

B 00159400

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
FELLS COTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Choig Choi

Building Address 16186 Carrs Mill Rd,
Woodbine, Md. 410-258-1753

Property Owner's Name ~~16186 Carrs Mill Rd~~
Address 16186 Carrs Mill Rd

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 604000 Subdivision Maple Ridge

City Woodbine State Md Zip Code 21797

Section _____ Area _____ Lot 15

Home Phone 410-258-1753 Work Phone _____

Tax Map _____ Parcel _____ Grid _____

Applicant's Name & Mailing Address, (if other than stated hereon):

Zoning _____ Map Coordinates _____ Lot size _____

Phone _____ Fax _____

Existing Use Single Family Dwell

Contractor Company Blake Contractors

Proposed Use Deck

Contact Person Paul Blake

Estimated Construction Cost \$ 16,500

Address 13108 Manor Rd.

Description of Work 2 section decks

City Glenarm State Md. Zip Code 21057

20' X 14' and 16' X 12'
with steps to grade

License No. 18140
Phone 410-817-9714 Fax _____

Occupant or Tenant _____

Engineer or Architect Company _____

Contact Name Same

Contact Person X

Address _____

Address _____

City _____ State _____ Zip Code _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
 # of Heads

Building Characteristics

Utilities

SF Dwelling SF Townhouse
Depth _____ Width _____
1st floor: _____
2nd floor: _____
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms: _____
Height: _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: _____
Roof Height: _____
 State Certified Modular
 Manufactured Home

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

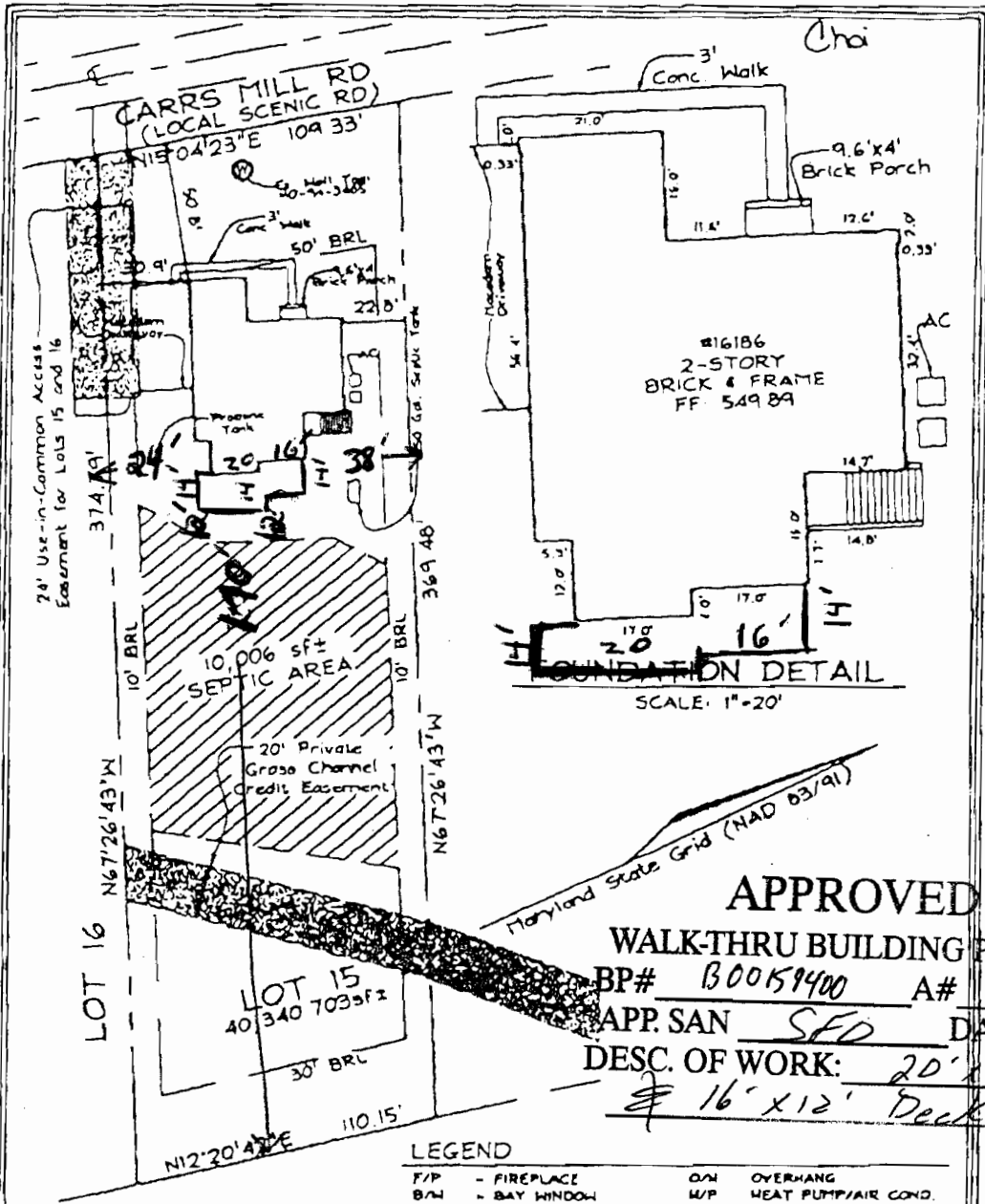
Larry Tupis
Applicant's Signature
Asst
Title/Company

Larry Tupis
Print Name
5/2/06
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>5/3/06</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	Accepted by _____



1 PKC
 1 JHC

APPROVED
WALK-THRU BUILDING PERMIT
 BP# B0059400 A# 510610-0
 APP. SAN SFD DATE: 5/3/06
 DESC. OF WORK: 20' x 14'
& 16' x 12' Deck

PLAN VIEW
 SCALE: 1"=50'

LEGEND

- F/P - FIREPLACE
- B/W - BAY WINDOW
- D/W - DRIVEWAY
- CONC - CONCRETE
- O/H - OVERHANG
- H/P - HEAT PUMP/AIR COND.
- G/M - GAS METER
- E/M - ELECTRIC METER

DIMENSIONS FROM HOUSE WALL TO PROPERTY LINE ARE ±0.1'
 MEASUREMENTS ALONG HOUSE WALL ARE ±0.1'
 ADDRESS No. 16186 CARRS MILL ROAD
 FIRST FLOOR ELEV. - 349.89
 THE LOCATION DRAWING IS OF BENEFIT TO THE CONSUMER ONLY
 INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE
 COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED
 TRANSFER, FINANCING OR REFINANCING;
 THE LOCATION DRAWING IS NOT TO BE RELIED UPON FOR THE EST-
 ABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR
 OTHER EXISTING OR FUTURE IMPROVEMENTS;
 AND THE LOCATION DRAWING DOES NOT PROVIDE FOR THE
 ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT
 SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER
 OF TITLE OR SECURING FINANCING OR REFINANCING.

FSH Associates

Engineers Planners Surveyors
 8318 Forest Street Elkton City, MD 21042
 Tel: 410-750-2251 Fax 410-750-7350
 E-mail: FSHAssociates@cs.com

LOCATION DRAWING	
FOUNDATION DATE:	06/16/03
FINAL DATE:	07/19/03
DRAWN BY:	CS
SCALE:	As Shown
W.O. No.:	5138



LOCATION DRAWING
 LOT 15
 MAPLE RIDGE
 PLAT No. 15667
 4TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

LAYOUT 7/17/03 lpm INSP 4 _____
 INSP 2 7/18/03 INSP 5 _____
 INSP 3 7/21/03 INSP 6 _____

ISSUE DATE: 7/16/03
 APPROVAL DATE: 7/21/03

**PERMIT
INDEXED**

04.367.243

P 519057
 A 510610-0

**ON-SITE SEWAGE DISPOSAL SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH
 3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MD 21043**

South Carroll Backhoe, Inc IS PERMITTED TO INSTALL ALTER
 ADDRESS: 4410 Salem Bottom Rd, Westminster PHONE NUMBER: 410-875-4197
 SUBDIVISION: Maple Ridge LOT NUMBER: 15
 ADDRESS: 16186 Carr's Mill Road PROPERTY OWNER: NVR Inc.
 SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED
 PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED
 NUMBER OF BEDROOMS: 4
 SQUARE FEET PER BEDROOM: 180
 LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box 185' down the left (369.48') lot line and 10' off this same lot line. Run three trenches on contour to right side of lot as shown on plan.
NOTES:	

PLANS APPROVED: MER *(KN)* DATE: 5/29/03

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
BUILDING PERMIT SIGNED AND RETURNED 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM
 DO NOT LEAVE ANY REQUEST FOR INSPECTION ON VOICEMAIL

*7-2803 600 143 Kas - PRO PANE TANK
 5/4/06- 1300159400 - Deck 20.14*

AS10610-0