

**HOWARD COUNTY  
PERMIT APPLICATION**

**PERMIT NUMBER**

B00159954

Building Address 11802  
CHAPEL BELLS WAY CLARKSVILLE  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: 21029  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name UDAYAN SHAH  
Address 11802 CHAPEL BELLS WAY  
City CLARKSVILLE State MD Zip Code 21029  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
SAME AS CONTRACTOR  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SINGLE MINI DWELLING  
Proposed Use FAMILY RM EXTENSION  
Elevated Construction Cost \$ 20,000  
Description of Work ELEVATED 1ST FLOOR DECK TO MATCH  
EXTEND FAMILY ROOM EXTENSION  
10 x 18'4 REMOVE EXISTING DECK  
WHERE NECESSARY 123 SQFT

Contractor Company DORSEY CUSTOM CONTRACTING  
Contact Person JOSEPH H DORSEY  
Address 14767 JUSTIFIABLE CT  
City WOODBINE State MD Zip Code 21797  
License No. 68878  
Phone 410-489-7636 Fax 410-489-7035

Occupant or Tenant SAME AS OWNER  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company HENRY WILLIAMO JR.  
Contact Person HENRY WILLIAMO  
Address PO BOX 186  
City GILMELG State MD Zip Code 21737  
Phone 410-489-4636 Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics

Height: \_\_\_\_\_  
No. of stories: Add  
Gross area, sq. ft. per floor: \_\_\_\_\_  
Use group: \_\_\_\_\_  
Construction type:  
Reinforced Concrete \_\_\_\_\_  
Structural Steel \_\_\_\_\_  
Masonry \_\_\_\_\_  
Wood Frame \_\_\_\_\_  
State Certified Modular \_\_\_\_\_

*large plat needs to be scanned*

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics

SF Dwelling  SF Townhouse   
Depth \_\_\_\_\_ Width \_\_\_\_\_  
1st floor: \_\_\_\_\_  
2nd floor: \_\_\_\_\_  
Basement: \_\_\_\_\_  
Finished Basement  Unfinished Basement   
Crawl space  Slab on Grade   
No. of Bedrooms \_\_\_\_\_  
Multi-family dwellings:  
No. of efficiency units: \_\_\_\_\_  
No. of 1 BR units: \_\_\_\_\_  
No. of 2 BR units: \_\_\_\_\_  
No. of 3 BR units: \_\_\_\_\_  
Other Structure: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Footings: \_\_\_\_\_  
Roof: \_\_\_\_\_  
State Certified Modular  Manufactured Home

Utilities

Water Supply: Public  Private   
Sewage Disposal: Public  Private   
Electric Yes  No   
Gas Yes  No   
Heating System: Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A  
NFPA #13D \_\_\_\_\_  
NFPA #13R \_\_\_\_\_  
Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Joseph H Dorsey  
Applicant's Signature  
Pres Dorsey Custom Contracting  
Title/Company

JOSEPH H DORSEY  
Print Name  
6/11/06  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY \_\_\_\_\_ DATE 6/11/06 SIGNATURE APPROVAL [Signature]

Land Development, DPZ \_\_\_\_\_  
State Highways \_\_\_\_\_  
Building Official \_\_\_\_\_  
Dev. Engineering, DPZ \_\_\_\_\_  
Health \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Is Sediment Control approval required prior to issuance?  
YES  NO   
CONTINGENCY CONSTRUCTION START:   
ONE STOP SHOP:

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Side: \_\_\_\_\_  
Side St.: \_\_\_\_\_  
All minimum setbacks met?  
YES  NO   
Is Entrance Permit required?  
YES  NO   
Historic District?  
YES  NO   
Lot Coverage for NewTown Zone \_\_\_\_\_  
SDP/Red-line approval date \_\_\_\_\_

PROPERTY ID# \_\_\_\_\_

Filing fee \$ \_\_\_\_\_  
Permit fee \$ \_\_\_\_\_  
Excise tax \$ \_\_\_\_\_  
Add'l per. fee \$ \_\_\_\_\_  
TOTAL FEES \$ \_\_\_\_\_  
Sub-total paid \$ \_\_\_\_\_  
Balance due \$ \_\_\_\_\_  
Check # \_\_\_\_\_  
Validation # \_\_\_\_\_  
Accepted by \_\_\_\_\_

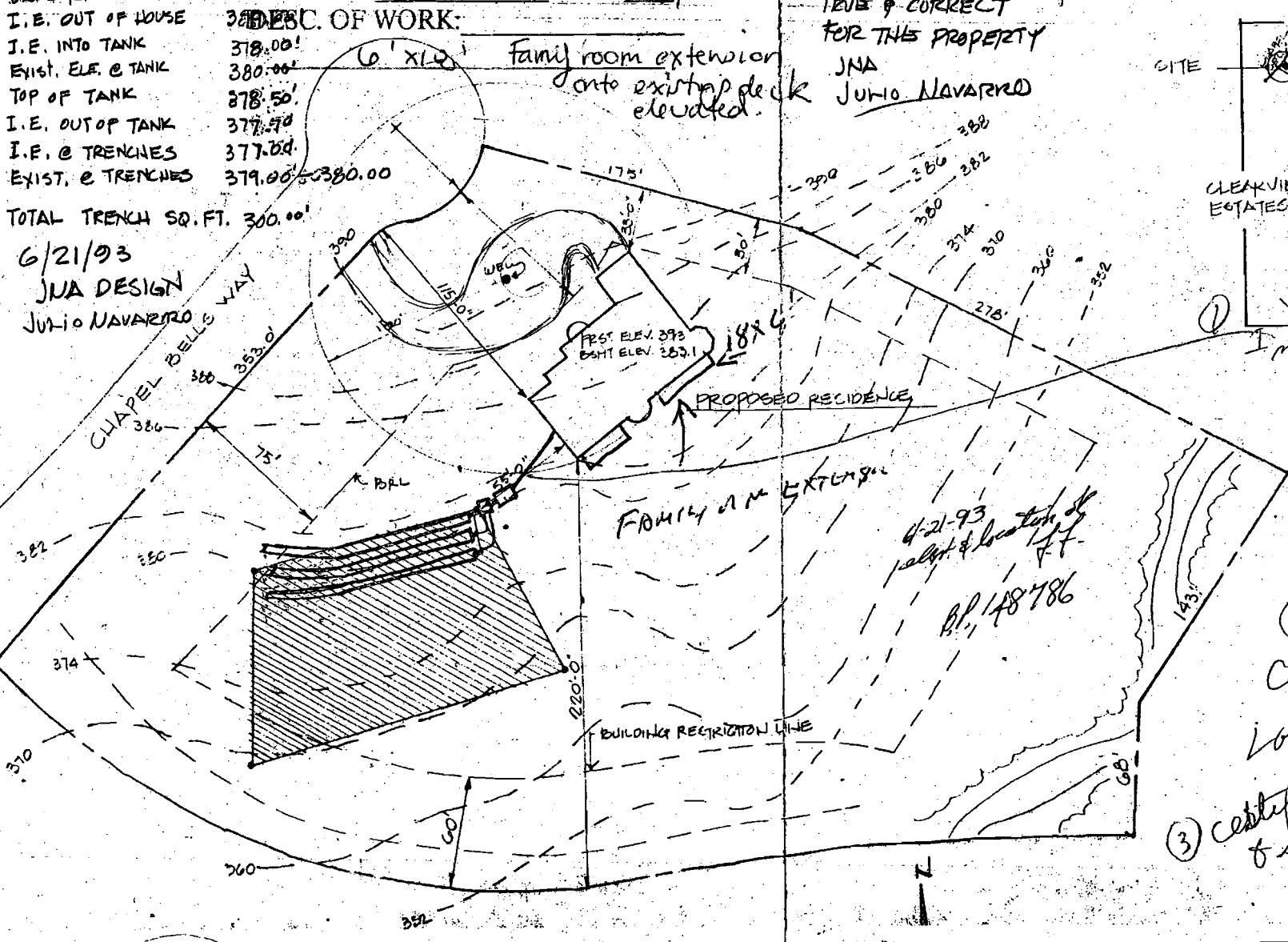
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

APPROVED

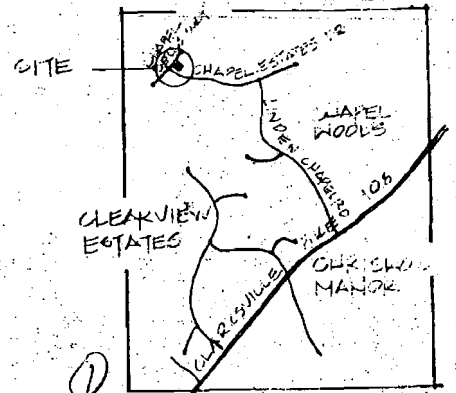
WALK-THRU BUILDING PERMIT

1st FLR. ELE. 393.00 BP# 332 A# 37511  
 BASEMENT ELE. 383.10 APP. SAN SF 1 DATE: 6/1/06  
 I.E. OUT OF HOUSE 388.00  
 I.E. INTO TANK 378.00!  
 EXIST. ELE. @ TANK 380.00!  
 TOP OF TANK 378.50!  
 I.E. OUT OF TANK 377.70  
 I.E. @ TRENCHES 377.00!  
 EXIST. @ TRENCHES 379.00!  
 TOTAL TRENCH SQ. FT. 300.00!

6/21/03  
 JNA DESIGN  
 JUNIO NAVARRO



CHAPEL WOODS II Lot 14  
 ELEVATIONS  
 TRUE & CORRECT  
 FOR THIS PROPERTY  
 JNA  
 JUNIO NAVARRO



① SITE LOCATION BY SCALE  
 1" = 100' SEE PLAN

4-21-93  
 1st flr. & location of  
 1st flr.  
 BP 148786

② Identify Subdiv  
 Chapel Woods II  
 Lot 14  
 ③ Certification Statement  
 & signature

REMOVE EX. DECK SUPPORT COLUMNS. NOTE: ORIGINAL HOUSE FRANS. INDICATE (2) 2X4" DOUBLE WALL "2 1/4" X 16" L. SITTING ON 8" X 16" CMU PIERS TO FOOTING. PIERS REMAIN.

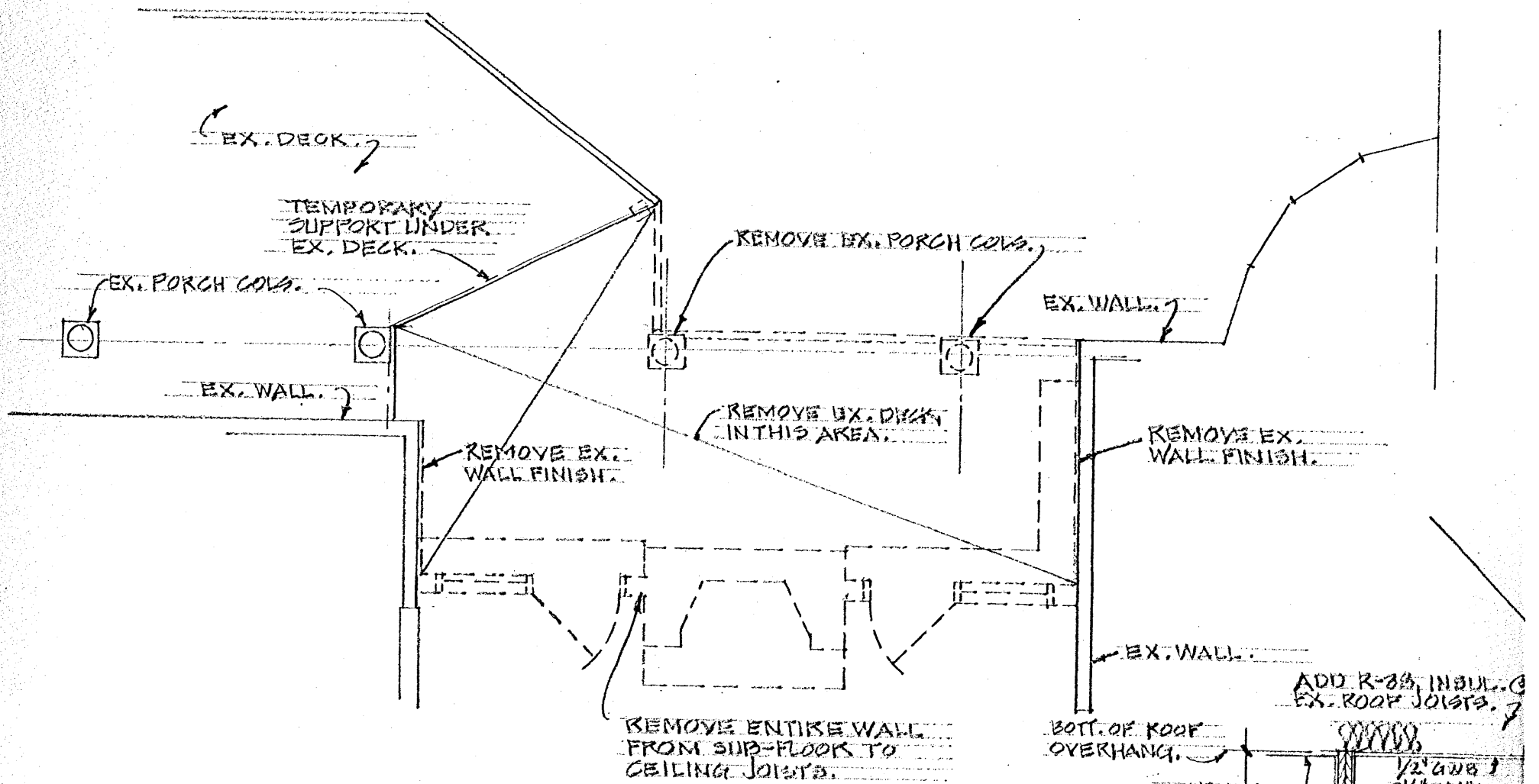
REMOVE EX. INSUL. WALL FIN. SYSTEM.

EX. WALL.

### DEMOLITION WORK @ BASEMENT PATIO (EAST END)

1/4" = 1'-0" (UNDER DECK @ EX. FAMILY RM.)

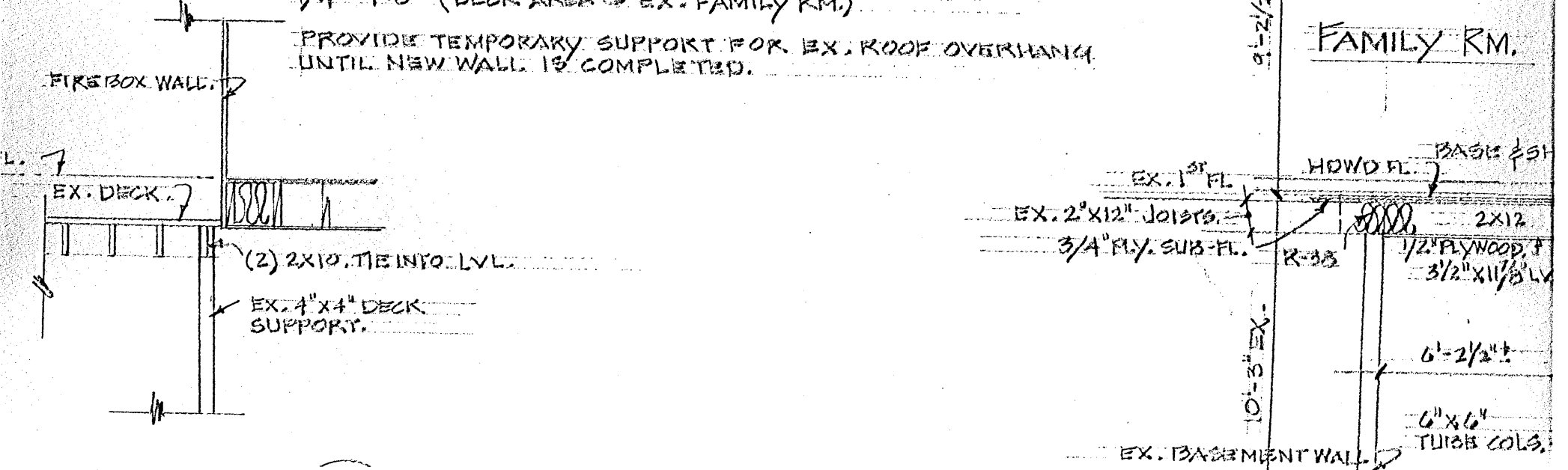
PROVIDE TEMPORARY SUPPORT UNDER PORCH COLUMNS ABOVE UNTIL NEW COLUMNS ARE INSTALLED.

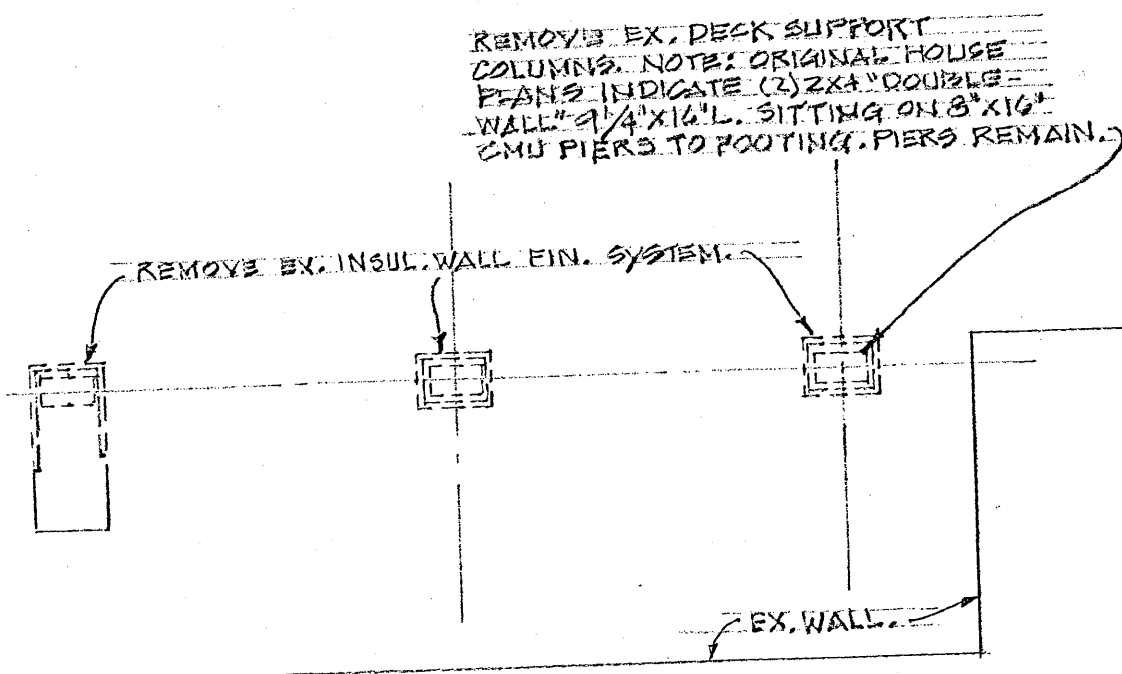


### DEMOLITION WORK @ FIRST FLOOR (EAST END)

1/4" = 1'-0" (DECK AREA @ EX. FAMILY RM.)

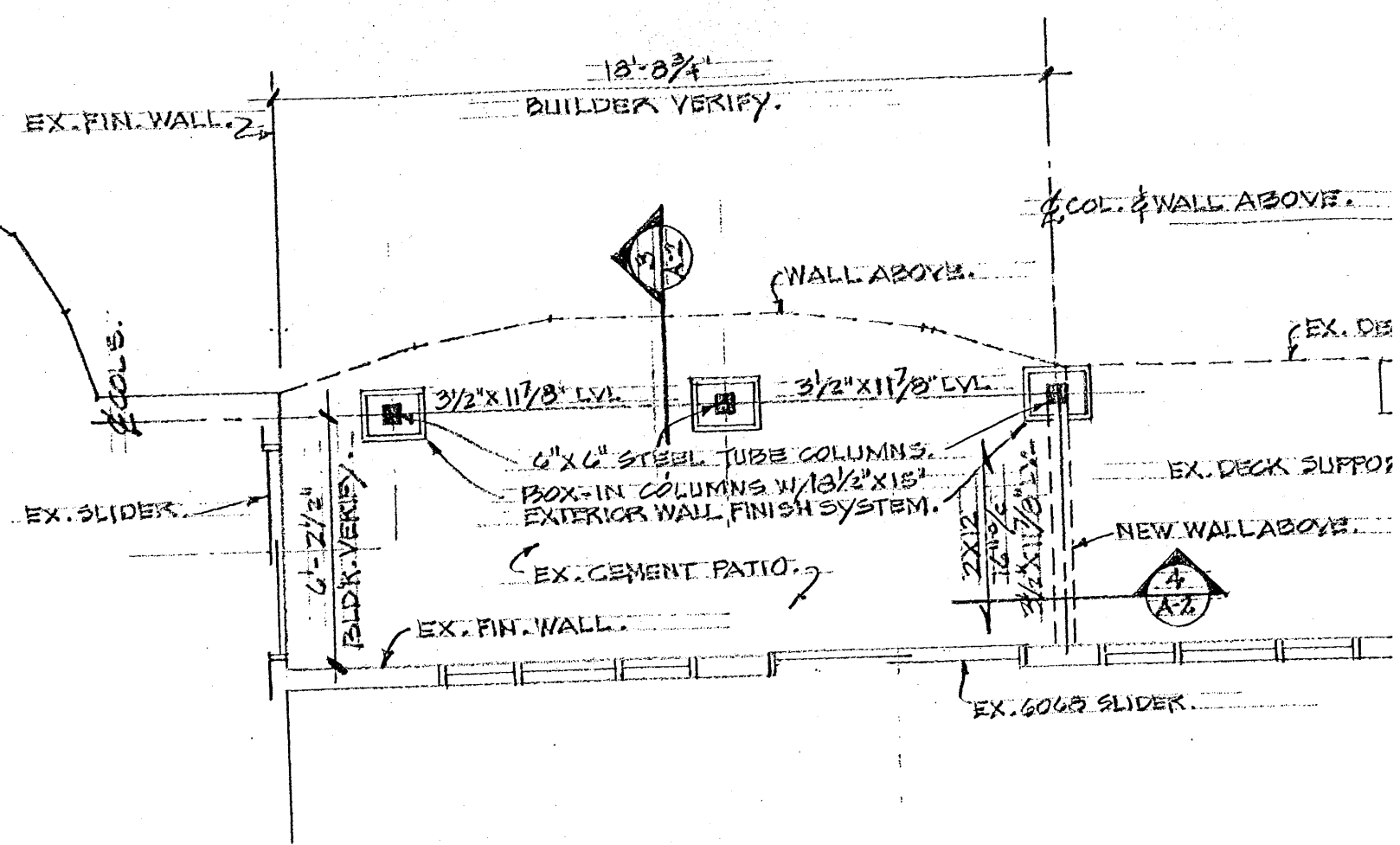
PROVIDE TEMPORARY SUPPORT FOR EX. ROOF OVERHANG UNTIL NEW WALL IS COMPLETED.





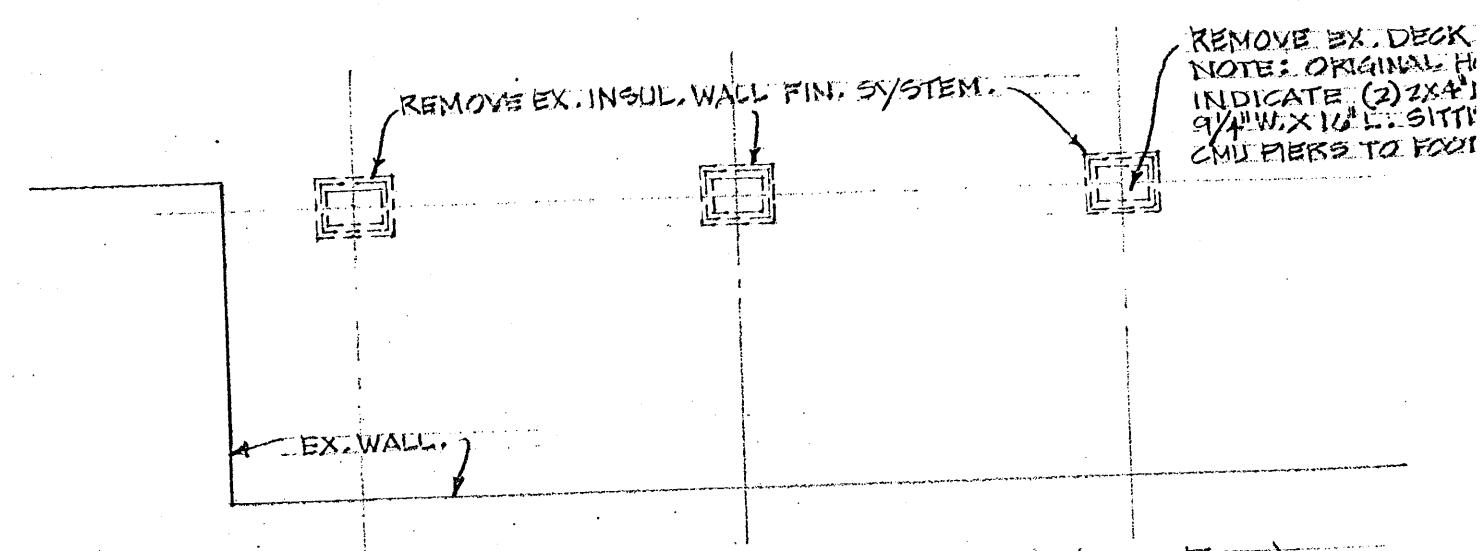
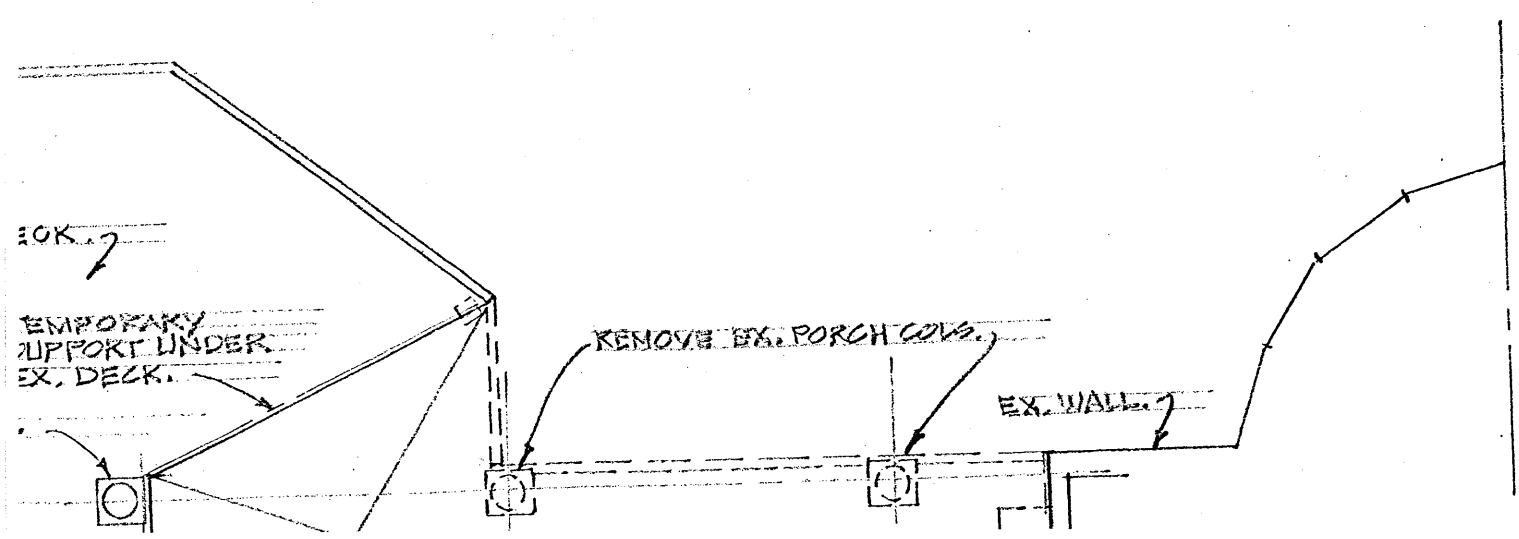
BASEMENT PATIO (EAST END)

EX. FAMILY RM.  
 SUPPORT UNDER PORCH COLUMNS ABOVE  
 TO BE INSTALLED.



EX. PATIO AREA @ BASEMENT (WEST END)

1/4\"/>



DEMOLITION WORK @ BASEMENT PATIO (WEST END)