

Building Address <u>3716 CHAMPIONSHIP DR                  GLENWOOD, MD 21738</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>SYCAMORE VALLEY</u> Section _____ Area _____ Lot <u>12</u> Tax Map _____ Parcel <u>7</u> Grid _____ Zoning _____ Map Coordinates _____ Lot Size _____ Existing Use <u>RESIDENTIAL SF DWELLING</u> Proposed Use <u>RESIDENTIAL SF DWELLING</u> Estimated Construction Cost \$ <u>60,000</u> Description of Work <u>ADDITION</u> <u>5 x 14 Kitchen Ext +</u> <u>Breakfast Nook</u> Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Property Owner's Name <u>ROBERT + TOPI WOOD</u> Address <u>3716 CHAMPIONSHIP DR</u> City <u>GLENWOOD</u> State <u>MD</u> Zip Code <u>21738</u> Phone <u>410 489 2693</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): _____ Phone <u>410 489 2693</u> Fax _____ Contractor Company <u>PAUL DAVIS RESTORATION</u> Contact Person <u>EDDIE LEWIS</u> Address <u>7410 LINDBERGH DR</u> City <u>GAITHERSBURG</u> State <u>MD</u> Zip Code <u>20879</u> License No. <u>22099</u> Phone <u>301 948 8058</u> Fax <u>301 948 0265</u> Engineer or Architect Company <u>CADDWORKS</u> Contact Person _____ Address <u>322 W PATRICK ST</u> City <u>FREDERICK</u> State <u>MD</u> Zip Code <u>21701</u> Phone <u>301 675 9121</u> Fax <u>301 675 4868</u>
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth <u>30</u> Width <u>58</u> 1 <sup>st</sup> floor: <u>1740 SF</u> 2 <sup>nd</sup> floor: <u>1740 SF</u> Basement: <u>1700 SF</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Cory</u> Applicant's Signature <u>PAUL DAVIS RESTORATION</u> Title/Company	<u>COREY GARWIN</u> Print Name <u>8/12/09</u> Date
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Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ				Front: _____	Filing fee \$
State Highways				Rear: _____	Permit fee \$
Building Officials				Side: _____	Excise tax \$
Dev. Engineering, DPZ	<u>8/12/09</u>	<u>[Signature]</u>		Side St: _____	Add'l per fee \$
Health				All minimum setbacks met?	TOTAL FEES \$
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required?	Balance due \$
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>93800</u>
				Historic District?	Validation #
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
				Lot Coverage for New Town Zone	
				SDP/Red-line approval date	Accepted by _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>					
ONE STOP SHOP: <input type="checkbox"/>					
Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA					
T: forms/buildingpermitapplication					
REV 10/28/04					

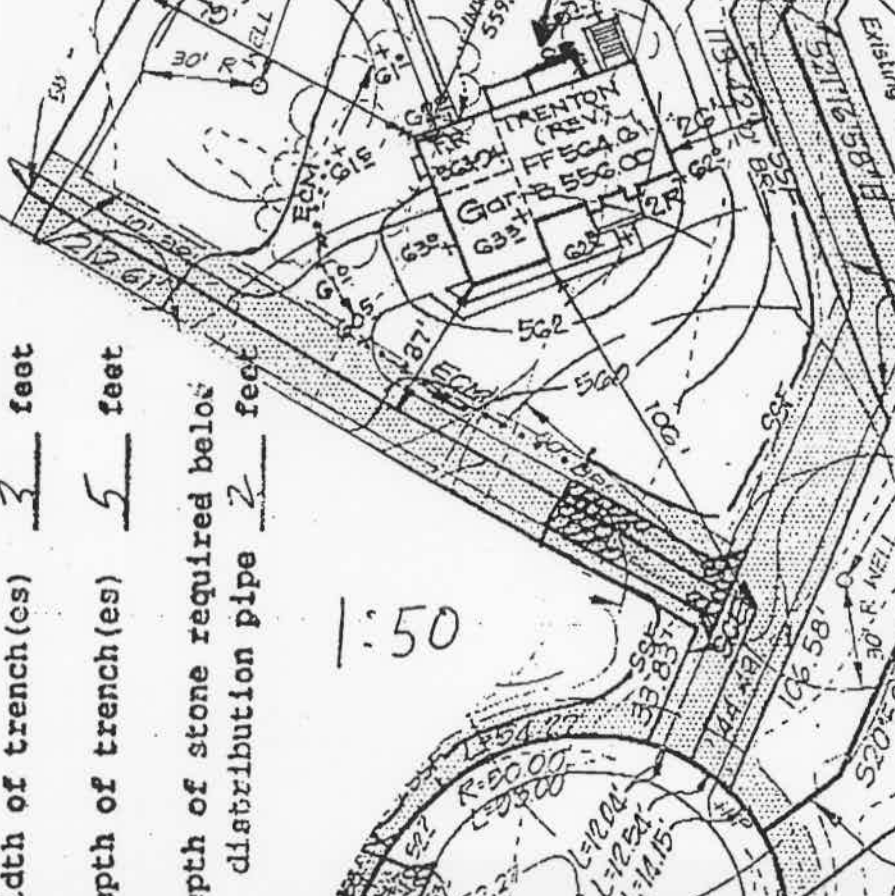
ENCOUNTERED AT PLANNED TRENCH LOCATIONS NOT EVIDENT VISUAL TEST

APPROXIMATELY REAR CORNERS AND DIST. BOX LINES ESTABLISH TO ASSOCIATE 54776 ALA 4/7/99 CW 009

APPROVED 8/12/95 WALK-THRU BUILDING PERMIT

BP# A# 52313 APP. SAN SFD DATE: 5/14/95

DESC. OF WORK: 5'x14' 1" trench for Septic Tank & 10'x10' Septic Tank



Total linear feet of trench required 240 feet  
Width of trench(es) 3 feet  
Depth of trench(es) 5 feet

Depth of stone required below distribution pipe 2 feet

1:50

Approved Septic System Plan  
Howard County Health Department  
B00115682

Signature Mark E. Kelker 1/22/98

LOT 12 SYCAMORE VALLEY II 1-22-98

CHAMPIONSHIP DRIVE

WILL NOT SEWER BY GRAVITY  
24' Wide Private Use-in-Common-Driveway Access Easement for the benefit of Lots 11, 12, 13 and 14. Maintenance recorded among the Land Records of Howard County, Maryland.