

10/2/97  
Lay out  
check - ANYTIME  
10/18/97  
ASAP WPE

# PERMIT

## SEWAGE DISPOSAL SYSTEM

# 353544

P 58931

A 47055

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 4th

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXX~~ 410-313-2640

# INDEXED

DATE 8/22/97

DATE SYSTEM APPROVED 10/6/97

INSPECTOR DKS

Greg Ziska (410) 549-2243

RP Construction (Rick Murphy) IS PERMITTED TO INSTALL X ALTER

ADDRESS 24529 Woodfield School Road, Gaithersburg, Md 20882 PHONE 301-428-3240

SUBDIVISION Chessie Crossing LOT 17 ROAD 730 Chessie Crossing Way

PROPERTY OWNER James E. Brown, Jr.

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

**\*\* LAYOUT INSP REQ'D  
BUILDING PERMIT SIGNED  
AND RETURNED BEFORE EXCAVATION MR  
4-2004 800147358 - GARAGE 8/22/97**

TRENCHES - Trench to be 3 feet wide. Inlet 2 feet below original grade. Bottom maximum depth 4 feet below original grade. Effective area begins at 2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 140 feet from the back lot line and 70 feet from the left side of the lot as seen when facing the lot from Chessie Crossing Way.

NOTES - Run the trenches toward both side lines.  
- No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK KM 7-30-97

PLANS APPROVED BY Raymond Hodges/Glen Savage DATE 07/24/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

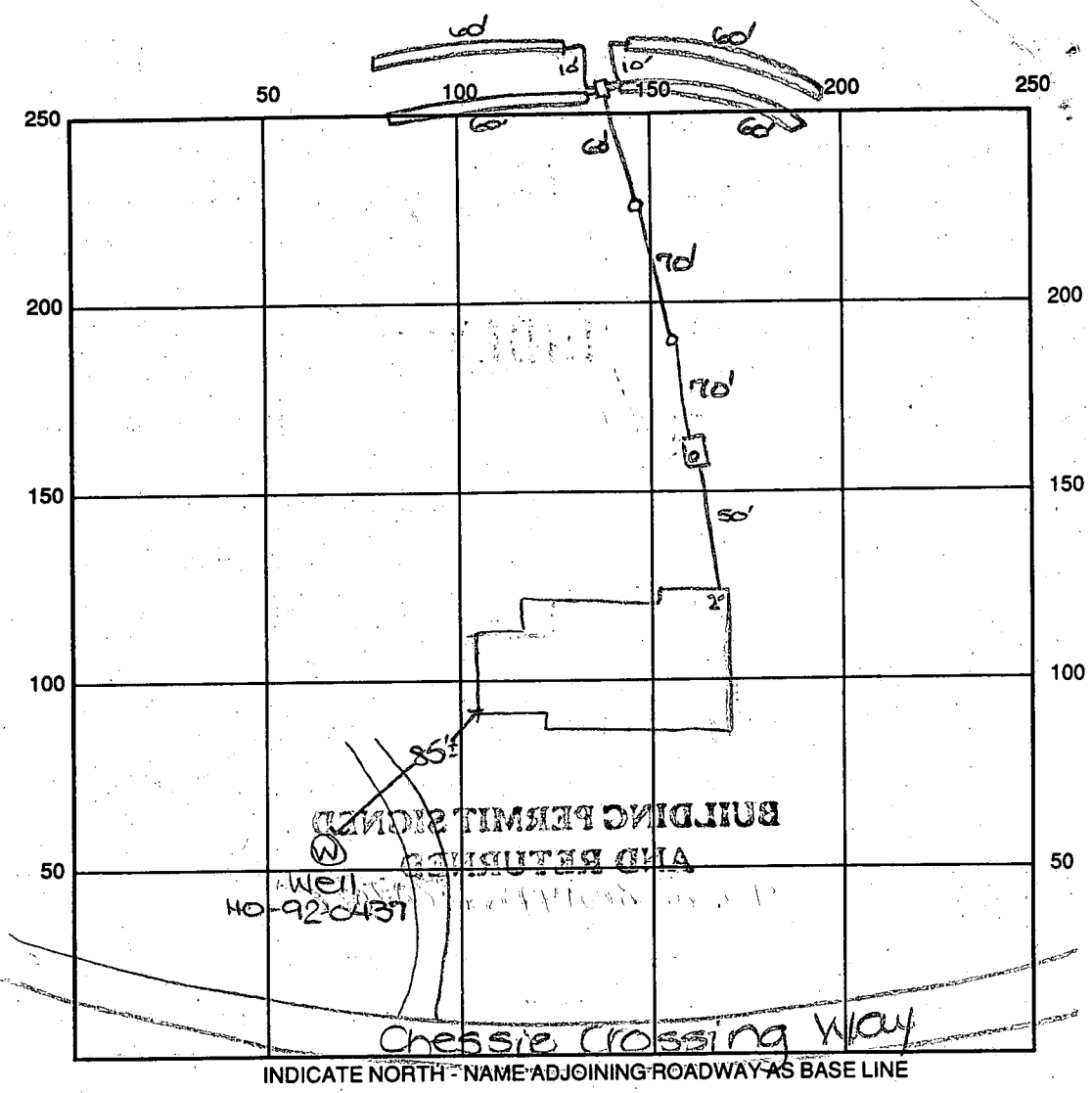
HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

Perced for 6 bdrm OK'd by AM on 3/17/97

**REQ. PERMIT SIGNED  
AND RETURNED 5-19-99  
Serial # B1118039  
dech**

A 47055



SEPTIC TANK LEVEL OK - 1250 gal CLEANOUTS one on s.t., two in line  
 DISTRIBUTION BOX LEVEL OK - baffle in  
 DRAIN FIELD/TITLE DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 FT.  
 EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 4x60 FT. → 240'  
 NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.  
 DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.  
 ABSORBENT AREA 720 SQ. FT.

REMARKS: 10/3/97 checked stakout for septic tank and dist box -  
OK to install system as specified. DKS  
10/6/97 OK to stone trenches and continue. DKS  
10/6/97 LATE FINAL INSP - OK to cover all work. DKS  
10/16/97 WPI, ok to cover well line, P.A. 4.0' below grade, casing 16.5' above  
grade, needs 2 piece cap (KM)

DATE SYSTEM APPROVED 10/6/97 INSPECTOR [Signature]

# APPLICATION

SEWAGE DISPOSAL TESTING

A 42734

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 4

P O BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE 992-2330

DATE August 2, 1988

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND  
*CNX LTD Jim Newburn 5963877*

I. HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Paul V. & Bong Cha Brosenne *JAMES F. BROWN JR.*  
*CNX Limited Partnership*

ADDRESS 694 Morgan Station Road Woodbine, MD 21797 PHONE 489-4052

PROPERTY LOCATION: Prospective Buyer: Lambert Cissell 442-5671  
SE Corner of 3425 Hipsley Mill Rd. Woodbine, MD 21797

*NEW 17*

SUBDIVISION Chessie Crossing Morgan Woodbine Rd. & Morgan Station Rd. LOT NO. 6

ROAD AND DESCRIPTION New Road = Road A, Tax Map 3, Parcel 4

*(730 Chessie Crossing Way)*

SIZE OF LOT 3 acres  $\pm$  TYPE BLDG. single family residence  
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. *James L Newburn (997-3815)*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
James L. Newburn Agent for Lambert Cissel

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 12/13/88 - Perc OK - Hold for Rent B/P

BLDG. PERMIT SIGNED

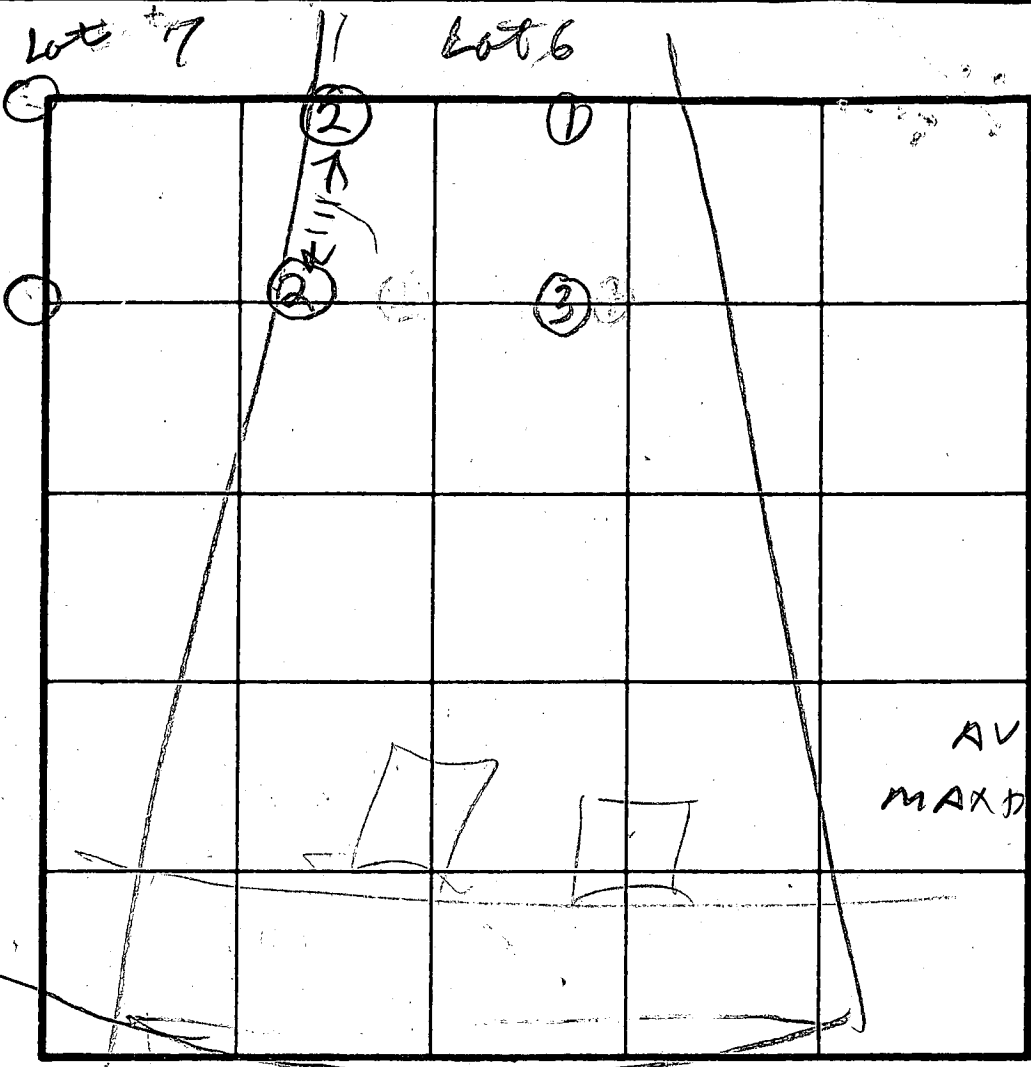
BLDG. PERMIT SIGNED

AND RETURNED 7/24/97  
*Serial # 201106713*  
*SFD - 46mm*

AND RETURNED 4/17/95  
*Serial # 57852*  
*SFD - garage renovation*

# THIS IS NOT A PERMIT

LOT NEW 17  
A 42734



ON LINE 2  
BROWN CLAY  
LIGHT BROWN SAND SILT LOAM

SOIL PROFILE  
CLAY TOPSOIL  
BROWN SAND SILT LOAM

AV TIME 2 MIN  
MAX DEPTH INLET 2 FT

ON LINE 2  
CLAY TOPSOIL  
LIGHT BROWN SAND SILT LUMPY LOAM

ON LINE 2  
CLAY TOPSOIL  
LIGHT BROWN SAND SILT LUMPY LOAM

INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO	DEPTH	PRE-WET		TEST - 1' DROP		TIME
			START	STOP	START	STOP	
12/13/88	1S	3.5	150	153	153	200	7
	1V	11	OK				
	2S	3.5	158	159	159	201	2
	2V	12	OK				
	3V	12	O/S				
	2V	12	OK				

ON LINE LOT 687

12/13/88 REMARKS: Holmug Per Test Plat RP

TYPE OF SOIL: \_\_\_\_\_  
TESTED BY: R. HODGES  
NEWBURNS ALSO PRESENT: OKETTERMAN, SONNY CASSELL, A GENT

2/21/95  
md

# APPLICATION

PERCOLATION TESTING

A 47055

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

TO MOVE  
SEPTIC AREA  
HOLE ON LOT  
2 HOLES ONLY

DISTRICT \_\_\_\_\_

DATE 2-24-95

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Newburn Development Corp.

ADDRESS 5570 Sterrett Place #201 Columbia PHONE 410-997-3815

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Chessie Crossing LOT NO. #17

ROAD AND DESCRIPTION Chessie Crossing Way

TAX MAP 3 PARCEL # 4

SIZE OF LOT 3.6433 Acres TYPE BLDG. Single Family  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

[Signature]  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS TEST LOCATIONS UNCERTAIN - WILL NEED PERC PLAT TO VERIFY

REASONS FOR REJECTION OR HOLDING Location of test holes uncertain - see plat # 7 (CW)

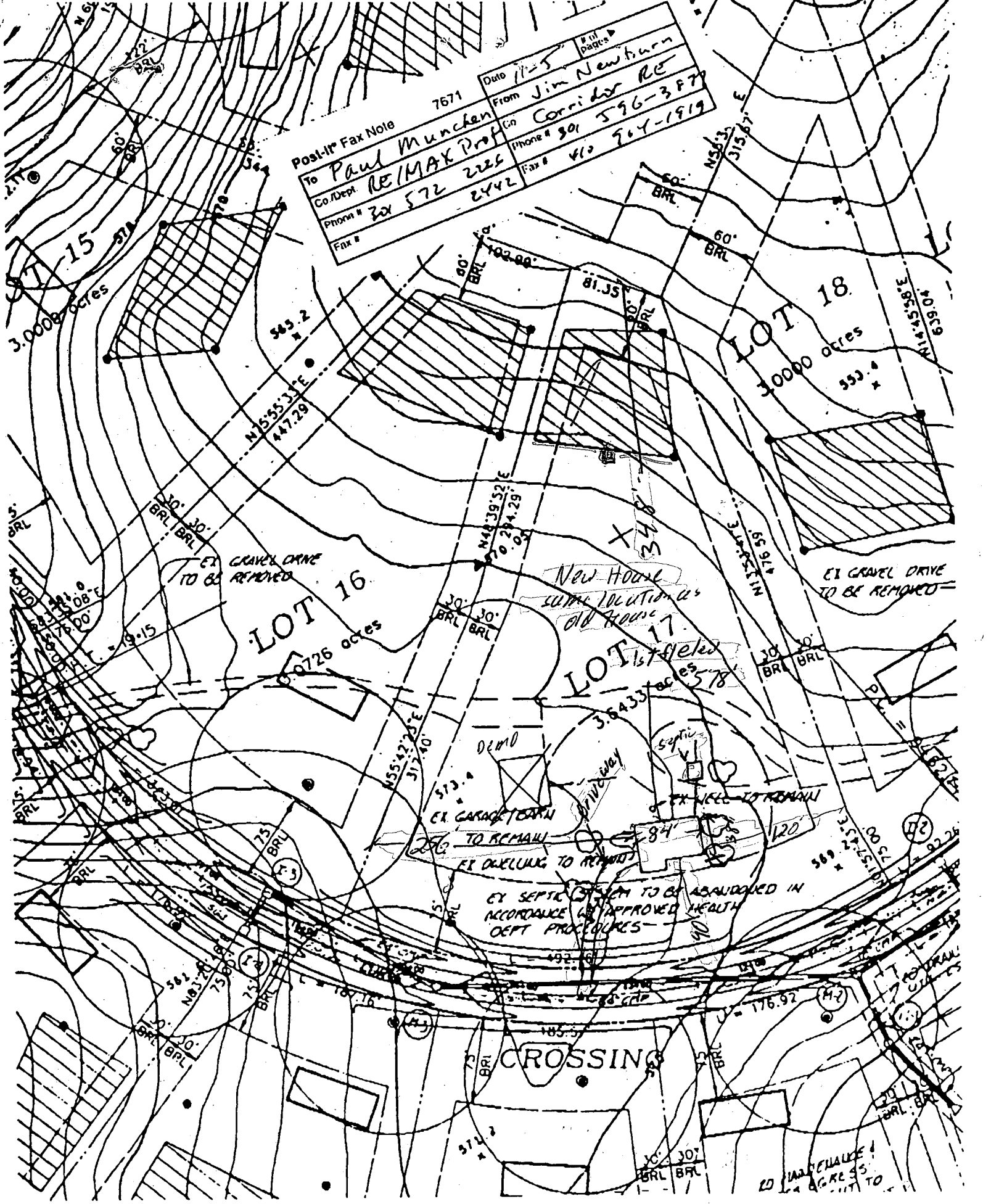
PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT



Post-IT Fax Note		7671	Date 11-5	# of pages
To Paul Munchen	From Jim Newburn			
Co./Dept RE/MAX Prof	Co Corridor RE			
Phone # 301 572 2225	Phone # 901 596-3877			
Fax # 242	Fax # 410 364-1919			



LOT 16  
0.726 acres

LOT 17  
1st field

LOT 18  
3.0000 acres

EX SEPTIC SYSTEM TO BE ABANDONED IN ACCORDANCE WITH APPROVED HEALTH DEPT PROCEDURES

CROSSING

New House  
same location as  
old house

EX GARAGE TO REMAIN  
EX DWELLING TO REMAIN

EX GRAVEL DRIVE TO BE REMOVED

EX GRAVEL DRIVE TO BE REMOVED

EX GRAVEL DRIVE TO BE REMOVED

EX GRAVEL DRIVE TO BE REMOVED

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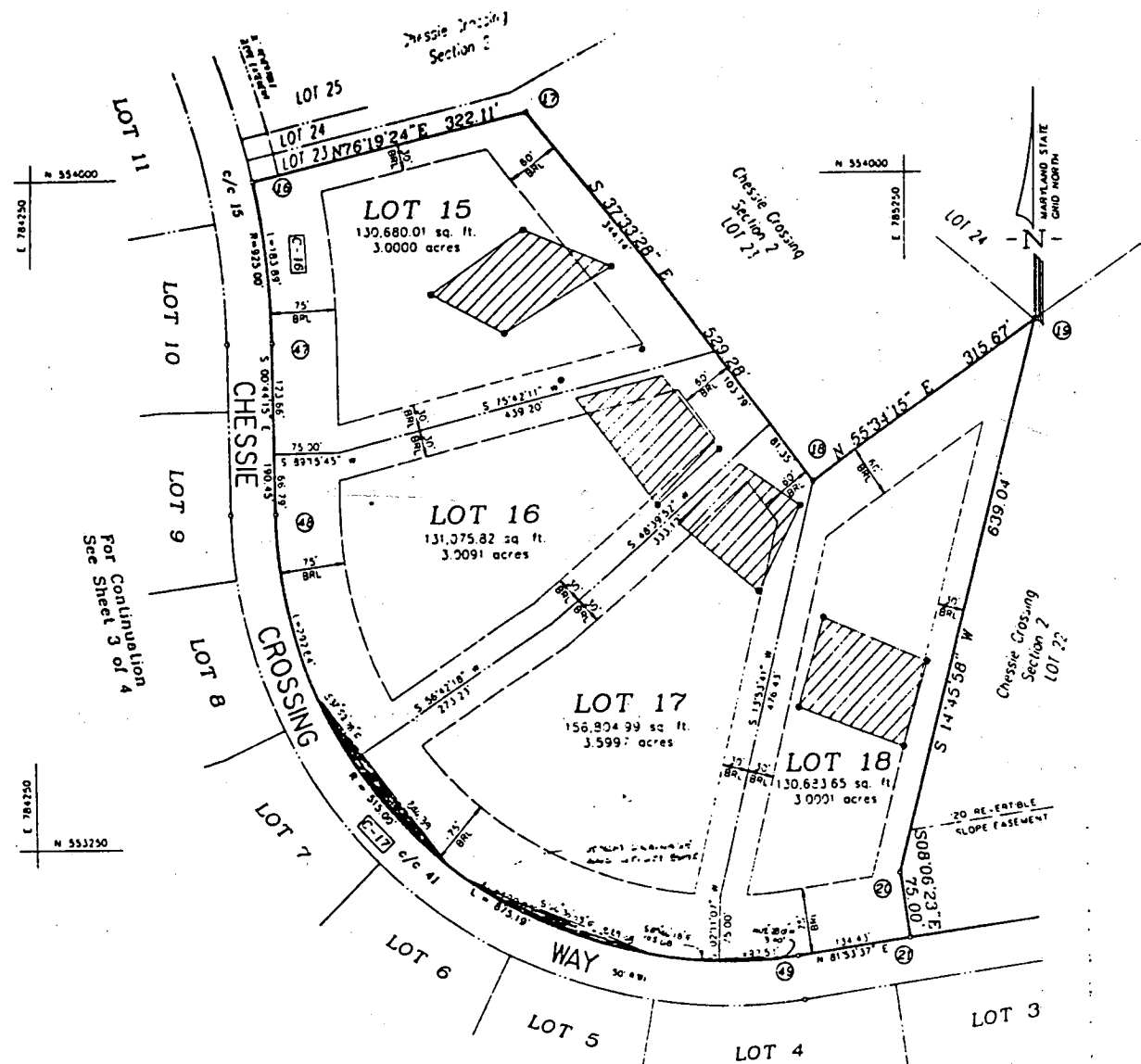
EX GRAVEL DRIVE TO BE REMOVED

**CURVE DATA**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
c-16	825.70	183.89	92.75	183.38	S 06°23'58" E	112°23'25"
c-17	315.00	873.19	385.89	773.82	S 49°23'19" E	97°32'07"

**NOTES**

- Boundary data shown on this plat is referred to the system of coordinates established in the Maryland State Plane Coordinate System and are based on the coordinates and bearings of the following traverse stations:  
No. 3932002 N 555918.773 E 787271.512  
No. 3932003 N 554685.934 E 786559.322
- This area designates a private sewage assessment of 10,000 square feet as required by the Maryland State Department of the Environment for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These assessments shall become null and void upon connection to a public sewer system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewage assessment. Recordation of a modified sewage assessment shall not be required. The lots shown here comply with the minimum ownership width and lot area as required by the Maryland State Department of Health and Mental Hygiene.
- This denotes an iron pipe set.
- BRL denotes Building Restriction Line. C denotes CONC. monument set.
- For flag or pipe stem lots, refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipe stem and the road right-of-way line and not onto the flag or pipe stem driveway.
- No clearing, grading or construction is permitted within wetland or stream buffers, except as required by Howard County to protect the necessary roadway widening improvements. Appropriate permits will be secured prior to construction.
- WP-89-04 was approved on March 23, 1989 to allow the cul-de-sac length to exceed 1200 feet.
- WP-89-43 was dated on March 31, 1989 requiring the developer to make road improvements along Woodbine Morgan Road.
- WP-90-43 was dated January 12, 1990 requiring the developer to make road frontage improvements to Morgan Station Road and Woodbine Morgan Road. An appeal was filed on February 2, 1990. The appeal was rescinded by the owner.



**OWNER**

Cnx Limited Partnership  
5570 Sterrett Place, Suite 201  
Columbia, Maryland 21044  
(410) 997-3815  
(301) 596-3877

**DEVELOPER**

Newburn Development Corporation  
5570 Sterrett Place, Suite 201  
Columbia, Maryland 21044  
(410) 997-3815  
(301) 596-3877

**ENGINEER**

Mildenberg, Mochi & Associates, Inc.  
3300 N. Ridge Road, Suite 235  
Ellicott City, Maryland 21043  
(410) 461-0078  
(301) 621-5768

**LEGEND**

- PASSED SOIL PERCOLATION TEST LOCATION
- FAILED SOIL PERCOLATION TEST LOCATION
- CORRODATE POINT NUMBER
- CURVE NUMBER
- CURVE CENTER
- 100-YR WSEL IN FLOODPLAIN

4. REVISION PER HO. CO. COMMENTS 7/2/92  
3. REVISED EASEMENTS ON LOTS 4-5  
2. FINISHED PER HO. CO. COMMENTS DATED 03/30/90  
1. REVISED PER HO. CO. COMMENTS DATED 03/19/90

RECORDED AS PLAT NUMBER  
DATED August 20, 1992  
AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MARYLAND

LOT TABULATION FOR THIS SHEET  
TOTAL No. OF LOTS (Buildable) - 4  
TOTAL No. OF LOTS (Open Space) - 0  
TOTAL AREA OF LOTS (Buildable) - 12,508.9 acres  
TOTAL AREA OF ROAD DEDICATION - 0.0000 acres  
TOTAL AREA OF SUBDIVISION - 12,608.9 acres

For Continuation  
See Sheet 2 of 4

APPROVED: FOR PRIVATE WATER AND SEWERAGE SYSTEMS,  
HOWARD COUNTY HEALTH DEPARTMENT

*James M. Boudreau* 8/13/92  
DATE  
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*James R. Root* 8/14/92  
DATE  
SPECIAL AGENT

APPROVED: FOR STORM DRAINAGE AND PUBLIC ROADS, HOWARD  
COUNTY DEPARTMENT OF PUBLIC WORKS

*James R. Root* 8/16/92  
DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY DEED DATED SEPT. 4, 1990 BY PAUL V. BROSENE & BOHO OHA BROSENE, HIS WIFE, TO CNX LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, & RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBR 2218 AT FOLIO 518, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND.



*John B. Mendenhall*  
DATE 8/16/92

**OWNER'S DEDICATION**

WE, CNX LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP BY CORRIDOR REAL ESTATE, INC., GENERAL PARTNER, BY JAMES L. NEWBURN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE DEOS SPECIFIC EASEMENTS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE DEOS OF THE STREETS AND/OR ROADS, AND FLOODPLANS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, WE HERBY GRANT THE RIGHT AND DEED TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE DEOS OF THE STREETS AND/OR ROADS AND FLOODPLANS; (3) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE DEOS OF THE STREETS AND/OR ROADS, AND FLOODPLANS AND OPEN SPACE WHERE APPLICABLE; AND (4) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (5) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS. WITNESS MY HAND THIS 14th DAY OF July, 1992.

*Christie Richards* 8/14/92  
DATE  
REAL ESTATE, INC., GENERAL PARTNER  
JAMES L. NEWBURN, PRESIDENT

**LOTS 1 - 18  
SECTION 1  
CHESSIE CROSSING**

Election District No. 4  
Howard County, Maryland

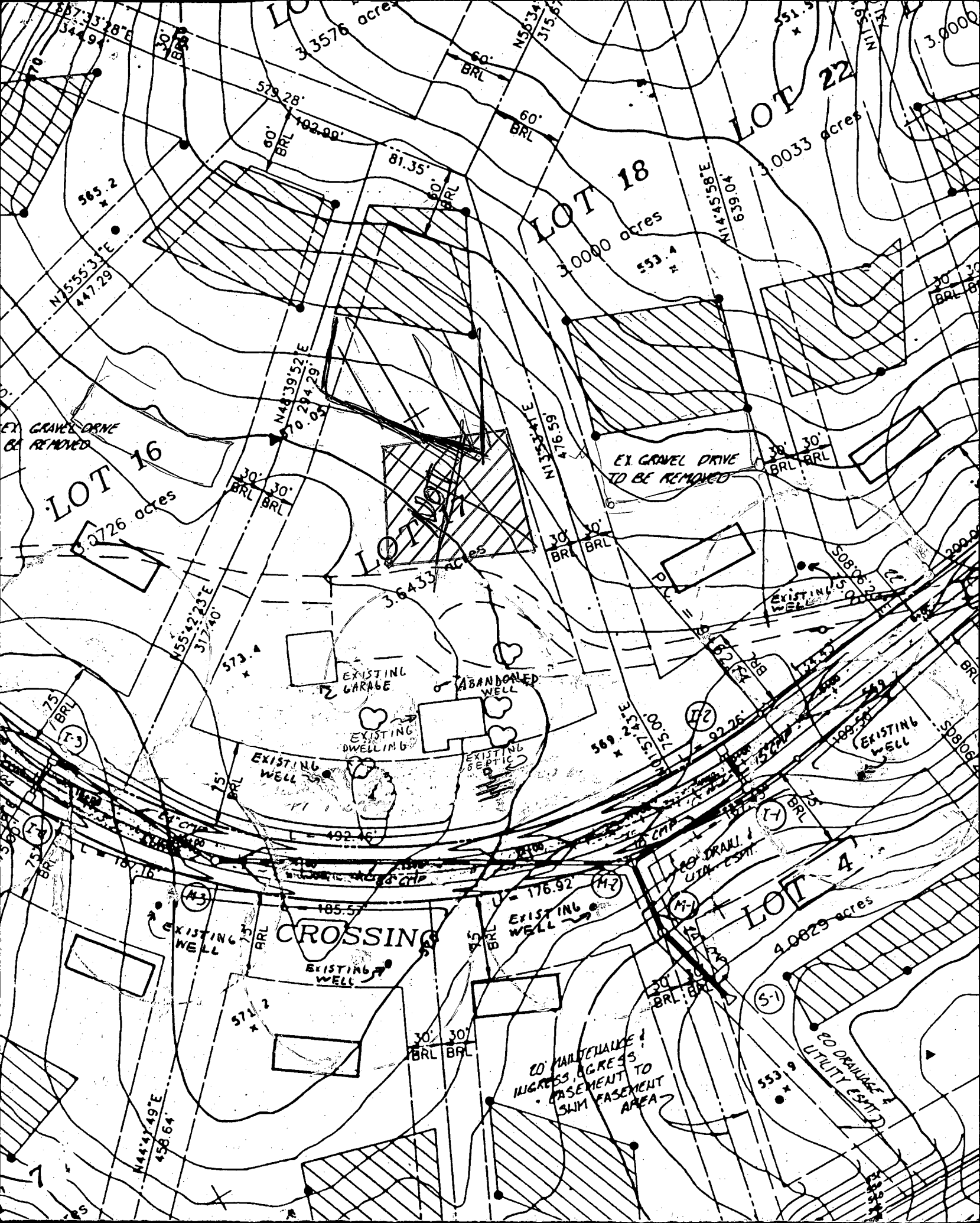
Tax Map 3 Parcel 4  
SCALE: 1" = 100' JULY, 1992



Current Zoning: R  
Sketch Plan S-88-51  
Preliminary Plan P-88-1  
Water Pollution WP-88-1  
Water Pollution WP-88-1  
Water Pollution WP-88-1









C1 0533

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A 42234

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON A&L CARDS)

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED 07 22 93

Depth of Well 22 240 26 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" MD-92-0437

OWNER New Burn Developer last name first name STREET OR RFD Chassie Crossing Lane TOWN Woodbine SUBDIVISION Chassie Crossing SECTION LOT 17

WELL LOG table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Entries: Brown Shale 0 57, Blue Rock 58 240.

GROUTING RECORD WELL HAS BEEN GROUTED (Y) NO (N) TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 11 NO. OF POUNDS 1034

CASING RECORD casing types insert appropriate code below ST CO STEEL CONCRETE PL OT PLASTIC OTHER

MAIN CASING TYPE SF 60 61 Nominal diameter top (main) casing (nearest inch) 6 63 64 Total depth of main casing (nearest foot) 64 66 70

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below ST BR HO STEEL BRASS OPEN HOLE PL OT PLASTIC OTHER

DEPTH (nearest ft.) 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 34

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76

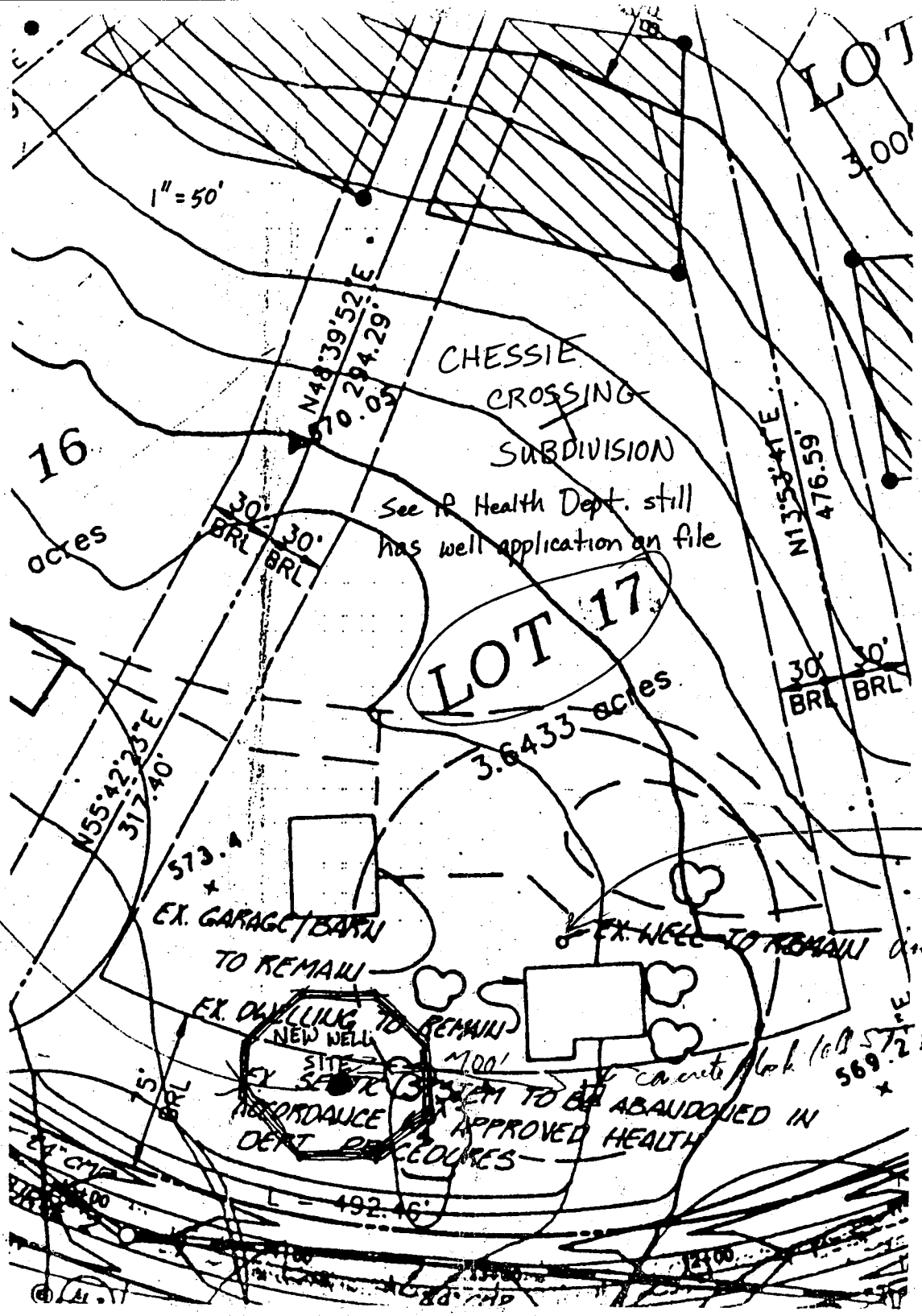
TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 15 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 35 WHEN PUMPING 45 TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED DRILLER WILL INSTALL PUMP YES NO IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

See attached well location and abandoned well log -



See to be approved  
 8/19/93  
 HP/ew  
 8/19/93  
 for approval to  
 install well & install  
 well at OK  
 11/15/93  
 get the Loc. of  
 well

8/19/93 well still at  
 they will call when steel  
 is  
 Not 5' dia yet  
 present  
 New well location  
 8/19/93

approx location of old well  
 (No tag #) which was abandoned  
 & sealed 9/23/93

concrete block (60 ST 2?) & foundation  
 569.2' E

ABANDONED IN  
 APPROVED HEALTH  
 DEPT. PROCEDURES

© 1993

N  
WELL ABANDONMENT REPORT

OK 12/14/93

DATE 9/23/93

Permit Number of abandoned well (if any) no tag

Driller's Name Maime Joseph  
Last First

Owner's Name Newburn Development  
Last First

Well Location:

County Howard  
Subdivision Chessie Crossing Lot 17  
Section \_\_\_\_\_  
Nearest Town WOODBINE  
Chessie Crossing Way  
Maryland Grid Location \_\_\_\_\_

Show well location with (X)

X	

E	780
N	550

Type of Well

Drilled  \_\_\_\_\_  
Jetted \_\_\_\_\_  
Bored or Augered \_\_\_\_\_  
Other, specify \_\_\_\_\_  
Depth of Well 60 Feet

Log of sealing material

<u>Material</u>	<u>Feet</u>	
	From	To
Cement + gravel	0	60

Type of Casing

Steel  \_\_\_\_\_  
Plastic \_\_\_\_\_  
Concrete \_\_\_\_\_  
Other, specify \_\_\_\_\_  
Size of casing 5 5/8 inches

Was any casing removed \_\_\_\_\_ Yes  No  
If yes, state amount removed \_\_\_\_\_

Was casing ripped or perforated  
Yes \_\_\_\_\_ No

Lic 24



B00118039

Building Address 730 Chessie Crossing Way  
Woodbine Md 21797  
 Suite/Apt. #          SDP/WP/Petition #:           
 Census Tract 6040 Subdivision CHESSIE CROSSING  
 Section 1 Area          Lot 17  
 Tax Map 3 Parcel 4 Grid 19  
 Zoning RC-DE Map Coordinates          Lot size         

Property Owner's Name Jim Cathie Brown  
 Address 730 Chessie Crossing Way  
 City Woodbine State MD Zip Code 21797  
 Home Phone 301-854-7172 Work Phone           
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 Phone          Fax         

Existing Use Residence SFD  
 Proposed Use same w/ deck  
 Estimated Construction Cost \$ 5000.-  
 Description of Work Adding Deck  
5x14 ON REAR OF HOME W/  
STEPS TO GRADE

Contractor Company OWNER  
 Contact Person           
 Address           
 City          State          Zip Code           
 License No.          Phone          Fax         

Occupant or Tenant Jim Cathie Brown  
 Contact Name - same -  
 Address 730 Chessie Crossing Way  
 City Woodbine State MD Zip Code 21797  
 Phone 301-854-7172 Fax         

Engineer or Architect Company           
 Contact Person           
 Address           
 City          State          Zip Code           
 Phone          Fax         

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: <u>        </u>	Water Supply: <u>        </u>
No. of stories: <u>        </u>	Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: <u>        </u>	Sewage Disposal: <u>        </u>
Use group: <u>        </u>	Public <input type="checkbox"/> Private <input type="checkbox"/>
Construction type:	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
<input type="checkbox"/> Reinforced Concrete	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
<input type="checkbox"/> Structural Steel	Heating System:
<input type="checkbox"/> Masonry	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
<input type="checkbox"/> Wood Frame	Natural Gas <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular	Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
	Full <input type="checkbox"/>
	Partial <input type="checkbox"/>
	Other Suppression <input type="checkbox"/>
	# of Heads <u>        </u>

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <u>        </u>
Depth <u>        </u> Width <u>        </u>	Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: <u>        </u>	Sewage Disposal: <u>        </u>
2nd floor: <u>        </u>	Public <input type="checkbox"/>
Basement: <u>        </u>	Private <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
No. of Bedrooms <u>        </u>	Heating System:
Multi-family dwellings:	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
No. of efficiency units: <u>        </u>	Natural Gas <input type="checkbox"/>
No. of 1 BR units: <u>        </u>	Propane Gas <input type="checkbox"/>
No. of 2 BR units: <u>        </u>	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
No. of 3 BR units: <u>        </u>	NFPA #13D <input type="checkbox"/>
Other Structure: <u>        </u>	NFPA #13R <input type="checkbox"/>
Dimensions: <u>        </u>	Other: <u>        </u>
Footings: <u>        </u>	
Roof: <u>        </u>	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

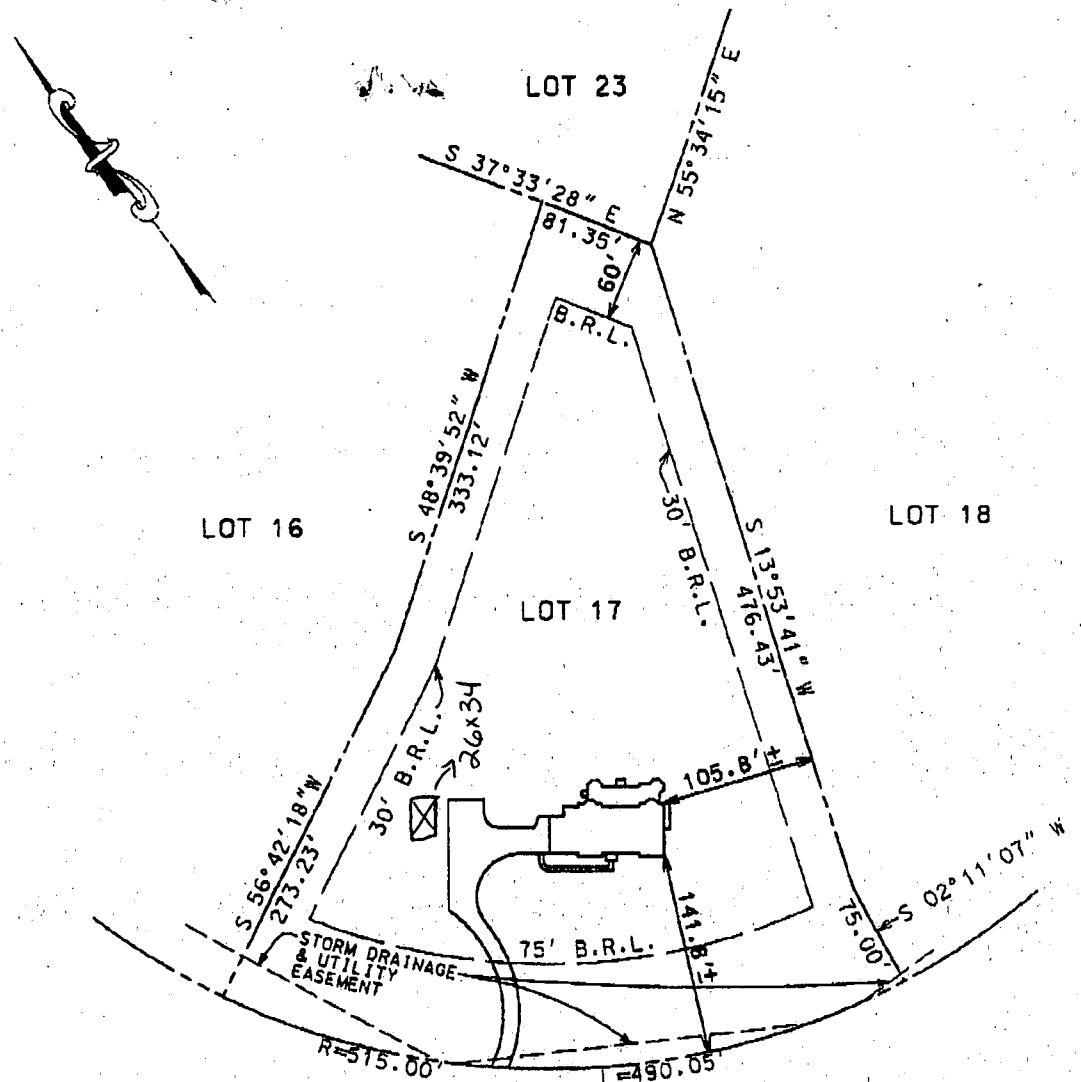
[Signature]  
 Applicant's Signature  
          
 Title/Company

James C Brown Jr  
 Print Name  
5-19-99  
 Date

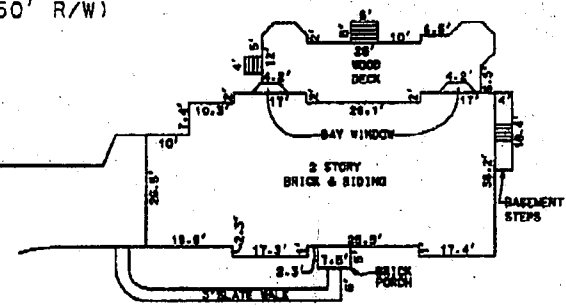
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development DPZ			Front: <u>        </u>	Filing fee \$ <u>        </u>
<input checked="" type="checkbox"/> State Highways			Rear: <u>        </u>	Permit fee \$ <u>        </u>
<input checked="" type="checkbox"/> Building Official			Side: <u>        </u>	Excise tax \$ <u>        </u>
<input checked="" type="checkbox"/> Dev. Engineering DPZ			Side St: <u>        </u>	Sub-total paid \$ <u>        </u>
<input checked="" type="checkbox"/> Health	<u>5/19/99</u>	<u>Mark E. Riffen</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ <u>        </u>
<input checked="" type="checkbox"/> Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>        </u>
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ <u>        </u>
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>			Lot Coverage for NewTown Zone <u>        </u>	Check # <u>        </u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date <u>        </u>	Validation # <u>        </u>
			Accepted by <u>        </u>	

B00147358  
 Prop. Detached  
 Garage OK  
 (KN)



**CHESSIE  
 CROSSING  
 WAY**  
 (50' R/W)



**DETAIL**  
 NOT TO SCALE

THE LOT SHOWN HEREON IS IN FLOOD  
 ZONE C PER F.E.M.A. FLOOD INSURANCE  
 RATE MAP PANEL #240044 0003 B

The plat is of benefit to a consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing. The plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future improvements. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The plat contains a tolerance of accuracy of two feet, more or less.

**LOCATION DRAWING OF**  
 730 CHESSIE CROSSING WAY  
 "LOTS 1-18, SECTION 1  
 CHESSIE CROSSING"  
 DEED REF: 3996/447  
 PLAT NO. 10460  
 HOWARD COUNTY, MD

**HICKS ENGINEERING CO., INC.**  
 ENGINEERS, SURVEYORS & PLANNERS  
 200 EAST JOPPA ROAD - SUITE 402  
 TOWSON, MARYLAND 21286-3160  
 (410) 494-0001

DATE: 5/28/02 | SCALE: 1"=100' | F11 F:  
 TOTAL P. 02