

1/11/90 ASAP
1/12/90 ASAP

05-369851

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT _____

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

P 45410
A REPAIR

DATE 4/9/90

DATE SYSTEM APPROVED 11/2/90¹²⁵₃

INSPECTOR RIX

INDEXED

Donald Parlette IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS 6575 Route 32, Clarksville, Maryland 21029 PHONE 531-2140

SUBDIVISION _____ ROAD 7042 Pindell School Rd LOT _____

PROPERTY OWNER Michael W. Albright PHONE: 776-8074

ADDRESS 7042 Pindell School Road
Fulton, Maryland

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO _____

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED SO SANITARIAN CAN RECOMMEND REPAIR.

REPLACE BUSTED STEEL TANK WITH
1000 GAL CONCRETE TANK. INSTALL A SHORT
DRAINFIELD TO CONNECT WITH OLD EXISTING
DRAINFIELD 3 FT DEEP 2 FT WIDE LENGTH 7'
AT LEAST 50 FT TO CONNECT WITH OLD TRENCHES

PLANS APPROVED BY PI C. Williams DATE 1/08/90

COVER NO WORK UNTIL INSPECTED AND APPROVED 1 1/2 FT STONE

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED
AND RETURNED 4/2/95
Serial # 6007 - above ground
BLDG. PERMIT SIGNED
AND RETURNED 5/9/91
Serial # 37619 - Addition

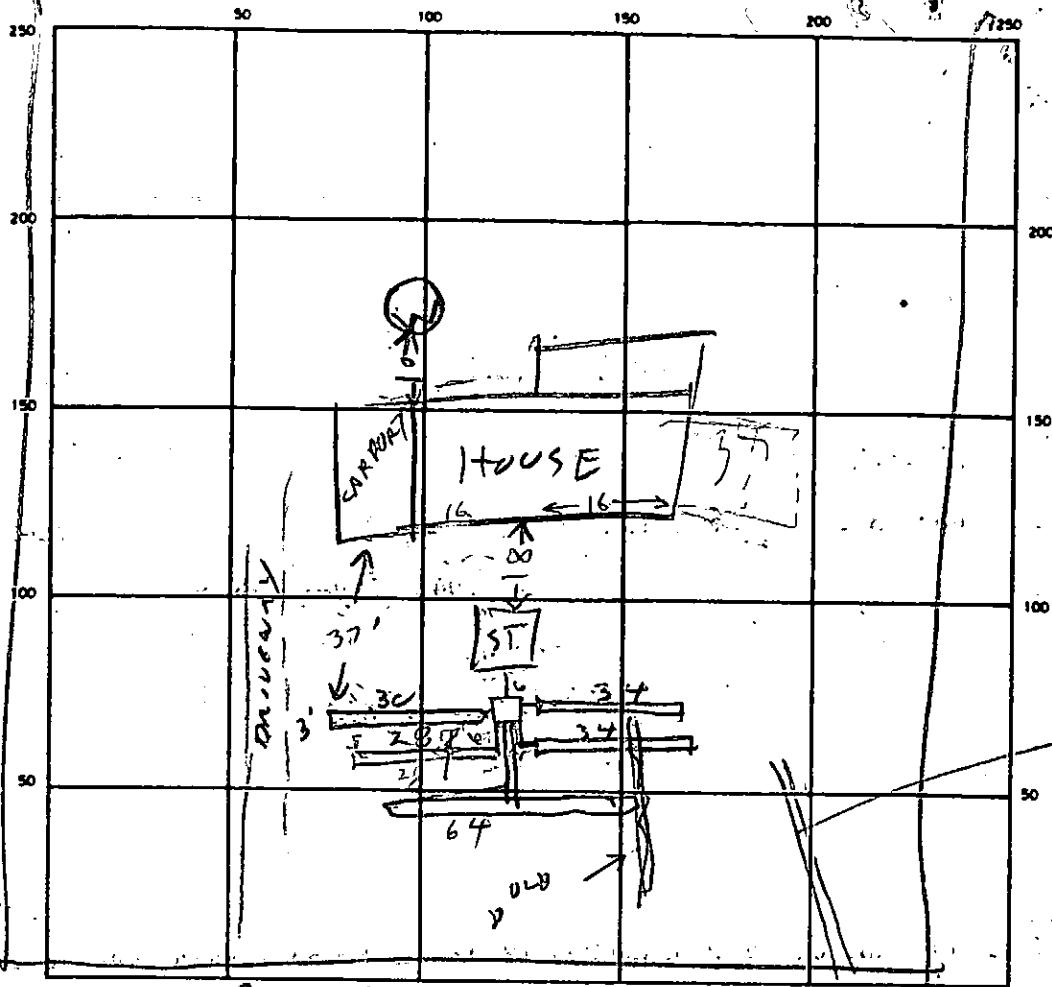
P 45410

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMIT SIGNED
AND RETURNED 1/24/98
Serial # 31012021
dick

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

BLDG. PERMIT SIGNED
AND RETURNED 10-12-98
Serial # 400120748
Bedroom addition



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 PINNELL SCHOOL RD

DRAIN TILE FOR BASEMENT DRAINAGE GO TO GUTTER ALONG ROAD

30
 34
 19
 34
 64
 190

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD DEPTH _____ FT. TRENCH WIDTH 2 FT. INLET DEPTH 2-3 FT.

EFFECTIVE GRAVEL DEPTH 2-4 FT. TOTAL LENGTH 190 FT.

NUMBER OF TRENCHES 5 ONE SIDEWALL/BOTTOM AREA 380 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 1/12/90 - 1500 GAL TANK (CONCRETE) SET
SOL POOR BUT OLD DRAINFIELD OK. INSTALL
DRAINFIELD & HOOK UP TANK TO HOUSE & DIG
DRAINFIELD RH. 1/12/90 - TRENCHES DUG
NEW SYSTEM IS OVER OLD TILE FIELD RH

DATE SYSTEM APPROVED 1/12/90

INSPECTOR Raymond Hodger

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

Property known as:

L 1031 F 444

LOTA SUBDIV. PROP. JOSEPH D. JUDGE

P.D. 8/82

SELECTION DISTRICT

HOWARD CO. MD

N 77° 52' E

167.10'

FENCE APPROX. ON LINE

1 A CT

LOTA

PROPOSAL TO
ADD GARAGE
FAMILY ROOM
EXPAND
360x300'

REQ'D 10' TO TRUNK
20' TO TRENCHES

267.00'

267.00'

1560.00' W

5500.00' E

CONCRETE 20'
1 STORY
FRAME

AB.2.

1 STORY
BRICK
#1042

16'

C.P. 54'

32.2'

52'

50'

10.75'

26.8'

22.2'

10'

50'

50'

10'

30'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

FENCE APPROX. ON LINE

S 77° 52' W

167.10'

PINDELL SCHOOL ROAD

LOCATION SURVEY PLAT

CERTIFICATION

SEAL

SCALE 1"=30' DATE 4-22-1986

This is to certify that I have surveyed the property known as: LOTA PINDELL SCHOOL ROAD

for the purpose of locating the improvements thereon, and the improvements are located as shown.



Walter Park

PHONE 828-8060 TOWSON 730-8060 COLUMBIA

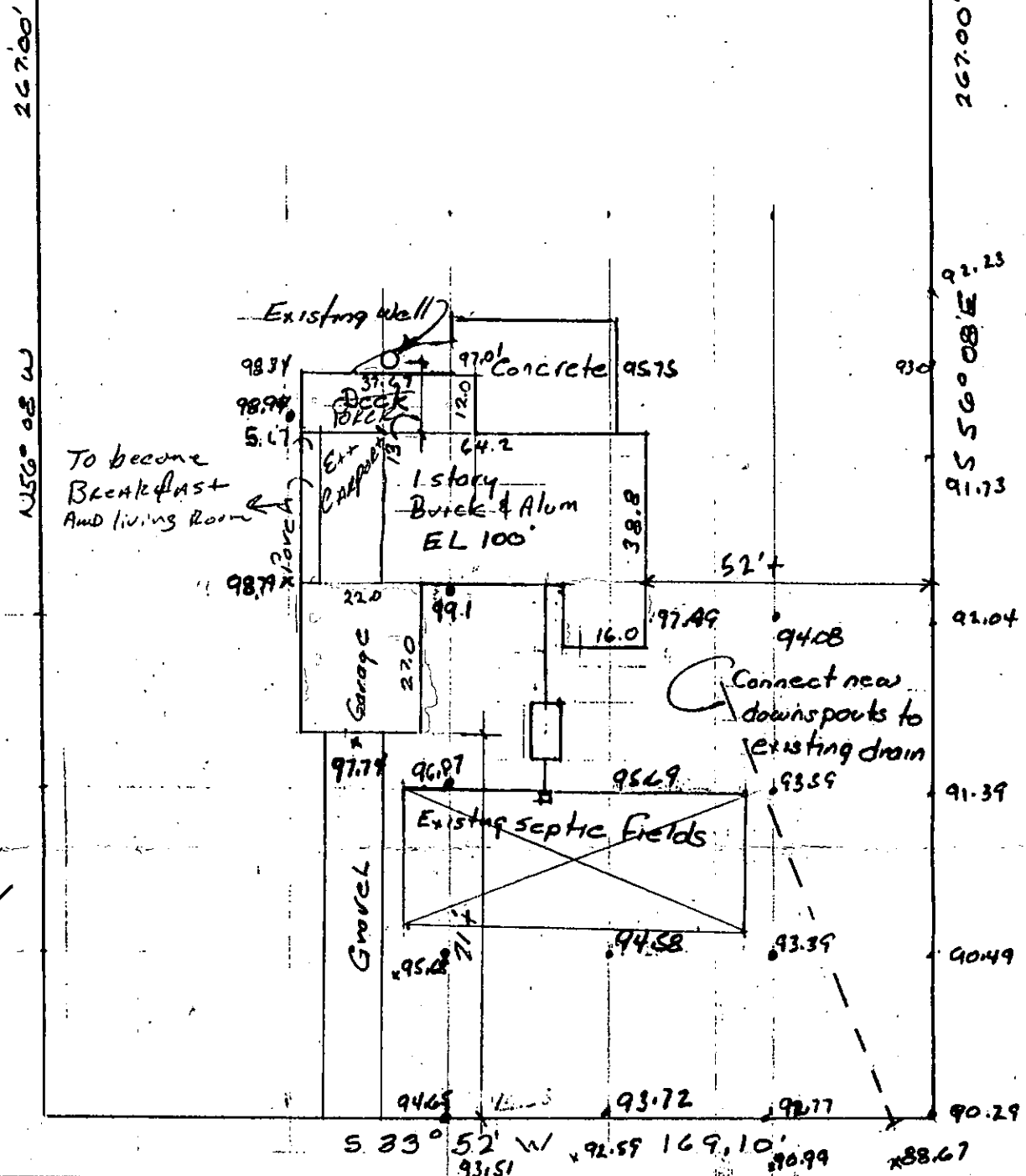
HUDKINS ASSOCIATES, INC. Surveyors and Subdivision Designers

SUITE 231, JOSEPH SQUARE 5485 HARPER'S FARM ROAD COLUMBIA, MARYLAND 21044 # 5539

N 33° 52' E 163.10'

1 AC +
Lot A
L 1037 FA4A

WELL DRILLED
OK TO RELEASE
BP
5/9/91
Cullen



Pindell School Road

Information taken from Location Survey Plot
by Hudkins Associates, Inc. Surveyors & Subdivision
Designers. 5485 Harpers Farm Rd. Columbia MD 21539

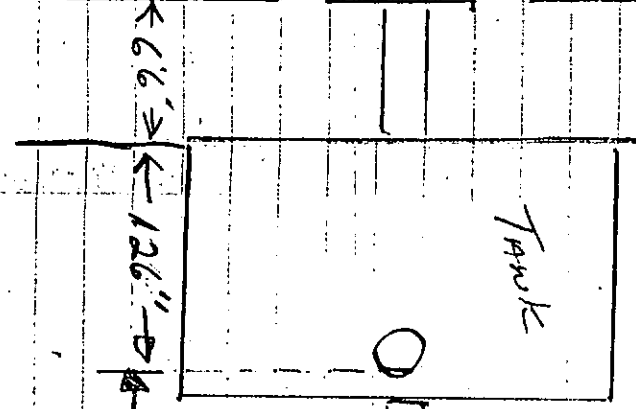
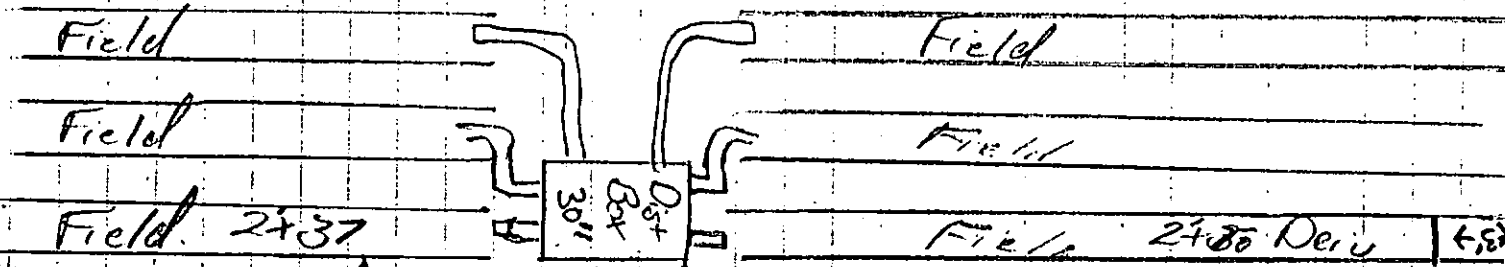
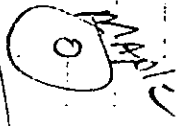
House Location

1" = 30'

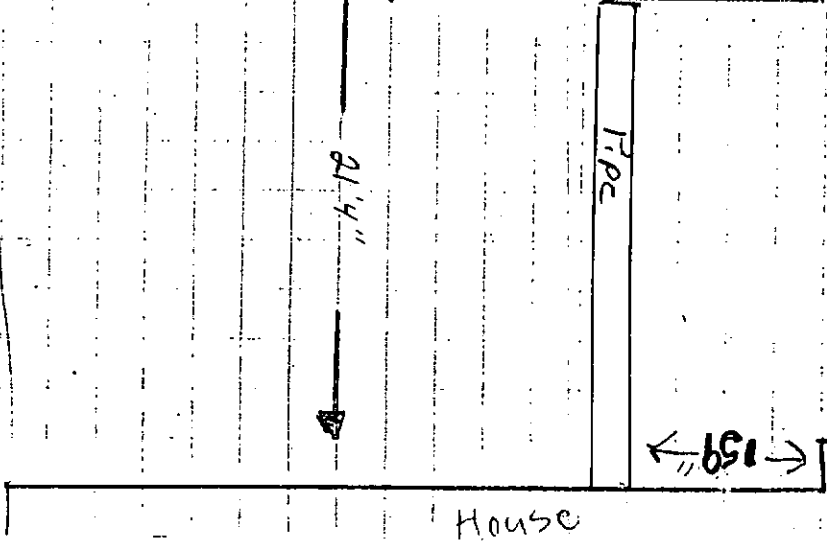
Fence

New Fields on top of old Fields in some places

Drain Pipe



6'6" ←
126" ←
21'4" ↓



37'4" ↑

DRIVE WAY



PROPOSAL TO ADD GARAGE, LIVING ROOM/FAMILY ROOM, PORCH
 AT LOCATIONS WITH INFINGE ON SEPTIC & WELL RADIUS,
 ALL EXCEPT MINOR INFINGEMENT OF GARAGE TO SEPTIC CAN
 BE RESOLVED BY REPLACING WELL,

OK TO ISSUE OP IF WELL IS REPLACED,

4/23/91 CWilber

1 AC ±

Lot A

L 1037 FA44

37619

5/9/91
WELL

OK TO
REPLACE BY
CWilber

OK TO
DRILL THIS
VICINITY,
UPON APPLICATION
BY DRILLER.
4/23/91
CWilber

WELL
TAG #
HO 88 1689

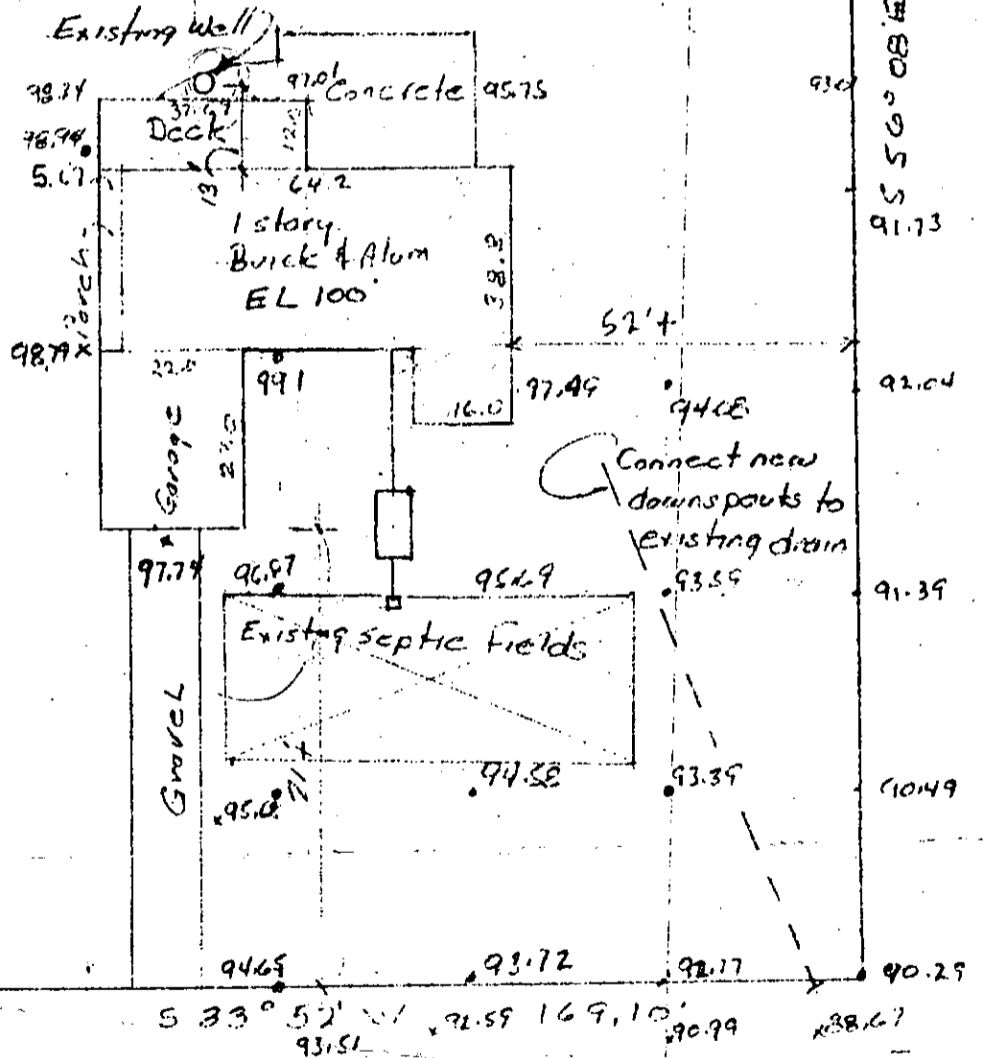
Pulled 23 weeks
ago

N 56° 08'

267.00'

N 33° 52' E

163.10'

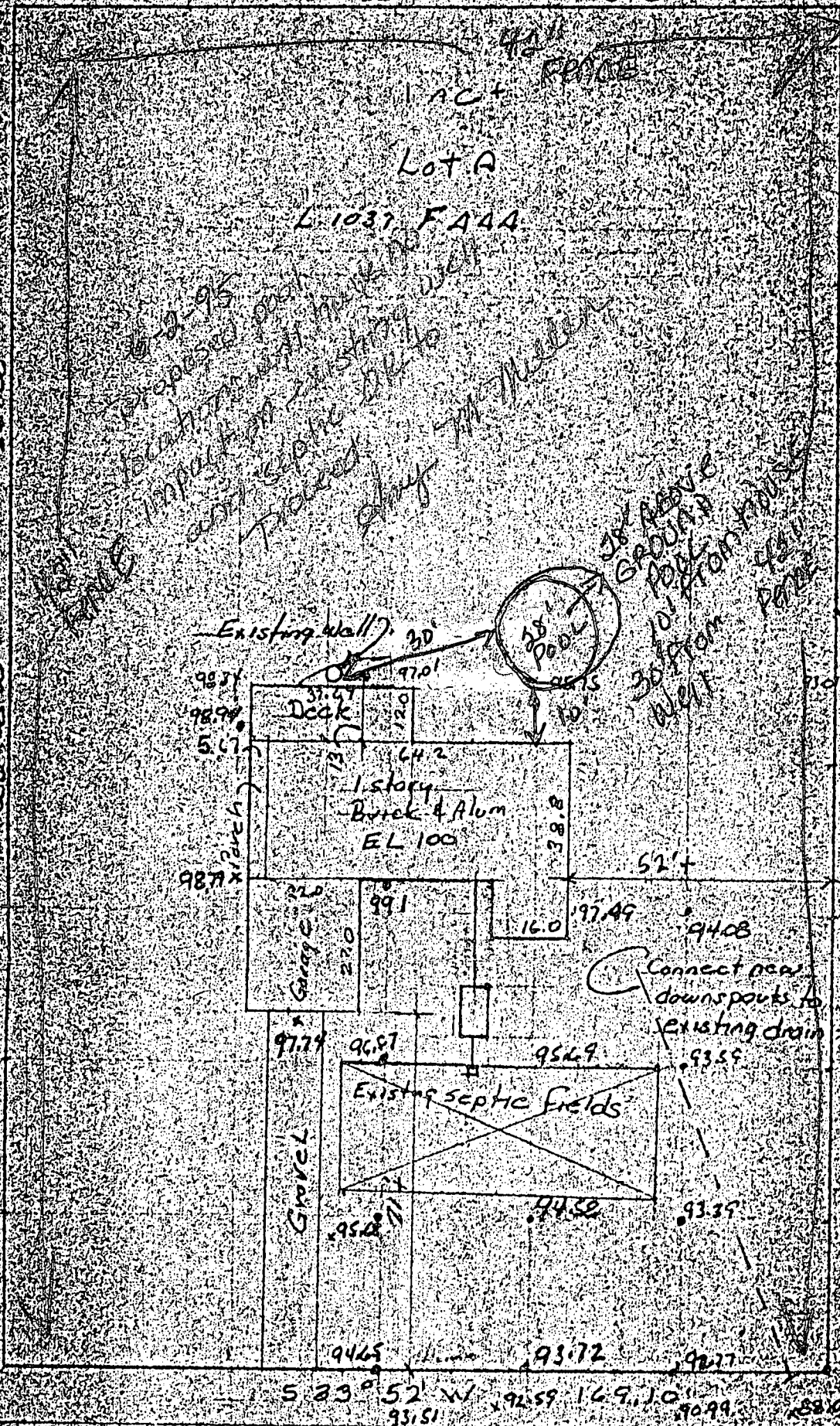


Pindell School Road

Information taken from Location Survey Plat
 by Hudkins Associates, Inc. Surveyors & Subdivision
 Designers 5435 Harper's Farm Rd. Columbia MD #5539

House Location
 1" = 30'

N 33° 52' E 163.10'

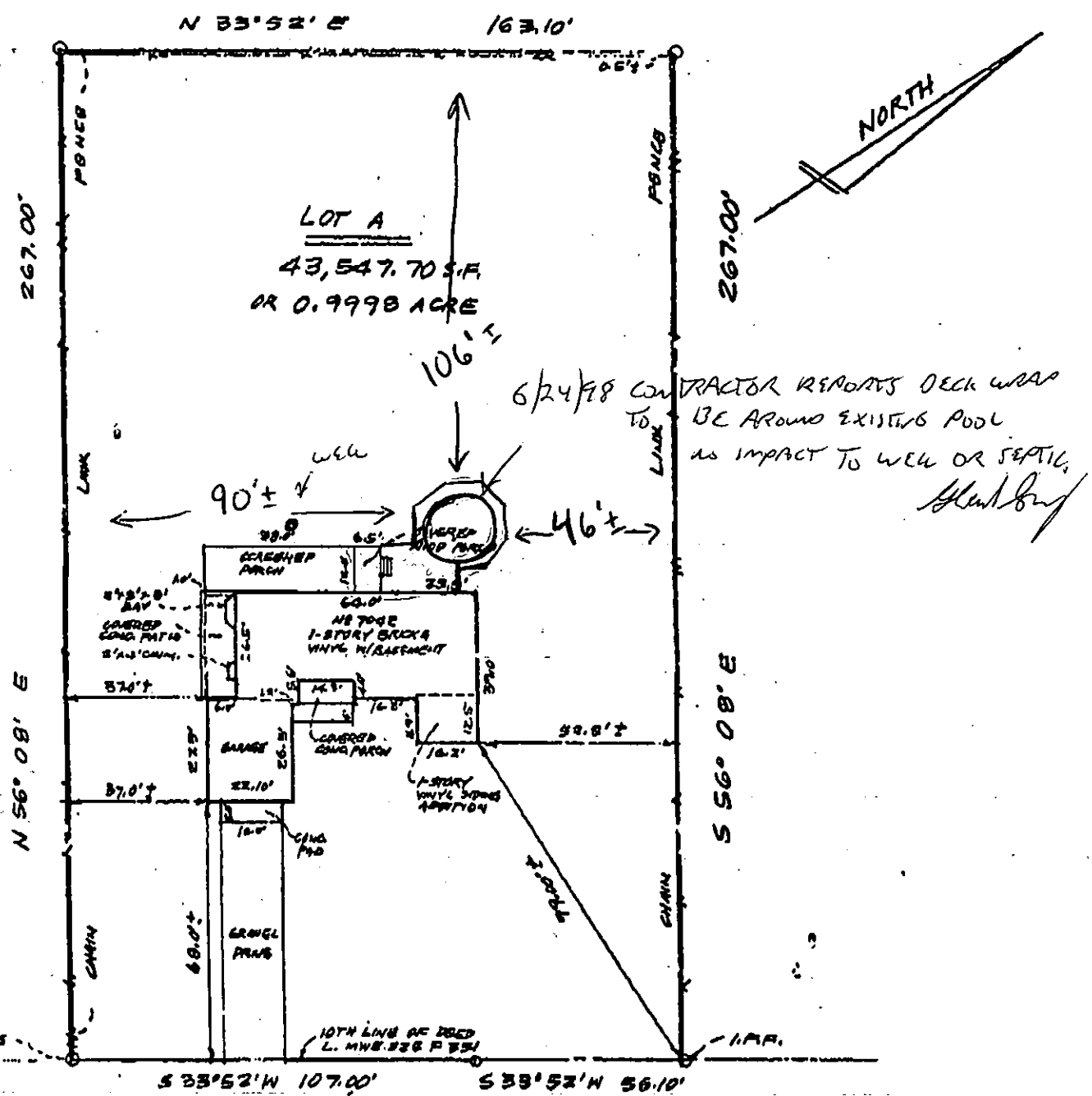


Pindell School Road

Information taken from Location Survey Plat
by Hopkins Associates, Inc. Surveyors & Subdividers
Designers 5485 Harpers Farm Rd. Columbia MD 21045

House Location

1" = 30'



PINDELL SCHOOL ROAD

HOUSE LOCATION PLAT

Plat Ref. No.: _____ at plat DEED: LIBER 1466 FOLIO 569
05TH Election District, HONARD CO., MD.

This property is not located in a flood plain as shown on Federal Emergency Management Agency Flood Insurance Rate Map: 280044 0038 B

For Settlement Purposes Only. No Title Report Furnished.

Property Lines Have **NOT** Been Set.

NOT To Be Used For Any Construction Purposes Including Fences.

I hereby certify that the position of all the existing improvements on the property shown and described hereon have been established by accepted survey practices and that unless otherwise shown, there are no encroachments.

Address: 704B PINDELL SCHOOL ROAD,
FULTON, MD.

Lot: A

Block: -

Drawing No.: UF 1387

Case No.: 92-90067

Scale: 1" = 40'

DRN: CARRAS

11-26-82

MR. PLAT, INC.
 9008 Branchview Drive
 Fort Washington, MD 20744
301/839-2811
1-800-433-PLAT



HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00120748

Building Address 7042 Pindell School Rd
FALLS MD 20759
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 6051.02 Subdivision _____
 Section _____ Area _____ Lot A
 Tax Map 41 Parcel 161 Grid 3
 Zoning RR Map Coordinates _____ Lot size _____

Property Owner's Name Linda A. Dugan
 Address 7042 Pindell School Rd
 City Falls State MD Zip Code 20759
 Home Phone 301-271-1011 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

Existing Use Single Family Home
 Proposed Use ADU
 Estimated Construction Cost \$ 28,000.00
 Description of Work build 1st story
bedroom addition on
post & pier

Contractor Company Staccan Design Build
 Contact Person Betty Weickgenant
 Address 8250 Pindell School Rd
 City Columbia State MD Zip Code 21046
 License No. 2104741
 Phone 410-997-7700 Fax 410-997-7700

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth <u>15'</u> Width <u>15'</u> 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Betty Weickgenant
 Title/Company Staccan Design Build

Print Name Betty Weickgenant
 Date 10-6-99

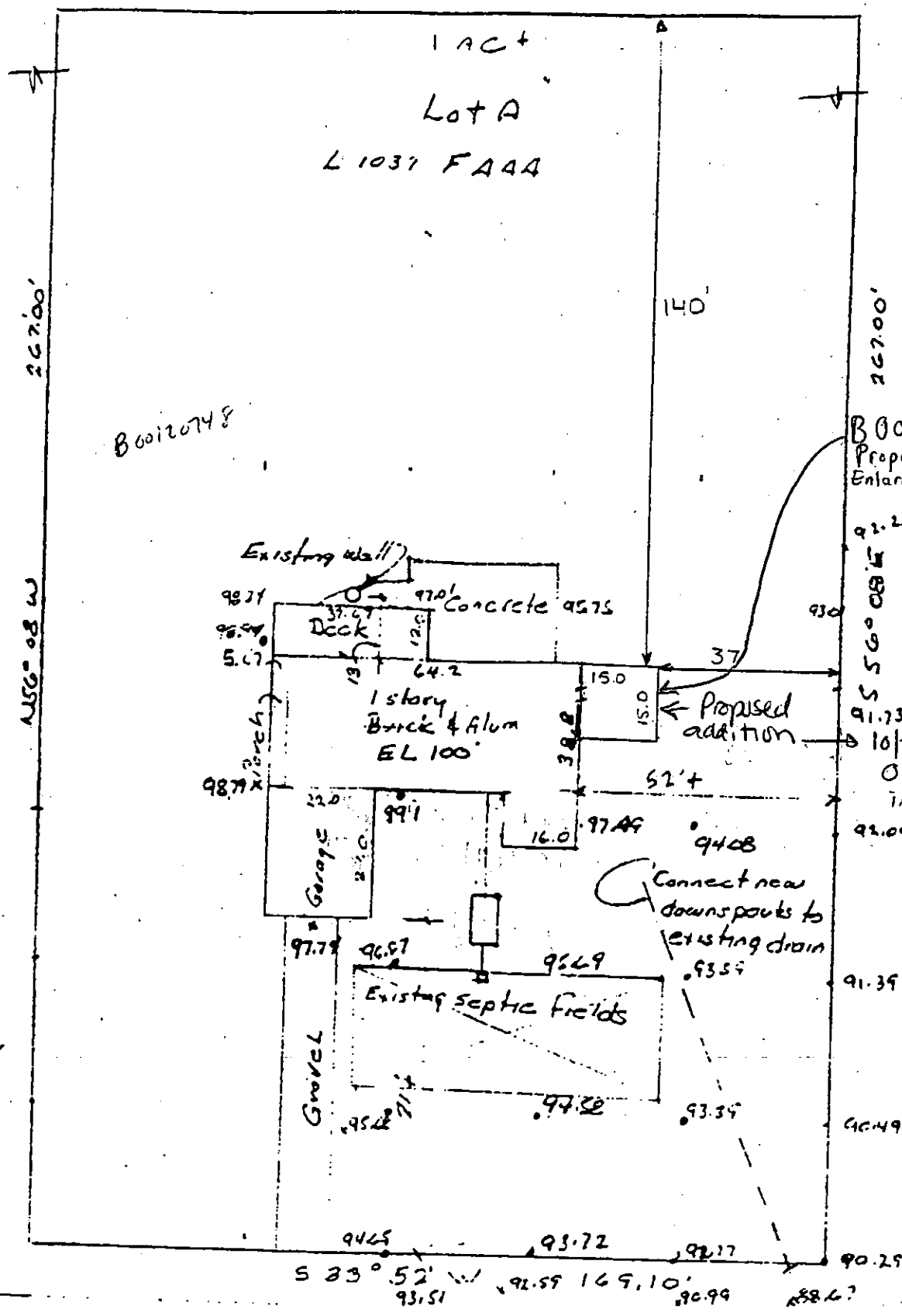
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ	<u>10/12/99</u>	<u>[Signature]</u>
State Highways		
Building Official		
Dev. Engineering DPZ		
Health		
Fire Protection		

Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

DEPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	<u>154107</u>
Rear: _____	Filing fee \$ _____
Side: _____	Permit fee \$ _____
Side St: _____	Excise tax \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Lot Coverage for NewTown Zone _____	Balance due \$ _____
SDP/Red-line approval date _____	Check # <u>13585</u>
Accepted by <u>[Signature]</u>	Validation # <u>24061</u>



B00120748
Proposed Bedroom
Enlargement

92.23

91.73

OK NO
indication of
problems
with existing
system - SRK

Pindell School Road

Information taken from Location Survey Plat
by Hudkins Associates, Inc. Surveyors & Subdivision
Designers 5485 Harpers Farm Rd. Columbia MD #5539

BPA#

60007

BPA#

600112621

BPA#

600120748

WELL APPLICATION LOG

WELL PERMIT NUMBER	APPLICANT/OWNER'S INFORMATION	PROPERTY LOCATION	COUNTY A NUMBER	USE AND DRILLER	DATE REC'D REL'D	DATE P.T. GROUT	DEPTH YIELD	NITRATE LEVEL NOTICE	COMP. REPORT	B.D.#
HO-88 1680	MICHAEL BARRI RIGGS PROPERTY LMI	15875 UNION CHAPEL RD PARCEL A - 5100	A 46667	N 395 JE	3/11/91 3/20/91	4/3/91 4/3/91	100' 156 GPM	H-2116 0.6 PPM	7/23/91	37732
1681	PELHAM, STEVE LOOMIS, SCOTT	LOT 5 HALLOWELL'S 7045 Mink Hollow Road ASHTON ADDITION	A 19271	N 144 R.G.	3/15/91 3/20/91	NO INSP 4/18/91 NO INSP 4/18/91	550' 46 GPM		8/14/92	35479
1682	Clark & Lowing Associates	Wellington Lot 24 (2829) Woodsdale Rd	A 41061	N 238 JM	3/21/91 3/21/91	3/26/91 3/26/91	245' 7 1/2 GPM	H-2115 0.9 PPM	8/24/91	60455
1683	BASSLER, DAVID HAYLAND FARM 4994 SHEPPARD LANE	HAYLAND FARM 4994 SHEPPARD LANE	W 46942	N-F 453 F.D.	3/28/91 3/28/91	— NO INSP 4/2/91	120' 50 GPM	—	9/24/91	
1684	HAMPTON, ROLLIN OR H. EDWARDS CON.S.	HAMPTON PROPERTY LOT 3 14098 HOWARD RD	A 21391	N 238 JM	3/28/91 4/14/91	NO INSP 4/9/91 NO INSP 4/9/91	300' 2 1/2 GPM	—	3/3/91	#25691 (1975)
1685	Hulburt, J. D. S.F. Contractors ATTN: STANLEY FOREMAN	Hopkins Meade Lot-25 Sec. 4 Oakcrest Lane 772	A 46662	N 273 RM	3-21-91 4-4-91	4/16/91 4/16/91	225' 4 GPM	H-2117 0.9 PPM	4/25/91	39309
1686	GYC Builders SABOL, ED	Wellington North Parcel 147 14888 Union Chapel Rd	A 46025	N 238 JM	3-22-91 4-8-91	4/11/91 4/11/91	345' 5 GPM	—	6/24/91	37352
1687	CABALLERO, B.E.	*TAX MAP; PARCEL 115 FRANKLIN PROPERTY 531 BEET 2 ROAD MT. AIRX	A 27700	N 238 JM	4-04-91 4-08-91	5/2/91 5/2/91	260' 7 1/2 GPM	—	10-18-95	37965
1688	SOMERVILLE DAVID, R.G.	LOT 1 SOMERVILLE 6621 = 548. HAYLAND MILL ROAD CLACKSVILLE	A 40430	N 238 J.M.	4-08-91 4-22-91			H-2118 0.2 PPM		
1689	ALBRIGHT, MICHAEL	7042 PINOELL SCHOOL RD	P 45410	R 453 F.D.	4/23/91 4/25/91	— 4/21/91				