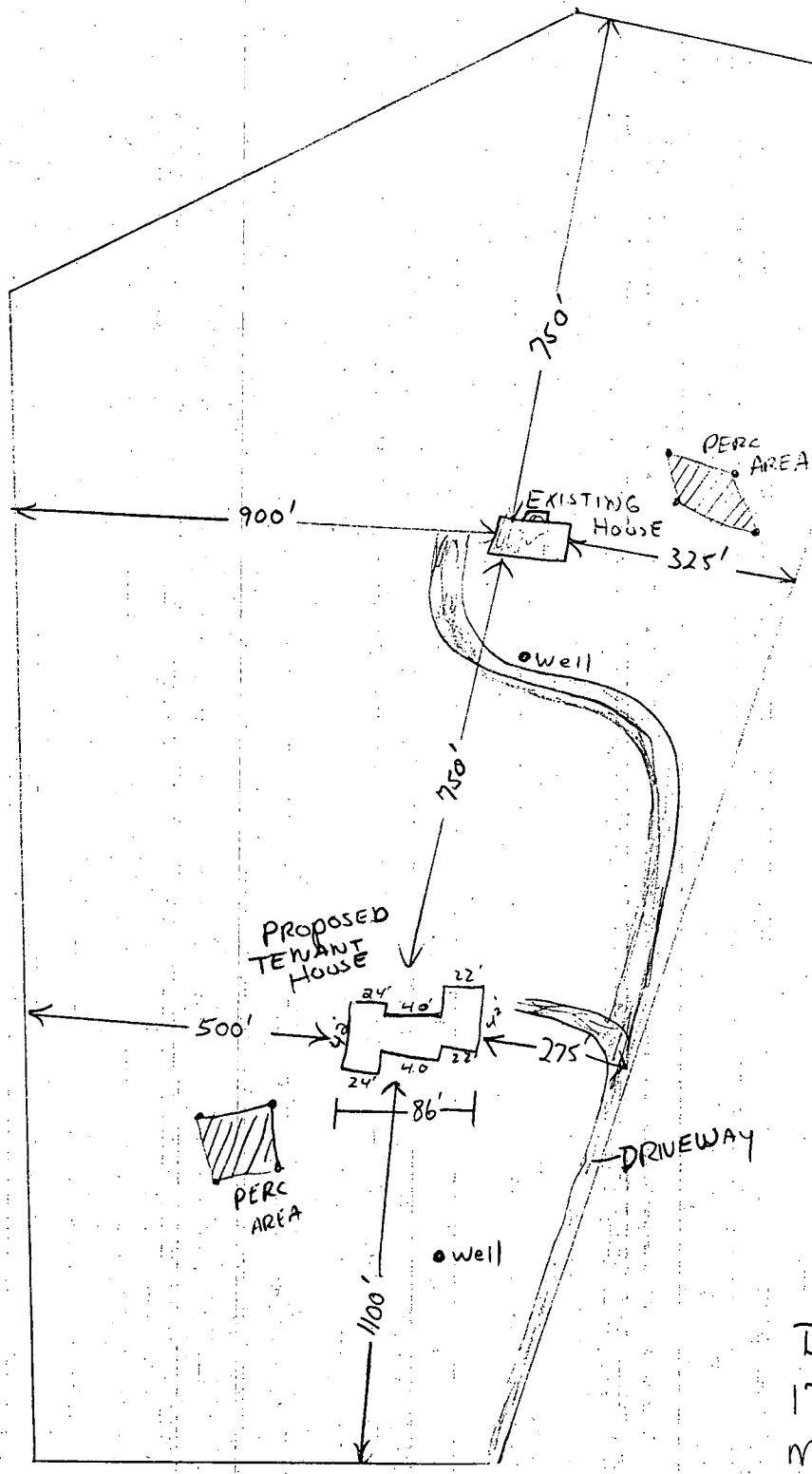
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK from  to   
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T  (E.R.O.S.) 72   
 WQ  74  75  76   
 TELESCOPE CASING LOG INDICATOR OTHER DATA



PLOT PLAN OF MAIN HOUSE & PROPOSED  
 TENANT HOUSE - 17550 OLD FREDERICK Rd.  
 L. 869 F. 650 TAX MAP 172 Parcel 57  
 56,5063 Ac ± 4th Election district  
 Revised  
 9-16-85



DAVID E. HOPKINS  
 17550 OLD FREDERICK RD  
 MT. AIRY, MD 21771  
 831-7257

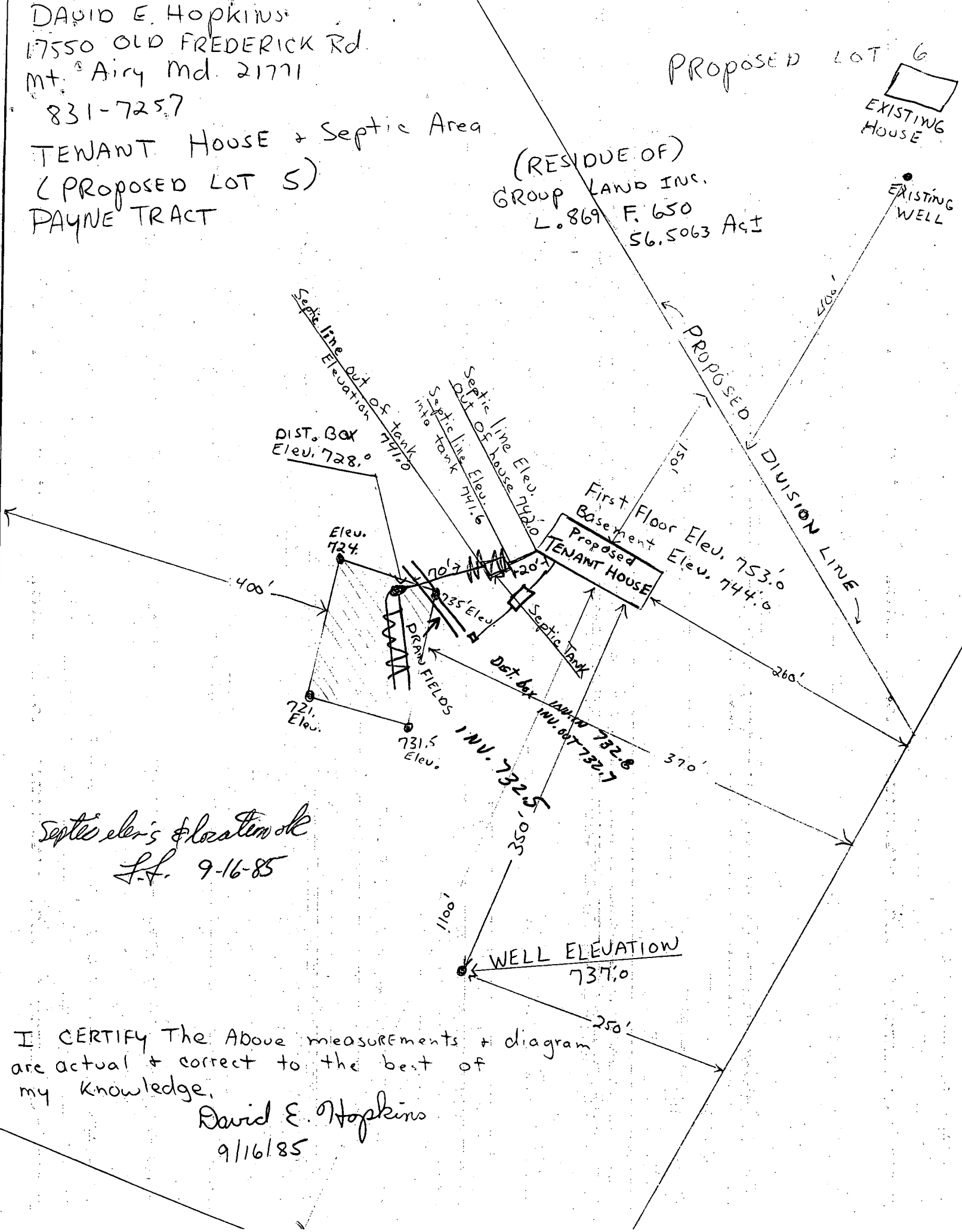
DAVID E. HOPKINS  
 17550 OLD FREDERICK RD.  
 Mt. Airy Md. 21771  
 831-7257

TENANT HOUSE & Septic Area  
 (PROPOSED LOT 5)  
 PAYNE TRACT

(RESIDUE OF)  
 GROUP LAND INC.  
 L. 869 F. 650  
 56.5063 A.C.T.

PROPOSED LOT 6  
 EXISTING HOUSE

EXISTING WELL



Septic elev's & location ok  
 L.F. 9-16-85

I CERTIFY The Above measurements & diagram  
 are actual & correct to the best of  
 my knowledge.

David E. Hopkins  
 9/16/85

CORDELIA E. SOLLERS  
320/420  
17.72 AC. ±

(RESIDUE OF)  
GROUP LAND INC.  
(ROBERT E. PAYNE)  
L. 300 F. 600  
56.5063 AC. ±

RICHARD J. JACKSON ET AL  
524/110  
21.700 AC. ±

B.P. # 6434  
Payne

JOHN L. DELPH ET AL  
584/217  
7.300 AC. ±

JONATHAN R. C. DREW  
1077/1006  
5.113 AC. ±

CLEVELAND C. BIGGERSTAFF ET AL  
025/504  
7.090 AC. ±

⊙ DENOTES PERCOLATION TEST PIT

WILLIAM HIMEL ET AL  
719/511  
81 1/2 AC. ±

WILLIAM J. BLACKERT ET AL  
509/470  
22.708 AC. ±

CLEVELAND C. BIGGERSTAFF ET AL  
521/213  
6.321 AC. ±

PAYNE TRACT  
LOT 2  
H.C. PAT. NO. 4608  
171,664  
4.40 AC. ±

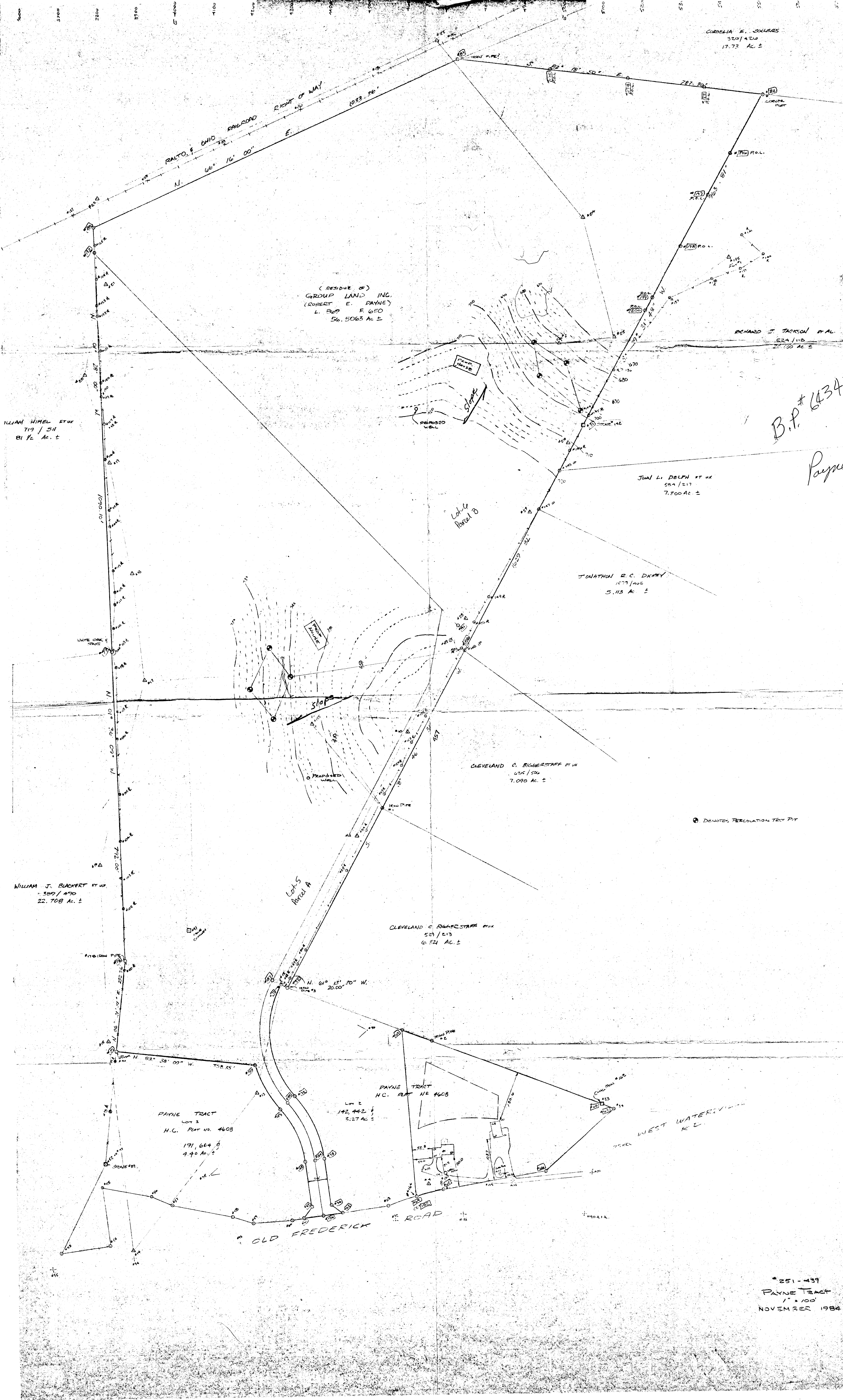
LOT 2  
142,442  
3.27 AC. ±

PAYNE TRACT  
H.C. PAT. NO. 4608

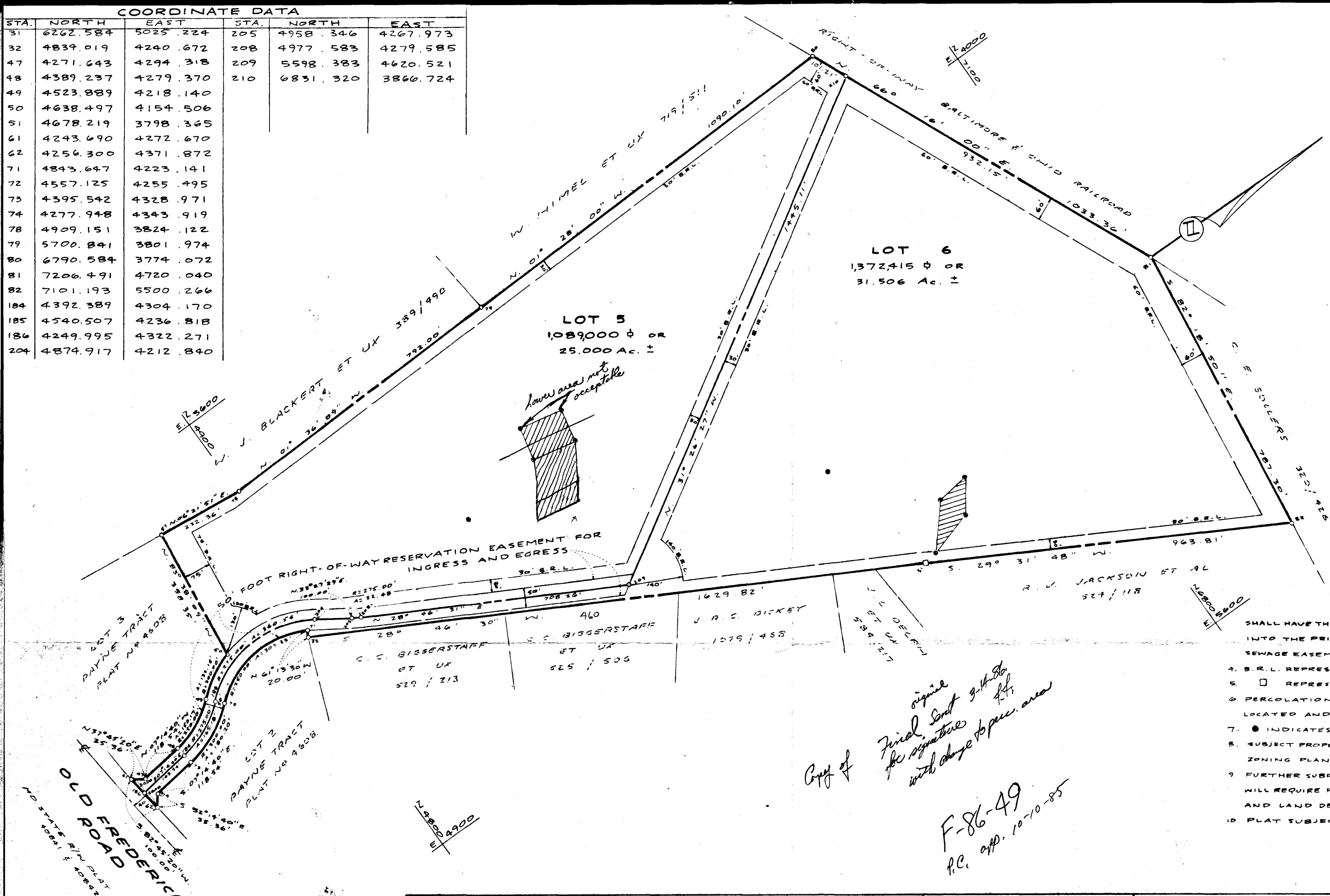
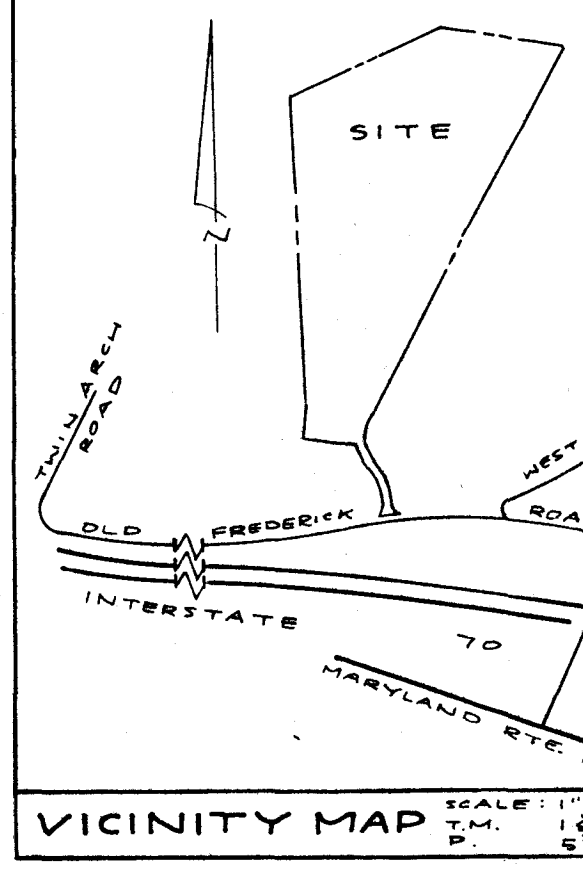
OLD FREDERICK ROAD

WEST WATERVILLE R.L.

\*251-439  
PAYNE TRACT  
1" = 100'  
NOVEMBER 1984



COORDINATE DATA					
STA.	NORTH	EAST	STA.	NORTH	EAST
31	6262.584	5025.224	205	4958.346	4267.973
32	4834.019	4240.672	208	4977.583	4279.585
47	4271.643	4294.318	209	5598.383	4620.521
48	4389.237	4279.370	210	6831.320	3866.724
49	4523.889	4218.140			
50	4638.497	4154.506			
51	4678.219	3798.365			
61	4243.690	4272.670			
62	4256.300	4371.872			
71	4843.647	4223.141			
72	4557.125	4255.495			
73	4395.542	4328.971			
74	4277.948	4343.919			
78	4909.151	3824.122			
79	5700.841	3801.974			
80	6790.584	3774.072			
81	7206.491	4720.040			
82	7101.193	5500.266			
184	4392.389	4304.170			
185	4540.507	4236.818			
186	4249.995	4322.271			
204	4874.917	4212.840			



- THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE REGULATIONS.
- COORDINATES ARE BASED ON PLAT NO. 46 "PAYNE TRACT" LOTS 1, 2, & 3.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL DISPOSAL. IMPROVEMENTS OF ANY KIND IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BE NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCRUMPTION INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- B.R.L. REPRESENTS BUILDING RESTRICTION LINES.
- REPRESENTS CONCRETE MONUMENT.
- PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN AS ○.
- INDICATES WELL LOCATION.
- SUBJECT PROPERTY ZONED "R" RURAL PER 10-377 COMPREHENSIVE ZONING PLAN.
- FURTHER SUBDIVISION OF RESULTANT LOTS CAPABLE OF SUBDIVISION WILL REQUIRE FULL COMPLIANCE WITH THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- PLAT SUBJECT TO VP-85-81.

**RECEIVED**  
SEP 24 1985  
DIVISION OF LAND DEVELOPMENT  
OF HOWARD COUNTY

AREA TABULATION		OWNERS:	
TOTAL NO OF LOTS TO BE RECORDED	2	DAVID E. HOPKINS	
TOTAL AREA LOTS	2,461,415 sq ft OR 56.506 Ac. ±	ELIZABETH A. HOPKINS	
TOTAL AREA ROADWAY TO BE RECORDED	0 OR 0	1402 CARROLL COURT	
TOTAL AREA SUBDIVISION TO BE RECORDED	2,461,415 sq ft OR 56.506 Ac. ±	WOODBINE MARYLAND 21797	
		(301) 831-7257	

CURVE DATA						
STA-STA	RADIUS	ARC	Δ	TAN	CHD.	CHD. BRG.
48-49	250.00'	150.17'	34° 24' 57"	77.43'	147.92'	N. 24° 27' 09"
49-50	300.00'	132.15'	25° 14' 23"	67.17'	131.09'	N. 29° 02' 25"
73-72	300.00'	180.20'	34° 24' 57"	92.91'	177.50'	S. 24° 27' 09"
72-71	250.00'	307.33'	70° 26' 08"	176.47'	288.34'	S. 06° 26' 33"
184-185	275.00'	165.18'	34° 24' 57"	85.17'	162.71'	S. 24° 27' 09"
185-204	275.00'	360.54'	75° 07' 06"	211.47'	335.27'	S. 04° 06' 04"
205-208	275.00'	22.48'	04° 40' 58"	11.24'	22.47'	S. 31° 07' 00"

**APPROVED:**  
HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DATE \_\_\_\_\_ DIRECTOR \_\_\_\_\_

**APPROVED:**  
FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS

DATE \_\_\_\_\_ DIRECTOR \_\_\_\_\_

**APPROVED:**  
FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS

DATE \_\_\_\_\_ COUNTY HEALTH OFFICER \_\_\_\_\_

**OWNERS DEDICATION**

WE DAVID E. HOPKINS AND ELIZABETH A. HOPKINS OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS OUR HANDS THIS 10 DAY OF Sept 1985.

9/10/85 David E. Hopkins OWNER  
DATE DAVID E. HOPKINS

9/10/85 Elizabeth A. Hopkins OWNER  
DATE ELIZABETH A. HOPKINS

9/10/85 T. Neil Vanort WITNESS  
DATE WITNESS

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GROUP LAND INCORPORATED, A MARYLAND CORPORATION TO DAVID E. HOPKINS AND ELIZABETH A. HOPKINS BY DEED DATED MARCH 15, 1985 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1335 AT FOLIO 306 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

8/30/85  
DATE

Sourabh M. Munshi  
SOURABH G. MUNSHI  
PROP. L.S. NO. 10770

LOTS 5 & 6

# PAYNE TRACT

SITUATED ON OLD FREDERICK ROAD  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY MARYLAND

SCALE: 1" = 200'  
TAX MAP 1 & 2 PARCEL 57

**SHELADIA Associates, Inc.**  
CONSULTING ENGINEERS  
310A SOUTH MAIN ST.  
MT. AIRY MD 21771 (301) 829-2890