

3/26/99  
2:00

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

04-356578

P 511455

A 49055

DISTRICT \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XX461-9933X~~ 410-313-2640

DATE 3/9/99

DATE SYSTEM APPROVED 6/7/99

INSPECTOR S. R. H.

INDEXED

Hal Marker see SK-Backhoe + Septic (301-898-0955) IS PERMITTED TO INSTALL  ALTER \_\_\_\_\_

ADDRESS 10524 Hunters Way, Laurel, Maryland 21227 PHONE 410-644-5603

SUBDIVISION Walnut Springs LOT 11 ROAD 1266 Emmaus Road

PROPERTY OWNER Bruner

**BUILDING PERMIT SIGNED**

**AND RETURNED**

0129/08 BOV154842-SHEA

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 feet below original grade. Effective area begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Starting from the junction of the 438.94' and 179.10' lot lines, place the distribution box 300 feet up the right (438.94') lot line and 20 feet off this same lot line. Run trenches on contour toward Frederick Road.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 11/5/98 DKS

PLANS APPROVED BY Mark E. Rifkin/Glen Savage REVISED \_\_\_\_\_ DATE 10-29-98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

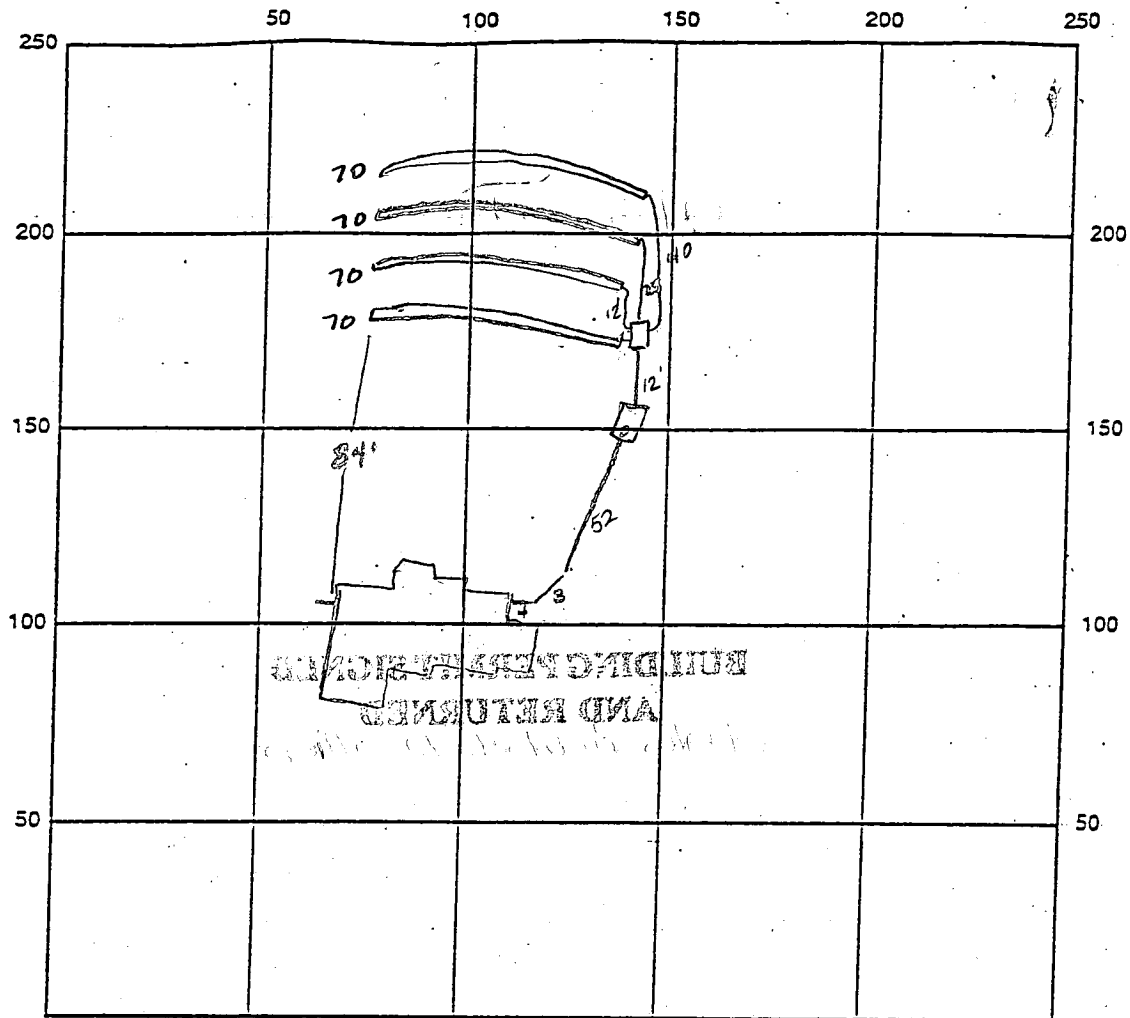
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

**\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**

49055



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1250 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffle 15 in

DRAIN FIELD/TITLE DEPTH 6.0 FT. TRENCH WIDTH 3.0 FT. INLET DEPTH 4.0 FT.

EFFECTIVE GRAVEL DEPTH 2.0 FT. TOTAL LENGTH 70x4 FT.=280 total

NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 840 SQ. FT.

$$\begin{array}{r} 2 \\ 280 \\ \hline 840 \end{array}$$

DRYWALL INSIDE DIAMETER - FT. EFFECTIVE DEPTH BELOW INLET 2.0 FT.

ABSORBENT AREA - SQ. FT.

REMARKS: 3/26/99 OK to cover all work - house connection  
needed \*

\*House connection not made (confirmed this on 4/21/99 at 12:15pm)

S.R.K. 6/7/99 - BUILDER NEVER CONTACTED OFFICE TO SCHEDULE FIELD INSP  
AFTER LETTER DATED 4/23/99 WAS SENT, CONTACTED PLUMBER WHO MADE HOUSE  
CONNECTION AND HE VERIFIED THAT IT WAS COMPLETED (KEVIN CAVANAUGH)

SRK  
DATE SYSTEM APPROVED 6/7/99

INSPECTOR Steven R. King

# APPLICATION

## PERCOLATION TESTING

S5  
A 490  
P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 2/14/93

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER CHARLES & PAUL SHROTER MIKE / STEPHANIE BRUNER

ADDRESS 1245 MORGAN STATION RD PHONE 301 854 6217

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

### PROPERTY LOCATION:

SUBDIVISION NONE LOT NO. X2 # 11 on signed plat

ROAD AND DESCRIPTION EAST OF MORGAN STATION RD SOUTH OF RT. 76  
(1266 EMMAUS ROAD)

TAX MAP 8 PARCEL # 313

SIZE OF LOT I 42,600 TYPE BLDG. SINGLE FAMILY - 4 BDRM  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

AND RETURNED 10-29-98  
Serial # B0117795  
SINGLE FAMILY - 4 BDRM  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Signature]  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING PERC OK - HOLD FOR PLAT MR 6/3/93

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

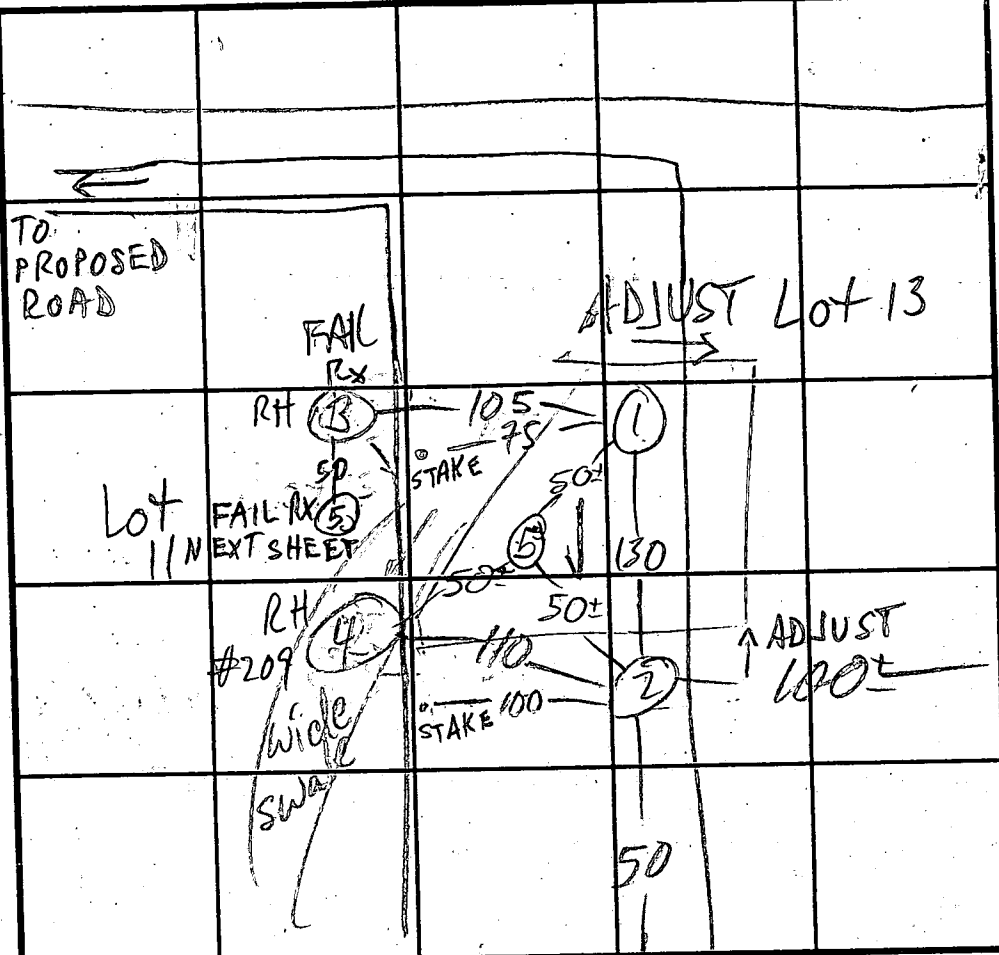
# THIS IS NOT A PERMIT

COUNTY # Lot  
 A49055 12  
 SOIL PROFILE

0' red brn clay lm 10% frags  
 4' red tan brn sa lm 25-30% frags  
 11' (3)

4' clay  
 11' brn sa lm 50% saprolite

3' (4)  
 clay  
 14' brn sa lm 10% saprolite



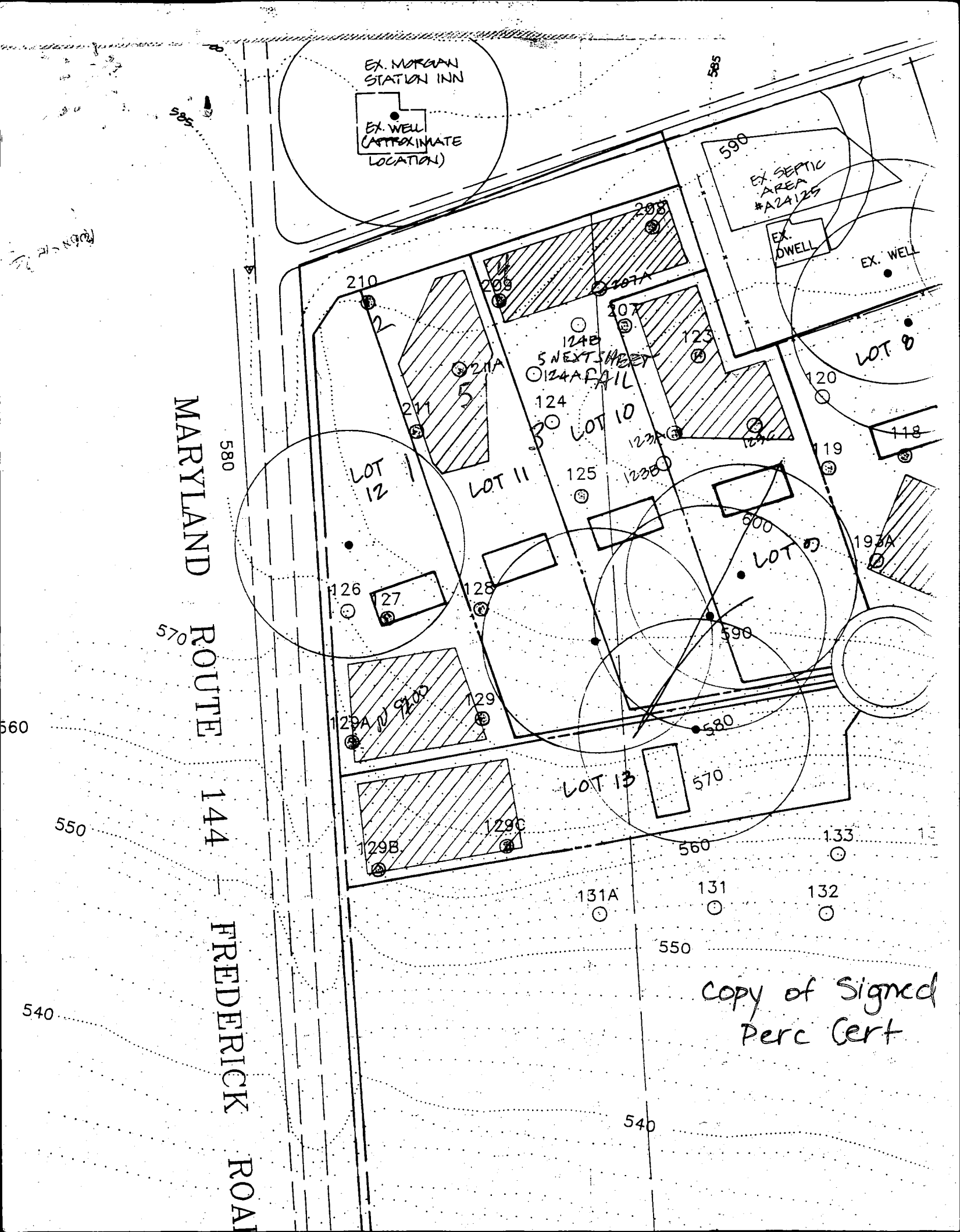
SOIL PROFILE  
 0' org brn clay / sa cl loam  
 4' tan yel sa lm 10-15% frags  
 4' brn sa lm 20-25% structured frags

MORGAN STA. RD INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.  
 (ANOTHER 60± TO MORGAN INN WELL)

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/14/93	1 S	5	2:12	2:18	2:18	2:25	7
	1 V	11	see profile				
	2 S	4 1/2	3:29	3:35	3:35	3:46	11
	2 V	11 1/2	sim to profile		20-25% frags		
5/3/93	3 S	4	11:20:00	11:20:20	11:20:20	11:21:00	FAST
	3 S2	4	11:25:00	11:25:40	11:25:40	11:26:50	1 min 10 sec
	3 M	7 1/2	11:20	11:23	11:23	11:26	3
	3 V	11 1/2	50% Rx: TAD		FAST		FAIL
	4 S	4	11:40	11:52	11:52	1:08	16
	4 M	7 1/2	11:40	11:52	11:52	1:08	16
	4 V	14	OK				
8/4/93	5 S	5 1/2	12:27:30	12:29:30	12:29:30	12:32:30	3
	5 M	8 1/2	12:25	12:26	12:26	12:28	2
	5 V	12 1/2					

REMARKS MAINTAIN 125' TO MORGAN INN WELL/ENGINEER: VERIFY ALL HOLES PER REVISED RED LINE PLAN LOCATION

TESTED BY M. Rifkin / RH ALSO PRESENT Fyock CFEW  
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 7 1/2 TRENCH WIDTH 3  
 INLET DEPTH 4 MAXIMUM BOTTOM DEPTH 6 SQ. FT./BEDROOM 210

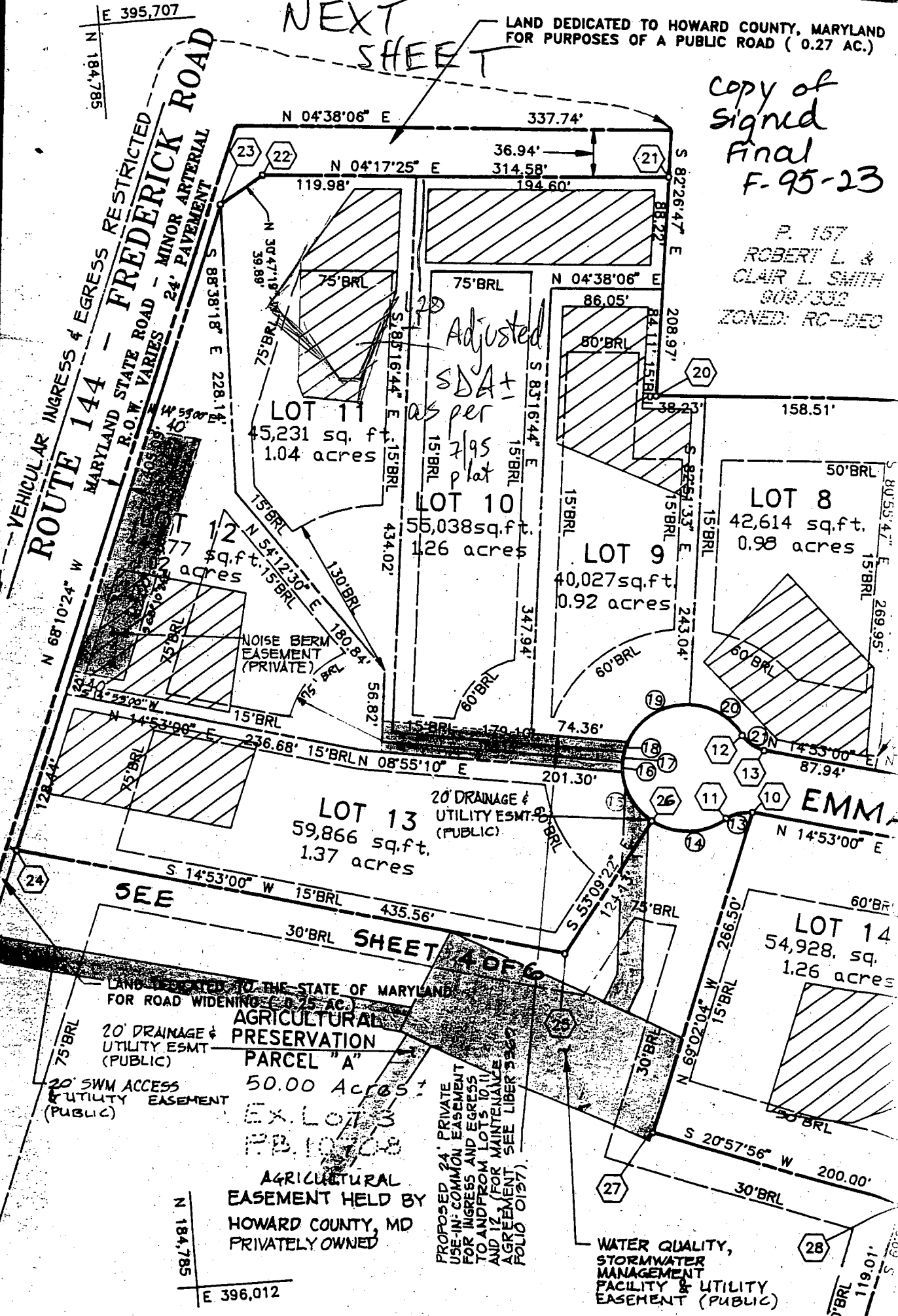


SEE  
NEXT  
SHEET

LAND DEDICATED TO HOWARD COUNTY, MARYLAND  
FOR PURPOSES OF A PUBLIC ROAD ( 0.27 AC.)

Copy of  
Signed  
Final  
F-95-23

P. 157  
ROBERT L. &  
CLAIR L. SMITH  
009/332  
ZONED: RC-DEO



VEHICULAR INGRESS & EGRESS RESTRICTED  
**ROUTE 144 - FREDERICK ROAD**  
 MARYLAND STATE ROAD - MINOR ARTERIAL  
 R.O.W. VARIES 24' PAVEMENT

Adjusted  
 SDA +  
 as per  
 795  
 plat

LAND DEDICATED TO THE STATE OF MARYLAND  
 FOR ROAD WIDENING ( 0.25 AC.)

AGRICULTURAL  
 PRESERVATION  
 PARCEL "A"  
 50.00 Acres ±  
 Ex. Lots 3  
 PB. 10708  
 AGRICULTURAL  
 EASEMENT HELD BY  
 HOWARD COUNTY, MD  
 PRIVATELY OWNED

PROPOSED 20' PRIVATE  
 USE-IN-COMMON EASEMENT  
 FOR INGRESS AND EGRESS  
 TO AND FROM LOTS 10, 11  
 AND 12 (FOR MAINTENANCE  
 AGREEMENT SEE LIBER 5367  
 FOLIO 0197)

WATER QUALITY,  
 STORMWATER  
 MANAGEMENT  
 FACILITY & UTILITY  
 EASEMENT (PUBLIC)

20' DRAINAGE &  
 UTILITY ESMT.  
 (PUBLIC)

20' SWM ACCESS  
 & UTILITY EASEMENT  
 (PUBLIC)

LOT 13  
 59,866 sq.ft.  
 1.37 acres

LOT 11  
 45,231 sq. f.  
 1.04 acres

LOT 10  
 55,038 sq. ft.  
 1.26 acres

LOT 9  
 40,027 sq. ft.  
 0.92 acres

LOT 8  
 42,614 sq. ft.  
 0.98 acres

LOT 14  
 54,928. sq.  
 1.26 acres

SEE  
 SHEET 4 OF 6

E 395,707  
 N 184,785

N 184,785  
 E 396,012

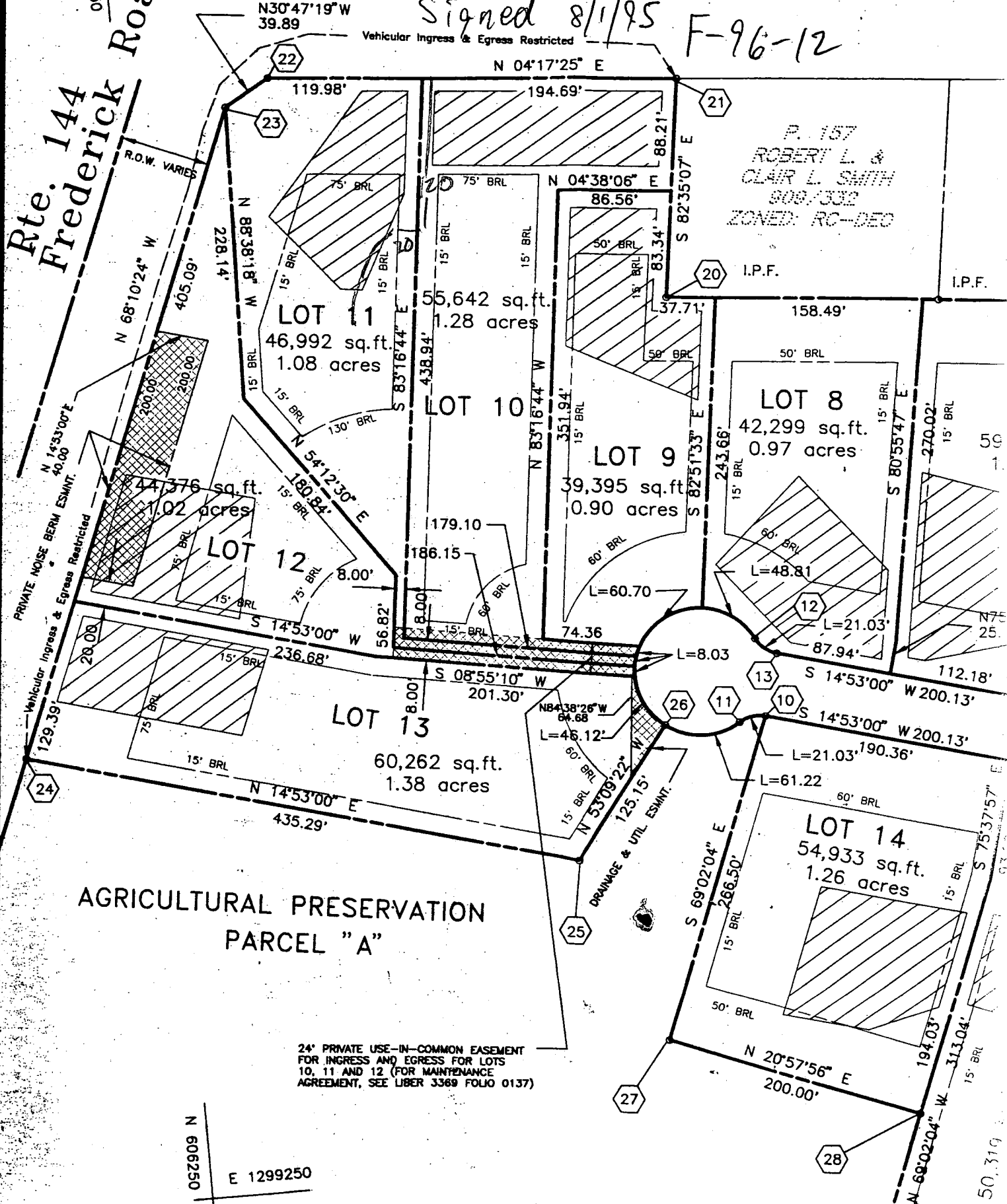
Copy of "Plat of Correction"

MORGAN STAT

R.O.W. Varies - See S.R.C.

Signed 8/1/95 F-96-12

Rte. 144 Frederick Road



P. 157  
ROBERT L. &  
CLAIR L. SMITH  
808/332  
ZONED: RC-DEO

I.P.F.

I.P.F.

AGRICULTURAL PRESERVATION  
PARCEL "A"

24° PRIVATE USE-IN-COMMON EASEMENT  
FOR INGRESS AND EGRESS FOR LOTS  
10, 11 AND 12 (FOR MAINTENANCE  
AGREEMENT, SEE LIBER 3369 FOLIO 0137)

062909 N  
E 1298250

N 606250

E 1299250

50.319

C1 3677

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A49055

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

DATE Received grid

DATE WELL COMPLETED 04/29/95

Depth of Well 165

PERMIT NO. H0-94-0423

OWNER Schroyer Charles last name Emmaus Rd first name TOWN Lisbon SUBDIVISION WALNUT SPRINGS SECTION LOT 11

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Includes entries for Brown Shale and Blue rock.

GROUTING RECORD: WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL (CM), CEMENT (CM), BENTONITE CLAY (BC), NO. OF BAGS (10), NO. OF POUNDS (940), GALLONS OF WATER (60), DEPTH OF GROUT SEAL (0 to 42 ft).

CASING RECORD: casing types (ST, CO, PL, OT), MAIN CASING TYPE (ST), Nominal diameter (6 inch), Total depth (50 feet).

OTHER CASING (if used) diameter and depth fields.

SCREEN RECORD: screen type (ST, BR, HO, PL, OT), DEPTH (49 to 165 ft), SLOT SIZE, DIAMETER OF SCREEN.

IN HARD ROCK AREAS, IDENTIFY SPECIFICALLY WHERE SATURATED FRACTURES WERE OBSERVED.

WELL HYDROFRACTURED (Y) (N)

- A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION"

DRILLERS IDENT. NO. 24 DRILLERS SIGNATURE Joseph Mayne

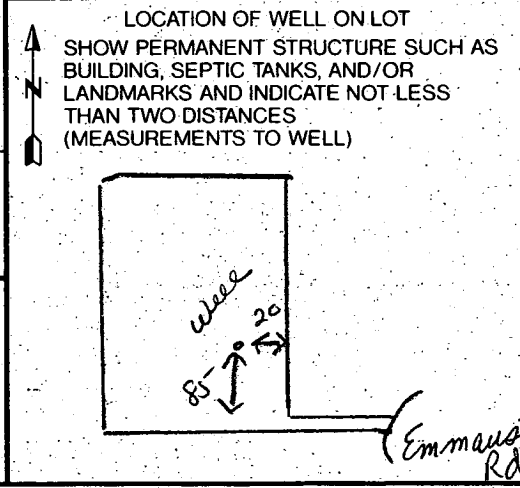
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68. MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING, LOG INDICATOR, OTHER DATA

PUMPING TEST: HOURS PUMPED (3), PUMPING RATE (20 gal. per min.), METHOD USED TO MEASURE PUMPING RATE (Bucket), WATER LEVEL (50), BEFORE PUMPING (50), WHEN PUMPING (52), TYPE OF PUMP USED (S) submersible.

PUMP INSTALLED: DRILLER WILL INSTALL PUMP (NO), TYPE OF PUMP INSTALLED (S), CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT (above/below), LAND SURFACE (7).



1 DAY  
 DEPARTMENT OF INSPECTIONS, LICENSES  
 PRIOR TO STARTING CONSTRUCTION  
 1 DAY  
 TRUCTION ENTRANCE. INSTALL SILT  
 G NORTHERN 438.94 PROPERTY LINE.  
 IF DISTURBANCE SHOWN HEREON  
 3 DAYS  
 GRADE.  
 5 DAYS  
 E FOUNDATIONS AND BEGIN  
 LL SEPTIC SYSTEM  
 60 DAYS

ECT AND PROVIDE NECESSARY  
 ENT AND EROSION CONTROL  
 AFTER EACH RAINFALL AND ON  
 DAILY

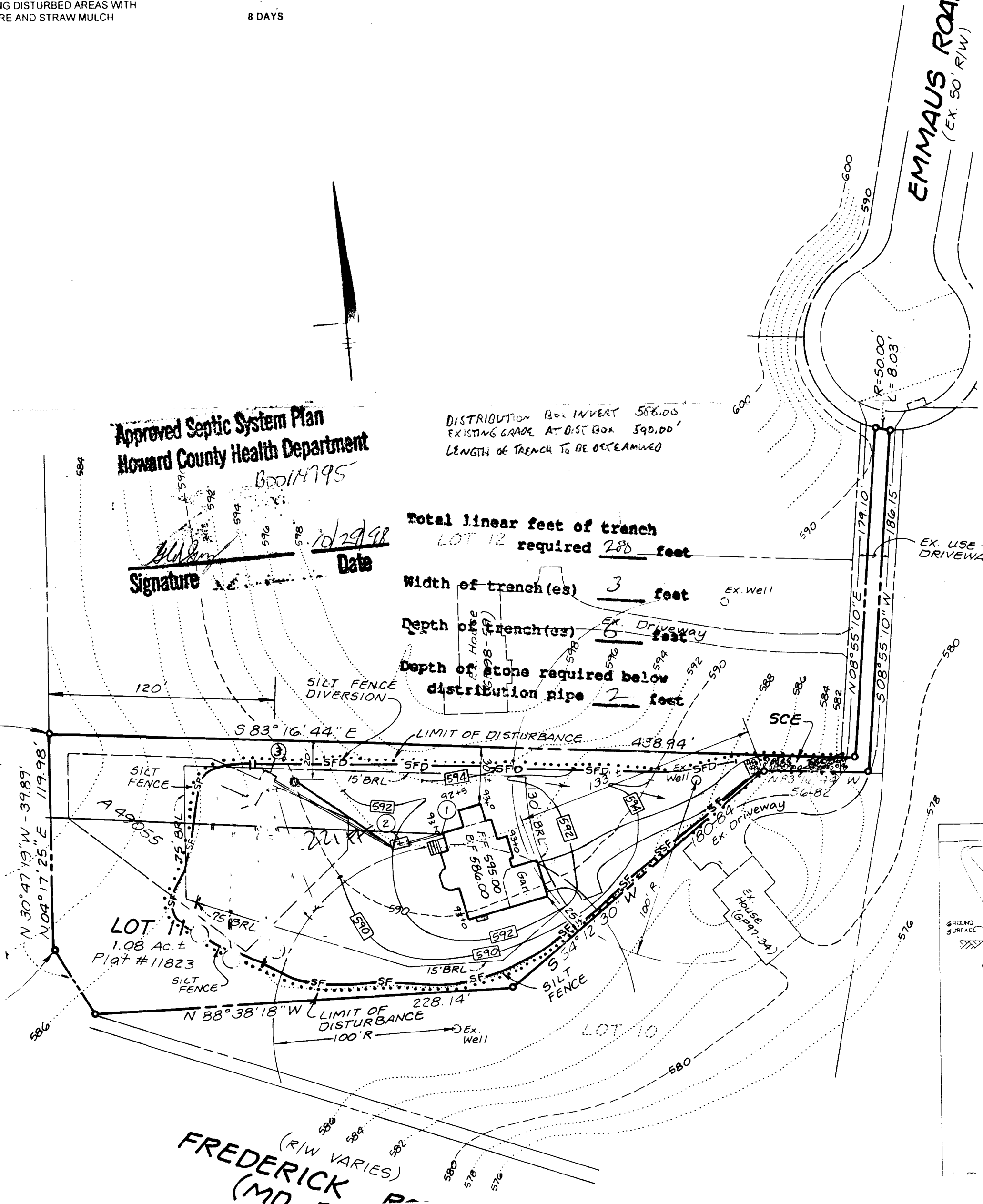
DRWAYS AND DRESS STABILIZED  
 AS REQUIRED  
 MAINTENANCE

ZE WITH PERMANENT SEEDING  
 INSTALL INDIVIDUAL DRIVEWAYS AND  
 5 DAYS

SEDIMENT CONTROL INSPECTOR  
 EROSION CONTROL MEASURES  
 G DISTURBED AREAS WITH  
 RE AND STRAW MULCH  
 8 DAYS

- ① INVERT @ WALL: 587.50 (WALL HUNG)  
 NOTE: PUMP REQUIRED FOR BASEMENT BATHROOM SERVI
- ② 1250 GALLON SEPTIC TANK (4 BEDROOMS)  
 EX. GRADE @ TANK: 592.00  
 FIN. GRADE @ TANK: 592.00  
 INVERT IN: 587.00  
 INVERT OUT: 586.70
- ③ DISTRIBUTION BOX: (4 OUTLETS MIN. REQUIRED)  
 EX. GRADE @ BOX: 589.00  
 FIN. GRADE @ BOX: 589.00  
 INVERT IN: 585.00
- ④ TRENCH DESIGN (210 S.F./BEDROOM)  
 210 S.F. X 4 BR = 840 S.F. ÷ 3 FT. = 280 L.F. TRENCH REQUIRE

	(A)	(B)	(C)	(D)
EX. GRADE @ TRENCH:	588.90	588.00	587.30	586.50
INVERT @ TRENCH:	584.90	584.00	583.30	582.50
BOTTOM OF TRENCH:	582.90	582.00	581.30	580.50
TRENCH WIDTH:	3 FT.	3 FT.	3 FT.	3 FT.
TRENCH LENGTH:	70 FT.	70 FT.	70 FT.	70 FT.



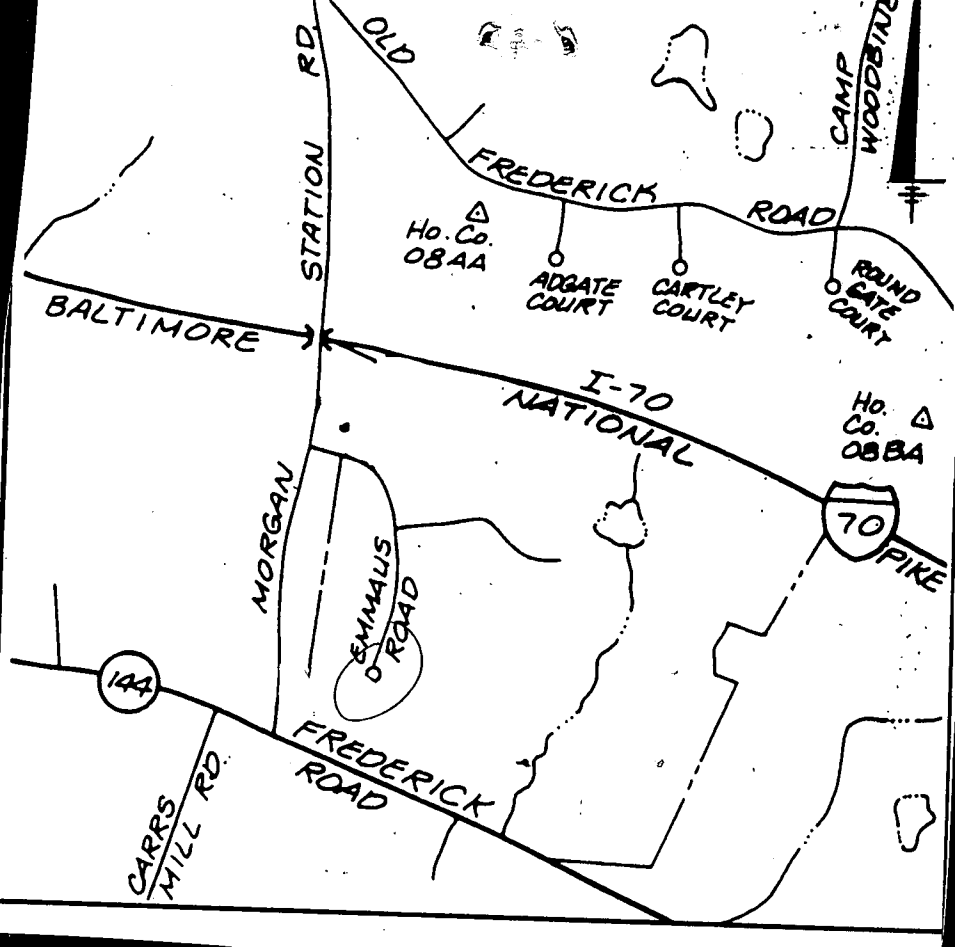
**Approved Septic System Plan**  
**Howard County Health Department**

*Signature*  
 Date: 10/29/98

DISTRIBUTION BOX INVERT 586.00  
 EXISTING GRADE AT DIST BOX 590.00'  
 LENGTH OF TRENCH TO BE OBTAINED

Total linear feet of trench  
 LOT 12 required 280 feet  
 Width of trench (es) 3 feet  
 Depth of trench (es) 6 feet  
 Depth of stone required below  
 distribution pipe 2 feet

FREDERICK (MD)  
 (R/W VARIES)



**B 1** 4442 SEQUENCE NO. (DP USE ONLY) STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please print or type STATE PERMIT NUMBER HO-94-0423

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-8 ON ALL CARDS)

**Date Received (APA)** 03/16/95

**OWNER INFORMATION**

8 13 SCHROYER CHARLES

15 Last Name Owner First Name 34

36 1245 MORGAN STATION RD. Street or RFD 55

57 WOODBINE Town 70 State 72 MD 21797 Zip 76

**DRILLER INFORMATION** MSD/MGD/MWD

Driller's Name: Joseph L. Mayne License No. 24

Firm Name: Joseph L. Mayne Well Drilling

Address: 5512 RIDGE RD. Mt. Airy MD. 21771

Signature: Joseph L. Mayne Date: 3/15/95

**B 2 WELL INFORMATION**

APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)

PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)

TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL 260 FEET.

APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST

**METHOD OF DRILLING (circle one)**

BORED (or Augered)  JETTED  Jetted & DRIVEN

AIR-ROTARY  AIR-PERCussion.  ROTARY (Hydraulic Rotary)

CABLE  REVERSE-ROTARY  DRIVE-POINT

other \_\_\_\_\_

**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY - CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) \_\_\_\_\_

*Not to be filled in by driller (OEP USE ONLY)*

APPROX. PERMIT NUMBER \_\_\_\_\_

FORCE **MR** WRITE INITIALS IN BOX PERMIT No. HO-94-0423

SPECIAL CONDITIONS

NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =

**B 3 LOCATION OF WELL**

HOWARD COUNTY

WALNUT SPRINGS SUBDIVISION

SECTION \_\_\_\_\_ LOT 11

LISBON NEAREST TOWN

MILES FROM TOWN (enter 0 if in town) 1 MI

**B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)**

Emmous RD. NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

DISTANCE FROM ROAD 100 FT

TAX MAP: 8 BLK: 8 PARCEL 313

**NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL**

Howard COUNTY NAME A49055 COUNTY NO.

STATE SIGNATURE DATE ISSUED 03/30/95 Mark E. Riffin 3/30/96

NORTH GRID 546000 EAST GRID 0786000

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

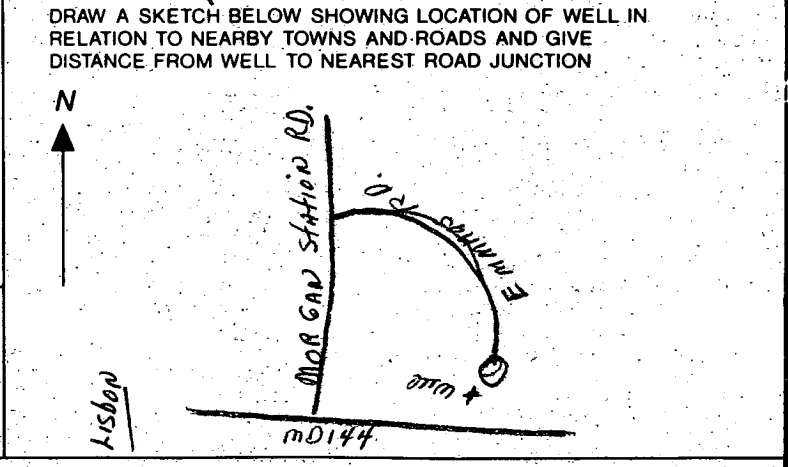
SOURCES OF DRILLING WATER

1. well

WRITE THE BOX NUMBER FROM THE MAP HERE

7826

5486

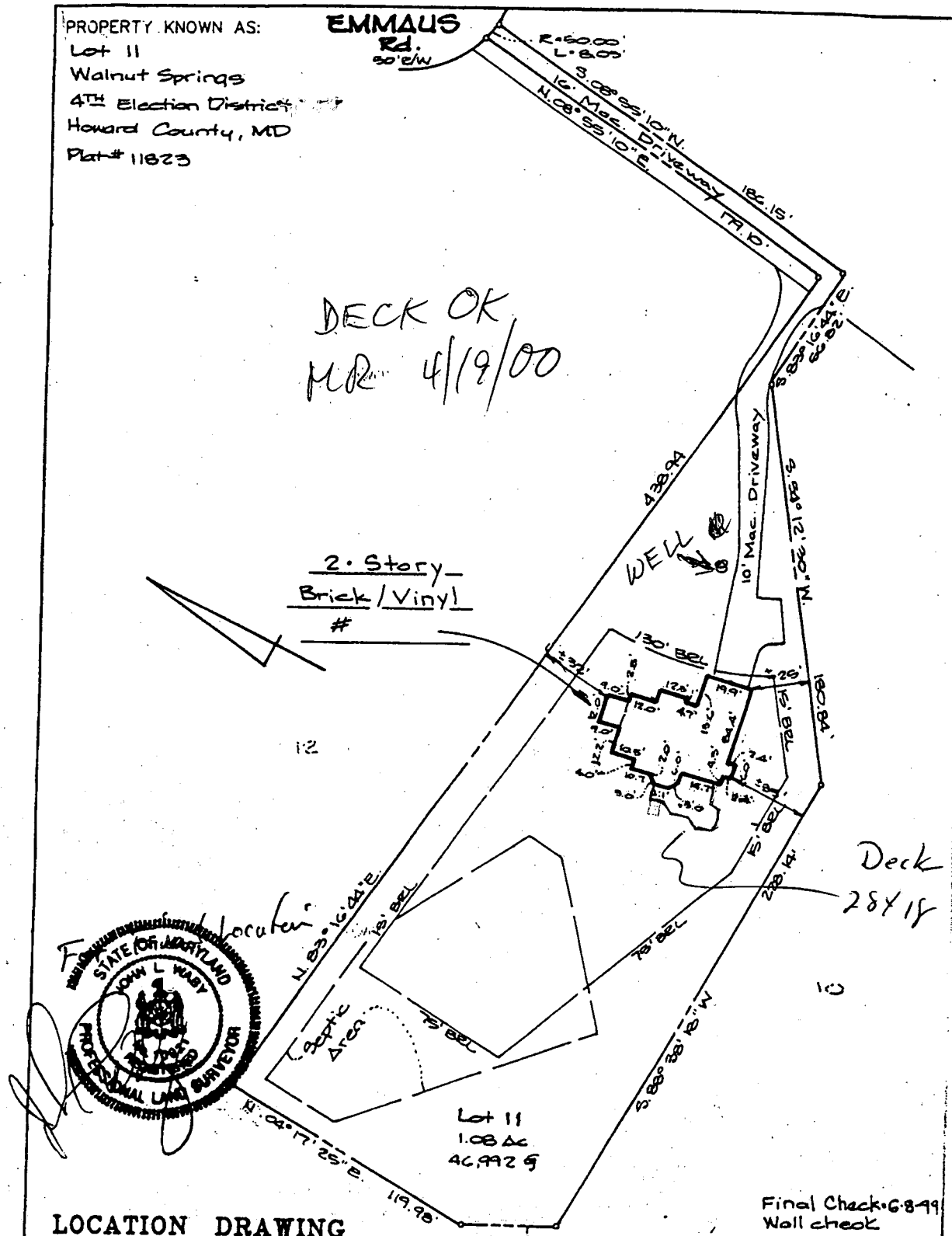


PROPERTY KNOWN AS:  
 Lot 11  
 Walnut Springs  
 4th Election District  
 Howard County, MD  
 Plat # 11823

**EMMAUS**  
 Rd.  
 30' R/W

DECK OK  
 MR 4/19/00

2-Story-  
 Brick/Vinyl  
 #



**LOCATION DRAWING**

Final Check 6849  
 Wall check  
 PF-595.63

CERTIFICATION	SEAL	SCALE 1"=50'	DATE 1-19-99
<p>This is to certify that I have surveyed the property known as: <u>1266 Emmaus Rd</u></p> <p>The information shown has been established by current acceptable survey procedures and from available record information. This drawing is to be used for Title Transfer Financing, or Refinancing Only and IS NOT to be used for the Establishment of Property Lines, Location for Fences, Garages, Buildings, or other Existing or Future Improvements.</p>		<p><b>LDE Inc.</b>            9250 Rumsey Road Suite 106            Columbia, Maryland 21045</p> <p>(410) 715-1070 (Balt.)            (301) 596-3424 (Wash)            (410) 715-9540 (Fax)</p>	

A49055

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELLICOTT CITY, MD 21043  
PERMITS (410)313-2455 INSPECTIONS (410)313-1810  
AUTOMATED INFORMATION (410) 313-3800

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00123686

Building Address 1266 Emmons Rd  
Westlake Md 21797

Suite/Apt. #: \_\_\_\_\_ SDP/NWP/Petition #: \_\_\_\_\_

Census Tract 6010 Subdivision Walters Spring

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 11

Tax Map 8 Parcel 313 Grid 11

Zoning R-1000 Map Coordinates 3319 Lot size \_\_\_\_\_

Property Owner's Name Stephanie Thomas Bruner

Address 1266 Emmons Rd

City Westlake State MD Zip Code 21717

Home Phone (410) 429-9999 Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Residential SFD

Proposed Use SFD

Estimated Construction Cost \$ 30000

Description of Work Deck 28 x 18  
on stone to grade

Contractor Company OWN

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant Self

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREBY; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Stephanie Bruner  
Applicant's Signature  
Title/Company \_\_\_\_\_

Stephanie Bruner  
Print Name  
Date 11/1/00

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: <u>10' Min</u>	33330
State Highways			Rear: <u>7.5' Min</u>	
Building Official			Side: _____	
Dev. Engineering DPZ			Side St: _____	
Health	<u>11/19/00</u>	<u>Mark T. Keen</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Filing fee \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Permit fee \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Excise tax \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New/Town Zone _____	Sub-total paid \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	ADD'l permit fee \$ _____
			Accepted by _____	TOTAL FEES \$ _____
				Balance due \$ _____
				Check # <u>2271</u>
				Validation _____

Signature

Date

00014795

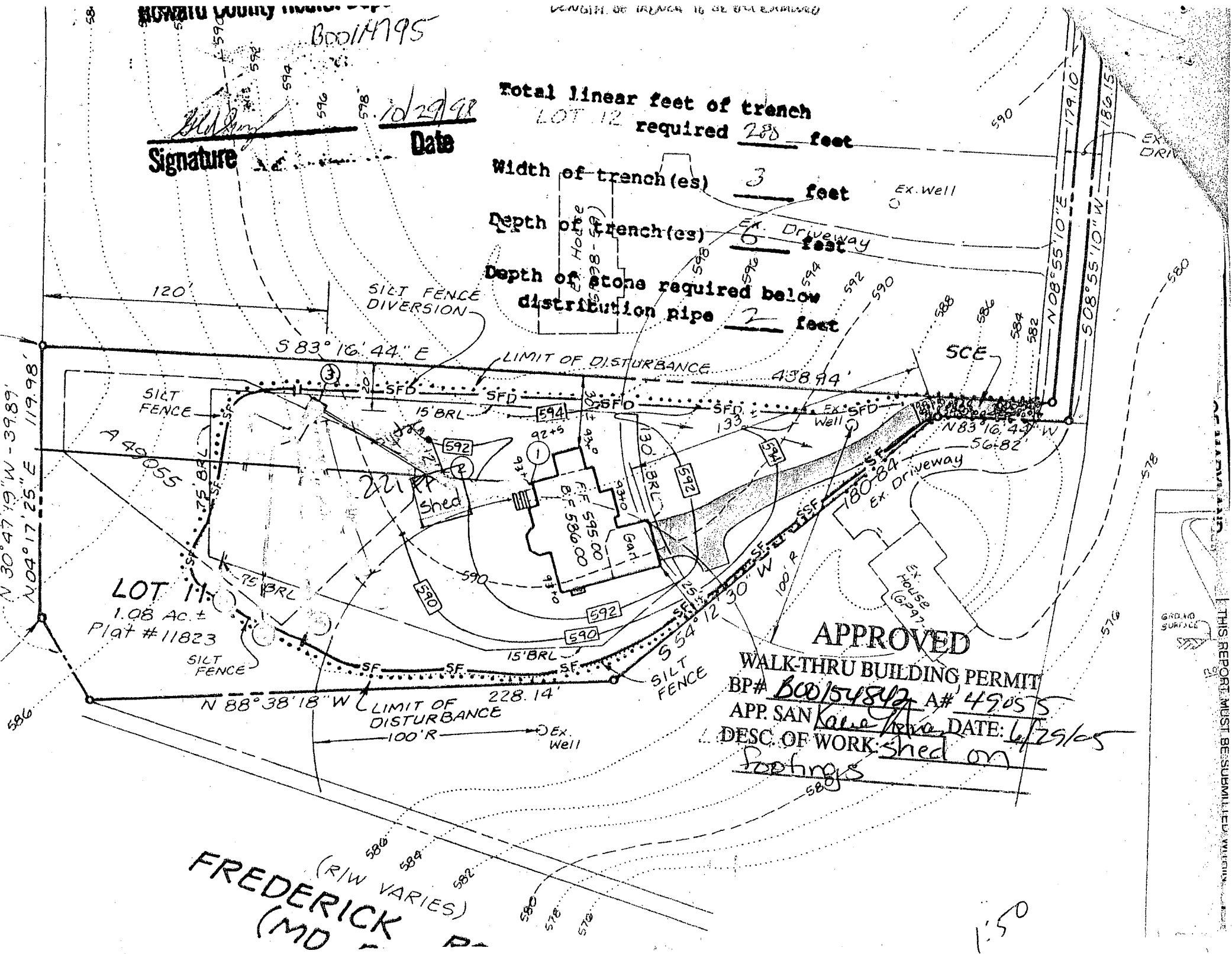
10/29/98

Total linear feet of trench  
LOT 12 required 285 feet

Width of trench (es) 3 feet

Depth of trench(es) 6 feet

Depth of stone required below  
distribution pipe 2 feet



APPROVED

WALK-THRU BUILDING PERMIT

BP# 000154842 A# 49055

APP. SAN Kate DATE: 6/29/05

DESC. OF WORK: shed on

footings

FREDERICK (MD)

(R/W VARIES)

1:50

THIS REPORT MUST BE SUBMITTED WITHIN