

3-13-00  
11:00

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 513276

A 49273

DISTRICT \_\_\_\_\_

DATE 2/22/2000

*05-419859*

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXX~~ 410-313-2640

**INDEXED**

DATE SYSTEM APPROVED 3/13/00

INSPECTOR AA

South Carroll Backhoe IS PERMITTED TO INSTALL X ALTER \_\_\_\_\_

ADDRESS 4410 Salem Bottom Road, Westminster, MD 21157 PHONE 410-875-4197

SUBDIVISION Cortina Highland LOT 10 ROAD 13430 Green Hill Court

PROPERTY OWNER Jacobsen Homes

**BUILDING PERMIT SIGNED  
AND RETURNED**

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

*7-14-05 800 154 972 - IG POOL*

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 144

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - From the end of the pipe stem access, place the distribution box 190 feet down the right lot line and 45 feet off that lot line. Run trenches along contour toward right rear lot corner.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *12/15/99 OR ALN*

PLANS APPROVED BY C. Williams/Amy McMillen DATE 11-18-1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES) **BLDG. PERMIT SIGNED AND RETURNED 6/14/2000**

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH. *800 124808*

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

*SCREENED PORCH + DECK*

PERMIT VOID AFTER TWO YEARS

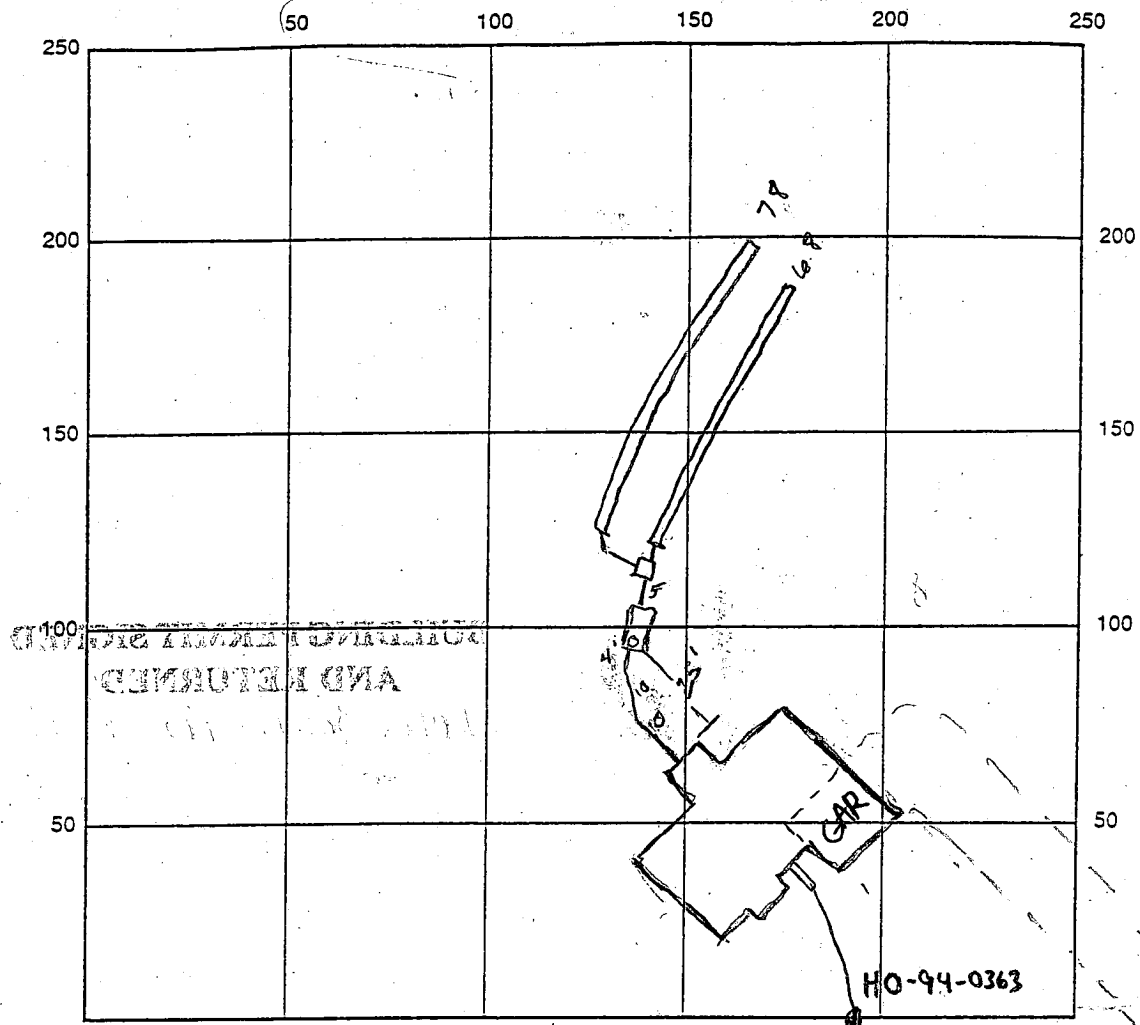
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 49273

NOT TO SCALE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

To Court ->

SEPTIC TANK LEVEL 1500 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffle in place

DRAIN FIELD/TITLE DEPTH 8.0 FT. TRENCH WIDTH 2.0 FT. INLET DEPTH 3.0 FT.

EFFECTIVE GRAVEL DEPTH 5.0 FT. TOTAL LENGTH 146 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 730 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET 5.0 FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 3/13/00 OK TO COVER ALL WORK

DATE SYSTEM APPROVED 3/13/00 INSPECTOR Amy McMill

2724/50

3/21/2000 AM

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043

461-9833  
410 313 2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation  Replaced   
 Name of Installer Ben Lewis Inc Telephone 4283900  
 License Number 11202 Certified Well Pump Installer  Well Driller  Registered Plumber   
 Name of Property Owner Jackson Homes Telephone 953 2083  
 Subdivision Portia Highlands Lot # 10 Well Tag # NO-99-0363  
 Site Address 13430 Shen hill Ct

**Pump**  
 1. Type  
 a. Deep well jet   
 b. Shallow well jet   
 c. Submersible   
 2. Make Lowndes  
 3. Model # \_\_\_\_\_  
 4. Capacity \_\_\_\_\_ GPM  
 5. Pump exceeds well capacity Yes  No   
 6. If Yes, is low pressure cutoff switch installed? Yes  No   
 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors  Cable guards  Other \_\_\_\_\_

**Motor**  
 1. Horsepower 1/3  
 2. RPM \_\_\_\_\_  
 3. Voltage \_\_\_\_\_  
 a. 110 \_\_\_\_\_  
 b. 220

**Pitless Adapter**  
 1. Make \_\_\_\_\_  
 2. Model # \_\_\_\_\_  
 3. Depth 42

**Tank**  
 1. Capacity \_\_\_\_\_  
 2. Pressure relief valve? yes

**Piping**  
 1. Type #160  
 2. Size 1"  
 3. NSF and/or BOCA Code approved yes  
 4. Depth of supply line \_\_\_\_\_

**Well data**  
 1. Depth 240 ft..  
 2. Yield \_\_\_\_\_ GPM  
 3. Static water level 3' ft.  
 4. Will water supply be disinfected by installer? yes

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.  
 Signature of Applicant: Ben Lewis  
 Date: 3/20/2000  
 Should call for reinspection

3/21/00-WPI NOT OK  
 No 2 piece cap  
 Conduit pipe not attached  
 cant see pitless - SRU

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

HD-215 4/13/00-WPI OK - SRU

# APPLICATION

PERCOLATION TESTING

A 49273

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 5/26/93

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.  
Estate of Vincent L. Vinella

PROPERTY OWNER Esther Remson, Personal Representative JACOBSEN HOMES, LLC  
15517 Prince Frederick Way  
ADDRESS Silver Spring, MD 20906 PHONE (301) 598-2409

AGENT OR PROSPECTIVE BUYER Paul D. Remson  
The Michael Companies, Inc.  
ADDRESS 4390 Parliament Place PHONE (301) 459-1533  
Suite A

PROPERTY LOCATION: Lanham, MD 20706

SUBDIVISION Vinella Property LOT NO. 7 10

ROAD AND DESCRIPTION Cortina Court and Mink Hollow

13430 GREEN Hill Court  
TAX MAP 34 PARCEL # 59  
BLDG. PERMIT SIGNED  
AND RETURNED 11-18-92  
Serial # B10121275

SIZE OF LOT 40,000 Sq. Ft. TYPE BLDG. Single Family - 4 Brn  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.  
Estate of Vincent L. Vinella  
Esther Remson PR  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS 6/1/93 Perc OK Hold for plat BPH

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

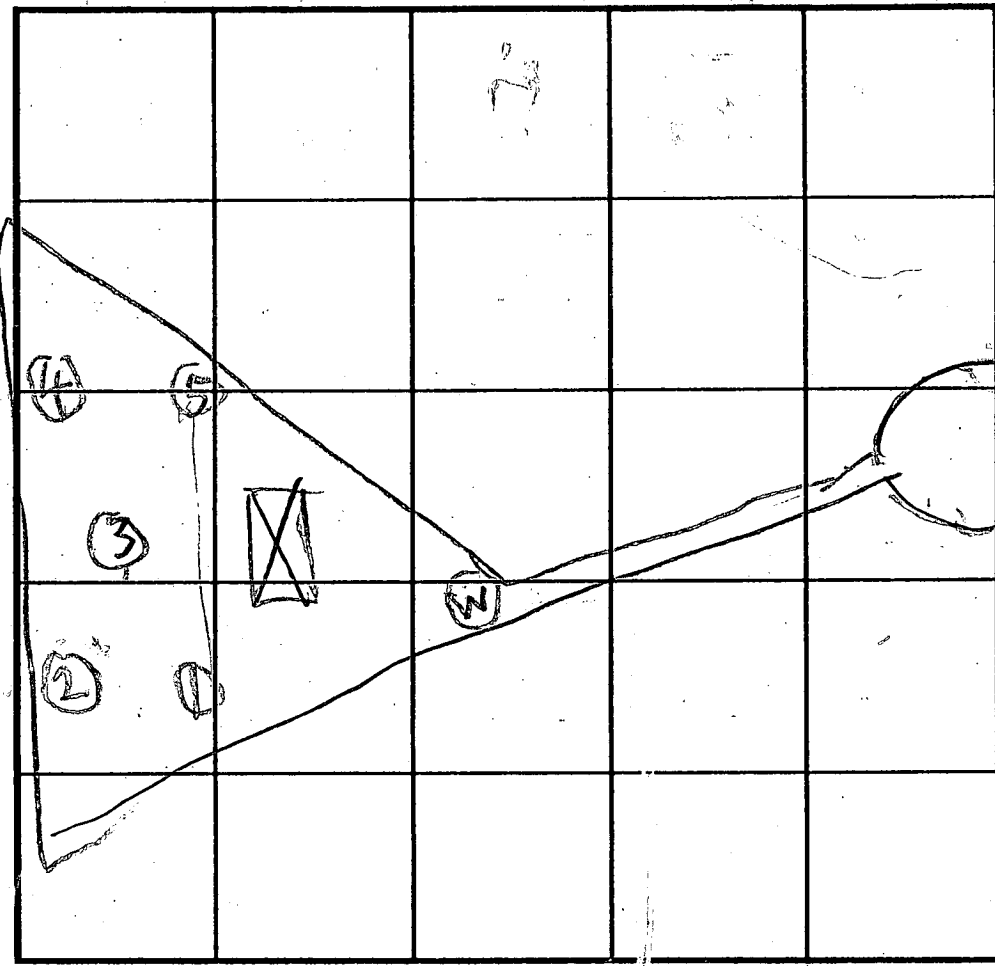
# THIS IS NOT A PERMIT

Lot 7  
49273  
COUNTY #

SOIL PROFILE  
0'  
TOPSOIL  
CLAY  
PINK  
BROWN  
SAND  
LOAM  
13

(2)(4)  
TOPSOIL  
CLAY  
PINK  
BROWN  
SAND  
MICA  
LOAM  
4  
13

(3)  
TOPSOIL  
CLAY  
PINK  
BROWN  
SAND  
MICA  
LOAM  
2  
13



SOIL PROFILE  
0'  
LORTINA COURT

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	RE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6/1/93	1S	4	228	230	230	233	3
	1V	13	OK				
	2S	5	237	239	239	242	3
	2V	13					
	3S	2	245	250	250	257	7
	3V	13	OK				
	4V	4	246	247	247	248	1
	4V	3	OK				
	5S	4	250	252	252	254	2
	5V	13	OK				

ON LINE  
L97759

REMARKS 6/1/93 Holes dug per Test Plat R/H  
 TYPE OF SOIL \_\_\_\_\_  
 TESTED BY B. Hodge ALSO PRESENT DON & RICK BACKHOE BOB ENGINEER  
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 TRENCH WIDTH 2  
 INLET DEPTH 3 MAXIMUM BOTTOM DEPTH 9 SQ. FT./BEDROOM 180





# JACOBSEN HOMES

STATE OF MARYLAND  
HEALTH DEPT.

95 JUL 20 PM 2:52

July 20, 1995

Howard County Health Department  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, Maryland 21043-4544  
Attention: Ms. Amy McMillen

Dear Amy,

As per our telephone conversation yesterday, I am requesting you to convert the wells at Lot #'s 6,8,9,10,11 and 12 at Cortina Highlands for use on single family dwellings.

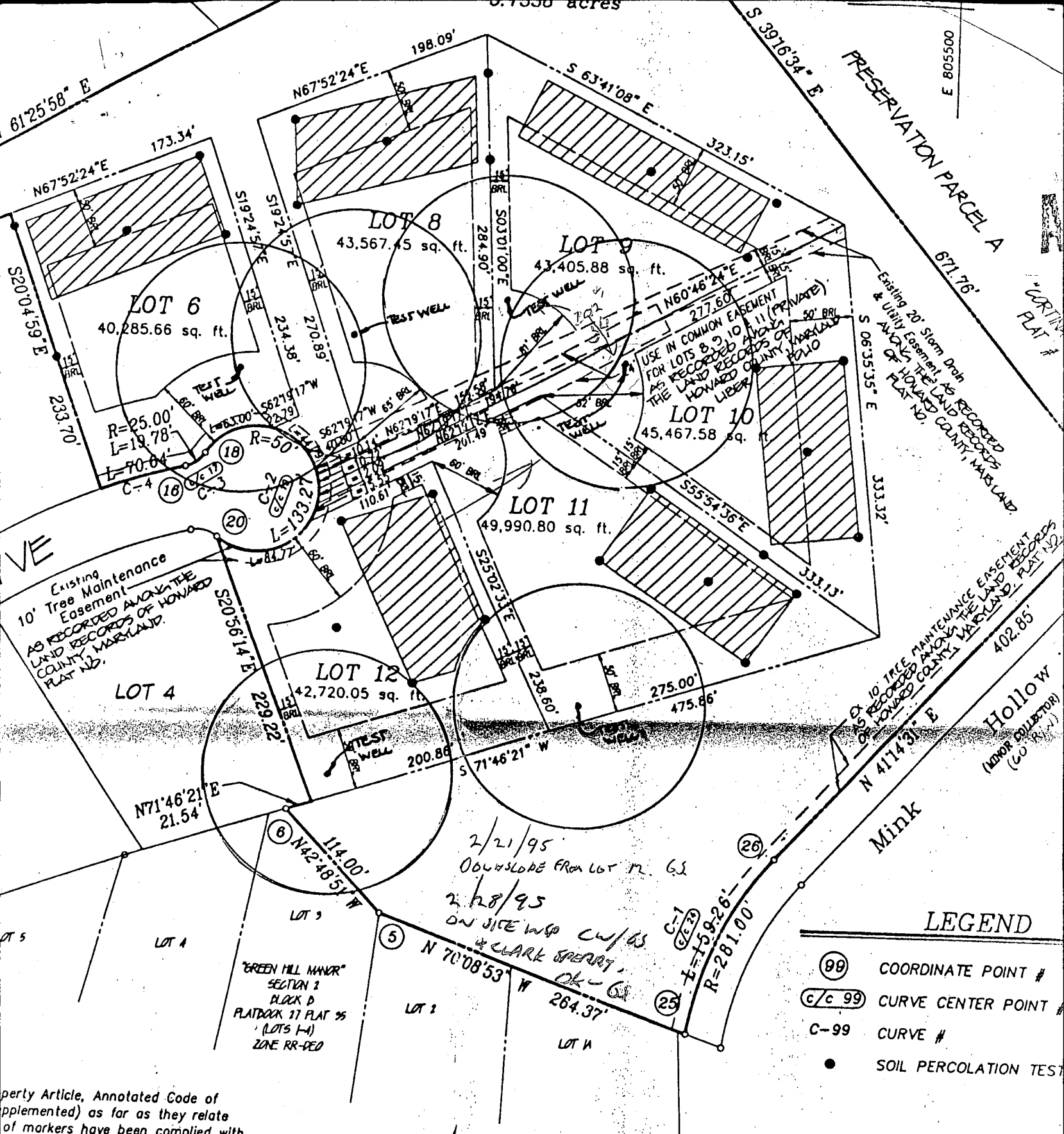
If there is anything else that you need, please feel free to call me at any time.

Sincerely,



Carl K. Jacobsen

cc: Dale Thompson



Property Article, Annotated Code of Maryland (as supplemented) as far as they relate to markers have been complied with.

7.27.94  
Date

July 26-1994  
Date

**OWNER / DEVELOPER**

VINCENT L. VINELLA  
c/o Esther M. Remson, Personal Representative  
of the Estate of Vincent L. Vinella  
15517 Prince Frederick Way  
Silver Spring, Maryland 20906  
(301) 598-2409

**ENGINEER / SURVEYOR**

R. M. MOCHI GROGAN  
3300 North Ridge Road  
Ellicott City, Maryland  
(410) 461-0000  
Attn: Mr. Robert M. Mochi

**LEGEND**

- (99) COORDINATE POINT #
- (C/C 99) CURVE CENTER POINT #
- C-99 CURVE #
- SOIL PERCOLATION TEST POINT

Surveyor's Certificate

Owner's Dedication



<b>B 1</b>	<b>4412</b>	SEQUENCE NO. (DP USE ONLY)	STATE OF MARYLAND <b>APPLICATION FOR PERMIT TO DRILL WELL</b> please print or type	STATE PERMIT NUMBER	<b>40-94-0363</b> <small>fill in this form completely</small>
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**Date Received (APA)**  
020295

**OWNER INFORMATION**

8. **SDC** 13. **GROUP**

15. Last Name: **8480BALT.** Owner: **WATI** First Name: **ONAL** 34. **PK**

36. **EKKICPT** Street or RFD: **CITYMD21043** 55.

57. **EKKICPT** Town: **CITY** 70. State 72. **MD** Zip: **21043** 76.

**B 3** LOCATION OF WELL

1. **HOWARD** 2. **HOWARD**

8. COUNTY: **CORTINIA HIGHLANDS** 21.

23. SUBDIVISION: **HIGHLAND** 42.

SECTION: **10** LOT: **10**

44. **10** 46. **10** 48. **10** 50. **10**

52. NEAREST TOWN: **HIGHLAND** 71.

MILES FROM TOWN (enter 0 if in town): **2** 73. **M** 76. **I** 77. **MI** 78.

**DRILLER INFORMATION** MSD/MGD/MWD

Driller's Name: **Joseph H. Mayne** 77. License No. 80. **24**

Firm Name: **Joseph H. Mayne Well Drilling**

Address: **5512 Ridge Rd. Mt. Airy MD. 21771**

Signature: **Joseph P. Mayne** Date: **2/2/95**

**B 4** DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

NEAR WHAT ROAD: **Cortina Dr.** 11. 30.

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): **WEST** 34. **270** 37. **FT** 38. 39.

DISTANCE FROM ROAD: **270** FT

TAX MAP: \_\_\_\_\_ BLK: \_\_\_\_\_ PARCEL: \_\_\_\_\_

**B 2** WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5** 8. 12.

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500** 14. 20.

**USE FOR WATER** (CIRCLE APPROPRIATE BOX)

D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)

P PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)

T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER. HEALTH DEPARTMENT APPROVAL

COUNTY NAME: **HOWARD** COUNTY NO.: **A-49273**

STATE: \_\_\_\_\_ DATE ISSUED: **022895** 43. 48. CO SIGNATURE: **[Signature]** 41. EXP. DATE: **2/28/96** 41.

NORTH GRID: **493000** 50. 55. EAST GRID: **770000** 57. 63.

APPROXIMATE DEPTH OF WELL **300** 24. 28. FEET

APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. **Well**

2.

3.

WRITE THE BOX NUMBER FROM THE MAP HERE

**E 800770**

**N 4923**

000 000

**METHOD OF DRILLING** (circle one)

BORED (or Augered)  JETTED  Jetted &  DRIVEN

30.  AIR-ROTARY  AIR-PERCussion  ROTARY (Hydraulic Rotary)

37.  CABLE  REVERSE-ROTARY  Drive-POINT

Other: \_\_\_\_\_

**REPLACEMENT OR DEEPEMED WELLS** (CIRCLE APPROPRIATE BOX)

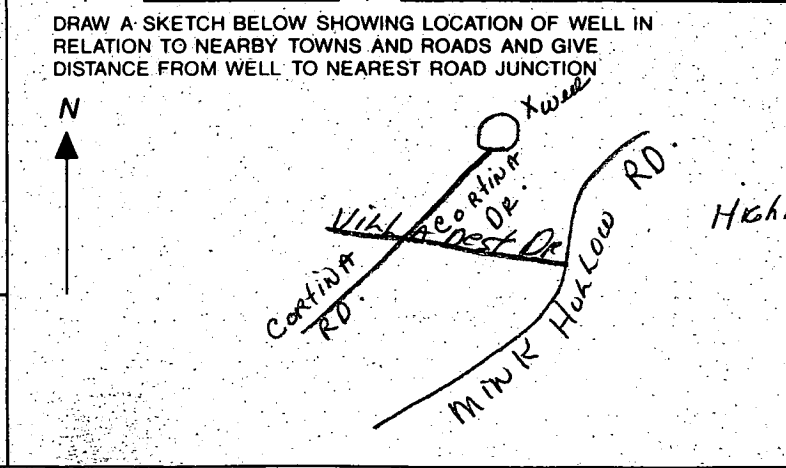
N THIS WELL WILL NOT REPLACE AN EXISTING WELL

Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

39.  S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

D THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41. \_\_\_\_\_ 52.



Not to be filled in by driller (OEP USE ONLY)

APPROX. PERMIT NUMBER: **GAP** 54. 63.

FORCE **35** 67. 68. WRITE INITIALS IN BOX

PERMIT No. **40-94-0363** 70. 71. 72. 73. 74. 75. 76. 77. 78. 79.

C1 3592

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A-49273

ST/CO USE ONLY DATE Received 020295

DATE WELL COMPLETED 032395

Depth of Well 460 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-99-0363

OWNER SOC GROUP STREET OR RFD last name CORTINA DRIVE first name TOWN HIGHLAND SUBDIVISION CORTINA HIGHLANDS SECTION LOT 10

WELL LOG table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes entries for SAND and GRAY MicA Rock.

GROUTING RECORD form including: WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL (CEMENT, BENTONITE CLAY), NO. OF BAGS, NO. OF POUNDS, GALLONS OF WATER, DEPTH OF GROUT SEAL.

CASING RECORD form including: casing types insert appropriate code below (ST, CO, PL, OT), MAIN CASING TYPE, Nominal diameter, Total depth.

OTHER CASING (if used) form including: diameter, depth (feet).

SCREEN RECORD form including: screen type or open hole insert appropriate code below (ST, BR, HO, PL, OT), DEPTH (nearest ft.), SLOT SIZE, DIAMETER OF SCREEN.

IN HARD ROCK AREAS, IDENTIFY SPECIFICALLY WHERE SATURATED FRACTURES WERE OBSERVED. WELL HYDROFRACTURED (Y/N).

CIRCLE APPROPRIATE LETTER: A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED; E ELECTRIC LOG OBTAINED; P TEST WELL CONVERTED TO PRODUCTION WELL.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS IDENT. NO. 24 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

SCREEN RECORD table with columns: E A C H S C R E E N, DEPTH (nearest ft.), SLOT SIZE, DIAMETER OF SCREEN.

GRAVEL PACK form including: IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68.

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) including: T (E.R.O.S.), W Q, TELESCOPE CASING, LOG INDICATOR, OTHER DATA.

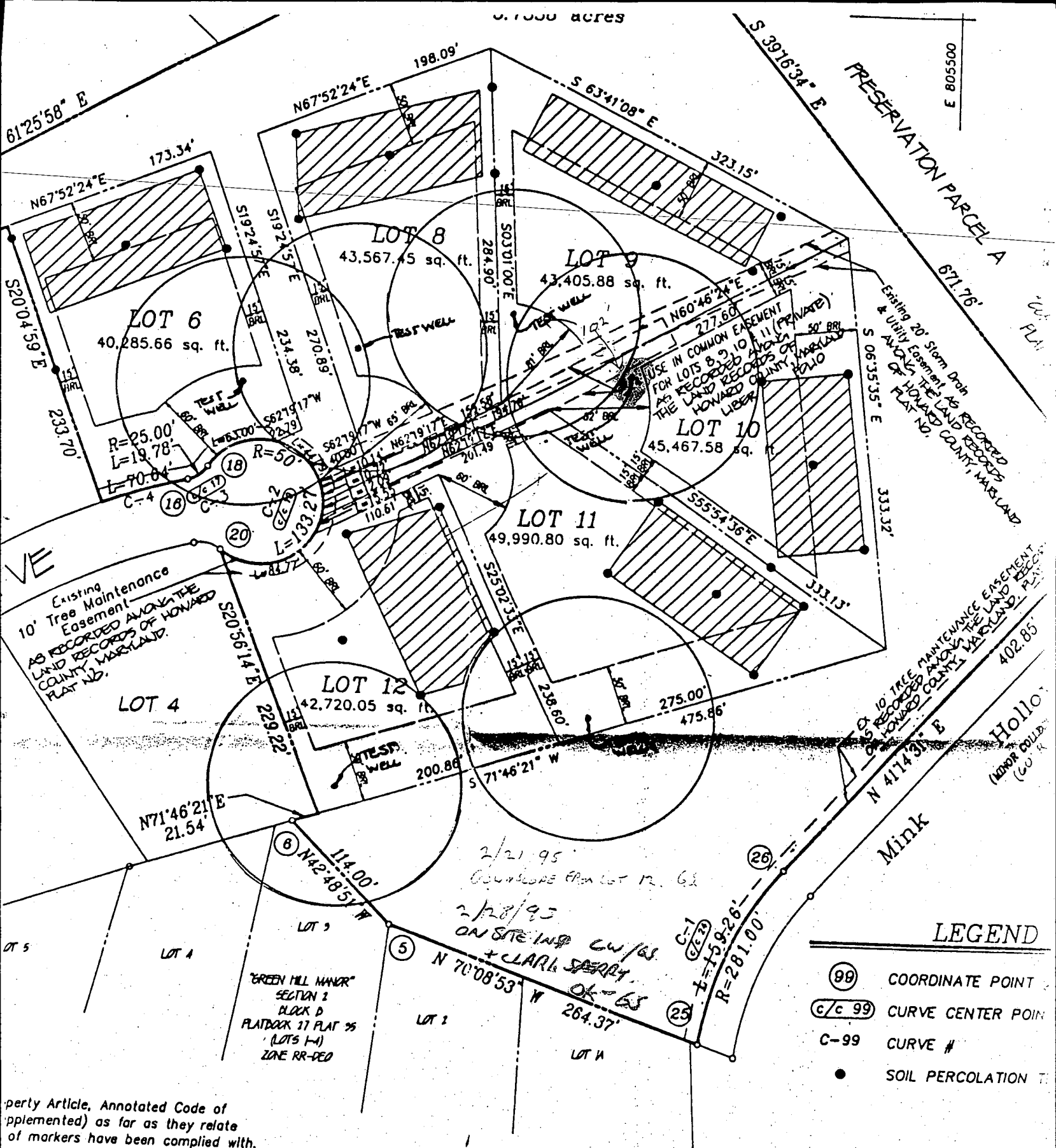
PUMPING TEST form including: HOURS PUMPED, PUMPING RATE, METHOD USED TO MEASURE PUMPING RATE (Bucket), WATER LEVEL, BEFORE PUMPING, WHEN PUMPING, TYPE OF PUMP USED (S submersible).

PUMP INSTALLED form including: DRILLER WILL INSTALL PUMP YES (NO), TYPE OF PUMP INSTALLED, CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT, LAND SURFACE.

LOCATION OF WELL ON LOT. SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

See Attached location

0.1330 acres



Property Article, Annotated Code of (supplemented) as far as they relate to the location of markers have been complied with.

7.27.94  
Date

**OWNER / DEVELOPER**

VINCENT L. VINELLA  
c/o Esther M. Remson, Personal Representative  
of the Estate of Vincent L. Vinella  
15517 Prince Frederick Way  
Silver Spring, Maryland 20906  
(301) 598-2409

**ENGINEER /**

R. M. MOCHI  
3300 North Ridge  
Ellicott City, Maryland  
(410) 461-  
Attn: Mr. Robert

**LEGEND**

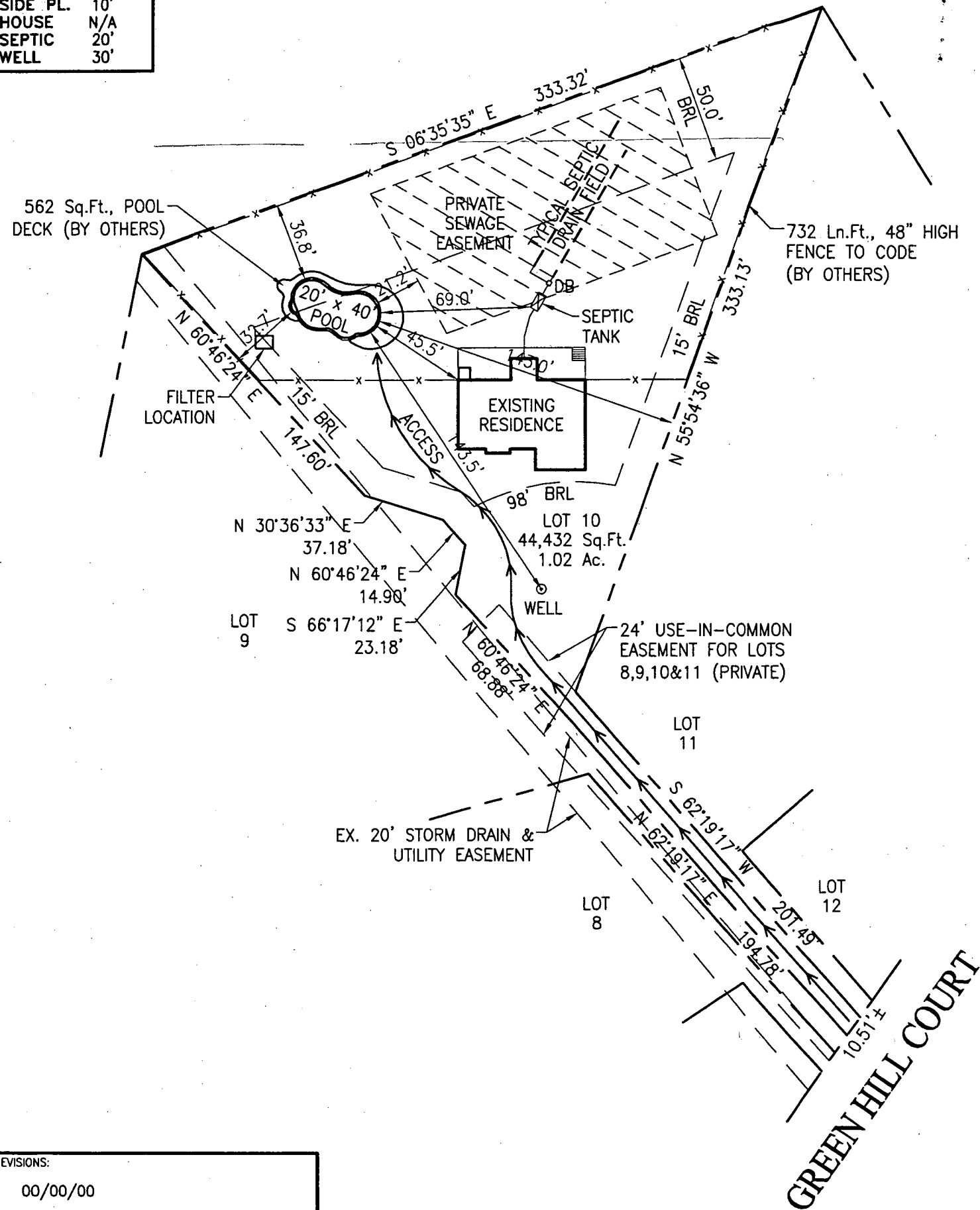
- (99) COORDINATE POINT
- (G/C 99) CURVE CENTER POINT
- C-99 CURVE #
- SOIL PERCOLATION TEST

Mayor's Certificate

Owner's Declaration

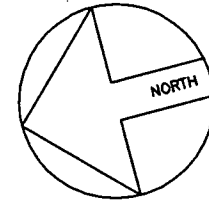
July 26-1994  
Date

**SETBACKS:**  
 REAR PL. 10'  
 SIDE PL. 10'  
 HOUSE N/A  
 SEPTIC 20'  
 WELL 30'



**REVISIONS:**  
 00/00/00

**PRIVATE WELL  
& PRIVATE SEPTIC**



ZONE: ONE

**SITE PLAN**

1"=60'

LOT 10

**13430 GREEN HILL COURT**

ACCOUNT #419859  
 MAP 34, PARCEL 59  
 ELECTION DISTRICT NO.05  
 HOWARD COUNTY, MARYLAND

**APPROVED**

WALK-THRU BUILDING PERMIT  
 BP# B00154972 A# 49273  
 APP. SAN SFO DATE: 2/14/05  
 DESC. OF WORK: 20' x 40' Pool

PERMIT SET  
 DATE: 07-13-05

**Maryland POOLS Inc.**

9515 GERWIG LANE SUITE 119 COLUMBIA, MD 21046 410-995-6600  
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192  
 800-252-SWIM  
 WWW.MARYLANDPOOLS.COM

**EQUIPMENT LIST**

DIRT/GRADING: ON SITE  
 SPA: NONE  
 RAISED BEAM: 24" HIGH FACED W/TILE (30 Sq.Ft.)  
 TILE: RM-06  
 COPING: 'SUIT SAVER' - WHITE  
 PLASTER: WHITE MARBELITE  
 FILTER SYS: C&C 420 SF CART. W/2HP PUMP  
 CLEANING SYS: PCC-2000  
 TREATMENT SYS: NONE  
 CONTROL SYS: NONE  
 HEATER: AC-125 (HEAT PUMP)  
 LIGHTS: ONE WATTS: 500 VOLTS: 120  
 LOVESEAT: (1) @ 6' - OUTSIDE  
 AQUA BENCH: (2) @ 10'  
 RAIL GOODS: NONE  
 DECKING: BY OTHERS  
 FENCE: BY OWNER  
 POOL COVER: NONE TYPE: N/A  
 CHEMICALS: \$50 CHEMICAL ALLOWANCE  
 OTHER ITEMS: 8' DIVING BOARD & STAND  
 (1) 48" SHEER DESCENT W/1.5HP PUMP

ELECTRIC: 0 FT.

**POOL DATA**

SIZE/SHAPE: 20' x 40' - CUSTOM (DIVING)  
 POOL AREA: 700 SPA: OTHER: 12  
 TOTAL AREA: 712  
 PERIMETER: 109 SPA:  
 GALLONAGE: 28,875 DEPTH: 3'-0" TO 8'-6"

**DIRECTIONS TO SITE**

RT.32/N TO 108(CLARKEVILLE) L/T & FOLLOW TO MD-216 (HIGHLAND ROAD) R/T TO MINK HOLLOW RD. L/T TO VILLADEST R/T TO GREENHILL CT., R/T TO SITE AT END ON RIGHT.

MAP #

13

GRID

J-11

Teresa C. & David B. Eberhardt  
 13430 Green Hill Court  
 Highland, Maryland 20777  
 Howard County

HOME PHONE: 301-854-3525  
 CELLULAR PHONE: 443-812-6270  
 OFFICE PHONE:

**SITE PLAN**

ZONE: ONE

LOT: 10	SUBDIVISION NAME: 13430 GREEN HILL COURT	DISTRICT: 05	PIN #: 419859
SCALE: 1"=60'	BY: J.L.R.	DATE: 07/13/05	JOB NUMBER: MS05-8414
			SHEET #: S-1