



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

February 24, 1999

Warren Zielski
P.O. Box 436
Stevenson, Maryland 21153

RE: Percolation Test Date
Purpose: Subdivision
Property ID: Bray Property - 3 Lots
Cedar Lane
Tax Map: 35 Parcel #: 261

Dear Mr. Zielski,

A percolation test date for the above referenced property has been scheduled for 10:00 a.m., Monday, March 29, 1999.

You will be responsible for having a contractor on site to excavate test holes.

In the event of uncertain weather (i.e., precipitation or extremes of temperature) on the test date, please contact this office prior to 9:00 a.m. to determine whether or not percolation testing can be performed on the above reserved date. If it is not feasible to perform the test, a new test date shall be assigned.

Please call this office between 8:00 a.m. and 5:00 p.m., Monday through Friday, to confirm your acceptance of this percolation test date.

Thank you in advance for your cooperation in this matter.

Very truly yours,

Amy Mc Millen, R.S.
Water & Sewerage Program

ALM
cc:Fisher, Collins & Carter, Inc.
file

350

N 55° 26' E

241.23'

EX. 18° 50' D

TO BE DEDICATED
TO HARVARD COUNTY

MnD

MgC3

MIC

N 40° 21' W

350

S 40° 55' E

EX. SEPTIC AREA

LOT 1

30,000 #

LOT 3

30,200 #

LA ISLA
PROPERTY OF
MR. & MRS. RAJENDRA TRIPATHI
L. 02355, F. 0534

PART OF
PROPERTY OF
MR. & MRS. HOWARD BANKES
L. 01702, F. 0366

100' RAD.
PROP. WELL

100' RAD.
PROP. WELL

LOT 2

52,200 #

S 18° 00' E

EX. WELL

375

100' RAD.
EX. WELL

100' RAD.

375

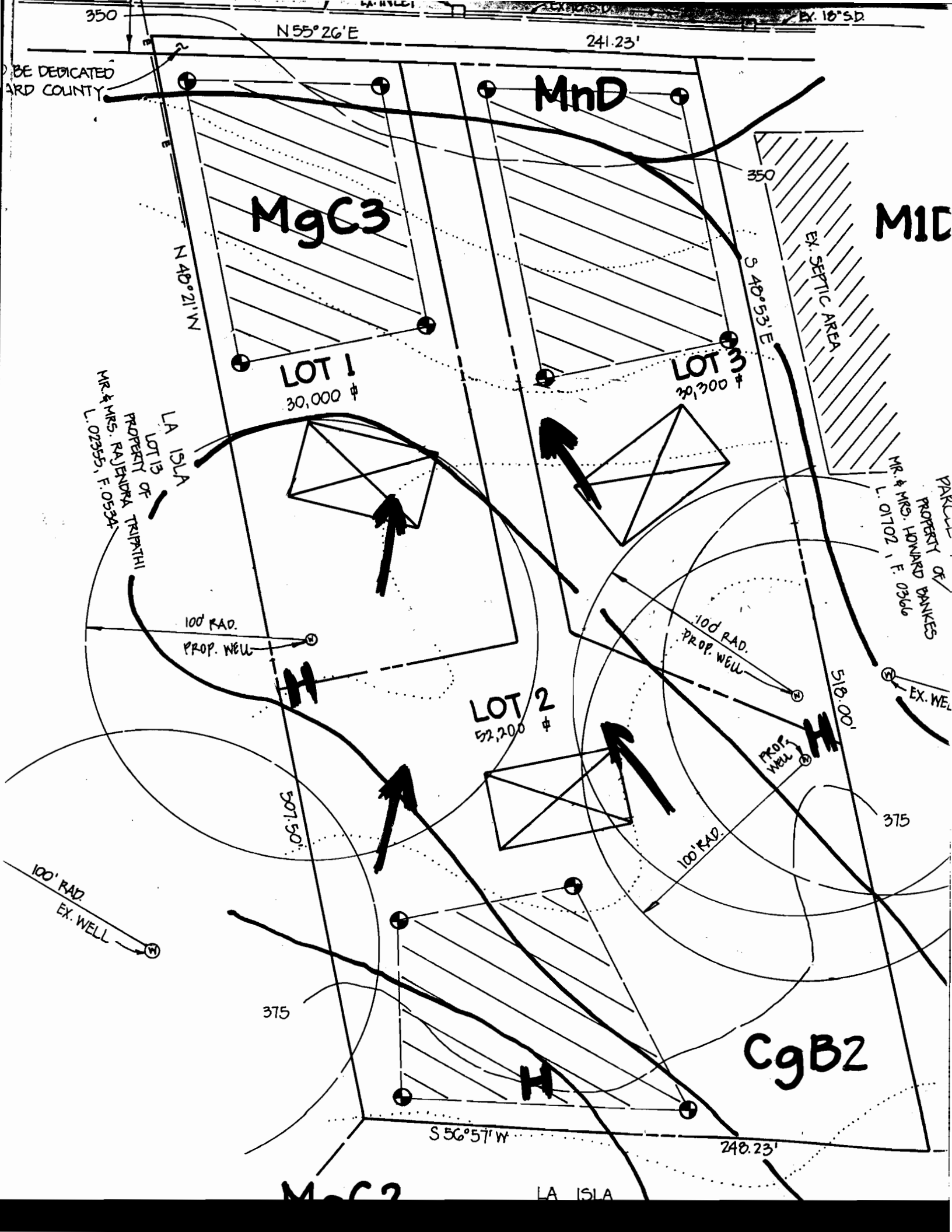
CgB2

S 56° 57' W

248.23'

MgC2

LA ISLA



A511427
Bray Property Lot 1/23

Results of
testing by Olan Ketterlin
on 2/12/99

Hole 2 Rec @ 5 1/2'

1st 6min
2nd 7min
PASS

Hole 4 Rec @ 4 1/2'

1st 6min
2nd 8min
PASS

Hole 6 Rec @ 4 1/2'

1st 3min
2nd 5min
PASS

Hole 8 Rec @ 4'

1st 2 1/2 min
2nd 4 min
PASS

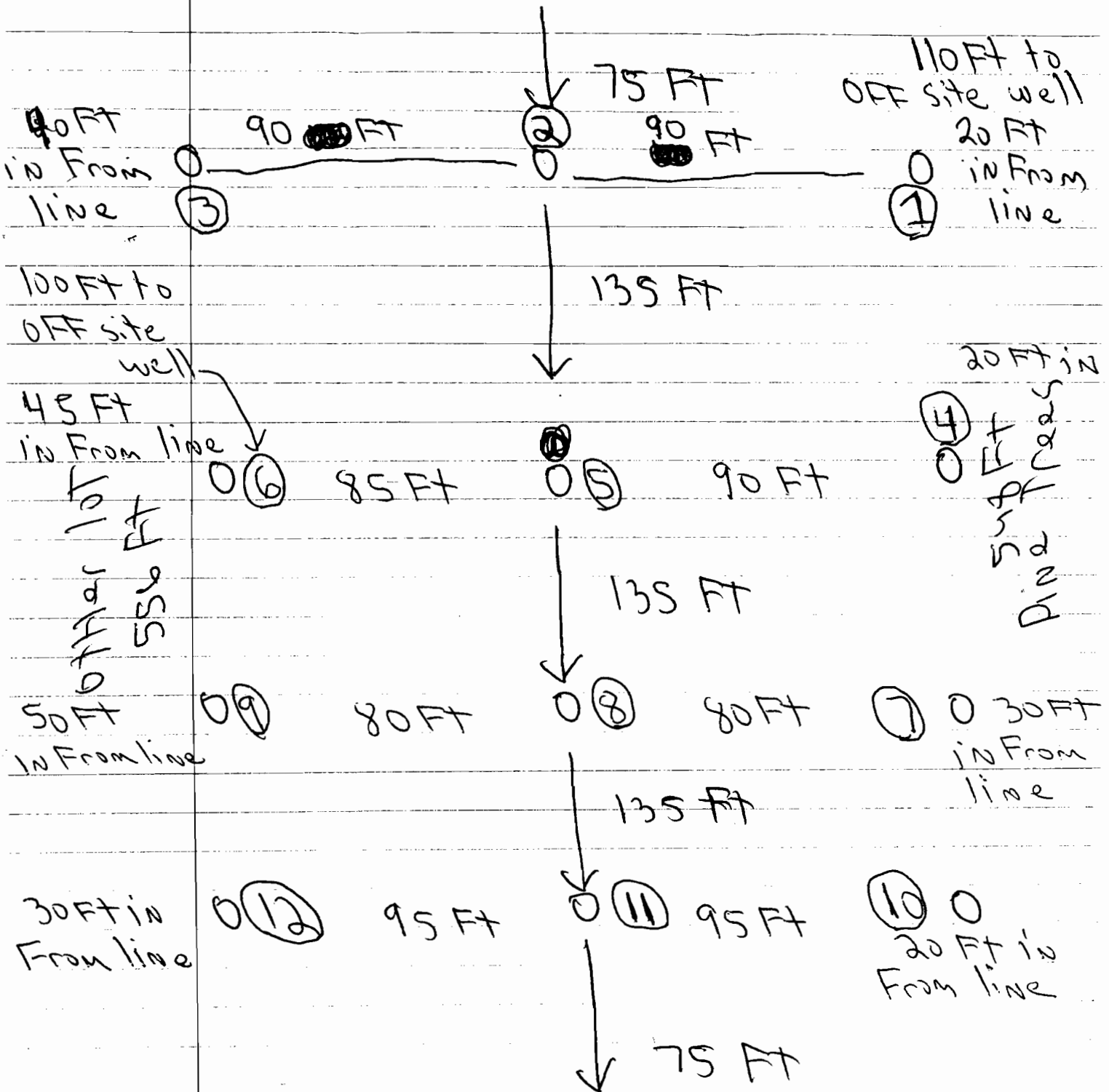
Hole 10 Rec @ 2 1/2'

1st 2min
2nd 2min
PASS

Hole 12 Rec @ 5 1/2'

1st 9min
2nd 9 1/2 min
PASS

240 FT
Pipe trees



Cedar 240 FT LANE

Hole 1

Clay to 3'

Mix Clay Sandstone + loam to 9'

Sand loam to 12' Marginal Pass

Hole 2

Clay to 5'

Mix Clay + loam to 9'

Sand loam to 12' Marginal Pass

Hole 3

Clay to 3'

Mix Clay + loam to 8'

Sand loam to 12' Pass

Hole 4

Clay to 4'

Mix Quartz Rock + loam to 8'

Sand loam to 12' Marginal Pass

Hole 5

Clay to 3'

Mix Sandstone, Sand loam + loam

To 12' Pass

Hole 6

Clay to 2'

Mix SANDstone + SAND loam
to 12'

PASS

Hole 7

Clay to 3'

Mix SANDstone + loam + SAND loam
to 12'

PASS

Hole 8

Clay to 2'

SAND loam to 12'

PASS

Hole 9

Clay to 1'

SAND loam to 12'

PASS

Hole 10

Clay to 2'

SAND loam to 9'

SANDstone + SAND loam to 12'

PASS

Hole 17
Clay to 5'
Mix Clay + loam + Sandstone
to 12' MARGINAL PASS

Hole 11
Clay to 3'
Mix Sandstone + loam + SAND loam
to 12' PASS

legend

MARGINAL PASS 50 to 75%
CHANCE OF PASSAGE

PASS 75 to 100%
CHANCE OF PASSAGE



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

April 1, 1999

Warren Zielski
Box 436
Stevenson, Maryland 21153

RE: Percolation test results
Application Number: 511427
Purpose: Subdivision
Property ID: Bray Property - 3 Lots
Cedar Lane
Tax Map: 35 Parcel: 261

Dear Mr. Zielski,

Percolation testing conducted Monday, March 29, 1999, on the above referenced property, yielded satisfactory soil conditions. Copies of the percolation test results are enclosed.

A Percolation Certification Plan showing the following information should be submitted to this office by a registered engineer:

- actual locations & elevations of all excavated test holes
- suitable house and well site
- locations of existing wells and septs within 100 feet of property boundaries
- streams/swales/springs and any other relevant landscape features
- contour lines

If you have any questions regarding this matter, you may contact me at the address below or by calling (410) 313-2640.

Very truly yours,

Amy Mc Millen, R.S.
Water and Sewerage Program

Enclosure
cc:
File

**FISHER, COLLINS
& CARTER, INC.**

CIVIL ENGINEERING CONSULTANTS
and LAND SURVEYORS

Terrell A. Fisher, P.E., L.S.
Earl D. Collins, P.E.
Ronald B. Carter, L.S.
Charles J. Crovo, Sr., P.E., L.S.

Transmittal

Via: Fax Mail Messenger E-Mail To Be Picked Up
 Fax (original to follow via U.S. Mail)

To: Howard County Health Department	Attn: Mrs. Amy McMillen
	Fax: 410-313-2640
	Phone: 410-313-2648

From: Michael J. McCann	CC: file
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Re: Bray Property - Cedar Lane	W.O.# 30687
Date: 4-2-99	Pages: 1 Page(s) Including this cover

We are forwarding:	<input checked="" type="checkbox"/> Prints	<input type="checkbox"/> Copy of Letter	<input type="checkbox"/> Specifications	<input type="checkbox"/> Shop drawings	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Urgent	<input checked="" type="checkbox"/> For your use	<input type="checkbox"/> As requested	<input checked="" type="checkbox"/> For Review & Comment	

Remarks:

Amy,

In accordance with the information given to us by our client after the Perc Tests for the above referenced project, we have revised the proposed well locations and indicated that all of the holes have passed.

For your use, we are forwarding the original mylar and three copies of the revised Perc Certification Plat.

If you have any additional comments or require any other information, please contact me at your earliest convenience. Your cooperation is appreciated.

Sincerely,



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This transmission contains confidential information which may be legally privileged, and is intended only for the use of the individual named above. If you are not the intended recipient, you are hereby notified that any distribution (except to the intended recipient), copying, or disclosure of this transmission is strictly prohibited.



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

4-8-99

TO: Zach Fisch

FROM: Amy McMillen

RE: Bray Property - Cedar Lane

The other problem maybe that
the swale - while not as pronounced
in the field as shown on the plan -
maybe more to the center of
the lot.

Thanks

Amy

Number of pages (including cover sheet):

2

**FISHER, COLLINS
& CARTER, INC.**

**CIVIL ENGINEERING CONSULTANTS
and LAND SURVEYORS**

Terrell A. Fisher, P.E., L.S.
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	<input type="checkbox"/> Urgent	<input checked="" type="checkbox"/> For your use	<input type="checkbox"/> As requested	<input checked="" type="checkbox"/> For Review & Comment	

Remarks:

Amy,

In accordance with the information you forwarded to Zack Fisch this morning, we have revised the existing contours to match the information contained on your sketch.

We trust this information will be sufficient to allow for the signature approval of this plan.

If you have any questions or require additional information, please contact me at your earliest convenience.

Sincerely,



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HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Division of Land Development

DATE: 6/22/99

P&Z File No. F-99-200

Department of Planning and Zoning

- Transportation Planning
- Historic Preservation
- Comprehensive Planning and Zoning Administration
- Research
- Address Coordinator

- 1 Agricultural Preservation
- 4 Development Engineering Division
- 2 Forest Conservation Planner
- File +1

Agencies

- 1 Soil Conservation District
- Department of Inspections, Licenses & Permits
- 1 Department of Fire and Rescue Services
- 1 State Highway Administration
- 1 Bureau of Environmental Health
- 1 Board of Education
- 1 Recreation and Parks

- 1 Tax Assessment
- 1 Bell Atlantic Telephone
- 2 BG&E
- 1 Cable TV
- Police
- MTA
- Finance
- DPW, Real Estate Services
- DPW, Construction and Inspection
- DPW, Bureau of Utilities

RE: Whispering Pines Lots 1-3

ENCLOSED FOR YOUR THE ENCLOSED → Signature Approval Review & Comments Files
 → Original

Plans	# of Sheets
<input type="checkbox"/> Sketch Plan	_____
<input type="checkbox"/> Prel Equiv Sketch Plan	_____
<input type="checkbox"/> Preliminary Plan	_____
<input checked="" type="checkbox"/> Final Plat	<u>1</u>
<input type="checkbox"/> Final Constr Plans (RDS)	_____
<input type="checkbox"/> Final Development Plan	_____
<input type="checkbox"/> Site Development Plan	_____
<input type="checkbox"/> Landscape Plan	_____
<input type="checkbox"/> Grading Plan	_____
<input type="checkbox"/> House Type Revision Plan	_____
<input type="checkbox"/> Water and Sewer Plan	_____

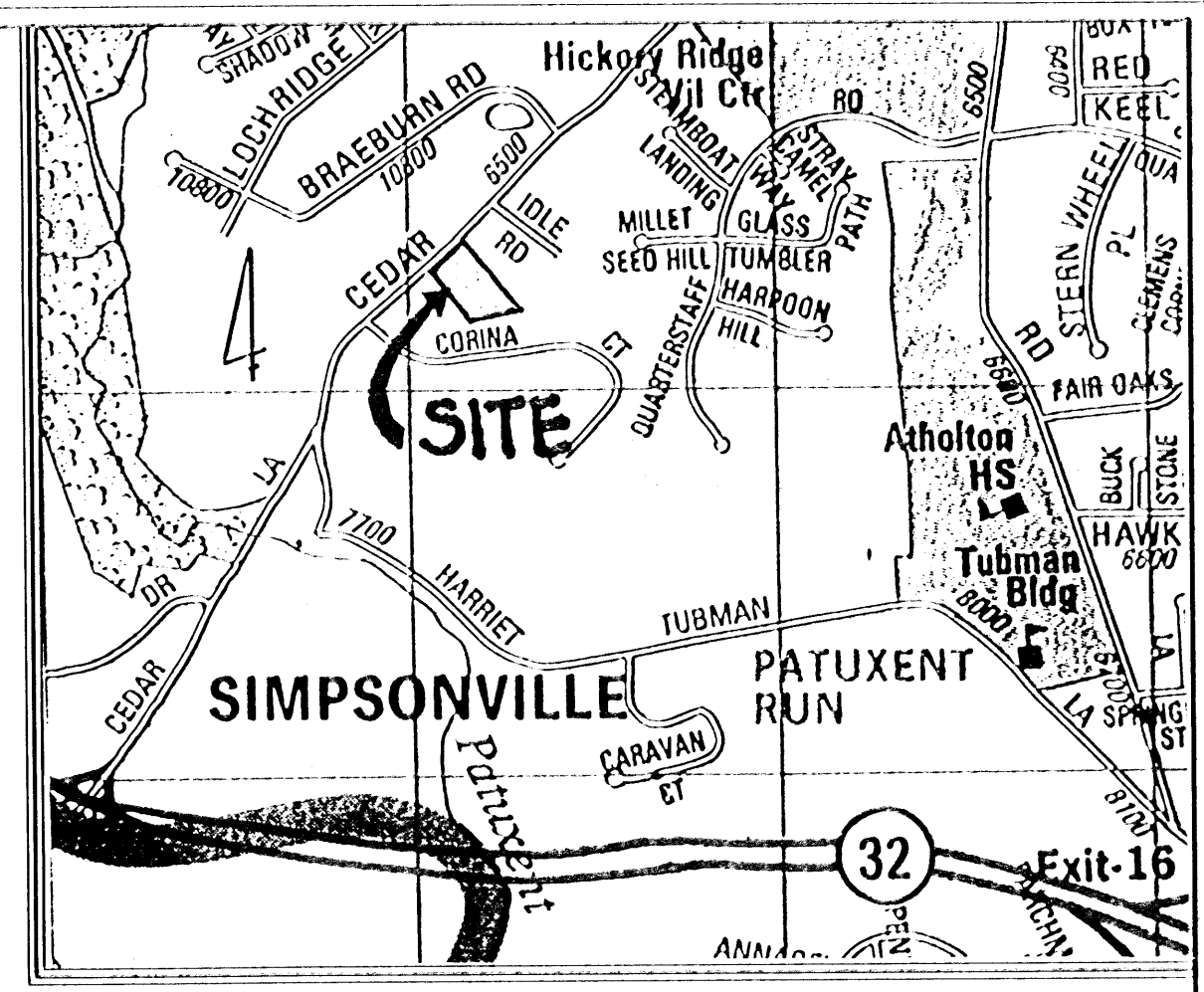
Supplemental Documents
<input checked="" type="checkbox"/> Wetlands Report
<input checked="" type="checkbox"/> Soils/Topo Map/Drain Area Map <i>2 DED, 1 SCD</i>
<input checked="" type="checkbox"/> FSD/FCP/Worksheet and Application <i>2 DED, 1 SCD</i>
<input type="checkbox"/> Declaration of Intent
<input type="checkbox"/> Drainage and/or Computation/Pond Safety Comps
<input type="checkbox"/> Preliminary Road Profiles
<input type="checkbox"/> APFO Roads Test/Mitigation Plan
<input checked="" type="checkbox"/> Traffic Study/Noise Study <i>2 DED, 2 DED</i>
<input checked="" type="checkbox"/> Sight Distance Analysis <i>2 DED, 2 DED</i>
<input type="checkbox"/> Floodplain Study
<input type="checkbox"/> Stormwater Management Comps.
<input type="checkbox"/> Industrial Waste Survey (DPW)
<input type="checkbox"/> Road Poster Form Letter
<input type="checkbox"/> Response Letter
<input checked="" type="checkbox"/> Perc Plat - <i>HEALTH - 1</i>
<input type="checkbox"/> Scenic Road Exhibits

Applications
<input type="checkbox"/> Waiver Petition Applic/Exhibit
<input type="checkbox"/> Planning Board Applic
<input type="checkbox"/> ASDP/CSDP Application
<input checked="" type="checkbox"/> DED Application/Checklist
<input checked="" type="checkbox"/> DED Fee Receipt/Deeds/Cost Estimate

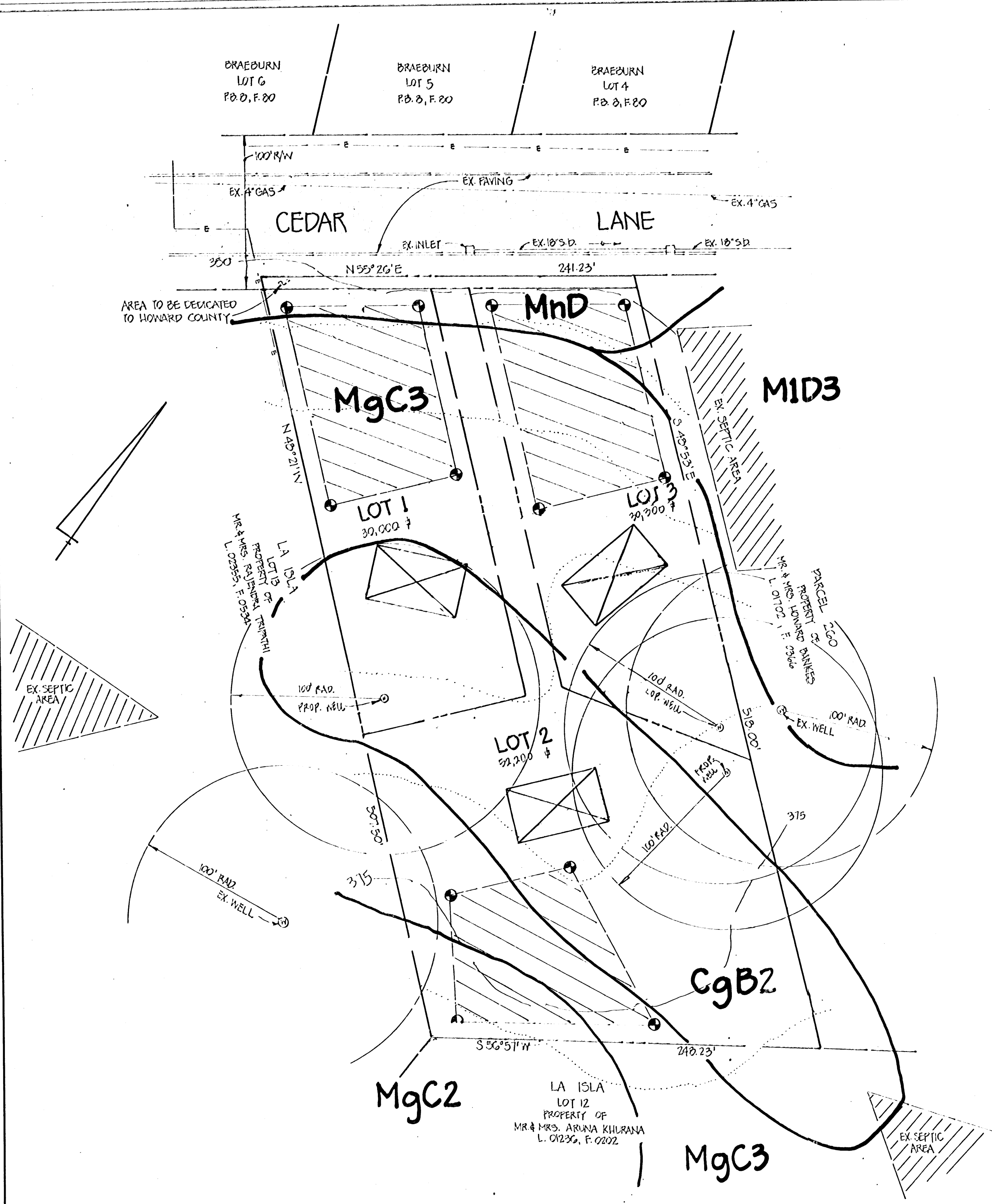
WAS: Received Tentatively Approved Recorded
 Received and Revised Approved On 6/22/99

COMMENTS: 7/19/99 - Health Dept. requests applicant add general note #2 of the perc certification plat to the Final plat. SRK SRC/COMMENTS DUE BY: 7/16/99

Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.



VICINITY MAP
SCALE: 1" = 1000'



GENERAL NOTES:

1. [Hatched Area] THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
2. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
3. ALL WELLS AND SEPTIC SYSTEM WITHIN 100 FEET OF THE PROPERTY HAVE BEEN SHOWN.
4. (W) DENOTES POSSIBLE WELL LOCATION.
5. (P) DENOTES PASSED PERC HOLE LOCATION.
6. (F) DENOTES FAILED PERC HOLE LOCATION.
7. OWNER:
MRS. MAUDE R. BRAY
5118 CATHEDRAL AVENUE
WASHINGTON, D.C. 20016
8. CONTRACT PURCHASER:
A.D.Z. HOMES, INC.
P.O. BOX 436
STEVENSON, MARYLAND 21153
9. [House Footprint Symbol] POSSIBLE HOUSE LOCATION.
10. THE INDICATED CONTOURS ARE BASED ON HOWARD COUNTY 200 SCALE TOPOGRAPHIC MAP NO. 224-39.

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT.
Sandy Sue Baker
COUNTY HEALTH OFFICER
DATE: 4-13-99

PLAN
SCALE: 1" = 50'

Signed
PERC CERTIFICATION PLAN
BRAY PROPERTY
LOTS 1-4
ZONING: R-20
TAX MAP NO. 35
PARCEL 261
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
DATE: FEBRUARY 16, 1998

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461-2855

Reservation Of Public Utility And Forest Conservation Easements

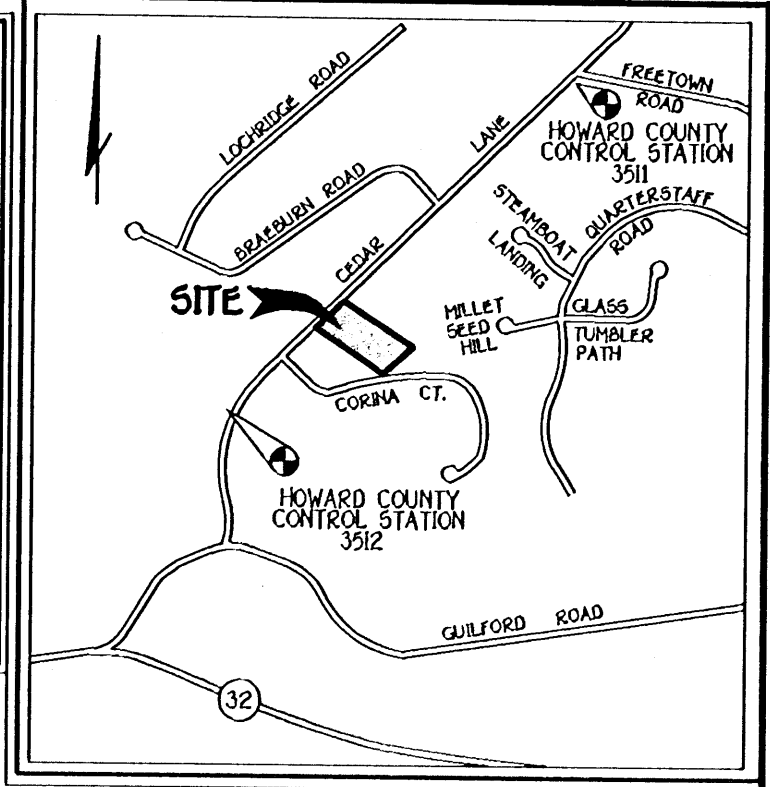
"Developer Reserves unto itself, its Successors and Assigns, All Easements Shown On This Plan For Water, Sewer, Storm Drainage, Other Public Utilities And Forest Conservation (Designated As "Forest Conservation Area"), Located In, On, Over, And Through Lots 1 Through 3. Any Conveyances Of The Aforesaid Lots Shall Be Subject To The Easements Herein Reserved, Whether Or Not Expressly Stated In The Deed(s) Conveying Said Lot(s). Developer Shall Execute And Deliver Deeds For The Easements Herein Reserved To Howard County, With A Metes And Bounds Description Of The Forest Conservation Area. Upon Completion Of The Public Utilities And Their Acceptance By Howard County, And, In The Case Of The Forest Conservation Easement(s), Upon Completion Of The Developer's Obligations Under The Forest Conservation Installation And Maintenance Agreement Executed By Developer And The County, And The Release Of Developer's Surety Posted With Said Agreement, The County Shall Accept The Easements And Record The Deed(s) Of Easement In The Land Records Of Howard County."

U.S. EQUIVALENT COORDINATE TABLE

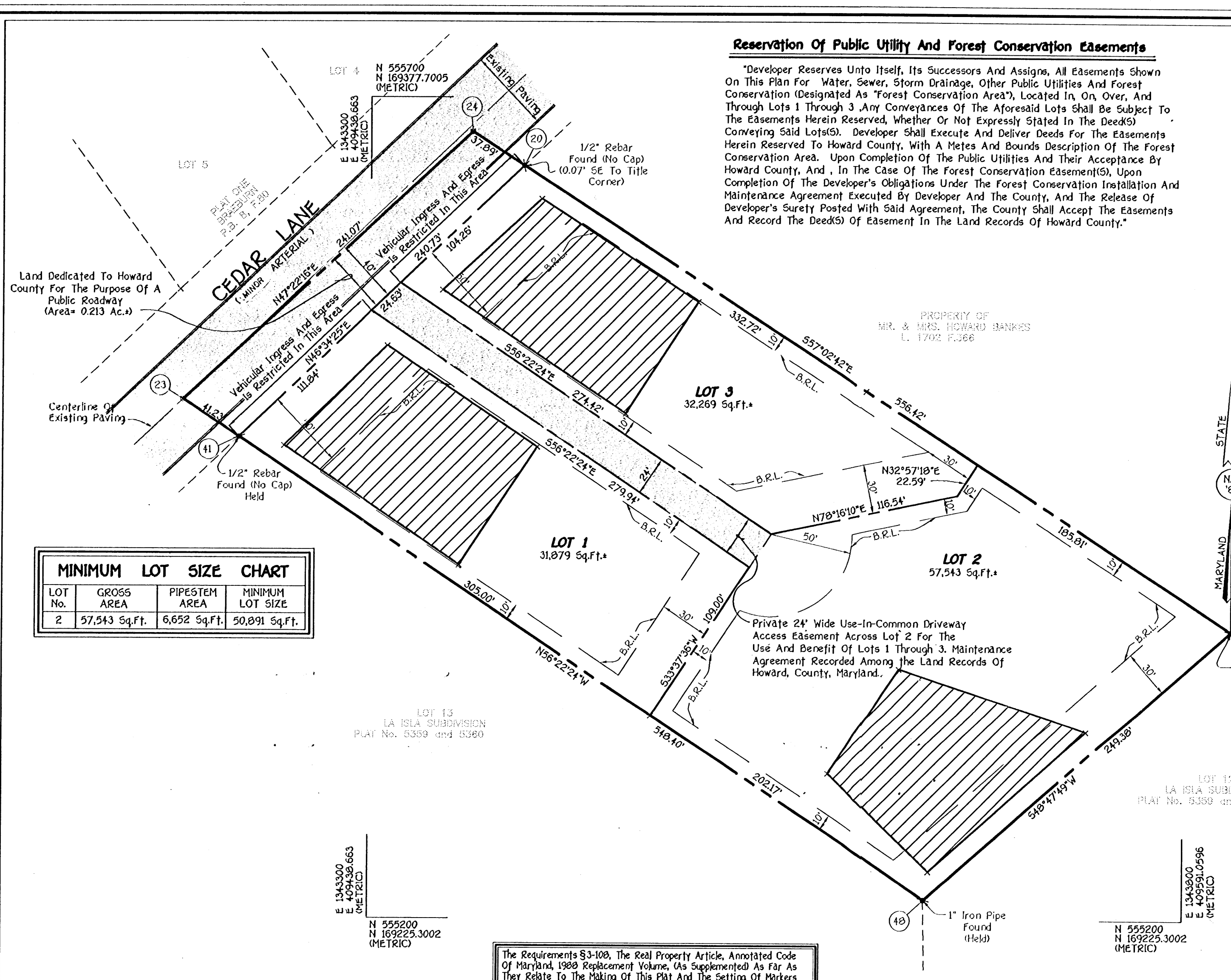
POINT	NORTH	EAST
20	555658.405487	1343394.107332
23	555515.751837	1343104.948557
24	555679.016731	1343362.314319
28	555376.333101	1343829.206314
41	555492.923945	1343219.277156
48	555212.062462	1343641.581343

METRIC COORDINATE TABLE

POINT	NORTH	EAST
20	169365.020722	409467.342849
23	136321.524437	409403.595286
24	169371.304763	409457.656479
28	169279.044887	409599.961284
41	169314.581848	409414.054505
48	169228.975096	409542.773079



Vicinity Map
SCALE: 1"=1200'



MINIMUM LOT SIZE CHART

LOT No.	GROSS AREA	PIPESTEM AREA	MINIMUM LOT SIZE
2	57,543 Sq.Ft.	6,652 Sq.Ft.	50,891 Sq.Ft.

- This Area Designates A Private Sewerage Easement Of 10,000 Square Feet As Required By The Maryland State Department Of The Environment For Individual Sewerage Disposal. Improvements Of Any Nature In This Area Are Restricted Until Public Sewerage Is Available. These Easements Shall Become Null And Void Upon Connection To A Public Sewerage System. The County Health Officer Shall Have The Authority To Grant Variances For Encroachments Into The Private Sewerage Easement. Recordation Of A Modified Easement Shall Not Be Necessary.
- Subject Property Zoned R-20 Per 10/18/93 Comprehensive Zoning Plan.
- Coordinates Based On Nad '83, Maryland Coordinate System As Projected By Howard County Geodetic Control Stations No. 3512 And No. 3511
Sta. 3512 N 169195.0660 m E 409265.8703 m
Sta. 3511 N 169807.5790 m E 409924.4112 m
- This Plat Is Based On Field Run Monumented Boundary Survey Performed On Or About March, 13, 1999 By Fisher Collins And Carter, Inc.
- B.R.L. Denotes Building Restriction Line.
- Denotes Iron Pin Set Capped "F.C.C. 106".
- Denotes Iron Pipe Or Iron Bar Found.
- Denotes Angular Change In Bearing Of Boundary Or Rights-Of-Way.
- Denotes Concrete Monument Set With Aluminum Plate "F.C.C. 106".
- Denotes Concrete Monument Or Stone Found.
- Refuse Collection, Snow Removal And Road Maintenance To Be Provided At The Junction Of Pipe/Flag Stem And The Road R/W And Not Onto The Flag/Pipe Stem Driveway.
- Use-In-Common Driveways Shall Be Provided Prior To Issuance Of A Building Permit To Ensure Safe Access For Fire And Emergency Vehicles Per The Following (Minimum) Requirements:
a) Width - 12 Feet (14 Feet Serving More Than One Residence);
b) Surface - Six (6") Inches Of Compacted Crusher Run Base With Tar And Chip Coating. (1 - 1/2" Minimum);
c) Geometry - Maximum 15% Grade, Maximum 10% Grade Change And 45-Foot Turning Radius;
d) Structures (Culverts/Bridges) - Capable Of Supporting 25 Gross Tons (H25-Loading);
e) Drainage Elements - Capable Of Safely Passing 100 Year Flood With No More Than 1 Foot Depth Over Surface;
f) Structure Clearances - Minimum 12 Feet;
g) Maintenance - Sufficient To Insure All Weather Use.
- All Lot Areas Are More Or Less (±).
- Distances Shown Are Based On Surface Measurement And Not Reduced To Nad '83 Grid Measurement.
- Open Space Obligations Will Be Provided As A Fee-In-Lieu Payment.

AREA TABULATION FOR THIS SHEET

Total Number Of Buildable Lots To Be Recorded.	3
Total Number Of Open Space Lots To Be Recorded.	0
Total Number Of Lots To Be Recorded.	3
Total Area Of Buildable Lots To Be Recorded.	2,793 Ac.±
Total Area Of Open Space Lots To Be Recorded.	0.000 Ac.±
Total Area Of Lots To Be Recorded.	2,793 Ac.±
Total Area Of Roadway To Be Recorded.	0.213 Ac.±
Total Area To Be Recorded.	3.006 Ac.±

The Requirements §3-108, The Real Property Article, Annotated Code Of Maryland, 1988 Replacement Volume, (As Supplemented) As Far As They Relate To The Making Of This Plat And The Setting Of Markers Have Been Complied With

Terrell A. Fisher 12/16/99 Date
Terrell A. Fisher, L.S. #10692 (Registered Land Surveyor)

Warren Zielski 6/11/99 Date
ADZ Homes, Inc.
By: Warren Zielski, President (Owner)

OWNER AND DEVELOPER
A.D.Z. HOMES, INC.
P.O. BOX 436
STEVENSON, MARYLAND 21153

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL FREE
ELLKOTT CITY, MARYLAND 21042
(410) 481 - 2855
g:\drawings\3068\30687 Record plat.dwg

Approved: For Private Water And Private Sewerage Systems, Howard County Health Department.

Howard County Health Officer _____ Date _____

Approved: Howard County Department Of Planning And Zoning.

Chief, Development Engineering Division _____ Date _____

Director _____ Date _____

OWNER'S CERTIFICATE

ADZ Homes, Inc. By Warren Zielski, Owner Of The Property Shown And Described Hereon, Hereby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines And Grant unto Howard County, Maryland, Its Successors And Assigns: (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services In And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown Hereon. (2) The Right To Require Dedication For Public Use The Beds Of The Streets And/Or Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Hereby Grant The Right And Option To Howard County To Acquire The Fee Simple Title To The Beds Of The Streets And/Or Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicable; (3) The Right To Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way. Witness My Hand This 11th Day Of May, 1999.

Warren Zielski _____
ADZ Homes, Inc.
By: Warren Zielski, President (Owner)

Zacharia J. Fisch _____
Witness

SURVEYOR'S CERTIFICATE

I Herely Certify That The Final Plat Shown Hereon Is Correct; That It Is A Subdivision Of All Of The Lands Conveyed By Maude R. Bray To ADZ Homes, Inc. By Deed Dated April 30, 1999 And Recorded In The Land Records Of Howard County, Maryland In Liber No. 4720 At Folio 305, And That All Monuments Are In Place Or Will Be In Place Prior To Acceptance Of The Streets In The Subdivision By Howard County, Maryland As Shown, In Accordance With The Annotated Code Of Maryland, As Amended, And Monumentation Is In Accordance With The Howard County Subdivision Regulations.

Terrell A. Fisher _____
Terrell A. Fisher, Professional Land Surveyor No. 10692 Date 12/16/99

Recorded As Plat No. _____ On _____
Among The Land Records Of Howard County, Maryland.

WHISPERING PINES

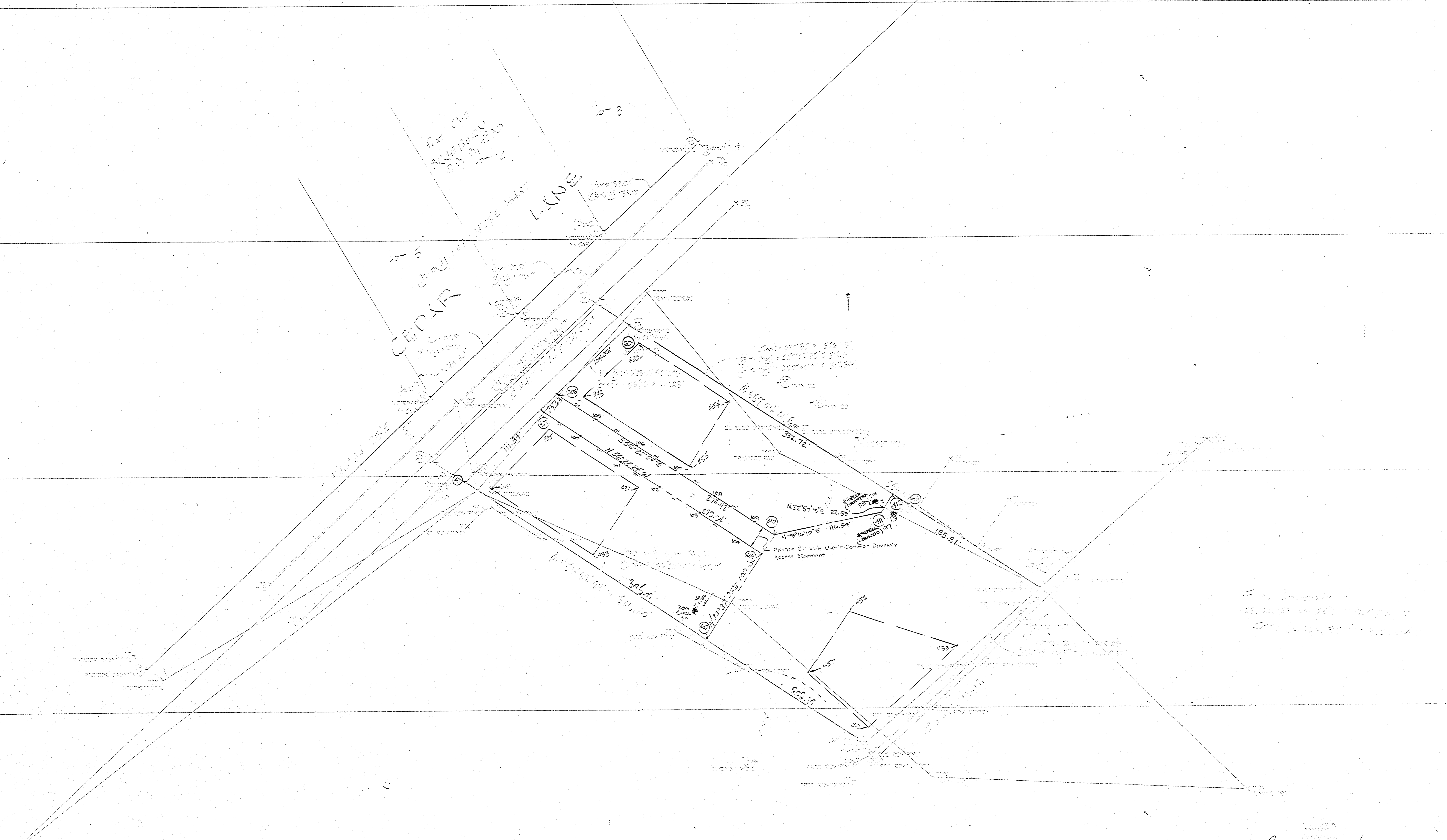
Lots 1-3
ZONED R-20
TAX MAP 35, GRID 23, PARCEL 261
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
DATE: JUNE 16, 1999

0' 50' 100' 150'
Scale: 1" = 50'

F-99

DATE: 11/2/99
DRAWN BY: [Signature]

4 111820 4 111820 4 111820 4 111820 4 111820 4 111820



Per site worksheet
[Illegible text]

DATE: 11/2/99

11/2/99 Plan showing surveyed well locations A/E-G