

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

307004365

Building Address 12731 Chapel Chase Drive
Clarksville, MD 21209

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Chapel Chase

Section _____ Area _____ Lot 22

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot size 3.528

Property Owner's Name David A. and Mary Joe Eaton

Address 12731 Chapel Chase Drive

City Clarksville State MD Zip Code 21029

Home Phone 410- Work Phone 410-840-0800

Applicant's Name & Mailing Address, (if other than stated hereon):
MARK KOSKI
GVC Group, Ltd.
611 Nursery Road
Westminster, MD 21157
Phone 410-840-0800 Fax 410-840-9211

Existing Use SFD

Proposed Use SFD

Estimated Construction Cost \$ 120,000

Description of Work Modify first floor Master
Bath and Kitchen and Mudroom (Relocate Fixtures)
Finish Basement: Bed, Bath, Rec. Room + Wet Bar

Occupant or Tenant OWNER

Contact Name Same AS owner

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Contractor Company GVC Group, Ltd.

Contact Person MARK KOSKI

Address 611 Nursery Road

City Westminster State MD Zip Code 21157

License No. 50599

Phone 410-840-0800 Fax 410-840-9211

Engineer or Architect Company Stan Ryder, Jr. + Assoc.

Contact Person Stan Ryder

Address 3000 Gamber Rd. Suite 600

City Finksburg State MD Zip Code 21048

Phone 410-577-1478 Fax 410-577-1532

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____ Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Multi-family dwellings: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Mark A. Koski
Applicant's Signature
President / GVC Group, Ltd.
Title/Company

MARK A. KOSKI
Print Name
10/107
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>10/23/07</u>	<u>[Signature]</u>
Fire Protection		

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? YES NO

Is Entrance Permit required? YES NO

Historic District? YES NO

Lot Coverage for New Town Zone _____

SDP/Red-line approval date: _____

PROPERTY ID#:

Filing fee \$	_____
Permit fee \$	_____
Excise tax \$	_____
Add'l per. fee \$	_____
TOTAL FEES \$	_____
Sub-total paid \$	_____
Balance due \$	_____
Check #	<u>17770</u>
Validation #	_____

Accepted by _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

Any changes to a private sewage easement shall require a revised percolation certification plan.

A #31172

MDE Sewerage easement statement for lots created after March 1972

The lot shown hereon complies/comply with the minimum ownership width and lot area as required by the Maryland Department of Environment.

Percolation test holes shown hereon have been field located and shown thus "O".

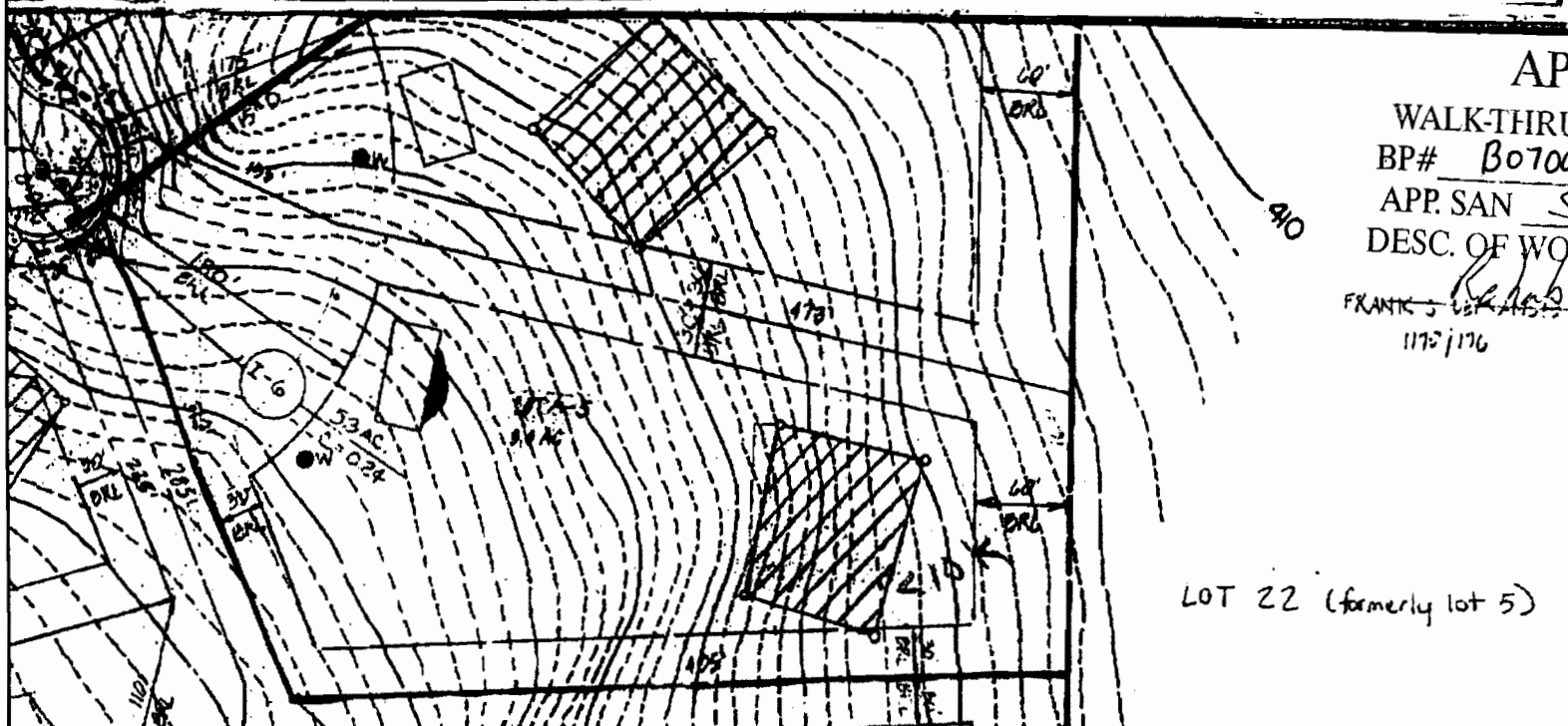
Health Officer signature block: _____

Approved for Private water and private sewerage systems.

TITLE PRELIMINARY PLAN				
PROJECT: CHAPEL CHASE				
LOCATION: PARCEL: 309 D.R.B.L. FILES: P.M. 32, 1-79-27, 5-79-51, 11-79-27 5TH ELECTION DISTRICT TAX MAP: 10. HOWARD CO., MD.				
SCALE: 1" = 100'	DESIGNED BY: JAB	DRAWN BY: WGW	CHECKED BY: DR	DATE: AUGUST 1986
FIELD BOOK: -	PAGE NO.: -	JOB NO.: 8210	DRAWING NO.: 1011	

boender associates
inc.
consulting engineers
land surveyors
land planners

COURTHOUSE SQUARE
3565 ELLICOTT MILLS DRIVE
ELLICOTT CITY, MD 21043
13011 465-7777



APPROVED

WALK-THRU BUILDING PERMIT
 BP# B07004365 A# 31172
 APP. SAN SFO DATE: 10/23/86
 DESC. OF WORK: Finishing Basement
Rehab Kitchen

FRANK J. [unclear]
1172/1176

LOT 22 (formerly lot 5)