

03-310698

2/9/87  
2/10/87  
11:00 AM

2/10/87  
Septic OK  
BA

# PERMIT

P 37945  
A 35211

SEWAGE DISPOSAL SYSTEM  
MARYLAND STATE DEPARTMENT OF HEALTH\*

**INDEXED**

**HOWARD COUNTY**

**ELLICOTT CITY**

BUREAU OF ENVIRONMENTAL HEALTH

DISTRICT 3rd

992-2330 X  
461-9933

DATE 10/30/86

{ I.C.O.P. issued only }  
Time expired }

Paul Schissler

IS PERMITTED TO INSTALL X ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland PHONE 875-4197

SUBDIVISION Bertha M. Burgess Prop. ROAD changed to 3620 Burgess Estates Dr  
13110 Triadelphia Rd LOT 1/4

PROPERTY OWNER Bertha Burgess/Clifton Cox

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO X

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 158 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 9 feet below original grade. Effective area begins at 3 feet below original grade. 6 feet of stone below distribution pipe.

LOCATION - Place the distribution box 85 feet from the back (262.12') lot line and 123 feet from the right (632.67') lot line as seen when facing the lot from Right-of-way. Run trenches on contour toward the left and right lot lines.

NOTE - NO TRENCH TO EXCEED 100 FEET IN LENGTH. IF MORE THAN ONE TRENCH USED, A DISTRIBUTION BOX IS REQUIRED. CALL FOR INSPECTION OF TRENCH(S) BEFORE AND AFTER GRAVEL IS INSTALLED. PROVIDE 6" - 8" DIAMETER CLEANOUT AND CAP TO GRADE OR ABOVE ON SEPTIC

**BUILDING PERMIT SIGNED  
AND RETURNED**

122201 B00151324-GARAGE

PLANS APPROVED BY S. Abel DATE 9/19/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

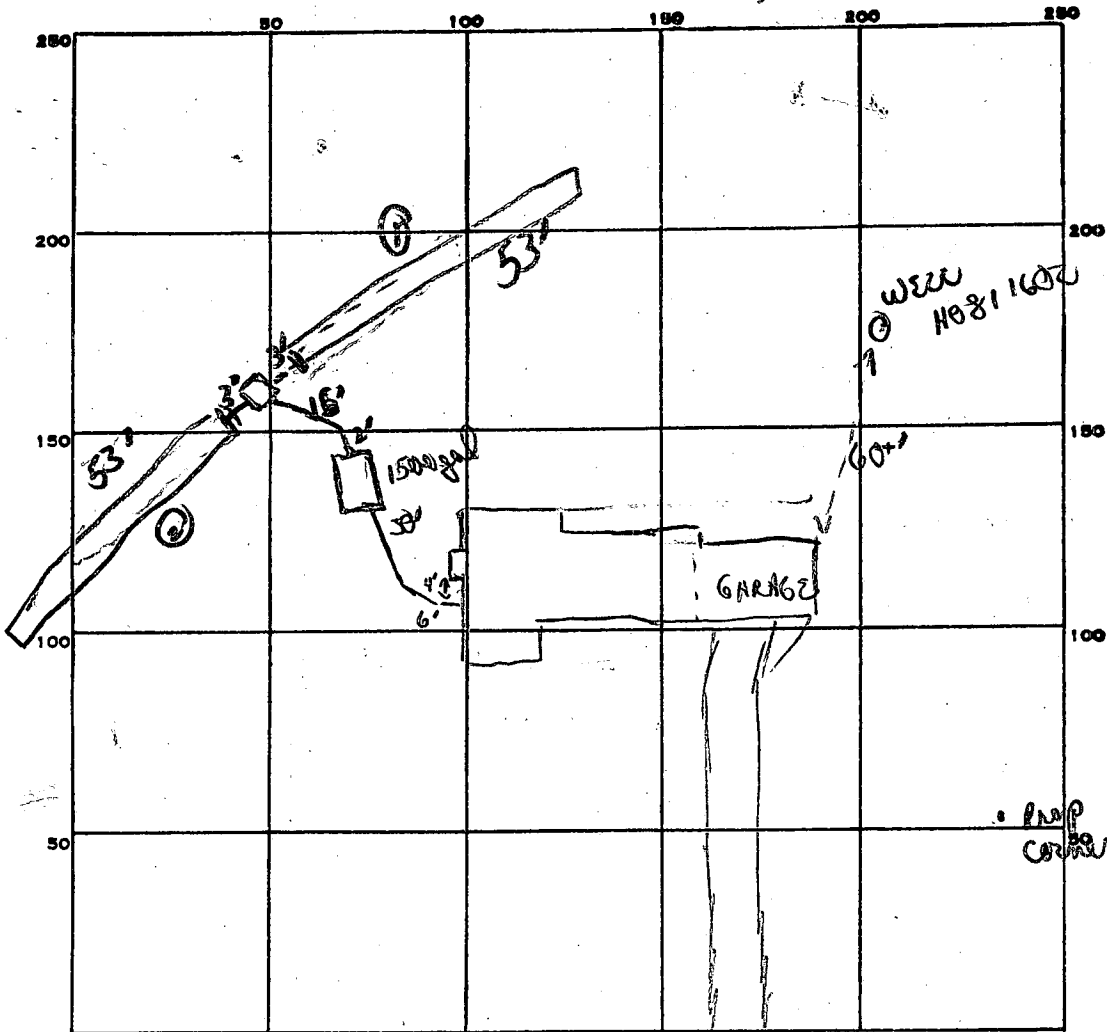
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A35211



PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL \_\_\_\_\_

1500 gal

CLEANOUTS \_\_\_\_\_

✓ 5 ft.

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_

①, ②

FT.

TRENCH WIDTH \_\_\_\_\_

2

FT.

GRAVEL DEPTH \_\_\_\_\_

6' 6"

TOTAL LENGTH \_\_\_\_\_

53' 53'

NUMBER OF TRENCHES \_\_\_\_\_

2

TOTAL BOTTOM AREA \_\_\_\_\_

318 + 318

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_

—

FT.

DEPTH BELOW INLET \_\_\_\_\_

—

FT.

ABSORBENT AREA \_\_\_\_\_

636

SQ. FT.

REMARKS \_\_\_\_\_

2/9/87 OK to start both trenches OK to add stone pipe paper

OK to partial cover if necessary.

2/9/87 WP being installed. Potters = 40" in OK. Pump powered ground in mounted + (DR) riserold pump. well x tool w/ relief valve in OK (Freezer Installer)

2/10/87 OK to cover trench #2 OK to finish stone pipe

paper #2 + cover

DATE SYSTEM APPROVED \_\_\_\_\_

2/10/87

INSPECTOR \_\_\_\_\_

B Nixen

158  
84  
479  
632  
6  
106  
6140  
53  
6  
318

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

Howard County Health Department  
 Bureau of Environmental Health  
 3525-H Ellicott Mills Drive  
 Court House Square  
 Ellicott City, Md. 21043  
 461-9933

2/9/87  
 WPS OK'd  
 (BW)

New Installation  Replacement   
 Receipt # \_\_\_\_\_ Date \_\_\_\_\_  
 Name of Installer ROBERT L. FREEZER Co., Inc. Telephone 761-4655  
 License number 2122  
 Certified Well Pump Installer  Well Driller  Registered Plumber   
 Name of Property Owner CLIFFORD COX / BEATHA BURGESS Telephone \_\_\_\_\_  
 Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_ Well tag # HO-81-  
 Site Address 13110 TRIADDELPHIA ROAD  
ELLICOTT CITY, MD.

Pump  
 1. Type  
 a. Deep well jet \_\_\_\_\_  
 b. Shallow well jet   
 c. Submersible   
 2. Make GRISWOLD  
 3. Model # 301EN10  
 4. Capacity 0 GPM  
 5. Pump exceeds well capacity Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. If Yes, is low pressure cutoff switch installed? Yes  No \_\_\_\_\_  
 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards  Other \_\_\_\_\_

Motor  
 1. Horsepower 1/2  
 2. RPM 3500  
 3. Voltage \_\_\_\_\_  
 a. 110 \_\_\_\_\_  
 b. 220

Pitless Adapter  
 1. Make MERRILL  
 2. Model # MB-1  
 3. Depth 42" +  
≈ 40" in - OK  
ground were up +  
mounted

Tank  
 1. Capacity 44 Gall. (w/ 250 well-x-traw)   
 2. Pressure relief valve? CAPTIVE AIR TYPE   
 Piping PLASTIC  
 1. Type PLASTIC  
 2. Size 1  
 3. NSF and/or BOCA Code approved   
 4. Depth of supply line 42" +  
pump / power lines  
in - OK'd

Well data  
 1. Depth 245 ft.  
 2. Yield \_\_\_\_\_ GPM  
 3. Static water level \_\_\_\_\_ ft.  
 4. Will water supply be disinfected by installer?

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Robert L. Freezer  
 Date: Jan. 22/1987

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

2/9/87  
 Tank w/ relief valve at

C1 5231

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY. PLEASE PRINT OR TYPE

COUNTY NUMBER A 29281

DATE Received

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

8 13

15 20

22 245 26 (TO NEAREST FOOT)

28 29 30 31 32 33 34 35 36 37 10-81-1602

OWNER

COX

CLIFTON

STREET OR RFD TRIANGLE RD

TOWN GLENELG

SUBDIVISION BERTHA MAY BURGESS

SECTION

LOT 1

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed) FEET FROM TO Check if water bearing

DESCRIPTION: SAND, CURRY MILL ROCK. FEET: 0 to 64, 64 to 245.

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box)

Y N

TYPE OF GROUTING MATERIAL

CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 17 NO. OF POUNDS 1598

GALLONS OF WATER 102 DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft to 50 ft (enter 0 if from surface)

CASING RECORD

casing types insert appropriate code below

ST CO PL OT STEEL CONCRETE PLASTIC OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)

5 6 71

OTHER CASING (if used)

diameter inch depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

ST BR HO PL OT STEEL BRASS BRONZE PLASTIC OPEN HOLE OTHER

C2

DEPTH (nearest ft.)

1 H0 62 245

- A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS IDENT. NO. 238

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

from to

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) WQ

TELESCOPE CASING LOG INDICATOR OTHER DATA

C3

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.)

METHOD USED TO MEASURE PUMPING RATE

WATER LEVEL (distance from land surface)

BEFORE PUMPING

WHEN PUMPING

TYPE OF PUMP USED (for test)

A air P piston T turbine C centrifugal R rotary O other J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

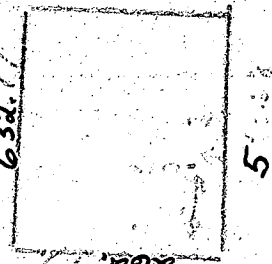
PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



B 1 5077

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

please print or type

OEP PERMIT NUMBER

HC-91-1602 fill in this form completely

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

Date Received

8 2 2 0

OWNER INFORMATION

15 Last Name 21 Owner 27 First Name 34

36 Street or RFD 55

57 Town 70 State 72 Zip 76

B 3

LOCATION OF WELL

8 COUNTY 21

23 SUBDIVISION 42

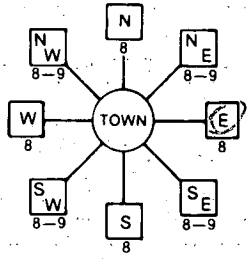
SECTION 44 46 LOT 48 50

52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) 1/4 MI 73 76 77 78

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



11 NEAR WHAT ROAD 30 Triadelphia Rd.

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



34 38 37 DISTANCE FROM ROAD

ENTER FT or MI 38 39

B 2

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

COUNTY NAME HOWARD COUNTY NO. A29281

OEP SIGNATURE DATE ISSUED

072186 B. W. ... 012187

NORTH GRID 523000 EAST GRID 0809000

APPROXIMATE DEPTH OF WELL 260 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROtary AIR-PERcussion ROTARY (Hydraulic Rotary)
CABLE REVerse-ROtary DRive-POINT
other

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
THIS WELL WILL DEEPEM AN EXISTING WELL
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER GAP

FORCE PERMIT No. HC-91-1602

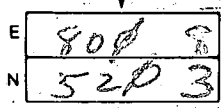
SPECIAL CONDITIONS

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

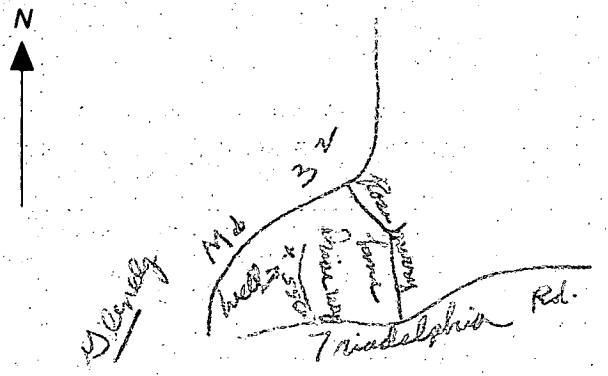
SOURCES OF DRILLING WATER

- 1. WELL
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE



DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



8/23/86

71' casing

50+ open hole

10 bags cement

location - drilled

where staked - no

clear lot markers

(fields/high bushes)

doesn't appear to be

anything around to

be a problem

HO sample taken

left while  
still functioning

adendum  
saw what  
probably was  
corner stake  
(at least prop  
line)

appears to be  
centrally located but may be  
closer to right side prop line  
(when looking at plot)

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 35211

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT \_\_\_\_\_

DATE 4/1/85

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER BERTHA Burgess / CLIFTON COX

ADDRESS 13176 TRIDELPHIA PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. B

ROAD AND DESCRIPTION 13110 Triadelphia Road

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. /s/ Olen Ketterman  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

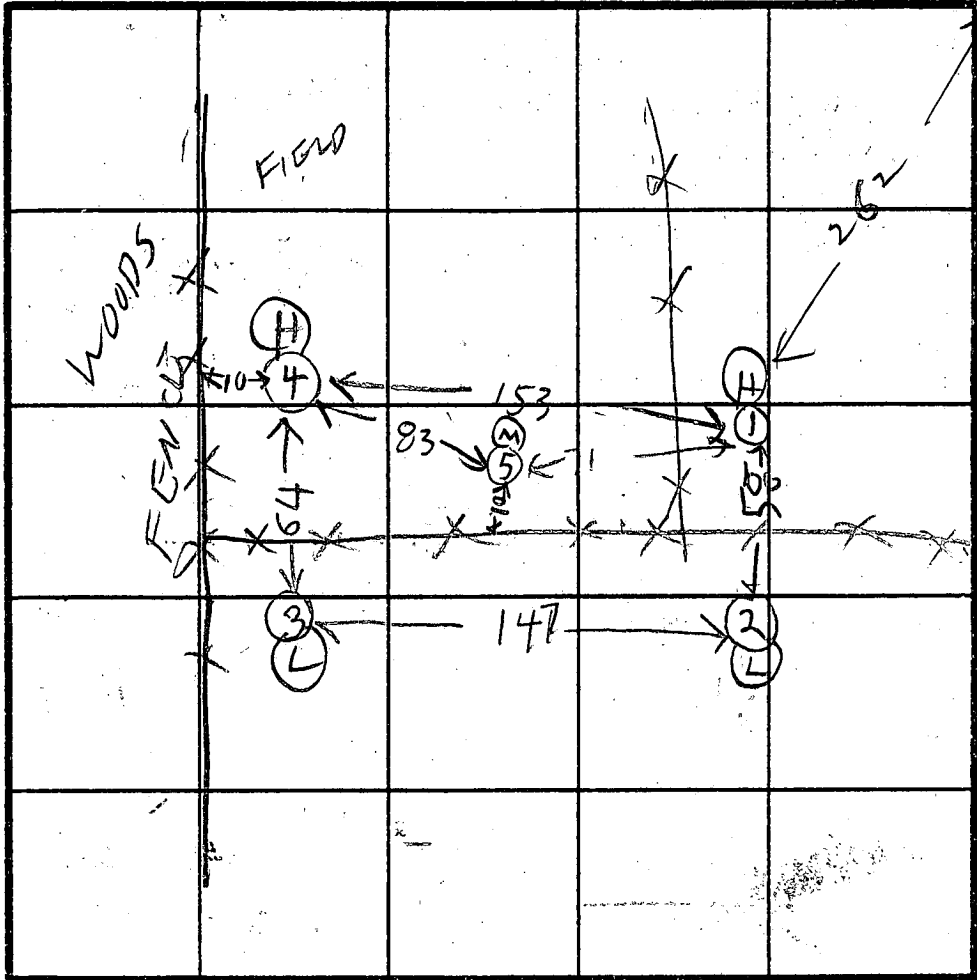
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

BLDG. PERMIT SIGNED  
AND RETURNED 8-19-86 SA  
BP # 72398

## THIS IS NOT A PERMIT

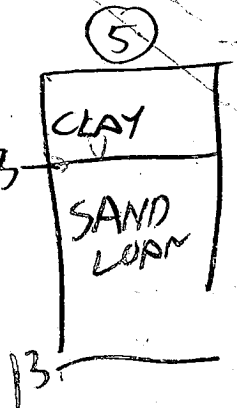
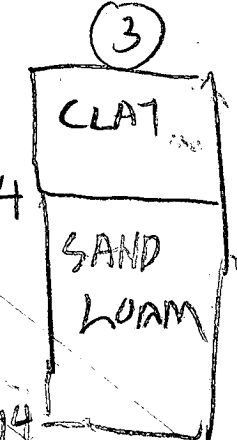
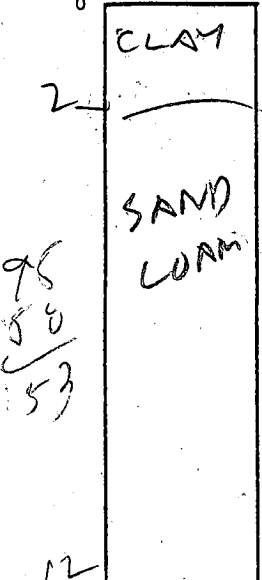
WELL FOR EXISTING HOUSE

EXISTING HOUSE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

(P2) SOIL PROFILE



DATE	TEST NO.	DEPTH	PRE-WET		TEST...1" DROP		TIME
			START	STOP	START	STOP	
3/7/85	1S	3	1154	1155	1155	1156	1
	1V	12	LOOKS	OK			
	2S	3 1/2	1159	1201	1201	1205	4
	2V	11 1/2	LOOKS	OK			
	3S	5	1209	1211	1211	1214	3
3/7/85	3V	14	LOOKS	OK			
	4S	3 1/2	1222	1236	1231	1239	8
3/7/85	4V	12 1/2	LOOKS	OK			
	5V	13	LOOKS	OK			
	6V		SEE PAGE 2				
	7V		SEE PAGE 2				

135  
12

EH-12-1079

REMARKS: Kellerman said C Hudgens applied for this lot a few weeks ago & Paul Fee & supplied plot to Health Dept?

TYPE OF SOIL

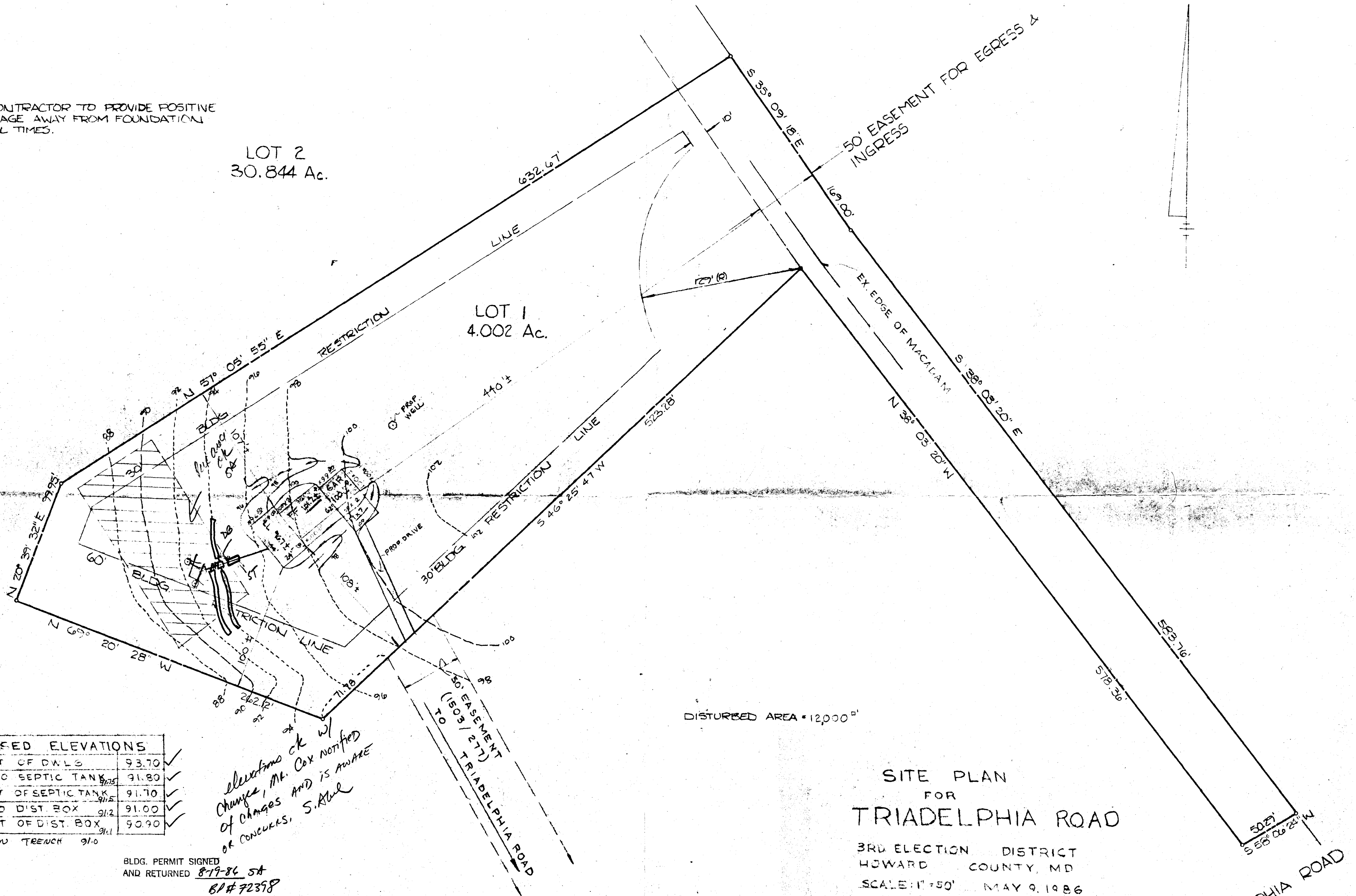
TESTED BY B. Hodges

ALSO PRESENT: Pop Kellerman, D Kellerman

NOTE:  
CONTRACTOR TO PROVIDE POSITIVE  
DRAINAGE AWAY FROM FOUNDATION  
AT ALL TIMES.

LOT 2  
30.844 Ac.

LOT 1  
4.002 Ac.



PROPOSED ELEVATIONS	
INV. OUT OF DWLG	93.70 ✓
INV. INTO SEPTIC TANK	91.80 ✓
INV. OUT OF SEPTIC TANK	91.70 ✓
INV. INTO DIST. BOX	91.00 ✓
INV. OUT OF DIST. BOX	90.90 ✓

Bank 940 INVERT TRENCH 91.0

*elevations ck w/  
change, Mr. Cox notified  
of changes and is aware  
of concerns, S. Abel*

BLDG. PERMIT SIGNED  
AND RETURNED 8-17-86 SA  
BL# 72398



*J. W. McKee*  
JAMES W. MCKEE  
(MD. REG. NO. 2012)

5/12/86  
DATE

BEING KNOWN AS:  
LOT 1  
BERTHA MAY BURGESS PROP  
Δ 60036

DISTURBED AREA = 12,000<sup>sq</sup>

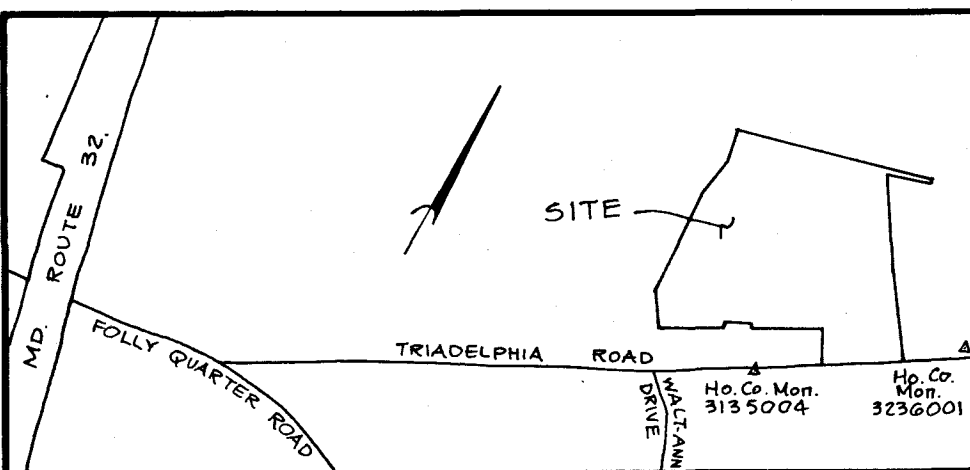
SITE PLAN  
FOR  
TRIADELPHIA ROAD

3RD ELECTION DISTRICT  
HOWARD COUNTY, MD  
SCALE: 1" = 50' MAY 9, 1986

B.M.B. Prop.

McKEE & ASSOC., INC.  
CIVIL ENGINEERS-LAND SURVEYORS  
5 SHAWA RD. HUNT VALLEY, MD 21030  
(301) 252-5820

From App Plat  
F-86-32 9/86



VICINITY MAP Scale: 1" = 1200'

Datum based on Howard Co. Mon.'s # 3135004 and # 3236001

COORDINATE SCHEDULE		
Nos	North	East
1	523044.737	808516.820
2	523010.323	808536.702
3	523314.152	809025.148
4	523345.832	809000.348
5	523805.470	808640.504
6	524247.847	808328.973
7	524333.423	808606.478
8	524353.752	808601.243
9	524020.963	807405.880
10	523829.338	807455.717
11	523554.706	807413.832
12	522928.298	807436.008
13	522726.230	807573.678
14	522809.540	807732.277
15	522904.600	807873.313
16	522724.887	807878.705
17	523018.370	808049.780
18	522974.808	808063.450
19	523204.222	808424.411

NOTES:

- Existing structure on Lot 2
- Property zoned R as per 8-2-85 Comprehensive Zoning Plan.
- For flag or pipe stem lot, refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipe stem driveway only.
- Private Sewer Easement of approx. 10,000 sq. ft. as read by the Md. State Dept. of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. This easement shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easement. Recordation of a modified sewage easement shall not be necessary.
- The lots shown hereon comply with the minimum ownership width and lot area as req'd. by the Md. State Dept. of Health and Mental Hygiene.
- Denotes Concrete Monument Set.
- Denotes Iron Pipe (Or Iron Bar) Set.

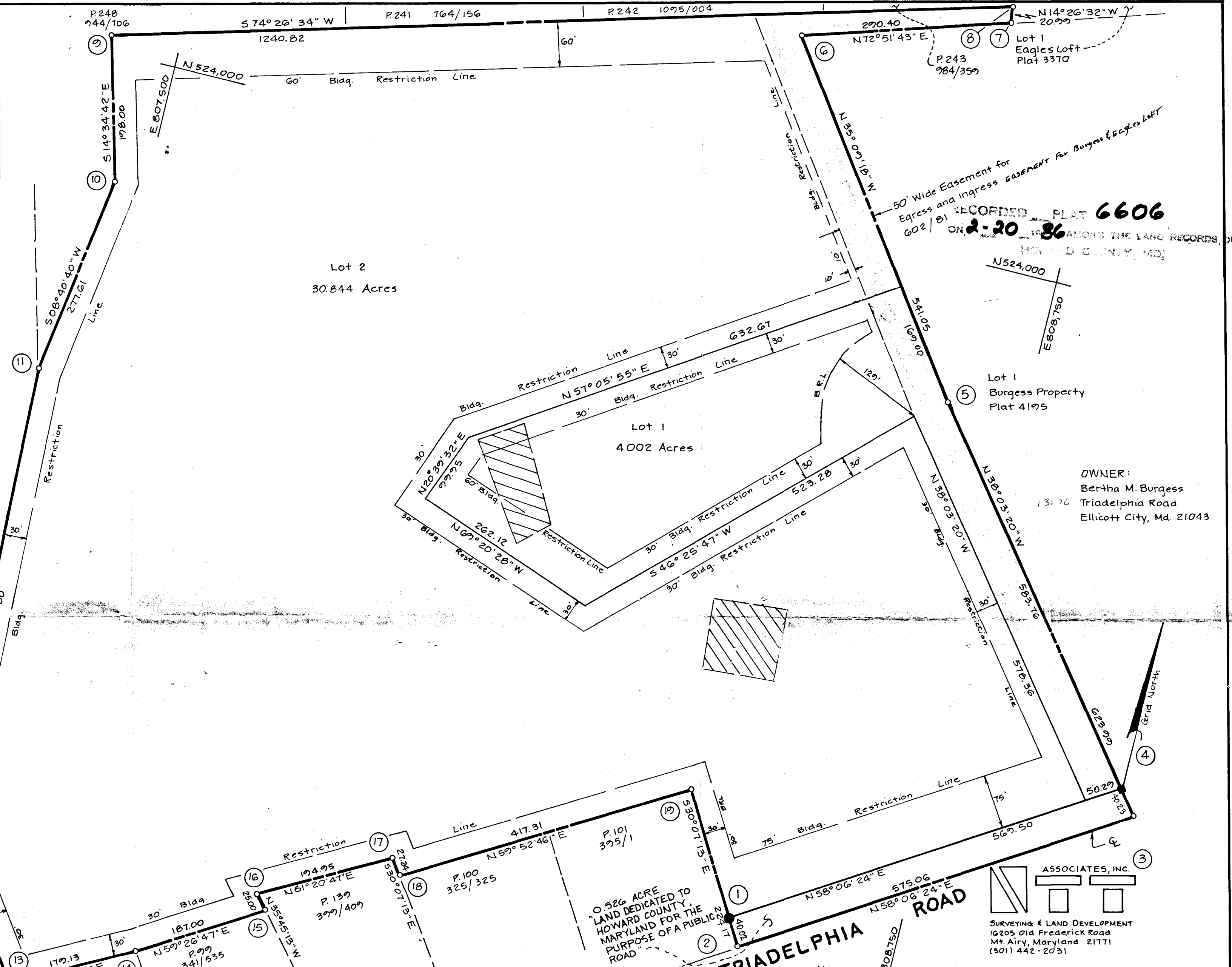
TABULATION:

TOTAL NO. OF LOTS and/or PARCELS to be recorded	2
TOTAL AREA OF LOTS and/or PARCELS	34.846 Acres
TOTAL AREA OF ROADWAYS incl. widening strips	0.526 Acre
TOTAL AREA OF SUBDIVISION	35.372 Acres

**APPROVED:** FOR Private WATER and Private SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD CO., HOWARD CO. DEPT. OF HEALTH AND MENTAL HYGIENE.  
*[Signature]* 2-13-86  
 County Health Officer Date

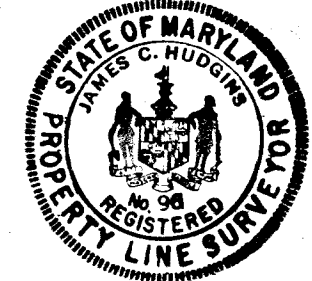
**APPROVED:** HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
*[Signature]* 2-18-86  
 Director Date

**APPROVED:** FOR STORM DRAINAGE SYSTEMS, PRIVATE WATER and PRIVATE SEWER, and PUBLIC ROADS, HOWARD CO. DEPT. OF PUBLIC WORKS.  
*[Signature]* 2-16-86  
 Director Date



**OWNER'S DEDICATION**  
 I, (We) Bertha May Burgess owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the min. Bldg. Restriction Lines and grant unto Howard Co., Md., its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County, Md., to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no bldg. or similar structure of any kind shall be erected on or over the said easements and rights-of-way.  
 Owner Bertha M. Burgess Date 7-31-82  
 Witness [Signature] Date 7-31-82

**SURVEYOR'S CERTIFICATE**  
 I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of all the lands conveyed by Lewis W. & Blanche V. Burgess to Bertha M. Burgess deed dated July 9, 1936 and recorded in the Land Records of Howard County in Liber 154 Folio 458, and that all monuments are in place, or will be in place prior to the acceptance of the streets in the subdivision by Howard Co. as shown, in accordance with the Annotated Code of Maryland, as amended.  
*[Signature]*  
 Surveyor Date 7-31-82



**F-86-32**  
**BERTHA MAY BURGESS PROPERTY**  
 LOTS 1 and 2  
**SIGNED FINAL - FILE COPY**  
 P. 10 Tax Map 22 Deed Ref. 154/458  
 3rd Election District, Howard County, Md.  
 Scale: 1" = 100' Date: July 31, 1985

12-22-04

3620 BURGESS EST DR

B00151324 Garage

(KN)

field-located by OWNER  
OK KN

LOT 1  
4.002 Ac

1:50  
scale

