

3/28/88  
3/28/88  
3/28/88 11 Am  
4-7-88 late am  
7/13/88

4/4/88  
Needs House  
connection

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 4113

A 36675

DISTRICT 4th

**HOWARD COUNTY**

BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

DATE 2/13/88

DATE SYSTEM APPROVED 2/13/88

INSPECTOR RJH

## INDEXED

Alan Whitworth

IS PERMITTED TO INSTALL X ALTER

ADDRESS 12680 Clarksville Pike, Clarksville, Maryland 21029 PHONE 531-5033

SUBDIVISION Gaither Sideling ROAD 550 Gaither Road LOT 16, Section II

PROPERTY OWNER Donald Stirn

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO X

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 200 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Beginning from the left front lot corner, place the 1st trench 480 feet down the left (601.60') and 120 feet off the line as seen when facing property from Sideling Court. Run trenches along contour towards the left rear (141.76') lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *or 10"*

PLANS APPROVED BY Bert Nixon DATE 10/05/87

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND-PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

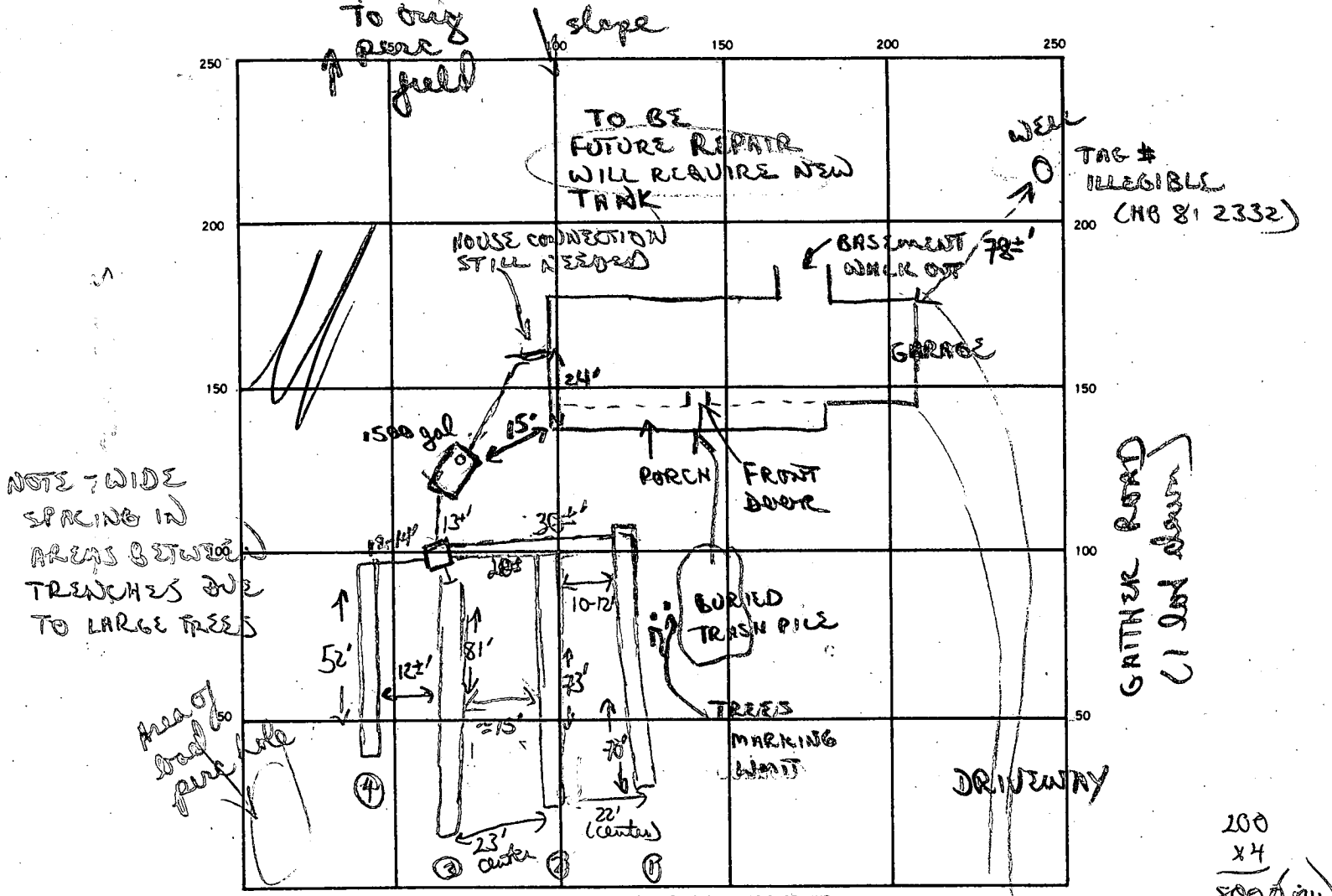
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

A 36675



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

SIDELING COURT → TO GATHER RD

100  
x4  
800' MIN

SEPTIC TANK, LEVEL 1500 gal CLEANOUTS 1 ST.

DISTRIBUTION BOX, LEVEL ✓ w/ baffle

DRAIN FIELD/TILE FIELD, DEPTH 7'-13" FT. TRENCH WIDTH 3 FT. INLET DEPTH 5' FT. *ing depth to maintain level inlet*

EFFECTIVE GRAVEL DEPTH 2'-2 1/2' for each FT. TOTAL LENGTH 70 73 81 52 FT.

NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 210 219 243 86 SQ. FT.

DRYWELL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 828 SQ. FT.

REMARKS 3/30/88 Tank & box set to utilize potential adjusted area in pond left portion of lot. Inlet depth will ↑ as trench length gets away from tank to maintain level piping. OK to continue digging trenches. OK to store if soils remain uniform. 3/31/88 OK to finish storing all trenches. OK to cover all 4 trenches. All cement work still to be done. No house connection yet. 4/4/88 OK to cover all

DATE SYSTEM APPROVED 7/13/88 INSPECTOR B. Stodger

6-1-88  
mm

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation   
Replacement

Receipt # 41477  
Date 4/11/88

Name of Installer T.M. Bauman

Telephone 461-6599

License Number #7248  
Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber \_\_\_\_\_

Name of Property Owner Donald Stein Telephone \_\_\_\_\_

Subdivision Chickies Lot # A Well Tag # \_\_\_\_\_

Site Address 550 Chickies Rd. HO ET 2332

Pump  
1. Type  
a. Deep well jet \_\_\_\_\_  
b. Shallow well jet \_\_\_\_\_  
c. Submersible   
2. Make Grundfos  
3. Model # \_\_\_\_\_  
4. Capacity 8 GPM

Motor  
1. Horsepower 3/4  
2. RPM \_\_\_\_\_  
3. Voltage \_\_\_\_\_  
a. 110   
b. 220 \_\_\_\_\_

Pitless Adapter  
1. Make \_\_\_\_\_  
2. Model # \_\_\_\_\_  
3. Depth \_\_\_\_\_

5. Pump exceeds well capacity Yes \_\_\_\_\_ No   
6. If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other \_\_\_\_\_

Tank  
1. Capacity 17 gal.  
2. Pressure relief valve? yes

Piping  
1. Type Best  
2. Size 1 1/2"  
3. NSF and/or BOCA Code approved yes  
4. Depth of supply line 180'

Well data  
1. Depth 180 ft.  
2. Yield 8 GPM  
3. Static water level 120 ft.  
4. Will water supply be disinfected by installer? no

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Timothy M. Bauman

6/1/88 OK

Date: 3-30-88

STICKER APPLIED TO PRESERVE TANK ✓ BA

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

**C1** 1935  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY  
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER **A 36675**

DATE Received [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  
 DATE WELL COMPLETED **101087**  
 Depth of Well **428** (TO NEAREST FOOT)  
 PERMIT NO. FROM "PERMIT TO DRILL WELL" **HO-81-2332**

OWNER **CORPORATION FISHER PRODUCTS**  
 STREET OR RFD **SMILING COURT** first name TOWN **SYKESVILLE**  
 SUBDIVISION **GATHER SIDELING** SECTION **2** LOT **4 16**

**WELL LOG**  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Dirt	0	1	
Brown sand, Clay & Mica	1	7	
Soft Brown sand & Schist	7	30	<u>X</u>
Soft Brown Schist	30	52	<u>X</u>
Soft Brown Sand	52	59	<u>X</u>
Hard Black Sandstone	59	83	
Hard Blue, Blk, & Brn. Sandstone	83	85	<u>X</u>
Hard Black Sandstone & Granite	85	156	<u>X</u>
Hard Black Granite	156	380	<u>X</u>
Hard Black Granite Fracture	380	414	
Hard Black Granite	414	416	<u>X</u>
Hard Black Granite	416	428	

**GROUTING RECORD** yes no  
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**  
 TYPE OF GROUTING MATERIAL  
 CEMENT **CM** BENTONITE CLAY **BC**  
 NO. OF BAGS **33** NO. OF POUNDS **3102**  
 GALLONS OF WATER **198**  
 DEPTH OF GROUT SEAL (to nearest foot) from **0** ft. to **64** ft.  
 (enter 0 if from surface)

**CASING RECORD**  
 casing types insert appropriate code below  
**ST CO** STEEL CONCRETE  
**PL OT** PLASTIC OTHER  
 MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)  
**S T 6 66.3**

**OTHER CASING (if used)**  
 diameter inch depth (feet) from to

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  
**ST BR HO** STEEL BRASS OPEN HOLE  
**PL OT** PLASTIC OTHER

**C2**  
 DEPTH (nearest ft.)  
 EACH SCREEN 1 **HO 66.3 428**  
 2 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  
 3 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  
 SLOT SIZE 1 2 3  
 DIAMETER OF SCREEN [ ] [ ] [ ] [ ] (NEAREST INCH)

GRAVEL PACK from to  
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.) WQ  
 TELESCOPE LOG OTHER DATA  
 CASING INDICATOR

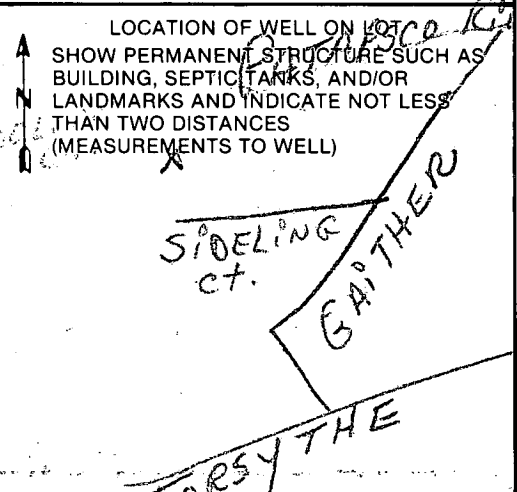
**C3**  
**PUMPING TEST**  
 HOURS PUMPED (nearest hour) **3**  
 PUMPING RATE (gal. per min. to nearest gal.) **15**  
 METHOD USED TO MEASURE PUMPING RATE **submersible**  
 WATER LEVEL (distance from land surface) BEFORE PUMPING **58**  
 WHEN PUMPING **154**  
 TYPE OF PUMP USED (for test)  
**A** air **P** piston **T** turbine  
**C** centrifugal **R** rotary **O** other (describe below)  
**J** jet **S** submersible

**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP YES **NO**  
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) [ ] [ ] [ ] [ ]  
 PUMP HORSE POWER [ ] [ ] [ ] [ ]  
 PUMP COLUMN LENGTH (nearest ft.) [ ] [ ] [ ] [ ]  
 CASING HEIGHT (circle appropriate box and enter casing height)  
**+** above LAND SURFACE [ ] [ ] (nearest foot)  
**-** below

CIRCLE APPROPRIATE LETTER  
**A** A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
**E** ELECTRIC LOG OBTAINED  
**P** TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **296**  
**Ronald L. Kyker**  
 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)







B 7 **2144**

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

please print or type

OEP PERMIT NUMBER

**HO-81-2332**

fill in this form completely

Date Received

**042987**

OWNER INFORMATION

**FISHER PRODUCTS CORP**

**3782 HOLLY QUARTER**

**ELLICOTT CITY MD 21043**

B 3

LOCATION OF WELL

**HOWARD**

**GAITHER'S SIDELING**

SECTION **24** LOT **A16** on final

**SYKESVILLE**

MILES FROM TOWN (enter 0 if in town) **2** MI

DRILLER INFORMATION

**Ronald L. Kyker** **296**

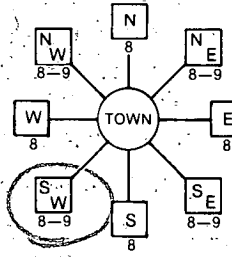
**Westminster Rotary Well Drilling, Inc.**

**P.O. Box #861., Westminster, Md. 21157**

**Ronald L. Kyker** **01/17/87**

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



**SIDELING COURT**  
**GAITHER ROAD**

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



DISTANCE FROM ROAD **800**

ENTER FT or MI **F7**

B 2

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5**

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
- PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

**HOWARD** **A30675**

COUNTY NAME COUNTY NO. OEP SIGNATURE STATE HEALTH INSERT'S

DATE ISSUED **010227** CO SIGNATURE **R. Wilson** EXP. DATE **04/02/88**

NORTH GRID **554000** EAST GRID **0802000**

APPROXIMATE DEPTH OF WELL **250** FEET

APPROXIMATE DIAMETER OF WELL **6"** NEAREST INCH

METHOD OF DRILLING (circle one)

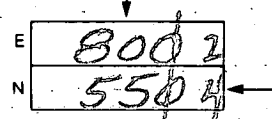
- BORED (or Augered)
- JETTED
- Jetted & DRIVEN
- AIR-ROTARY
- AIR-PERCussion
- ROTARY (Hydraulic Rotary)
- CABLE
- REVERSE-ROTARY
- DRIVE-POINT

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

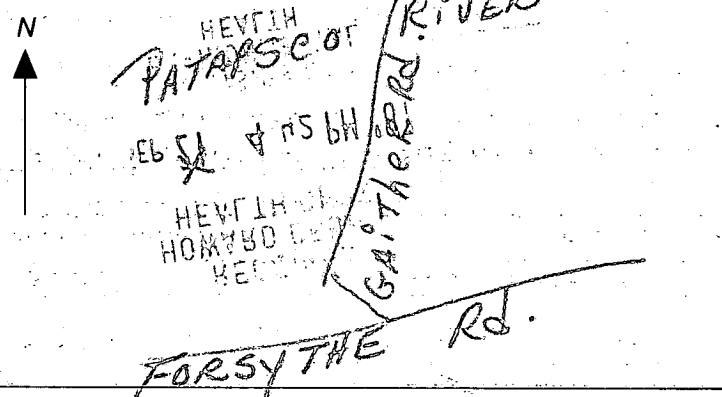
SOURCES OF DRILLING WATER

- 1. **CITY**
- 2.
- 3.

WRITE THE BOX NUMBER FROM THE MAP HERE



DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
- THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
- THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER **GAP**

FORCE **BA** WRITE INITIALS IN BOX PERMIT NO. **HO-81-2332**

SPECIAL CONDITIONS

# APPLICATION

PERCOLATION TESTING

A 36676

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT \_\_\_\_\_

DATE 3/20/86

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Arthur Dadian Carroll Builders & Remodeling Inc.

ADDRESS \_\_\_\_\_ PHONE 202-331-7120

PROSPECTIVE BUYER Gaither Rd. Joint Venture

ADDRESS 9 Carissa Ct. Owings Mills, MD 21117 PHONE 301-356-9351

PROPERTY LOCATION: GAITHER SIDELING FINAL LOT 3 SECT 1

SUBDIVISION Dadian Property LOT NO. 8 21

ROAD AND DESCRIPTION 540 Gaither Rd. + ~~Potapscoc River~~

TAX MAP 4 PARCEL # 31

SIZE OF LOT 3 Acre TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*[Signature]*  
(SIGNATURE OF APPLICANT)

APPROVED BY B Niyom FOR deep trench DATE 10/6/86

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

BLDG. PERMIT SIGNED  
AND RETURNED 7/17/87  
SABUL  
BP 12420

# THIS IS NOT A PERMIT

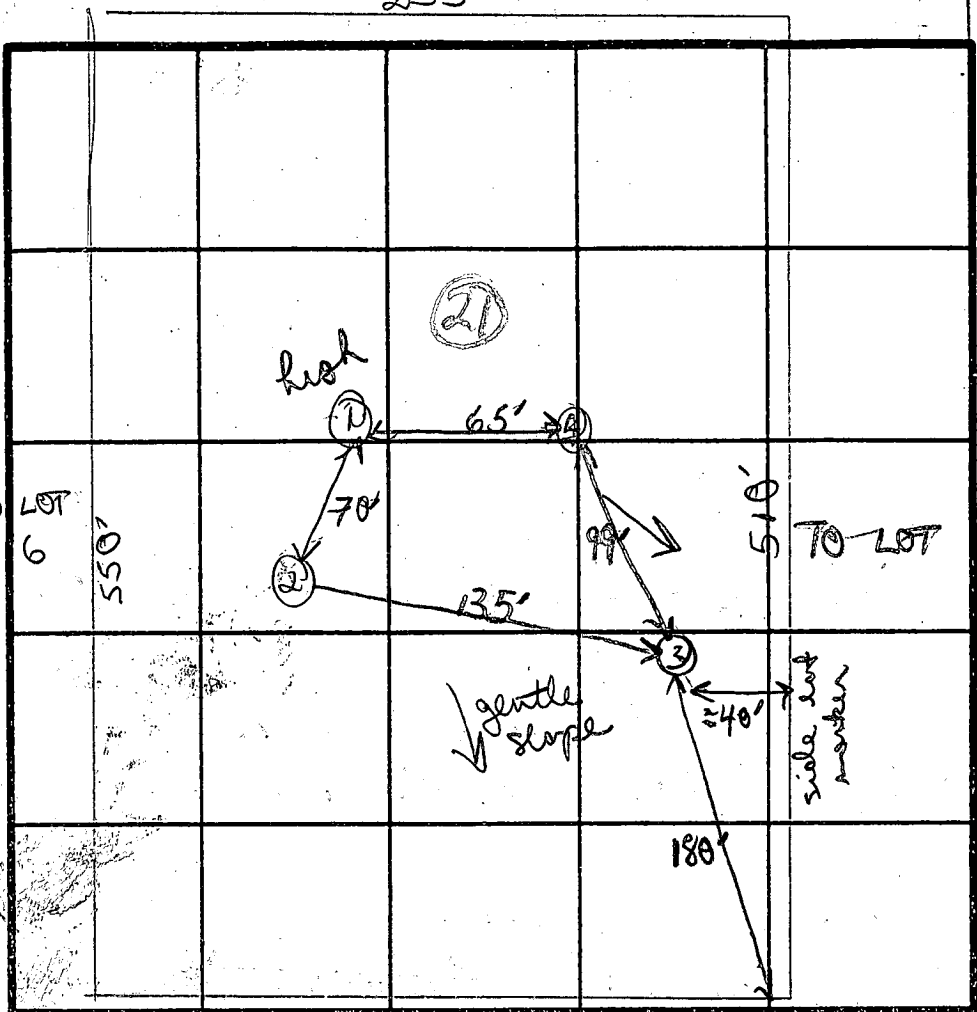
TO LOT 20

255'

SOIL PROFILE

Red/brown clay loam (chunky) fine/med grain tan/brown sandy loam

12' D



Chunky brown sandy/clay loam tan brown fine to coarse grain sandy loam

12' D

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE. GATTNER RD.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/24/86	①	45	936	938	938	941	3mm
		12' D (see profile)					
	②	3 1/2' S	949	951	951	953	2mm
		7' M	946	956	956	1017	21mm
		12' D bottom (see profile)					
	③	4' S	1000	1002	1002	1006	4mm
		12' D bottom (see profile)					
	④	4' S	1020	1022	1022	1024	2mm
		8' M	1019	1022	1022	1026	4mm
		11 1/2' D bottom (see profile)					

MORE TO SIFT CONTENT

INLET 3 1/2' MAX 8'

Red/brown chunky sandy clay loam fine/med sandy silt loam (some med) uniform

12' D

NO clay layers tan/brown sandy silt loam uniform

12' D

REMARKS: sandy clay loams to c 3 1/2'; below mostly tan brown sandy/silt medium loams  
 TYPE OF SOIL: B  
 TESTED BY: B. Nijm  
 ALSO PRESENT: Phil, Gary, John

# APPLICATION

PERCOLATION TESTING

A 36676

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT \_\_\_\_\_

DATE 3/20/86

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Arthur Dadian

ADDRESS \_\_\_\_\_ PHONE 202-331-7120

PROSPECTIVE BUYER Gaither Rd. Joint Venture

ADDRESS 9 Carissa Ct. Owings Mills, MD 21117 PHONE 301-356-9351

PROPERTY LOCATION:

SUBDIVISION Dadian Property LOT NO. X 21

ROAD AND DESCRIPTION Gaither Rd. + Patapsco River

TAX MAP 4 PARCEL # 31

SIZE OF LOT 3 Acre TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*[Signature]*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

SOIL PROFILE

0'


INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

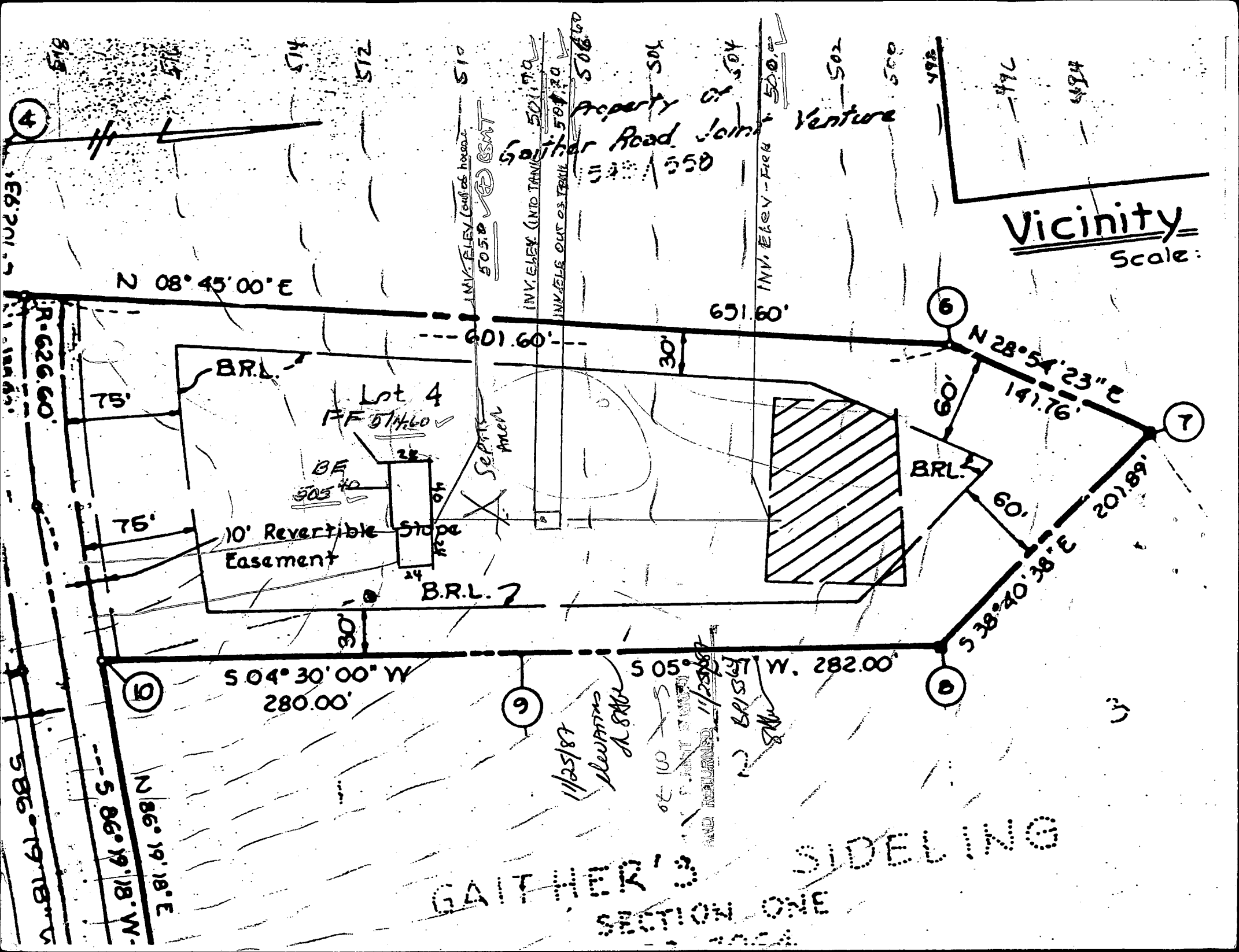
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_





4

N 08° 45' 00" E

601.60'

651.60'

6

N 28° 54' 23" E  
141.76'

7

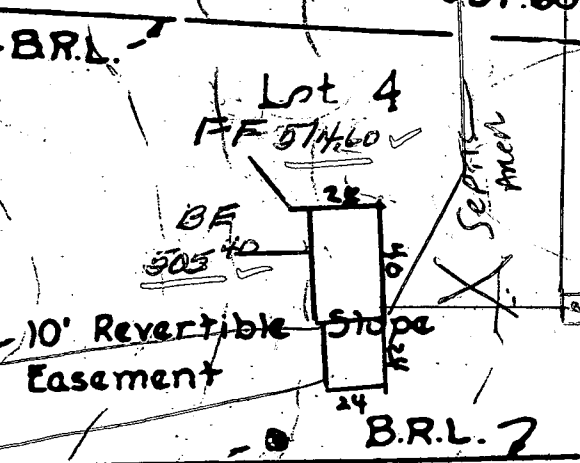
B.R.L.

201.89'

60'

S 38° 20' 38" E  
282.00'

8

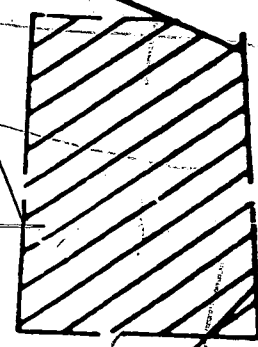


Lot 4  
FF 514.60

BF  
505.40

10' Reversible Slope Easement

Septic Area



B.R.L.

S 04° 30' 00" W  
280.00'

9

S 05° 11' 37" W, 282.00'

6

N 86° 19' 18" E

S 86° 19' 18" W

S 86° 19' 18" W

R-626.60'

518

515

514

512

510

501.70

501.20

508.60

504

504

500.00

502

500

498

496

494

Property of  
Gait Herd Joint Venture  
500/550

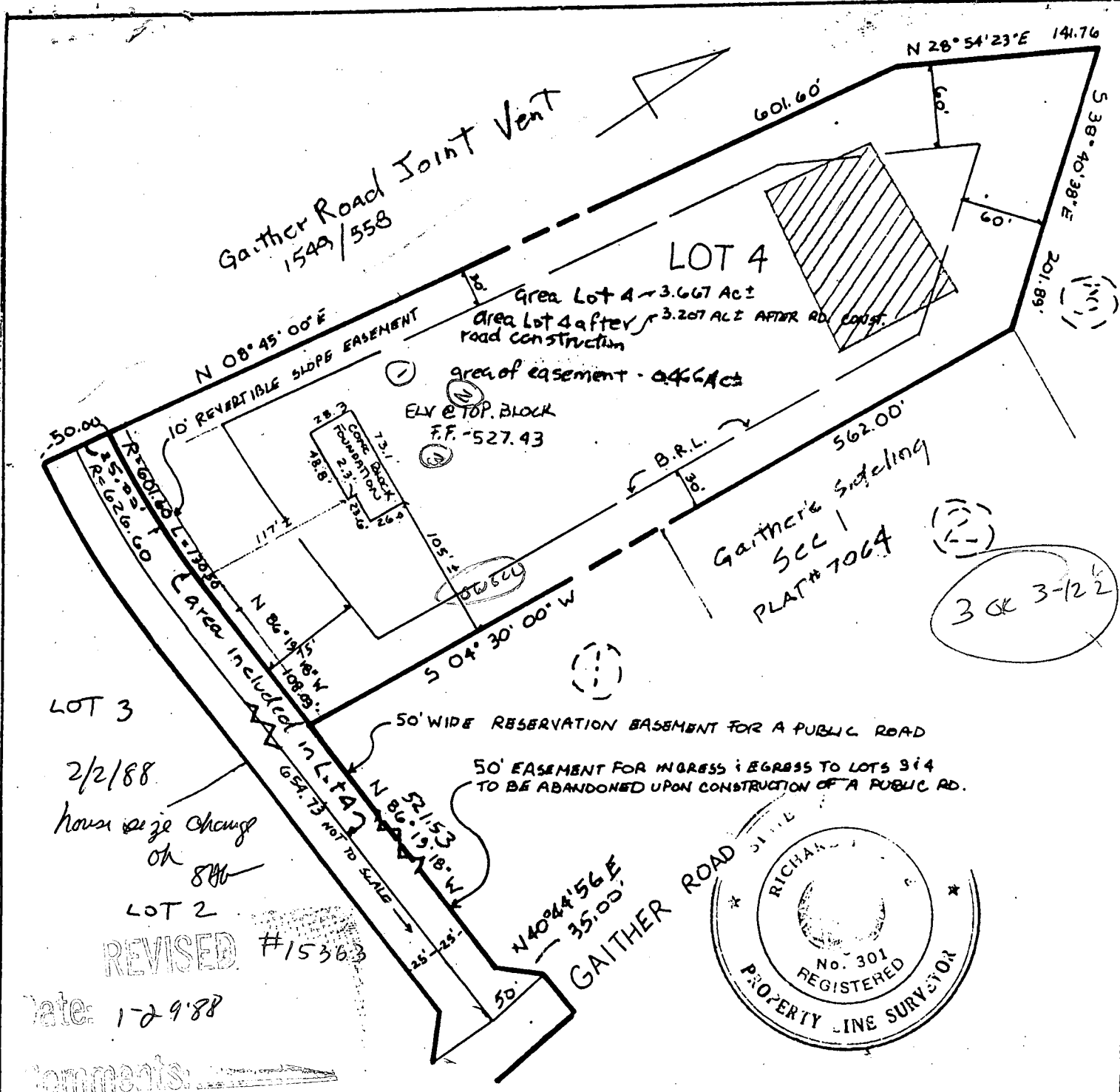
Vicinity  
Scale:

11/25/87  
REVERTING  
PROG  
A 884

66 100  
P. PANT STUBB  
AND RETURNED 11/25/87

11/25/87  
BRIST  
884

GAIT HERD SIDELING  
STATION ONE

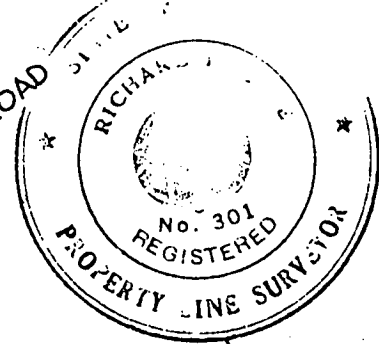


LOT 3  
2/2/88  
house size change  
OK 886

LOT 2  
REVISED #15363

Date: 1-29-88

Comments:



I HEREBY CERTIFY THAT I HAVE LOCATED THE IMPROVEMENTS AS SHOWN. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY & CANNOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

*Richard F. Lane* 12/30/87

SHANABERGER & LANE  
8726 TOWN & COUNTRY BLVD.  
SUITE 203  
ELLCOTT CITY, MD. 21043  
(301) 461-9563

FOUNDATION CERTIFICATION  
GAITHER'S SIDELING  
SECTION TWO 46  
LOT # 16  
PLAT # 7091

ELECTION DISTRICT : FORTH  
COUNTY : HOWARD  
SCALE : 1" = 100'  
DATE : 12-29-87  
D.R. BY : R.K.  
C.K.P. BY : R.K.