

04-335487

PUB. SEWER STATUS VERIFIED BY _____

ISSUE DATE: 4/17/85

PERMIT

P _____

APPROVAL DATE: _____

A 35311

INDEX

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

_____ IS PERMITTED TO INSTALL ALTER

ADDRESS: _____ PHONE NUMBER: _____

SUBDIVISION: Glenwood Estates LOT NUMBER: 16

ADDRESS: 14700 Mustang Path PROPERTY OWNER: Hine

SEPTIC TANK CAPACITY (GALLONS): 1250

PUMP CHAMBER CAPACITY (GALLONS): _____

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 210

LINEAR FEET OF TRENCH REQUIRED: _____

TRENCHES:	Trench to be 2.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth 8.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 4.0 feet of stone below distribution pipe.
LOCATION:	
PURPOSE:	

PLANS APPROVED: _____ DATE: 6/21/1985

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

**BUILDING PERMIT SIGNED
AND RETURNED**

10-29-83-800 144646-46 PROPOSE TANK

435311

NOT TO SCALE

TRENCH/DRAINFIELD DATA
WIDTH INLET BOTTOM

NUMBER OF TRENCHES _____
TOTAL LENGTH _____
ABSORPTION AREA _____
DISTRIBUTION BOX LEVEL _____
DISTRIBUTION BOX BAFFLE _____
DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA
SEPTIC TANK 1 LEVEL _____

CAPACITY _____ GAL
SEAM LOC _____
TANK LID DEPTH _____
BAFFLES _____
BAFFLE FILTER _____
MANHOLE LOC _____
6" PORT LOC _____
WATERTIGHT TEST _____

SEPTIC TANK 2 LEVEL _____

CAPACITY _____ GAL
SEAM LOC _____
TANK LID DEPTH _____
BAFFLES _____
BAFFLE FILTER _____
MANHOLE LOC _____
6" PORT LOC _____
WATERTIGHT TEST _____

ROAD

PRE-CONSTRUCTION _____

INSTALLATION _____

FINAL INSPECTOR _____

DATE OF APPROVAL _____

BUILDING PERMIT SIGNED
AND RETURNED

4/21/85 1:00 PM
4/21/85 Noon
4/21/85

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P-35311
A 19193

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330

ELLICOTT CITY
DISTRICT 4th
DATE 4/27/85

INDEXED

Souder Builders, Inc.

IS PERMITTED TO INSTALL ALTER

ADDRESS 9335 Old Soagysville Road, Laurel, MD 20707 PHONE _____

SUBDIVISION Glenwood Estates ROAD 14700 Mustang Path LOT 26

PROPERTY OWNER Henry Pastean

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

EFFECTIVE AREA TRENCH #1 IS 3 FT TO 2 1/2 FT RH

TRENCHES - 210 sq. ft. per bedroom. Trench to be 2 feet wide. 1/2 foot below original grade. Bottom maximum depth 8 feet below original grade. (Effective area) begins at 4 feet below original grade. 4 feet of stone below distribution pipe. LOCATION: Begin the trenches 15 feet from the right property lines as seen from the road and 120 feet from the front lot line. NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Trenches to be installed on level ground. Call for inspection of trench before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

EFFECTIVE 3-8 5700

PLANS APPROVED BY Moorefield DATE 7/27/77

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH

NOTE NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

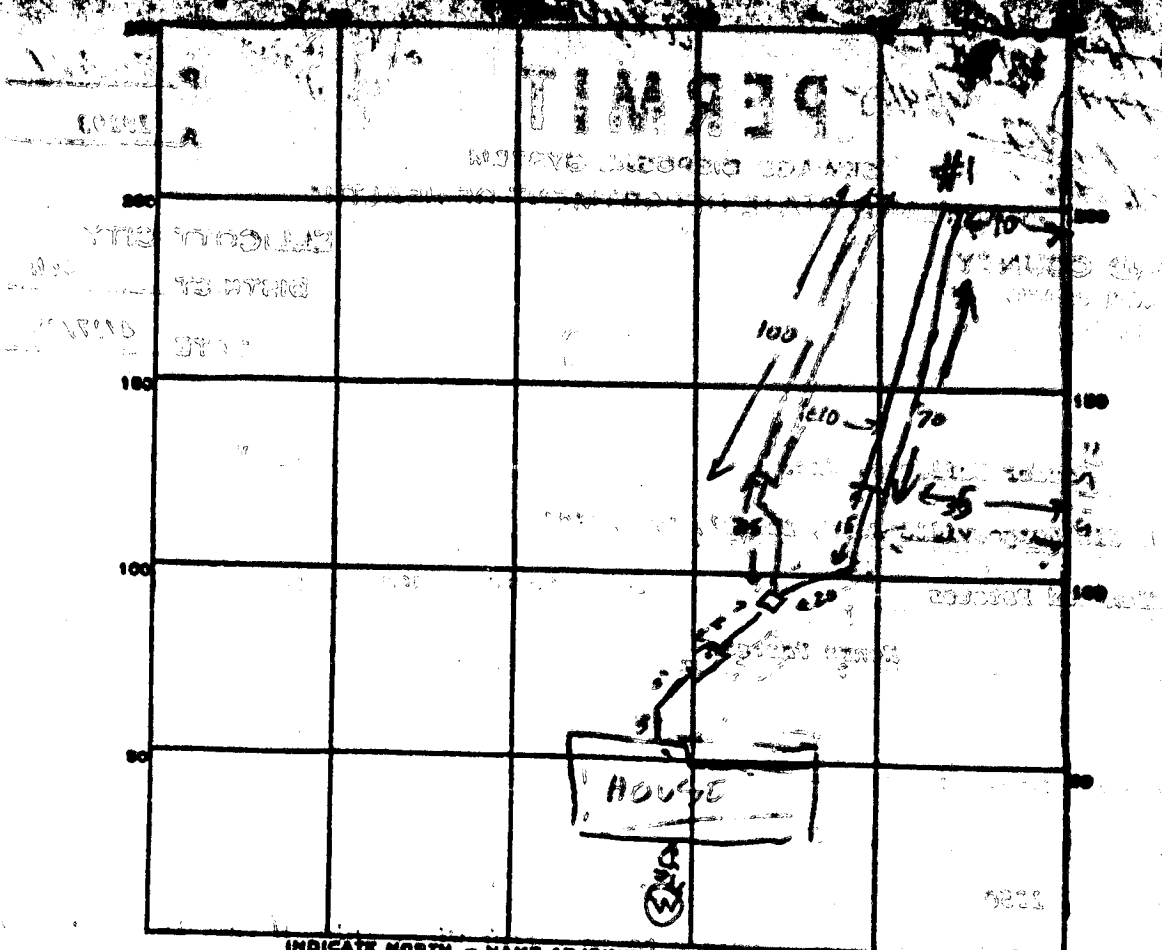
NOTE INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED

Boo 129602 - Screen pump installed
4/21/85
ELOG PERMIT SIGNED AND RETURNED *4/21/85*
Special # 69257
McBarr

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

19193

35311

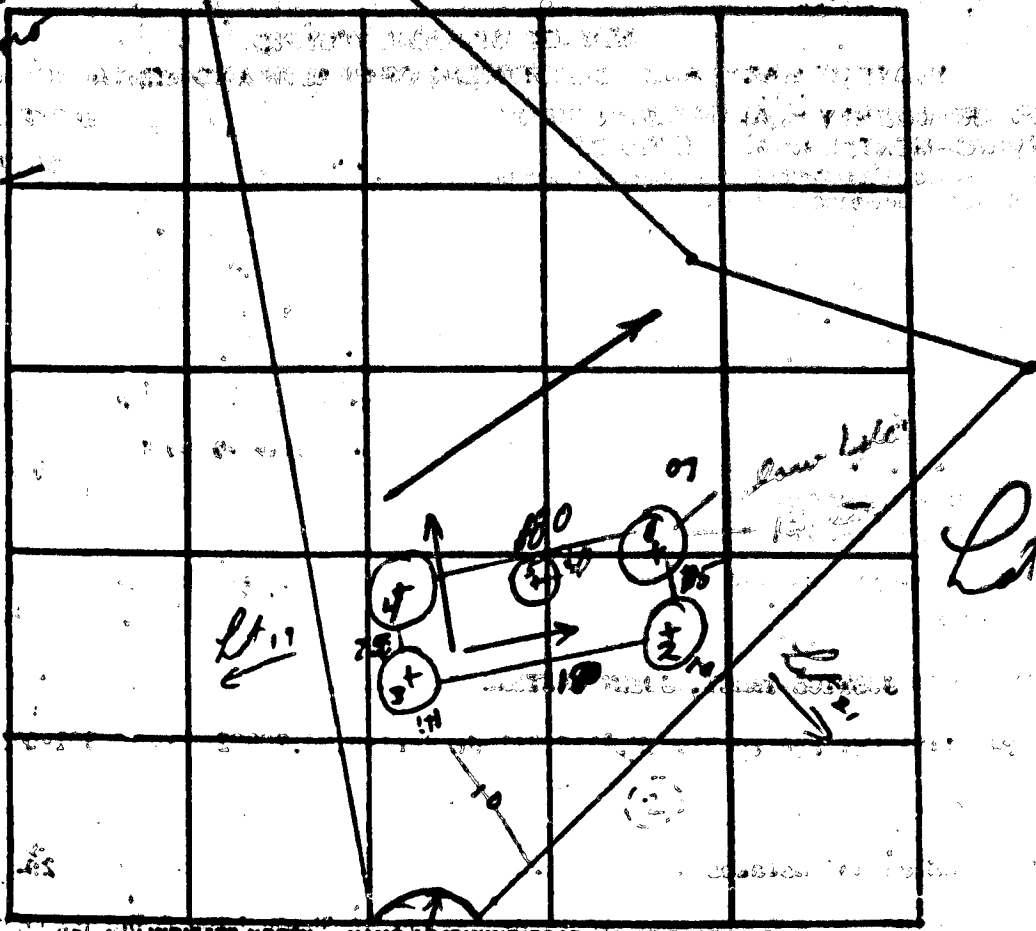


INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

PERMIT CARD _____
 SEPTIC TANK, LEVEL OR 1500 CLEANOUTS STV
 DISTRIBUTION BOX, LEVEL _____
 TILE FIELD, DEPTH 8 FT. TRENCH WIDTH 2 FT.
 GRAVEL DEPTH 5 FT. TOTAL LENGTH 170 FT.
 NUMBER OF TRENCHES 2 (100+7) ONE SIDEWALL TOTAL BOTTOM AREA 850
 SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA 850 SQ. FT.

REMARKS 6/19/00
LOC OK - ON TRENCH #1 SOIL IS GOOD FROM 3 FT TO 8 1/2 FT & TRENCH #1 OK TO ADD STONE
DIG TRENCH #2
6.20.00 G. ... COMPLETE - 5' TRENCH 7.00 TRENCH OK TO ADD GRAVEL. CW.
6.21.00 OK TO START ALL WORK P/S

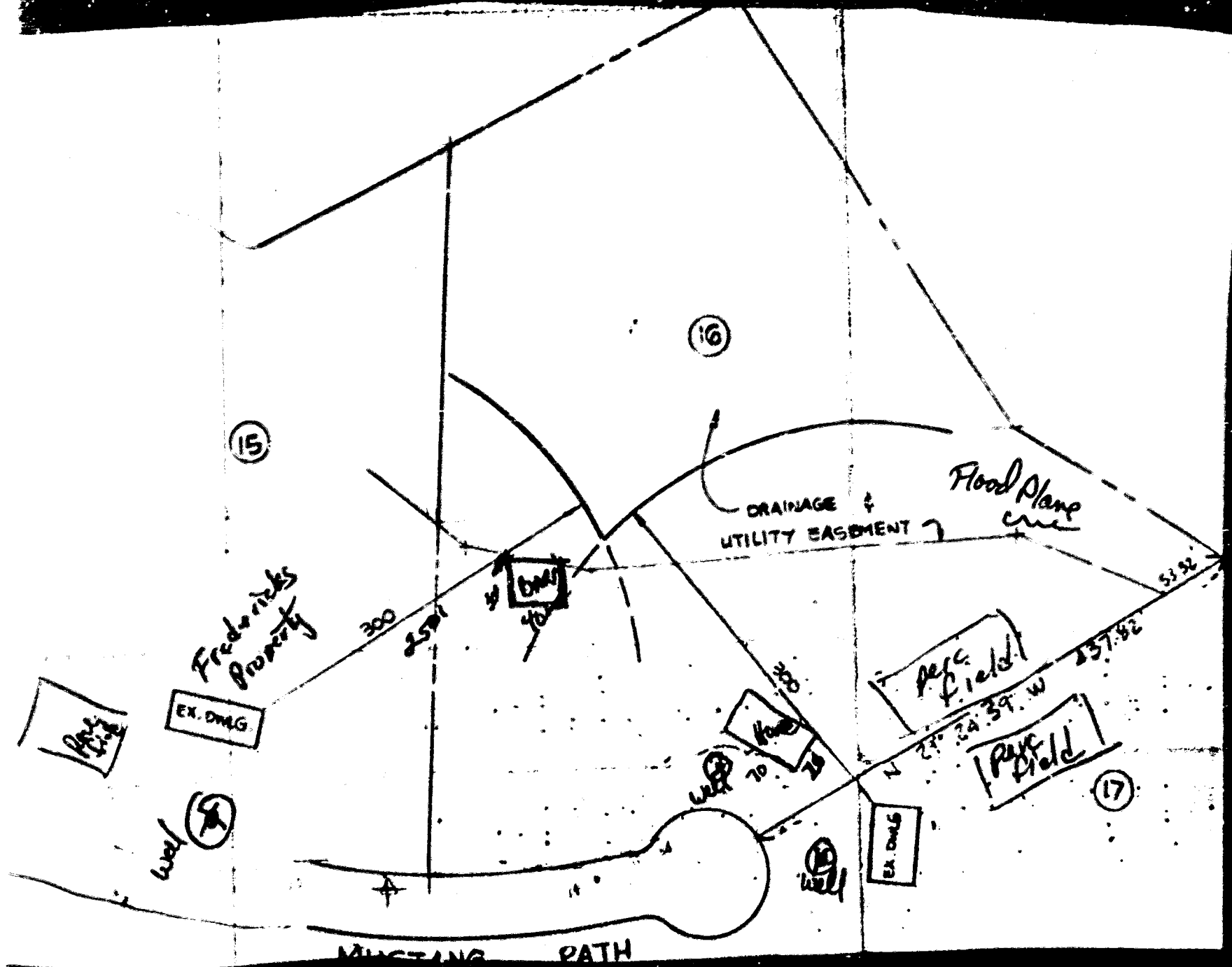
distance
 top of ST. no deeper than
 below O.G.
 basement distance



INDICATE NORTH - NAME APPROXIMATE ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8/29	1	12	10 ¹³	10 ²⁰	10 ²²	10 ³²	30
	1A	4	10 ¹³	10 ¹⁴	10 ¹⁴	10 ²⁰	4
	2	4	10 ¹⁸	10 ²³	10 ²³	10 ²⁷	4
	24	12	10 ¹³	10 ³²	10 ³²	10 ⁴²	19
	3	4	10 ¹⁸	10 ²³	10 ²³	10 ²⁷	4
	34	12	11 ⁰	11 ⁰⁵	11 ⁰⁵	11 ²⁰	15
	4	11	Vis				
	5	12	Vis	dry	clay to 3ft	long	
8/29	(1B)	13	water		@ 13 ft		

rocks
 mixed soil
 below

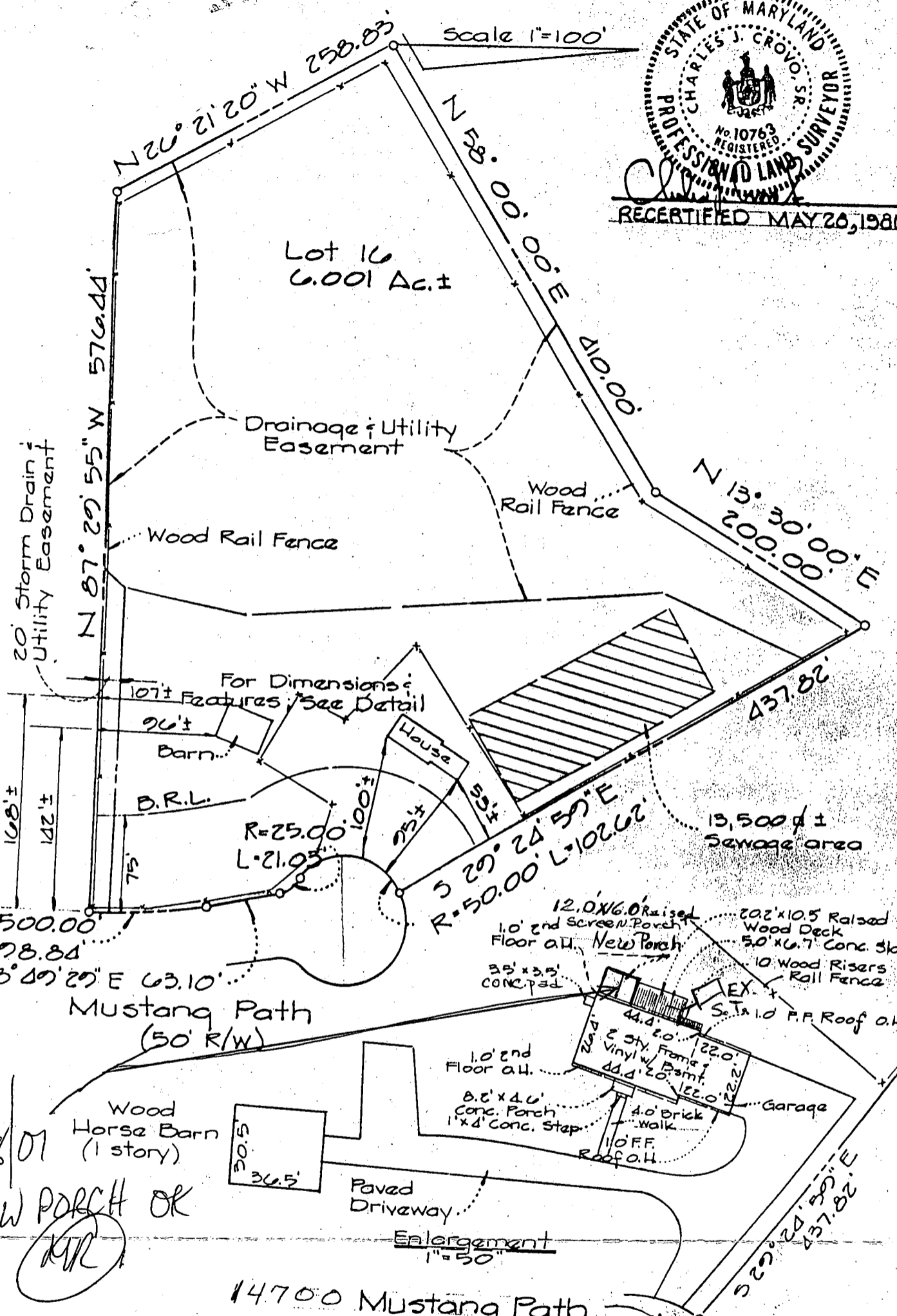




RECERTIFIED MAY 20, 1986

Scale 1"=100'

Lot 16
6.001 Ac.±



4/18/01
NEW PORCH OK
MR

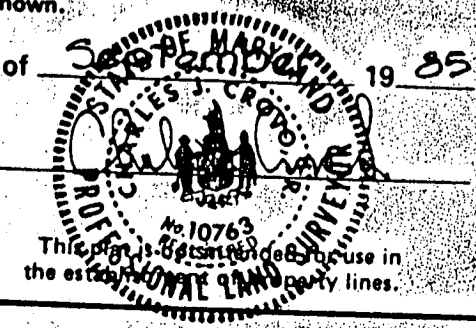
14700 Mustang Path

This is to certify that I have surveyed the property known as: Glenwood Estates, Sect. 1 Lot 16, as recorded among the Land Records of Howard Co., Md. @ Plat # 3498.

for the purpose of locating the improvements thereon, and the improvements are located as shown.

Signed this 11th day of September 19 85

FISHER, COLLINS AND CARTER, INC.
CIVIL ENGINEERS AND LAND SURVEYORS
8388 COURT AVENUE
ELLCOTT CITY, MARYLAND 21043
(301) 461-2855



300 12 146L

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
 3430 COURT HOUSE DRIVE
 ELLICOTT CITY, MD 21043
 PERMITS (410)313-2455 INSPECTIONS (410)313-1515
 AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY

PERMIT APPLICATION

PERMIT NUMBER
 B00129662

Building Address 14700 MUSTANG PATH
GLENWOOD, MD 21738

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision GLENWOOD ESTATES

Section 1 Area _____ Lot 16

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates 1D7 Lot size _____

Owner's Name ALAN B. BARTON EASTMAN

Address 14700 MUSTANG PATH

City GLENWOOD State MD Zip Code 21738

Home Phone 301-854-6420 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):
SOUDER BUILDERS, INC.
4335 OLD SCAGGSVILLE RD
LAUREL, MD 20723

Phone 301-725-5772 Fax _____

Existing Use SFD

Proposed Use SFD w/ 2020H

Estimated Construction Cost \$ 9600.00

Description of Work 12' X 16' RAISED SCREEN
POUCH w/ SLIDERS

Contractor Company SOUDER BUILDERS, INC.

Contact Person D. SOUDER

Address 4335 Old Scaggsville Rd.

City LAUREL State MD Zip Code 20723

License No. 13-586873

Phone 301-725-5772 Fax 301-725-5774

Occupant or Tenant OWNER

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company SOUDER BUILDERS, INC.

Contact Person D. SOUDER

Address 4335 Old Scaggsville Rd.

City LAUREL State MD Zip Code 20723

Phone 301-725-5772 Fax 301-725-5774

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Height: _____

No. of stories: _____

Gross area, sq. ft. per floor: _____

Use group: _____

Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities

Water Supply:
 Public
 Private

Sewage Disposal:
 Public
 Private

Electric Yes No
 Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 NFPA #13
 Full
 Partial
 Other Suppression

Building Characteristics

SF Dwelling SF Townhouse
 Depth Width

1st floor: _____

2nd floor: _____

Basement: _____

Finished Basement Unfinished Basement
 Crawl space Slab on Grade
 No. of Bedrooms: _____

Multi-family dwellings:
 No. of efficiency units: _____
 No. of 1 BR units: _____
 No. of 2 BR units: _____
 No. of 3 BR units: _____

Other: _____

Dimensions: _____

Footings: _____

Roof: _____

State Certified Modular
 Manufactured Home

Utilities

Water Supply:
 Public
 Private

Sewage Disposal:
 Public
 Private

Electric Yes No
 Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature] Print Name ALAN B. BARTON EASTMAN

Title/Company SOUDER BUILDERS, INC. Date 4/17/01

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY DATE SIGNATURE APPROVAL

Land Development, DPZ _____

State Highways _____

Building Official _____

Dev. Engineering, DPZ 4/18/01 Mark Kiffin

Health _____

Fire Protection _____

Is Sediment Control approval required prior to issuance?
 YES NO

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met?
 YES NO

Is Entrance Permit required?
 YES NO

Historic District?
 YES NO

Lot Coverage for NewTown Zone _____

SDP/Red-line approval date _____

PROPERTY ID: 30386

Filing Fee \$ _____

Permit Fee \$ 25

(.10 sq. ft. (.15 sq. ft.

Excise Tax \$ 15.1

(.40 sq. ft. (.80 sq. ft.

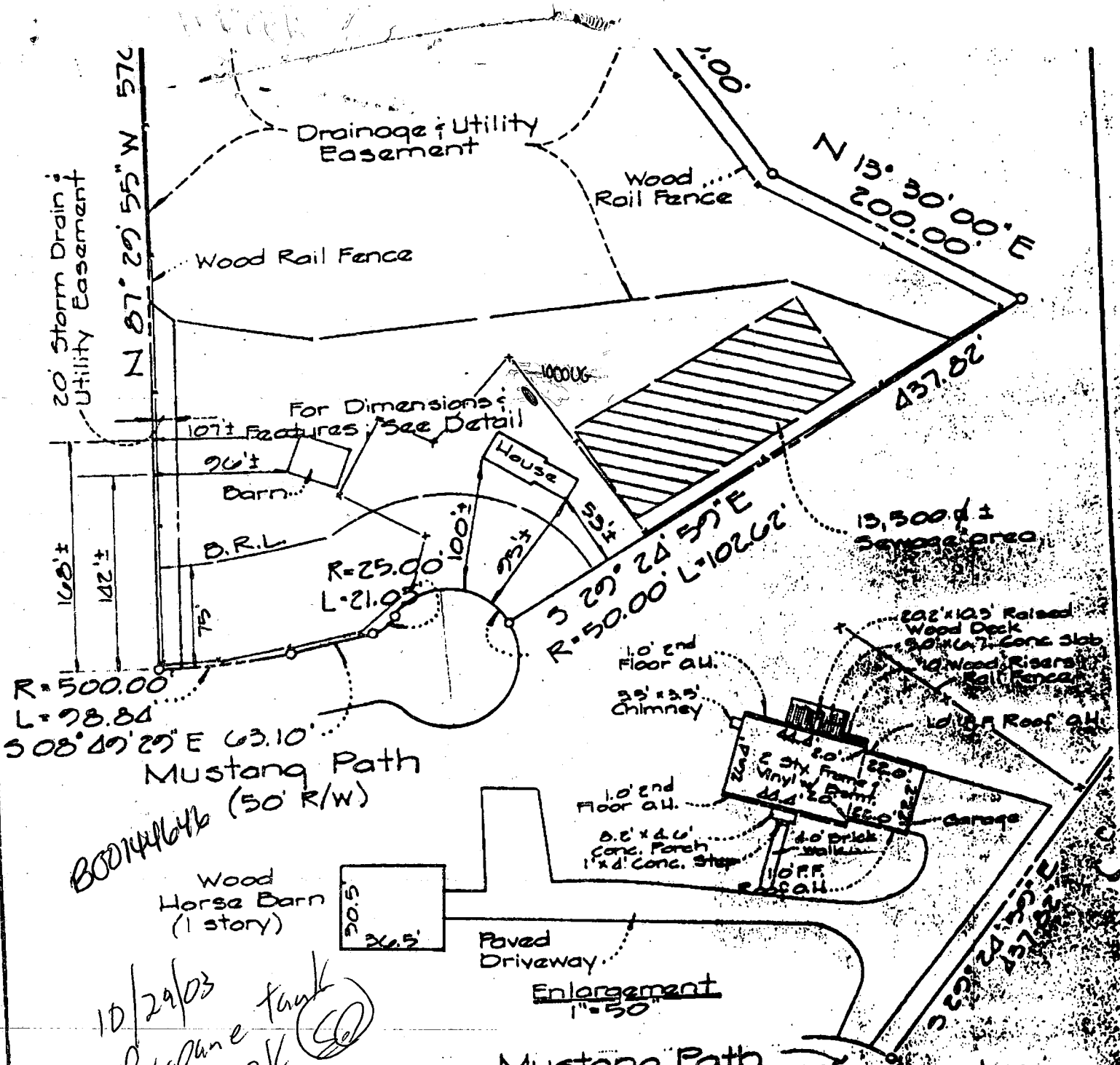
TOTAL FEES 209

Check # 41876

Validation # 41876

Accepted by: _____

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:



This is to certify that I have surveyed the property known as: **Glenwood Estates, Sect. 1 Lot 16, as recorded among the Land Records of Howard Co., Md. & Plat # 3492**

for the purpose of locating the improvements thereon, and the improvements are located as shown:
 Signed this 11 day of September 19 03

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