

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**  
 B0600693

Building Address 14812 CARRIAGE MILL ROAD  
WOODSBORNE MD 21797  
 Suite/Apt. #: \_\_\_\_\_ SDP/W/P/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision CARRIAGE MILLS FARM  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name ERIC ROME  
 Address 14812 CARRIAGE MILL ROAD  
 City WOODSBORNE State MD Zip Code 21797  
 Home Phone 443 695-4690 Work Phone SAME  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Small Family Residence  
 Proposed Use Small Family Home w/porch & basement  
 Estimated Construction Cost \$30,000.00  
 Description of Work Work at front basement  
Remove front porch, bathroom, tub/shower, tub/shower  
Remove front of house open main  
Rec ROOM. on Rome 1/26/07

Contractor Company SELF / HOME OWNER  
 Contact Person ERIC ROME  
 Address 14812 CARRIAGE MILL ROAD  
 City WOODSBORNE State MD Zip Code 21797  
 License No. \_\_\_\_\_  
 Phone 443 695-4690 Fax 410 510-1198

Occupant or Tenant Occupant  
 Contact Name ERIC ROME  
 Address 14812 CARRIAGE MILL ROAD  
 City WOODSBORNE State MD Zip Code 21797  
 Phone 443 695-4690 Fax 410 510-1198

Engineer or Architect Company ANDREWS WHITE  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: 31'10" 53'2" 2nd floor: 31'10" 53'2" Basement: 31'10" 53'2" Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Eric Rome  
 Applicant's Signature  
 Title/Company \_\_\_\_\_

ERIC ROME  
 Print Name  
10/31/06  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ <u>25.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ	<u>1/30/07</u>	<u>[Signature]</u>	Side St: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>842</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	Accepted by <u>[Signature]</u>
T:\norms\PERMIT.FRM			SDP/Red-line approval date _____	
			Yellow: DED, DPZ	
			Pink: Health	
			Gold: SHA	

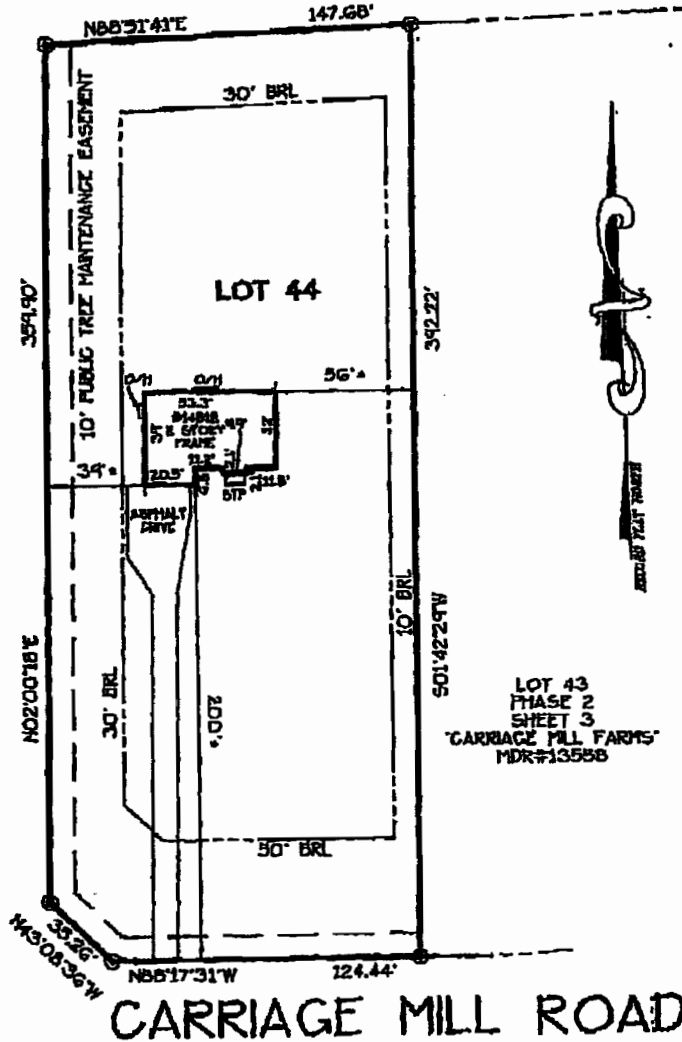
**REQUIRED NOTES PER COMAR 09.13.06**

- 1) This plot is of benefit to a consumer only insofar as it is required by a lender or title insurance company or its agent in connection with contemplated transfer, financing or refinancing.
- 2) This plot is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
- 3) This plot does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
- 4) The level of accuracy of apparent setback distances is within 3 feet +/-.

**ADDITIONAL NOTES**

- 1) The subject property lies in flood zone "C" as shown on the Flood Hazard Boundary Map 240044 0008 B dated 07/08/81.
- 2) This is not a boundary survey or lot assignment. No title research furnished to or done by this office.
- 3) This plot shows the principal structures and significant structures (close to the apparent property lines) as required by Maryland law. However, additional internal structures may not be shown.
- 4) Lines shown as \_\_\_\_\_ are approximate only. The exact location of fences and boundary lines can be established with a boundary survey.
- 5) The licensee either personally prepared this drawing or was in responsible charge over its preparation and the surveying work reflected in it, in compliance with requirements set forth in Regulation .12 of Chapter 06 Minimum Standards of Practice.
- 6) The source of data, bearings, and/or coordinates used on this drawing are based on the record plot or deed referenced: MDR#13558.

ADDISON WAY



I hereby certify that the improvements shown hereon to the best of my professional knowledge and ability, have been located by a transit, tape or total-station survey.

FRANCIS B. COLLINSON PLS #10104 10/03/06

14812 CARRIAGE MILL ROAD MDR#13558

LOCATION DRAWING LOT 44 PHASE 2 SHEET 3

**CARRIAGE MILL FARMS**

4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE: 1" = 60' OCTOBER 2006

PROJECT#20238

CAD FILENAME: CARRIAGEMILL-PH2-SH3-L44

DRAWN BY: DTG

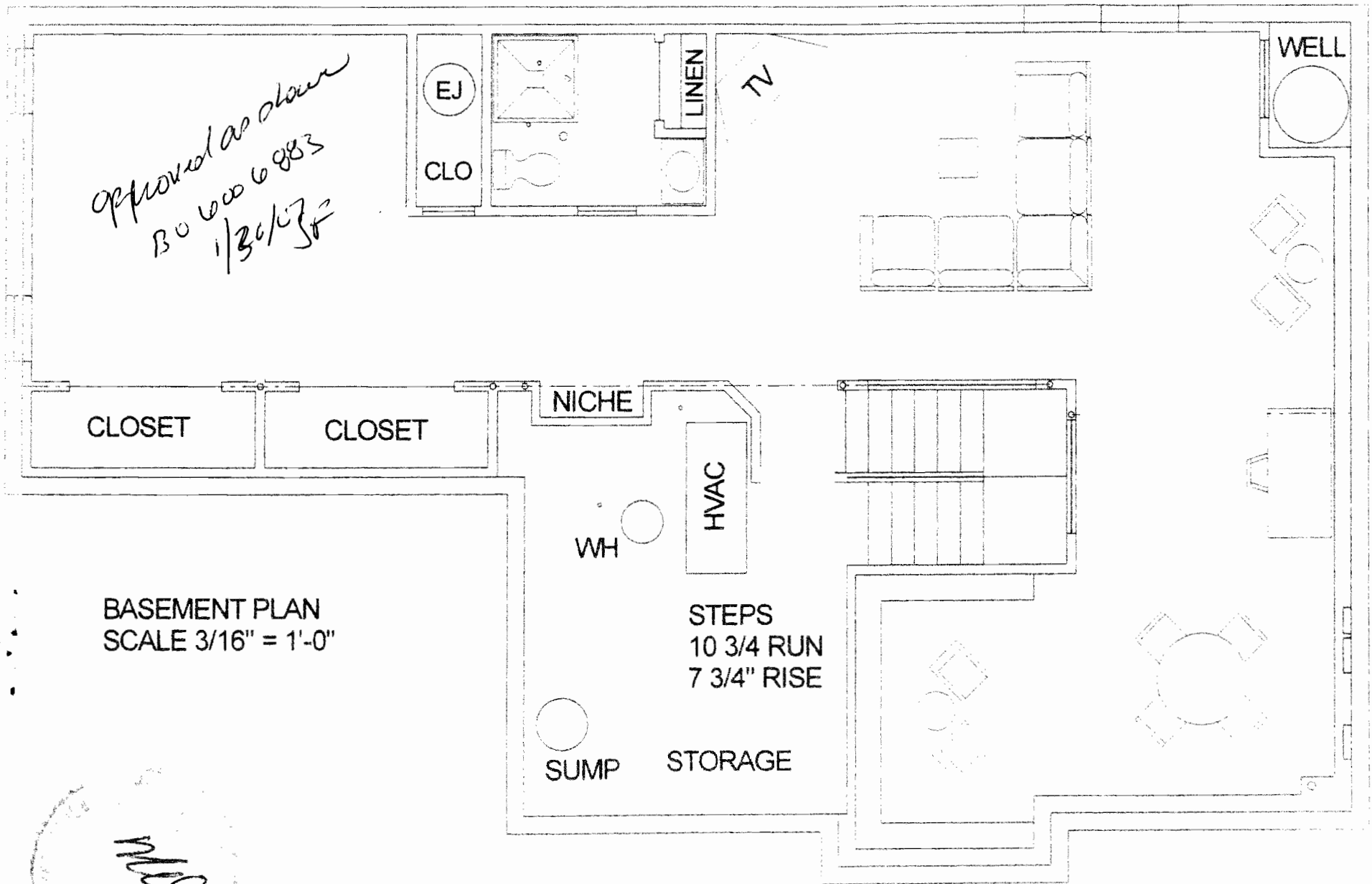
CHECKED BY: JAL



3140 West Ward Road Suite 103  
Dunkirk, Maryland 20754

Ph: 410-286-9712 Fax: 410-286-9716  
Toll-Free: 1-800-235-4681

NEW REAR ENTRY



BASEMENT PLAN  
SCALE 3/16" = 1'-0"



FRONT