

6-23-89
1 pm Meet
Contractor
6/30/89
7-7-89 12 noon
To be checked 7/25/89

6-30-89 Must verify final grade at septic tank
to determine if manhole is necessary
before final approval JEN

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

05-405238
INDEXED

P 43671
A 36999
5th
DATE 7/28/89
DATE SYSTEM APPROVED 7/25/89
INSPECTOR C. Wilman

J.M.I. Plumbing Company (Joel)

IS PERMITTED TO INSTALL ALTER

ADDRESS 1221 Roundgate Court, Woodbine, Maryland 21797 PHONE 442-5780

SUBDIVISION The Chase ROAD 11640 Masters Run LOT 22

PROPERTY OWNER Williamsburg Builders JAMES CHOE

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO

180
31720
240 ft

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 180 sq. ft. per bedroom. Trench to be 3 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.5 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 285 feet down the right (440.28') lot line and 80 feet off the right lot line as seen when facing the lot from Masters Run. Run trenches on contour toward the left lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ok/cw

PLANS APPROVED BY Sid Abel DATE 1/06/87

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

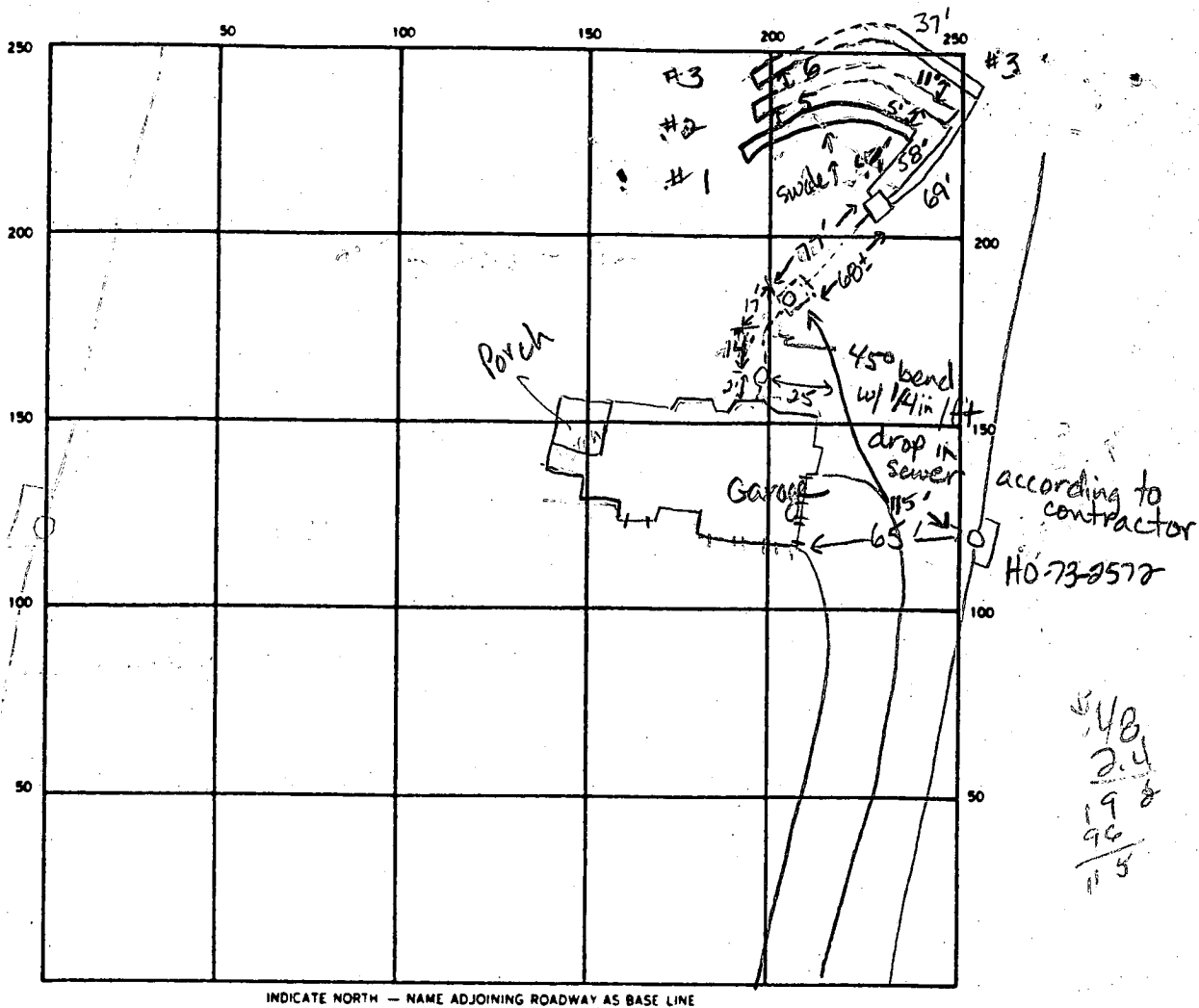
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNATURE
AND RETURNED 7/28/89
Sid Abel # BDV109998 - deck

A 516999

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.



INDICATE NORTH — NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 gal CLEANOUTS 4.5 ft to tank from ground, to be graded
 DISTRIBUTION BOX LEVEL OK (has baffle)
 DRAIN FIELD TILE FIELD DEPTH 3.5 FT. TRENCH WIDTH 3.0 FT. INLET DEPTH 3.5 3.5 3.0 FT.
 EFFECTIVE GRAVEL DEPTH 2.0 FT. TOTAL LENGTH 83' 81' 80' FT. To be 80ft each
 NUMBER OF TRENCHES 3 ONE SIDEWALL BOTTOM AREA 249. 243 240 SQ FT.
 DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA 732 SQ FT.

REMARKS 6-23-89 Met contractor, Directed him to keep dist. box at upper location as specified in permit but start first trench 15 ft downhill from dist. box, to avoid gully, JEN 6-30-89 Contractor had filled completely around septic tank and house connection. He stated tank was 4.5 ft below grade which was confirmed. OK to stone trenches (when excavated) leaving both ends open on #2, if necessary to cover for site access. Final grade at tank must be verified before approval, May need Manhole. JEN
7-7-89 OK to cover all work. C/O at tank 3.0ft above tank. Grade to be cut to 3.0ft. JEN 7-24-89 Requires manhole, JEN Cleanout above Final Grade 7/25/89

DATE SYSTEM APPROVED 7/25/89 INSPECTOR CW [Signature]

HOWARD COUNTY HEALTH DEPARTMENT
 Bureau of Environmental Health
 3525-H Ellicott Mills Drive
 Ellicott City, MD 21043
 461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation X
 Replacement

Receipt # 43674
 Date 2/28/89

Name of Installer JMI Company *bel*

Telephone 442-5780

License Number _____
 Certified Well Pump Installer _____ Well Driller _____ Registered Plumber X

Name of Property Owner Williamsburg Builders, Inc. Telephone _____
 Subdivision The Chase Lot # 22 Well Tag # HO - 73 - 2572
 Site Address 11640 Masters Run

- | Pump | Motor | Pitless Adapter |
|---|---------------------|------------------|
| 1. Type | 1. Horsepower _____ | 1. Make _____ |
| a. Deep well jet _____ | 2. RPM _____ | 2. Model # _____ |
| b. Shallow well jet _____ | 3. Voltage _____ | 3. Depth _____ |
| c. Submersible _____ | a. 110 _____ | |
| 2. Make _____ | b. 220 _____ | |
| 3. Model # _____ | | |
| 4. Capacity _____ GPM | | |
| 5. Pump exceeds well capacity Yes _____ No _____ | | |
| 6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____ | | |
| 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards _____ Other _____ | | |

- | Tank | Piping | Well data |
|---------------------------------|--|--|
| 1. Capacity _____ | 1. Type _____ | 1. Depth <u> 180 </u> ft. |
| 2. Pressure relief valve? _____ | 2. Size _____ | 2. Yield <u> 35 </u> GPM |
| | 3. NSF and/or BOCA Code approved _____ | 3. Static water level _____ ft. |
| | 4. Depth of supply line _____ | 4. Will water supply be disinfected by installer? <u> yes </u> |

6-30-89 Contractor states pitless adaptor is 4ft to 5ft below grade. No inspection possible, trench & well line covered, ground not attached.

Pump tank installed w/ relief valve JEN
 I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: _____

Date: _____

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

APPLICATION

PERCOLATION TESTING

A 36999

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5

DATE 5/15/86

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Wayback Corporation Williamsburg Builders

ADDRESS P.O. Box 1018, Columbia, MD. 21044 PHONE 997-8800

PROSPECTIVE BUYER NONE

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION The Chase - formerly The Paddock LOT NO. 21 Prelim + Final 22

ROAD AND DESCRIPTION Homewood Road 11640 MASSELS RUN

TAX MAP 29 PARCEL # 24

SIZE OF LOT 3 acres TYPE BLDG. S.F.D.
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Signature]
(SIGNATURE OF APPLICANT)

APPROVED BY Aidun Abu FOR Shallow test field DATE 1-6-87

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 6/27/86 Perc Satisfactory; Hold for subdivision part. Shallow

Syst. only S. Abu

BLDG. PERMIT SIGNED AND RETURNED 3-9-88

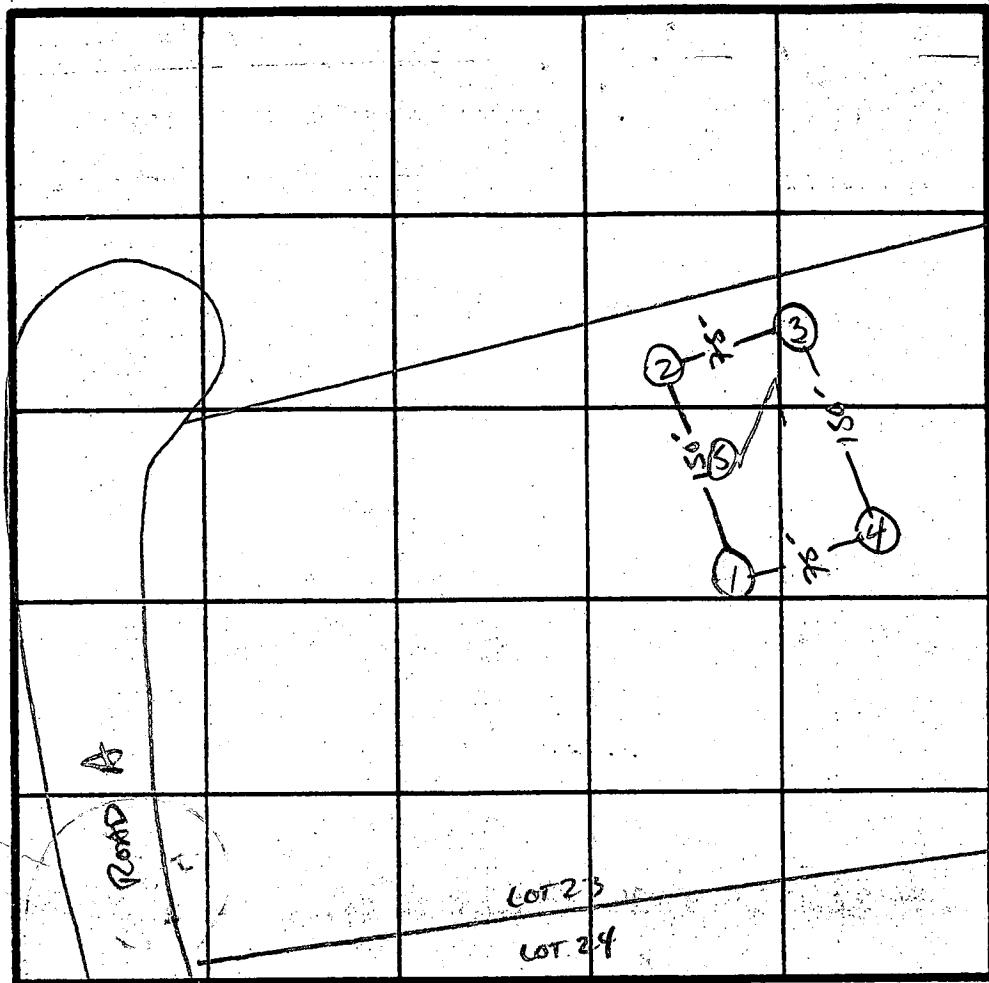
BP 17010 SAbu

THIS IS NOT A PERMIT

② ⑤
④ ③ ①
SOIL PROFILE

0
4"
3'
13'

1A-3
RED BR.
SAND LOAM
64% CLAY
GRAVELY
25%
BROWN
SAND LOAM
200%
FRAGMENTS



̄ PERC
3min
INLET
3.5
BOTTOM
5.0
180° BR

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

↓ Homewoods Rd.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/29/86	4 V	3.5 13'	1:11 uniform	1:12 soil below 3"	1:12 1:13	1:13	1min
	3 V	3.5 15'	1:16 same as #4	1:19 less gravelly	1:19 1:25	1:25	6min
	1 S	3'	1:35	1:36	1:36	1:40	4min
	1 M	13'	1:35	1:36	1:36	1:38	2min
	1 V	15'	same as # 344 w/ clay rd		4" AT		DNC (ND)
	2 S	3'	1:57	1:58	1:58	2:00	2min
	2 V	15'					
	5 V	12'	same as	hole # 1			

REMARKS: HALLS AS PER PLAT / SHALLOW SIST. ONLY

TYPE OF SOIL: MAJOR LOAM to MAJOR GRAVELLY LOAM

S. Abel

JEFFI BUB, WADE



WILLIAMSBURG
BUILDERS

January 28, 1988

Mr. Frank Skinner
Director of Environmental Health
Box 476
Ellicott City, Maryland 21043

Dear Frank:

As we discussed today please find enclosed a location survey of an existing well on Lot 22 at The Chase. The well is .08 tenths of 1 foot inside Lot 22 property line.

I am asking you to consider a 10 foot well easement into Lot 23 since the topography is flat.

Please give me a call at 997-8800 to discuss this matter.

Very truly yours,

Chip Lundy
President

Enclosure

2/16/88 T.C. & Chip Lundy easement area 20' x 10' parallel to common lot line between Lots 22 & 23 O.K. He will submit copy of proposed easement/agreement to us for comment prior to recording agreement. Copy of recorded agreement to be added to each deed (lots 22 & 23). We need copy of recorded easement prior to sign-off on building permit.

RECEIVED
HOWARD COUNTY
HEALTH DEPT.
ELICOTT CITY, MD.
FEB 28 49 AM '88

REESE AND CARNEY

ATTORNEYS AT LAW
10715 CHARTER DRIVE

COLUMBIA, MARYLAND 21044

(301) 740-4600

WASHINGTON LINE

(301) 621-5255

FAX LINE

(301) 621-5273

255 N. WASHINGTON STREET, SUITE 505
ROCKVILLE, MARYLAND 20850

(301) 762-6210

CHARLES A. REESE
DAVID A. CARNEY
DANIEL H. SCHERR
DAVID C. HJORTSBERG
KEVIN J. KELEHAN
JUDITH S. BRESLER
L. ROLAND STURM
LAURENCE B. RABER
JEFFREY A. KREW
KAY B. PARTRIDGE
CATHERINE A. STEVENS
JOAN M. BECKER
MICHAEL S. MOLINARO

March 2, 1988

HAND DELIVERED

Mr. Craig Williams
Environmental Health Department
3525 Ellicott Mills Drive
Suite H
Ellicott City, MD 21043

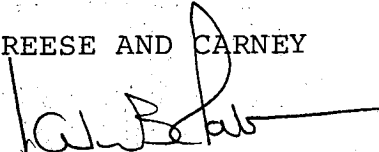
RE: Our File No. 43222/8003
Well Easement, Lots 22 and 23, The Chase
Howard County, Maryland

Dear Mr. Williams:

In accordance with the direction of Mr. Frank Skinner, I am enclosing herewith a draft of an Easement Agreement between Michael P. Keating and Howard Estate Development Corporation for the maintenance of a well installed on or near the boundary line between Lots 22 and 23 on the Plat of The Chase. Please review the same at your earliest convenience and advise me whether or not the same is acceptable to the Environmental Health Department so that we can proceed with obtaining the necessary executions and recording among the Howard County Land Records.

Very truly yours,

REESE AND CARNEY


Laurence B. Raber

LBR/dca

Enclosure

cc: Mr. Harry L. Lundy, Jr.

THIS EASEMENT AGREEMENT, made as of this _____ day of March, 1988, by and between MICHAEL P. KEATING, (hereinafter referred to as "Keating") and HOWARD ESTATE DEVELOPMENT CORPORATION, a Maryland Corporation, (hereinafter referred to as "Howard Estate").

WHEREAS, Keating is the owner of Lot No. 23 as shown on a Plat entitled, "The Chase, Lots 1 Thru 48, Sheet 4 of 7" which Plat is recorded among the Land Records of Howard County as Plat C.M.P. No. 7261, by a Deed dated August 20, 1987, and recorded among the Land Records of Howard County in Liber C.M.P. No. 1718, folio 376; and

WHEREAS, Howard Estate is the owner of Lot No. 22 as shown on the Plat aforesaid, said Lot being part of the property described in a Deed dated December 9, 1986 and recorded among the Land Records of Howard County in Liber C.M.P. No. 1568, folio 243 from Wayback Corporation to Wright Family Corporation, which by Articles of Merger duly filed with the Maryland State Department of Assessments and Taxation changed its name to Howard Estate Development Corporation.

WHEREAS, Howard Estate has installed a well on or about the common boundary line between Lot Nos. 22 and 23 on the aforesaid Plat for the purpose of providing water to the improvements to be constructed on Lot No. 22, and has requested Keating to grant to it an easement for (a) the location of the well, or so much thereof as may lie in Lot No. 23 as said well is presently constructed; or (b) for the future maintenance of the well and all pipes and other facilities leading from the well to Lot No. 22;

RECEIVED
HOWARD COUNTY
HEALTH DEPT
MAR 31 11 34 AM '88

and (c) for the reconstruction of the well in the same location should such reconstruction become necessary in the future, to which request for an easement Keating has agreed.

NOW, THEREFORE, THIS EASEMENT AGREEMENT WITNESSETH: that in consideration of the premises, and other good and valuable considerations, there being no actual consideration being paid for the within conveyance, the receipt and sufficiency of which are hereby acknowledged, the said Michael P. Keating does hereby grant and convey unto Howard Estate Development Corporation, its successors and assigns, an easement on Lot No. 23 as shown a Plat entitled, "The Chase, Lots 1 Thru 48, Sheet 4 of 7", which Plat is recorded among the Land Records of Howard County as Plat C.M.P. No. 7261, which easement shall be an easement appurtenant to Lot No. 22 on the Plat aforesaid and shall run and bind said Lot No. 23 until such time as the owners of Lot Nos. 22 and 23 shall agree to the termination thereof, which easement is more particularly described as follows, to wit:

BEGINNING for the said ten (10) foot strip or parcel of land at a point on the southerly or North $89^{\circ} 11' 54''$ West 446.28 foot lot line of said Lot 23, as shown on the aforesaid plat of subdivision, 107.90 feet from the beginning thereof; running thence with and along the said lot line of the said lot 23:

1) North $89^{\circ} 11' 54''$ West 20.00 feet to a point 318.38 feet from the end thereof; thence leaving the said southerly lot line of the said Lot 23 and running in, through, over and across said Lot 23 the following three (3) courses and distances, numbered (2), (3) and (4) to wit:

2) North $00^{\circ} 48' 06''$ East 10.00 feet to a point; thence

3) South $89^{\circ} 11' 54''$ East 20.00 feet to a point; thence

4) South 00° 48' 06" West 10.00 feet to the point of beginning containing 200 square feet or 0.00459 of an acre of land, as more particularly described in Exhibit "A" attached hereto and made a part hereof.

The easement hereby granted by Keating to Howard Estate shall be used by Howard Estate, its successors and assigns, solely for the purposes of: (a) the location of the well, or so much thereof as may lie in Lot No. 23 as said well is presently constructed; (b) for the future maintenance of the well and all pipes and other facilities leading from the well to Lot No. 22; and (c) for the reconstruction of the well in the same location should such reconstruction become necessary in the future, and for no other purposes whatsoever.

Howard Estate for itself, its successors and assigns, does hereby covenant and agree with Keating, his personal representatives and assigns to: (a) maintain the well herein referred to in good condition at all times, including all pipes and other facilities lying within the easement area hereby granted; and (b) indemnify and save harmless Keating, his personal representatives and assigns, from any damages which he may sustain as a result of entry upon the easement area hereby granted.

WILLIAMSBURG BUILDERS, INC., a Maryland Corporation, the contract purchaser of Lot No. 22 from Howard Estates joins in the execution of the within Easement Agreement to consent to and become bound under the terms and conditions of the within Agreement.

JAYNE H. MCGEEHAN and RITA T. KO, Trustees, join in the execution of the within Easement Agreement solely for the purpose

of subordinating the lien, legal operation and effect of a Deed of Trust dated August 20, 1987 and recorded among the Land Records of Howard County in Liber C.M.P. No. 1718, folio 378 to the terms and conditions of the within Easement Agreement, not intending to release any land from the lien, legal operation and effect of said Deed of Trust.

IN WITNESS WHEREOF, the party hereto has caused the within Easement Agreement to be executed the day and year first above written.

WITNESS OR ATTEST:

Michael P. Keating (SEAL)

HOWARD ESTATE DEVELOPMENT
CORPORATION

By: _____ (SEAL)
Harry L. Lundy, Jr.
Vice President

WILLIAMSBURG BUILDERS, INC.

By: _____ (SEAL)
Harry L. Lundy, Jr.
President

Jayne H. McGeehan (SEAL)
Trustee

(SEAL)

Rita T. Ko
Trustee

STATE OF MARYLAND, _____, to wit:

I HEREBY CERTIFY that on this _____ day of _____, 1988, before me, the subscriber, a Notary Public of the State of Maryland, personally appeared MICHAEL P. KEATING and he acknowledged that he executed the within and foregoing Easement Agreement as his act for the uses and purposes therein contained, and in my presence signed and sealed the same.

AS WITNESS, my hand and Notarial Seal.

Notary Public

My Commission Expires: 7/1/90

STATE OF MARYLAND, _____, to wit:

I HEREBY CERTIFY that on this _____ day of _____, 1988, before me, the subscriber, a Notary Public of the State of Maryland, personally appeared HARRY L. LUNDY, JR. the Vice President of HOWARD ESTATE DEVELOPMENT CORPORATION, and being authorized so to do, he acknowledged that he executed the within and foregoing Easement Agreement as the act of said body corporate for the uses therein contained.

AS WITNESS, my hand and Notarial Seal.

Notary Public

My Commission Expires: 7/1/90

STATE OF MARYLAND, _____, to wit:

I HEREBY CERTIFY that on this _____ day of _____, 1988, before me, the subscriber, a Notary Public of the State of Maryland, personally appeared HARRY L. LUNDY, JR. the President of WILLIAMSBURG BUILDERS, INC., and being authorized so to do, he acknowledged that he executed the within and foregoing Easement Agreement as the act of said body corporate for the uses therein contained.

AS WITNESS, my hand and Notarial Seal.

Notary Public

My Commission Expires: 7/1/90

STATE OF MARYLAND, _____, to wit:

I HEREBY CERTIFY that on this _____ day of _____, 1988, before me, the subscriber, a Notary Public of the State of Maryland, personally appeared JAYNE H. MCGEEHAN, Trustee for Household Bank, F.S.B. and she being authorized so to do, she acknowledged that she executed the within and foregoing Easement Agreement as her act as Trustee for the uses therein contained.

AS WITNESS, my hand and Notarial Seal.

Notary Public

My Commission Expires: 7/1/90

STATE OF MARYLAND, _____, to wit:

I HEREBY CERTIFY that on this _____ day of _____, 1988, before me, the subscriber, a Notary Public of the State of Maryland, personally appeared RITA T. KO, Trustee for Household Bank, F.S.B. and she being authorized so to do, she acknowledged that she executed the within and foregoing Easement Agreement as her act as Trustee for the uses therein contained.

AS WITNESS, my hand and Notarial Seal.

Notary Public

My Commission Expires: 7/1/90

AFTER RECORDING, RETURN TO:

REESE AND CARNEY
10715 Charter Drive
Columbia, MD 21044
43222/8003
LBR/dca

EXHIBIT A

PLAT SHOWING 10' EASEMENT
THRU LOT 23 FOR MAINTENANCE
OF A WELL ON LOT 22
THE CHASE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



LOT 22
PLAT 7263

LOT 23
PLAT 7261

446.28'

318.98'

N89°11'54"W
20.00'

Point of
Beginning

Well

-N00°48'06"E 10.00'

-S89°11'54"E 20.00'

10' Well Maintenance Easement

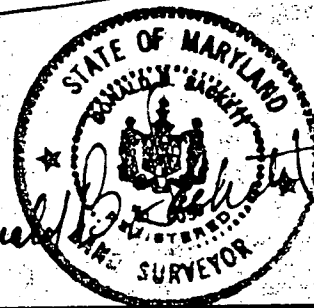
-S00°48'06"W 10.00'

N89°11'54"W
107.90'

MASTERS

50' R/W

RUN



BRUNING 40-22 60545-01

CLARK • FINEFROCK & SACKETT, INC.

ENGINEERS • PLANNERS • SURVEYORS

7135 MINSTREL WAY

COLUMBIA, MD. 21045

(301) 381-7500-BALTO. • (301) 621-8100-WASH.

DRAWN BY *KWC*

SCALE 1"=100'

DATE Feb., 1988

CHECKED BY *DBS*

JOB NO.

FILE NO.

APPROVED BY

86-028L



CLARK • FINEFROCK & SACKETT, INC.

ENGINEERS • PLANNERS • SURVEYORS

February 18, 1988

DESCRIPTION OF AN EASEMENT 10' WIDE THRU LOT 23
FOR MAINTENANCE OF A WELL ON LOT 22
THE CHASE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

Being a strip or parcel of land ten (10) feet wide, hereinafter described in, through, over and across Lot 23, as shown on a plat of subdivision entitled "The Chase", Lots 1 Thru 48, Sheet 4 of 7" recorded among the Land Records of Howard County, Maryland as Plat 7261 and being more particularly described as follows:

Beginning for the said ten (10) foot strip or parcel of land at a point on the southerly or North 89° 11' 54" West 446.28 foot lot line of said Lot 23, as shown on the aforesaid plat of subdivision, 107.90 feet from the beginning thereof; running thence with and along the said lot line of the said Lot 23

- 1) North 89° 11' 54" West 20.00 feet to a point 318.38 feet from the end thereof; thence leaving the said southerly lot line of the said Lot 23 and running in, through, over and across said Lot 23 the following three (3) courses and distances, numbered (2), (3) and (4) to wit:
 - 2) North 00° 48' 06" East 10.00 feet to a point; thence
 - 3) South 89° 11' 54" East 20.00 feet to a point; thence
 - 4) South 00° 48' 06" West 10.00 feet to the point of beginning;
containing 200 square feet or 0.00459 of an acre of land.

35
15
24
60
30

121
24
35
60
101
150
180
210
240
270
300
330
360
390
420
450
480
510
540
570
600
630
660
690
720
750
780
810
840
870
900
930
960
990
1020
1050
1080
1110
1140
1170
1200

S 69° 11' 54" E

644.43'

22
130.237 ± or
2.9898 Acres

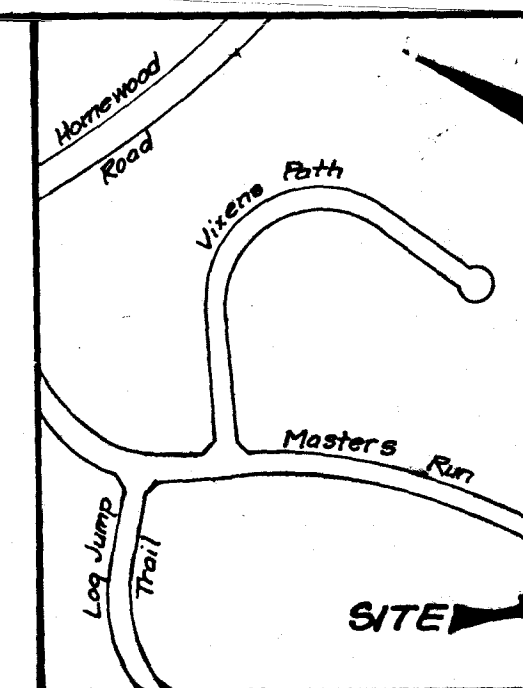
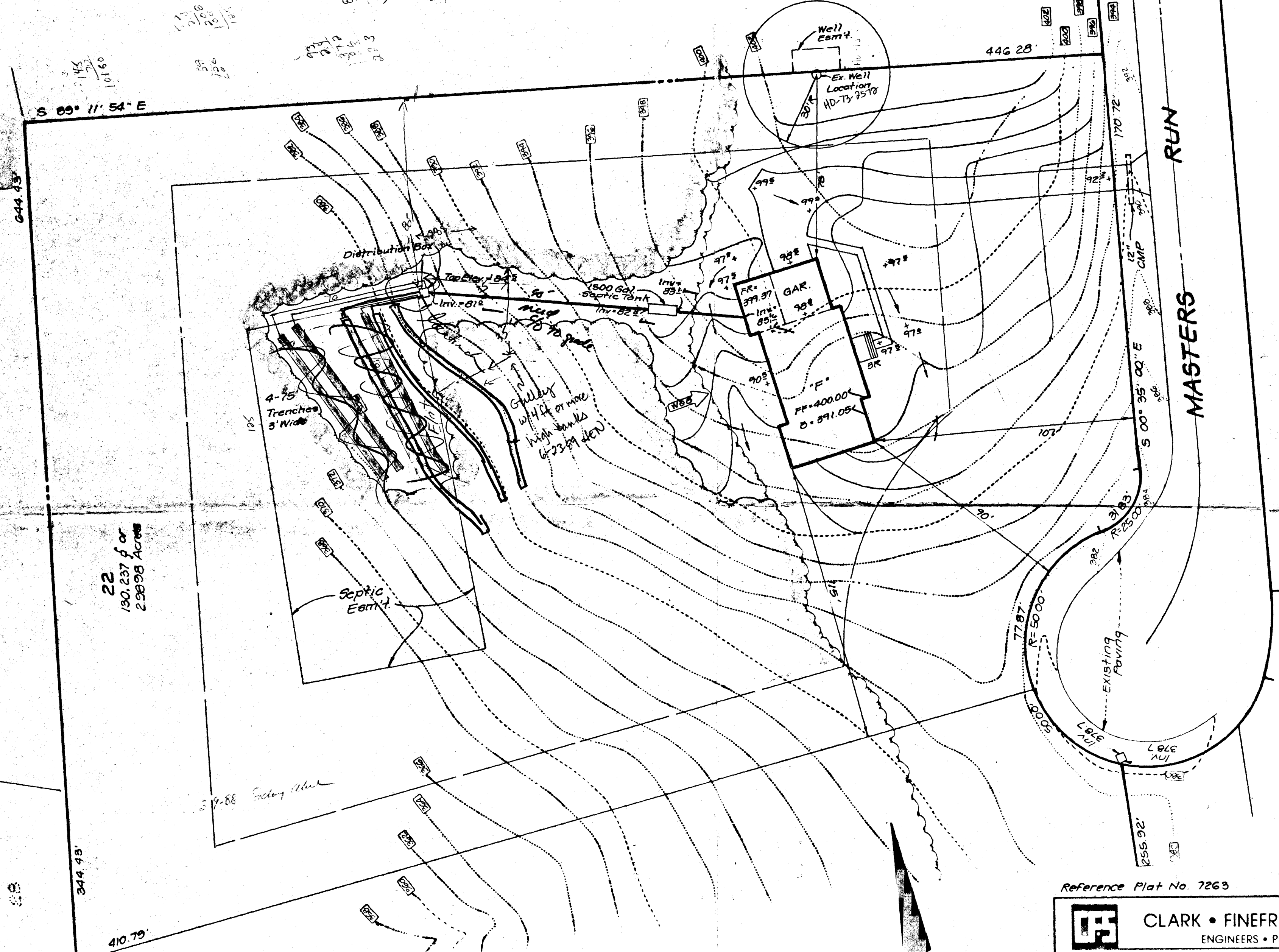
344.43'

410.79'

3/9/88 location of DB ok
Trenches for low med
3-100' trenches for SBR house per BP
elevations
SAL

BDDG. PERMIT SIGNED
AND RETURNED 3-9-88

BP 17010
S. All




VICINITY MAP

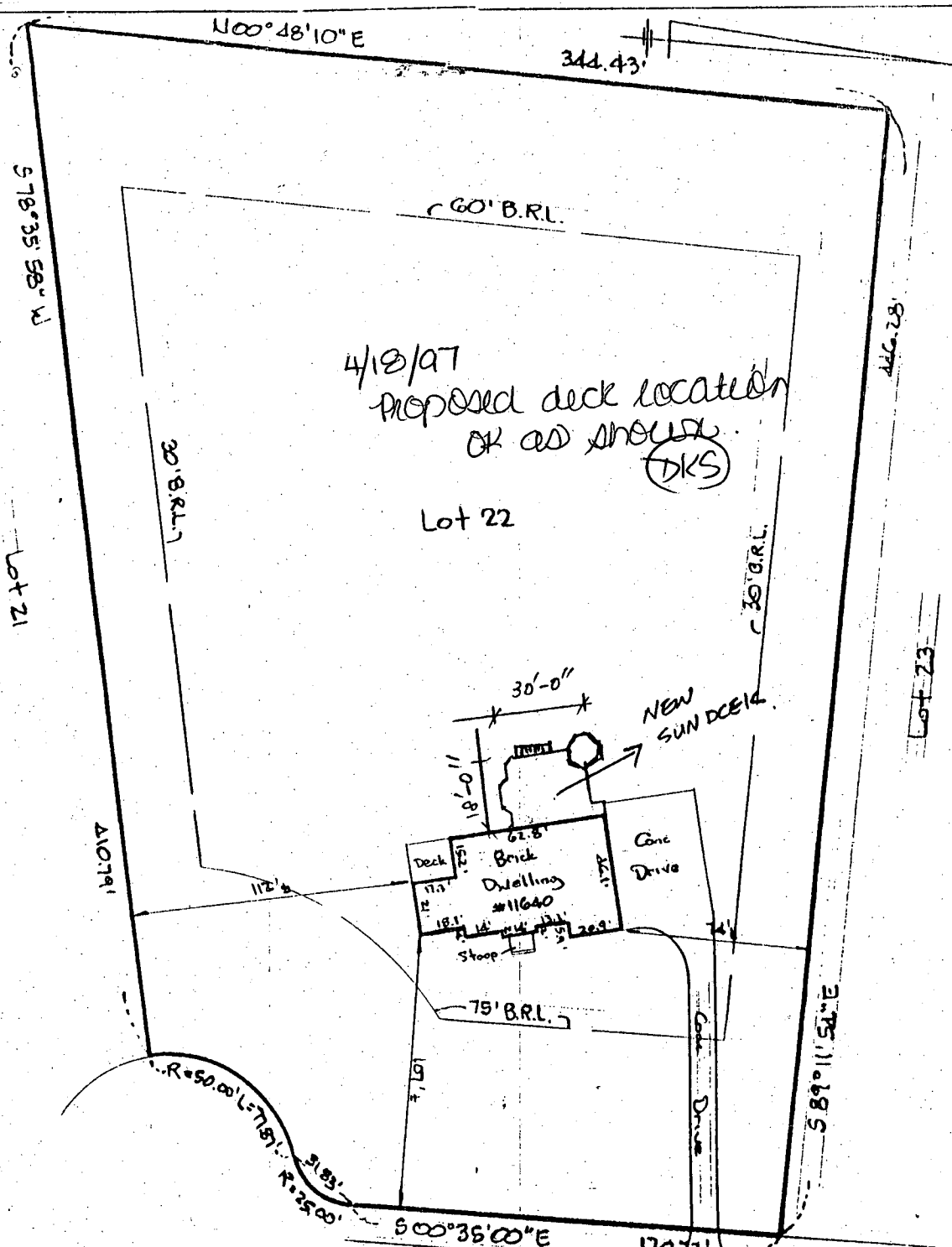
Scale: 1" = 600'

LEGEND:

1. Contour Interval
2. Exist. Contour
3. Proposed Contour
4. Direction of Drainage
5. Spot Elevation
6. Walk Out Basement
7. Trees to be Saved

Reference Plat No. 7263

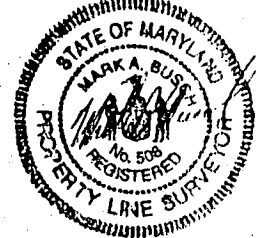
 CLARK • FINEFROCK & SACKETT, INC. ENGINEERS • PLANNERS • SURVEYORS <small>716 MINNITRELL WAY • COLUMBIA, MD 21045 • (301) 381-7200 • BALTO • (301) 621-</small>		SITE DEVELOPMENT PLAN LOT 22 Case I	
		<h1>THE CHASE</h1>	
DESIGNED LJG	CHECKED JME	5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND	
DRAWN BAL	DATE FEB 1988	FOR WILLIAMSBURG BUILDERS, INC. P.O. Box 1018 Columbia, Md 21044	



THE LOT SHOWN HEREON IS IN FLOOD ZONE C PER F.E.M.A. FLOOD INSURANCE RATE MAP PANEL # 210004-0027B

The plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The plat contains a tolerance of accuracy of two feet, more or less.

50' R/W
 MASTERS RUN
 22 1/2 Mac Ring



H HICKS ENGINEERING CO., INC.
 ENGINEERS, SURVEYORS & PLANNERS
 200 EAST JOPPA ROAD - SUITE 402
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LOCATION DRAWING

#11640 MASTERS RUN ; LOT 22
 "THE CHASE, LOTS 1 THRU 8, STR. 6 or 7"
 HOWARD G., MD. PLAT CMP# 7268

DATE: 7/6/95

SCALE: 1" = 50'

FILE: 17410