

309002097

Building Address 742 CHESSIE CROSSING WAY
WOODBINE, MD 21797
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot _____
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates _____ Lot Size _____

Property Owner's Name Mrs OLSON DAVID
Address 742 CHESSIE CROSSING WAY
City WOODBINE State MD Zip Code 21797
Home Phone 410-489-9517 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated herein):
SEAN BACON
111 HANOVER PIKE, HAMPSEAD, MD
21074
Phone 410-259-0439 Fax _____

Existing Use SFO
Proposed Use _____
Estimated Construction Cost \$ 8,000
Description of Work BUILD NEW SUN DECK
12 x 20 Deck w/5 steps

Contractor Company BROTHERS SERVICES
Contact Person SEAN BACON
Address 111 HANOVER PIKE
City HAMPSEAD State MD Zip Code 21074
License No. 23479
Phone 410-276-8437 Fax _____

Occupant or Tenant DAVID OLSON
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private _____
Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private _____
1 st floor: <u>27'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 nd floor: <u>27'</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <u>27'</u>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Sean M Bacon
Applicant's Signature
BROTHERS SERVICES
Title/Company

SEAN M BACON
Print Name
8/12/09
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY AND LEGIBLY.

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development, DPZ			
State Highways			
Building Officials			
Dev. Engineering, DPZ	<u>8/12/09</u>	<u>[Signature]</u>	
Health			
Fire Protection			

Is Sediment Control approval required prior to issuance?
YES NO

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

- FOR OFFICE USE ONLY -

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met?
YES NO

Is Entrance Permit Required?
YES NO

Historic District?
YES NO

Lot Coverage for New Town Zone _____

SDP/Red-line approval date _____

Accepted by _____

PROPERTY ID #	Filing fee	Permit fee	Excise tax	Add'l per fee	TOTAL FEES	Sub-total paid	Balance due	Check #	Validation #
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	<u>74427</u>	

43205

Property known as: Lot 15

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

CHESSIE CROSSING
SECTION 1
LOTS 1-18
PLAT #10460
SHEET 4 of 4
4th ELECTION DISTRICT
HOWARD COUNTY
MARYLAND

LOT 23
SECTION 2
CHESSIE CROSSING

537°33'28"E

344.14'

LOT 15
130,680.15 ± or 3.00 Ac.

Septic Area

30' B.R.L.

575°42'11"W 439.20'

PART OF LOT 23
PART OF LOT 124

N76°19'24"E 322.11'

Wall
30' B.R.L.



APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# 42743

APP. SAN SFU DATE: 8/12/05

DESC. OF WORK: 12' x 20' Deck

75' B.R.L.

R=925.00'

L=183.89'

CHESSIE CROSSING
50' R/W

WAY

N00°44'15"W 123.66'

S89°15'45"W
75.00'

LOCATION SURVEY PLAT

SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

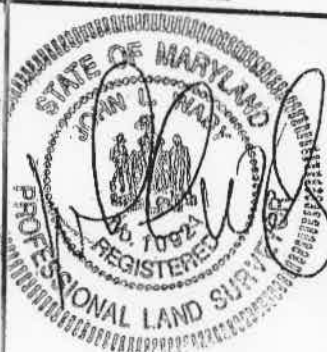
CERTIFICATION

This is to certify that I have surveyed the property known as: #742

CHESSIE CROSSING
WAY

for the purpose of locating the improvements thereon, and the improvements are located as shown.

SEAL



SCALE: 1"=50'

DATE: 4-6-98

LDE Inc.

9250 Rumsey Road Suite 106
Columbia, Maryland 21045

(Balt.) 410-715-1070

(Wash.) 301-596-3424

(FAX) 410-715-9540