

6/24/92 AM

RPSH?

# PERMIT

NO WELL TAG. R.P.

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 48145

A 44941

DISTRICT 4th

DATE 5/22/92

# INDEXED

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

DATE SYSTEM APPROVED 6/25/92

INSPECTOR [Signature]

Arnold Backhoe & Septic Services, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS P. O. Box 15, Woodbine, Maryland 21797 PHONE 795-7873

SUBDIVISION Musgrove Property LOT \_\_\_\_\_ ROAD 14863 Frederick Road (Rt. 144)

PROPERTY OWNER James R. Furguson, Sr.

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 90 feet from the front lot line and 70 feet from the left side of the lot as seen when facing the lot from Frederick Road. Run trenches toward the front line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 7/24/91 RIT

PLANS APPROVED BY Raymond Hodges cm DATE 5/20/91

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

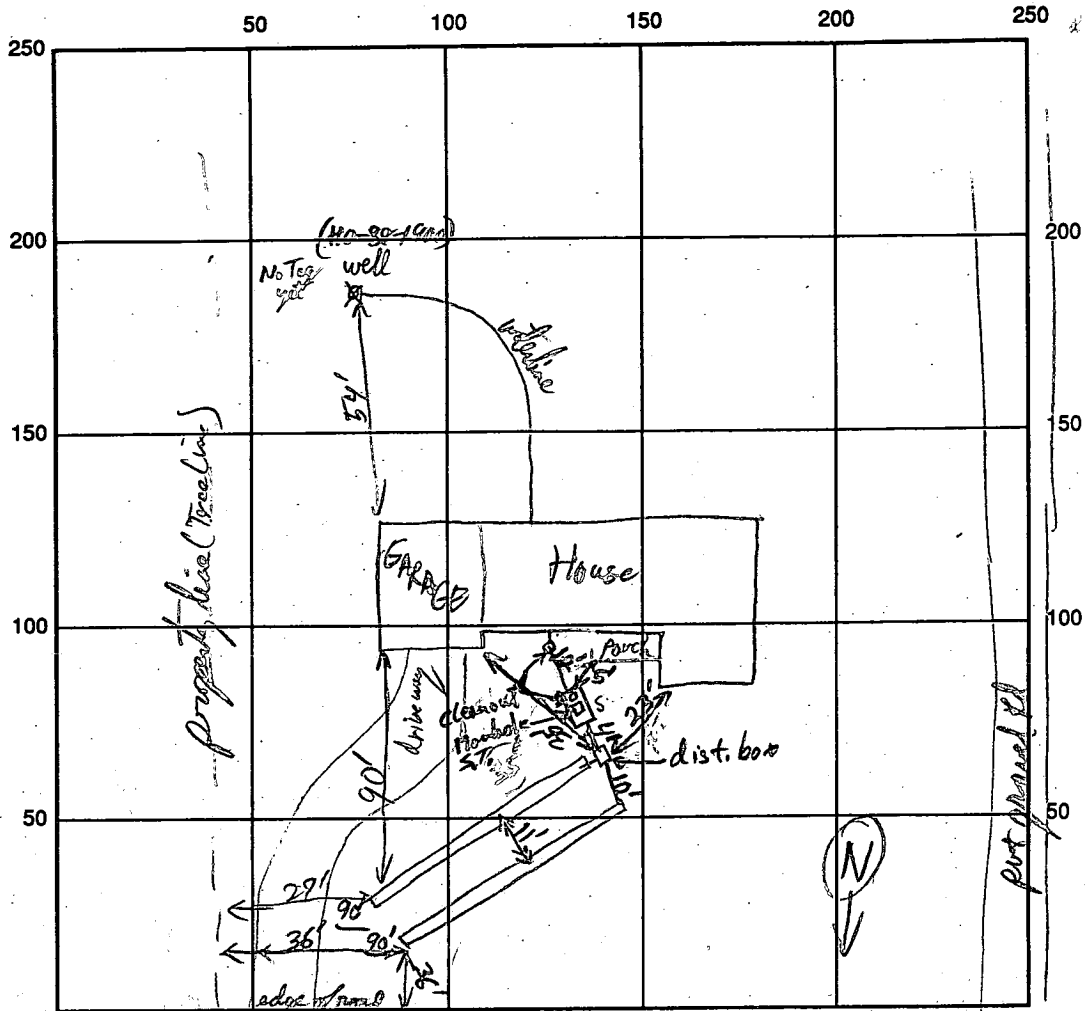
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

**OLD PERMITS SAVED**  
**AND RETURNED 6/21/2000**  
800124962  
POOL

A  
44941



Rt 144 INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1000061 (ST is 3' ft below final grade) CLEANOUTS  ST @ House + Manhole (center)

DISTRIBUTION BOX LEVEL  (db is 6 1/2 ft below final grade)

\* below original grade at end of trenches - 3-4 ft of cover over original grade at db side of trenches

DRAIN FIELD/TITLE DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 180 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 270 SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 540 SQ. FT.

REMARKS: Septic System installed OK - May Cover R/P 6/24/92 - House connection made already!

pitless adaptor OK - 3' below strip mail grade - waterline already covered R/P 6/24/92

DATE SYSTEM APPROVED 6/24/92 INSPECTOR R/P [Signature]

9/25/89

# APPLICATION

PERCOLATION TESTING

SYSTEM FIRST

A 44941

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT R4

DATE Sept. 8, 1989

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Robert L. Musgrove ~~ABSENTEE OWNER IN MARYLAND~~

ADDRESS ~~Frederick Road~~ James R. Ferguson Sr. PHONE \_\_\_\_\_

PROSPECTIVE BUYER James R. Ferguson Sr.

ADDRESS 14911 Frederick Road Woodbine, Maryland PHONE 442-1182 or 489-7348

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION Md. Rt 144 Frederick Road (14863)

TAX MAP 8 PARCEL # P80 L1749 F59 F61

SIZE OF LOT 1 acre TYPE BLDG. Post office  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

single family dwell

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James R. Ferguson Sr.  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR BLDG. PERMIT SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR AND RETURNED 7/17/91 DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 9/25/89 PERC OK BUT MUST CHECK RECORDS

TO SEE SEPTIC SYSTEM ON MILES PROPERTY IS TOO

CLOSE TO THIS WELL 9 FT. 10/19/89 CHECKED

MILES PROPERTY NO PROBLEM

# THIS IS NOT A PERMIT

OK TO HAVE CERTIFIED PLAN  
SYSTEM FIRST

HD-216

9

SOIL PROFILE

0  
 3 1/2  
 BROWN  
 CLAY  
 BROWN  
 SAND  
 LOAM  
 FEW  
 ROCKS

135


INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/20/91	9D	10	128	130	130	137	7
	9S	4	120	132	132	141	9
5/20/91	9V	13.5	OK				

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY R. HODGES

ALSO PRESENT B. Arnold Buckner  
FERGUSON

9/25/89  
10 AM

# APPLICATION

PERCOLATION TESTING

A 44/941

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT R4

DATE Sept. 8, 1989

TO: THE COUNTY HEALTH OFFICER  
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ADDRESS Frederick Road PHONE \_\_\_\_\_

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Single Family Dwelling

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James R Ferguson Sr  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

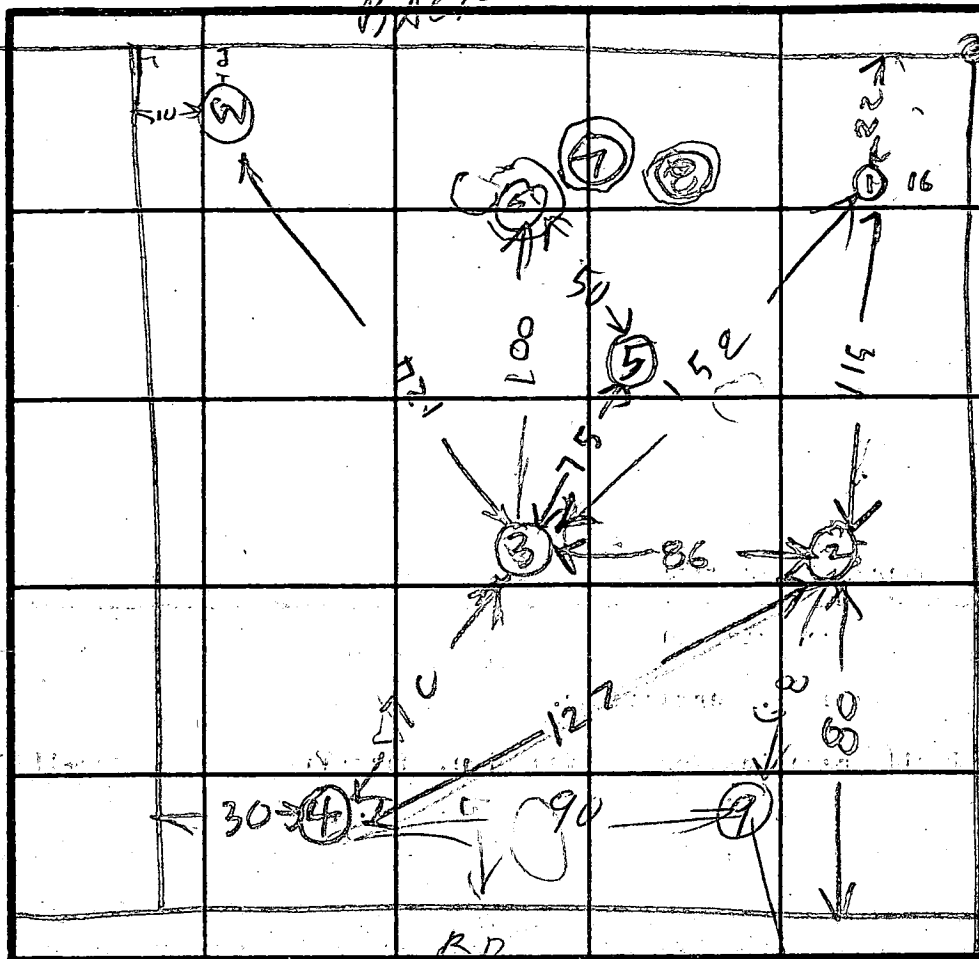
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

HD-216

# THIS IS NOT A PERMIT

NO. 2440  
MILES

PACIFIC



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

RETEST ON SEE PAGE 4

(5) CLAY  
BROWN LUMPY SAND LOAM FEW ROCKS

(6) CLAY  
5 1/2 ROCK

(7) CLAY  
ROCK BOTTOM

(8) CLAY  
ROCK

SOIL PROFILE

CLAY SILT

Brown SAND LOAM FEW ROCKS

13 WATER

(2) CLAY SILT  
BROWN SAND LOAM FEW ROCKS

13 WATER

(3) CLAY  
BROWN LUMPY SAND LOAM

(4) CLAY  
BROWN LUMPY SANDY LOAM

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
9/25/09	1 D	9	12 26	12 30	12 30	12 35	6	
	1 S	3.5	12 26	12 44	12 44	1 00	6	
9/25/09	1 V	14	WATER	13	OK	SHALLOW		
	2 D	8.5	12 47	12 49	12 49	1 00	11	
	2 S	4	12 47	1 01	1 01	1 20	11	
	3 V	13.5	WATER	13	OK	SHALLOW		
	3 D	10	1 01	1 04	1 04	1 14	10	
	3 S	4	12 55	12 56	12 56	1 00	4	
	3 V	14.5	OK					
	4 M	4.5	1 17	1 19	1 19	1 22	4	
	2 M	5	12 4	12 6	12 6	13 0	4	
	4 S	5	143	146	146	151	5	
	4 V	13	OK	0				
	5 V	12.5	OK					
	6 V	5 1/2	ROCK BOTTOM					
REMARKS	7 V	5	ROCK BOTTOM					
TYPE OF SOIL	8 V	4	ROCK BOTTOM					

16  
X = 7  
180 ft BR  
Inlet 3'  
Bottom 5'

TESTED BY R HODGES

ALSO PRESENT BUD ARNOLD  
MR FRED GUSUM

FREDERICK ROAD (MD. RTE. 144)  
(60' R/W)

EX. & PAVING

EX. PAVING

N58°00'00"W 432.42'

1TH LINE 177/589

208.72'

P.O.B.

IRON PIPE SET

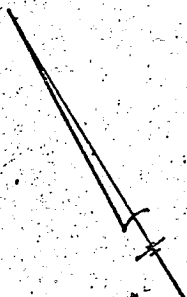
IRON PIPE SET

310

FENCE

7TH LINE 507/529  
S 90° 28' 41" W 351.03'

2ND LINE 177/589



N 32° 00' 00" E  
3RD LINE 216/536

HOWARD MUXARDONE  
L 216 F 346

2ND LINE 216/536

N 58° 00' 00" W

208.72'

IRON PIPE SET

IRON PIPE SET

3RD LINE 216/536  
CATHERINE S. MILES JAMES  
L 216 F 346

IRON PIPE SET

10.405 ACRES ±

FOR GUSON

4TH LINE 369/609  
N 32° 00' 00" E 369.00'

3RD LINE 369/609

IRON PIPE SET  
TO IRON PIPE SET

3RD LINE 177/589  
N 81° 00' 54" E 471.93'

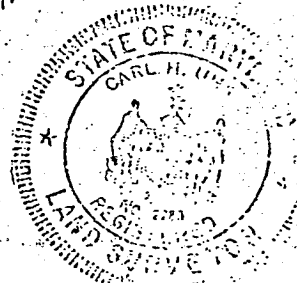
5TH LINE 507/529

IRON PIPE SET

BEECH TREE (LOUST)

2ND LINE 177/589

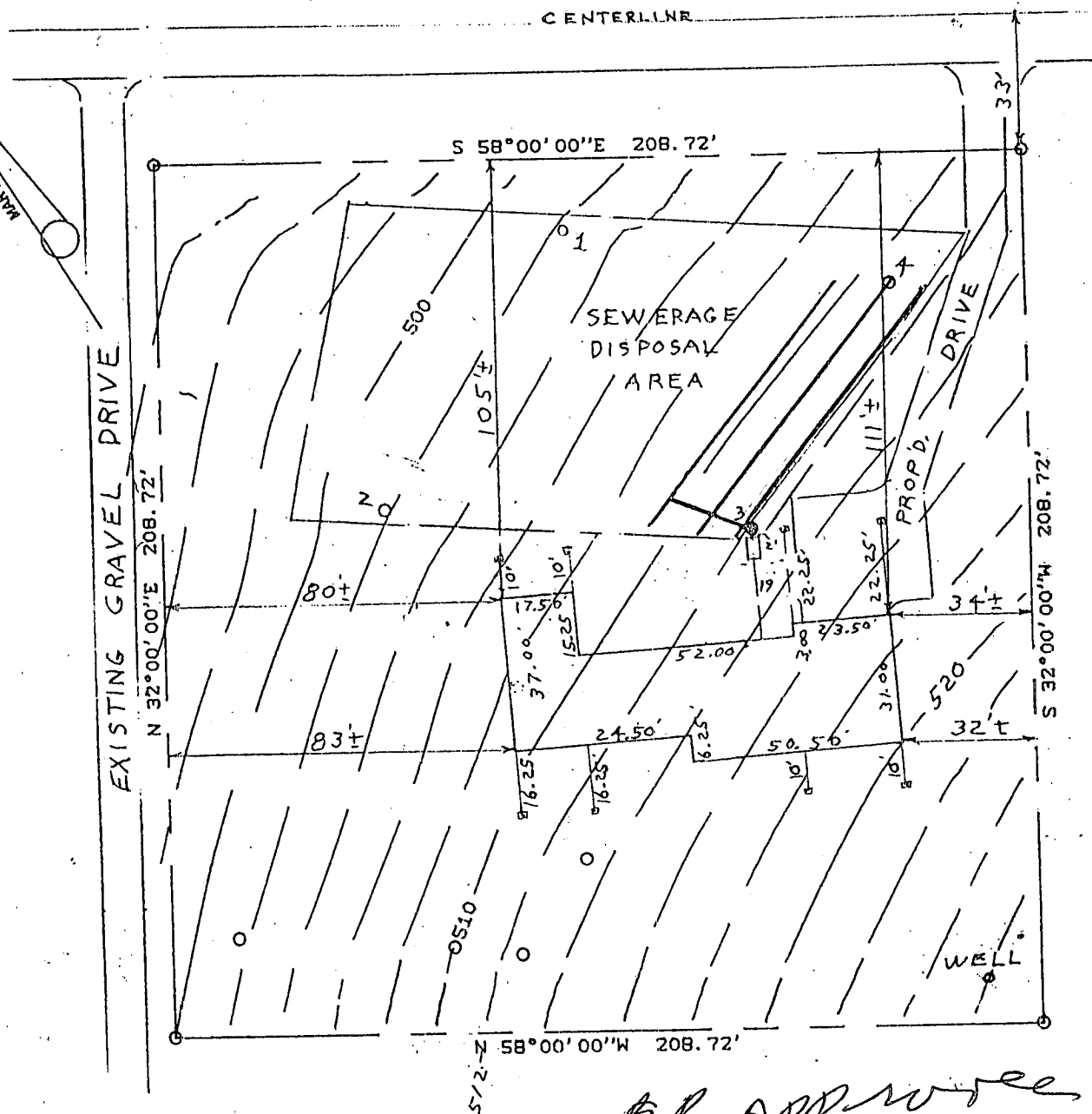
S 58° 39' 01" W 330.00'



William E. Doyle

LAND SURVEYOR 8440  
 8312 EMERALD DRIVE SYKESVILLE, MARYLAND 21784 PHONE (301) 798-2210

FREDERICK ROAD (MD. ROUTE 144)



O - DENOTES PERCOLATION TEST HOLE  
 TOPOGRAPHY IS FIELD RUN WITH ASSUMED ELEV.

*BP APPROVED 7/17/91*

**REVISED**

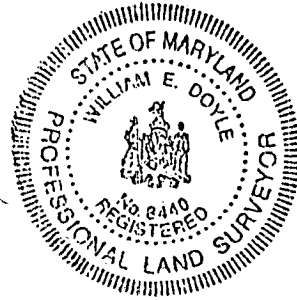
*8/12/91*

EXIST. GRN. AT DISTR. BOX	---	512.10
INU. IN DISTR. BOX	---	509.10
INU. OUT OF SEPTIC TANK	---	509.14
INU. INTO SEPTIC TANK	---	509.64
INU. OUT OF DWELLING	---	510.02
FIRST FLOOR ELEV.	---	521.00
CELLAR ELEV.	---	512.00
WELL ELEV.	---	526.00
NO. OF BEDROOMS	---	3
ACREAGE	---	1.00 ACRE

*Revised Plan OK*

**PLOT PLAN**  
 PARCEL 80, FREDERICK ROAD  
 PROPERTY OF,  
 JAMES R. FERGUSON & WIFE  
 ELECTION DISTRICT 4  
 HOWARD COUNTY MARYLAND

SCALE: 1" = 40' DRAWN: APRIL 30, 1991  
 REVISED: JULY 8, 1991



*Existing Well Shown & Elevations Corrected*  
*RH*  
 FILE NO. 869

**C1** **4557** SEQUENCE NO. (DENV USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY  
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER **A 44941**

SI/CO USE ONLY  
 DATE Received [ ] [ ] [ ] [ ] [ ] [ ]  
 DATE WELL COMPLETED [0] [5] [2] [2] [7] [1]

PERMIT NO. FROM "PERMIT TO DRILL WELL"  
**HO-28-11900**  
 Depth of Well **100** (TO NEAREST FOOT)  
 22 [1] [0] [0] 26 [ ] [ ] [ ] [ ]

OWNER **FERGUSON JAMES**  
 STREET OR RFD last name **14765 FREDERICK RD** first name **JAMES** TOWN **WOOD BINE**  
 SUBDIVISION **FERRYMAN TRIP** SECTION **12/26/91** LOT **12/26/91**

**WELL LOG**  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Shale	2	10	
Mika	10	35	
Sandstone	35	45	✓
Mika	45	60	
Sandstone	60	65	✓
Mika	65	75	
Sandstone	75	80	✓
Mika	80	100	

**GROUTING RECORD**  
 WELL HAS BEEN GROUTED  YES  NO  
 (Circle Appropriate Box)  
 TYPE OF GROUTING MATERIAL  
 CEMENT  BENTONITE CLAY   
 NO. OF BAGS **46** NO. OF POUNDS **45246**  
 GALLONS OF WATER **36**  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from **0** ft. to **18** ft.  
 (enter 0 if from surface)

**CASING RECORD**  
 casing types insert appropriate code below  

<input checked="" type="checkbox"/> ST	<input type="checkbox"/> CO
<input type="checkbox"/> PL	<input type="checkbox"/> OT

 STEEL CONCRETE  
 PLASTIC OTHER  
 MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)  
 PL  6  21    
 60 61 63 64 66 70

**OTHER CASING (if used)**  
 diameter inch depth (feet) from to  
 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  

<input checked="" type="checkbox"/> ST	<input type="checkbox"/> BR	<input type="checkbox"/> HO
<input type="checkbox"/> PL	<input type="checkbox"/> OT	<input type="checkbox"/>

 STEEL BRASS OPEN HOLE  
 PLASTIC OTHER

**C2**  
 DEPTH (nearest ft.)  

1	8	9	11	15	17	21
2	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
3	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]

 SLOT SIZE 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_  
 DIAMETER OF SCREEN \_\_\_\_\_ (NEAREST INCH)  
 from \_\_\_\_\_ to \_\_\_\_\_

**GRAVEL PACK**  
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68  
 68

**OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)**  
 T (E.R.O.S.) W/Q  
 70  72  74  75  76  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

**C3**  
**PUMPING TEST**  
 HOURS PUMPED (nearest hour) **2**  
 PUMPING RATE (gal. per min. to nearest gal.) **10**  
 METHOD USED TO MEASURE PUMPING RATE **Bucket**  
 WATER LEVEL (distance from land surface)  
 BEFORE PUMPING **70**  
 WHEN PUMPING **70**  
 TYPE OF PUMP USED (for test)  
 A air  P piston  T turbine  
 C centrifugal  R rotary  O other (describe below)  
 J jet  S submersible

**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP YES  NO   
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED   
 PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  29  
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] 31 35  
 PUMP HORSE POWER [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] 37 41  
 PUMP COLUMN LENGTH (nearest ft.) [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] 43 47  
 CASING HEIGHT (circle appropriate box and enter casing height)  
 + above } LAND SURFACE  
 - below }  (nearest foot)  
 49 51

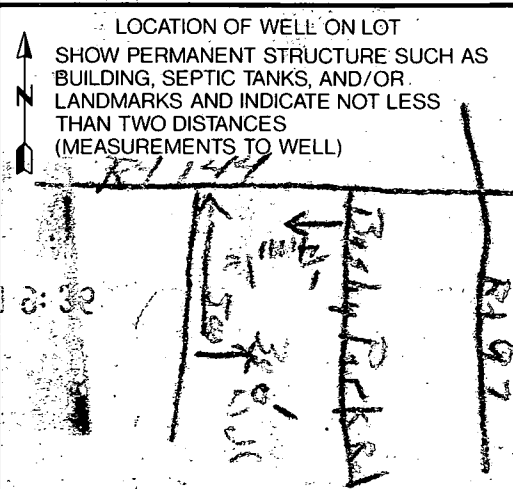
CIRCLE APPROPRIATE LETTER  
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **453**  
**James E. Ferguson**

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  
**James E. Ferguson**

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)



HOWARD COUNTY HEALTH DEPARTMENT  
 Bureau of Environmental Health  
 3525-H Ellicott Mills Drive  
 Ellicott City, MD 21043  
 461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation  Replacement   
 Receipt # 48143  
 Date 5/25/92  
 Name of Installer K.H. Plumbing Telephone 857-0255  
 License Number 8300  
 Certified Well Pump Installer  Well Driller  Registered Plumber   
 Name of Property Owner James Ferguson Sr. Telephone 489-7348 #492-1182  
 Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_ Well Tag # \_\_\_\_\_  
 Site Address 14863 Frederick Rd. Woodbine 21797

**Pump**  
 1. Type  
 a. Deep well jet \_\_\_\_\_  
 b. Shallow well jet \_\_\_\_\_  
 c. Submersible   
 2. Make \_\_\_\_\_  
 3. Model # \_\_\_\_\_  
 4. Capacity \_\_\_\_\_ GPM  
 5. Pump exceeds well capacity Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other \_\_\_\_\_

**Motor**  
 1. Horsepower 1/2  
 2. RPM \_\_\_\_\_  
 3. Voltage \_\_\_\_\_  
 a. 110 \_\_\_\_\_  
 b. 220

**Pitless Adapter**  
 1. Make \_\_\_\_\_  
 2. Model # \_\_\_\_\_  
 3. Depth \_\_\_\_\_

**Tank**  
 1. Capacity \_\_\_\_\_  
 2. Pressure relief valve?

**Piping**  
 1. Type \_\_\_\_\_  
 2. Size \_\_\_\_\_  
 3. NSF and/or BOCA Code approved \_\_\_\_\_  
 4. Depth of supply line \_\_\_\_\_

**Well data**  
 1. Depth \_\_\_\_\_ ft.  
 2. Yield \_\_\_\_\_ GPM  
 3. Static water level \_\_\_\_\_ ft.  
 4. Will water supply be disinfected by installer? \_\_\_\_\_

WELL LING OK 6/29/92 - R.P.  
 SEE 5607IC INSP 54668

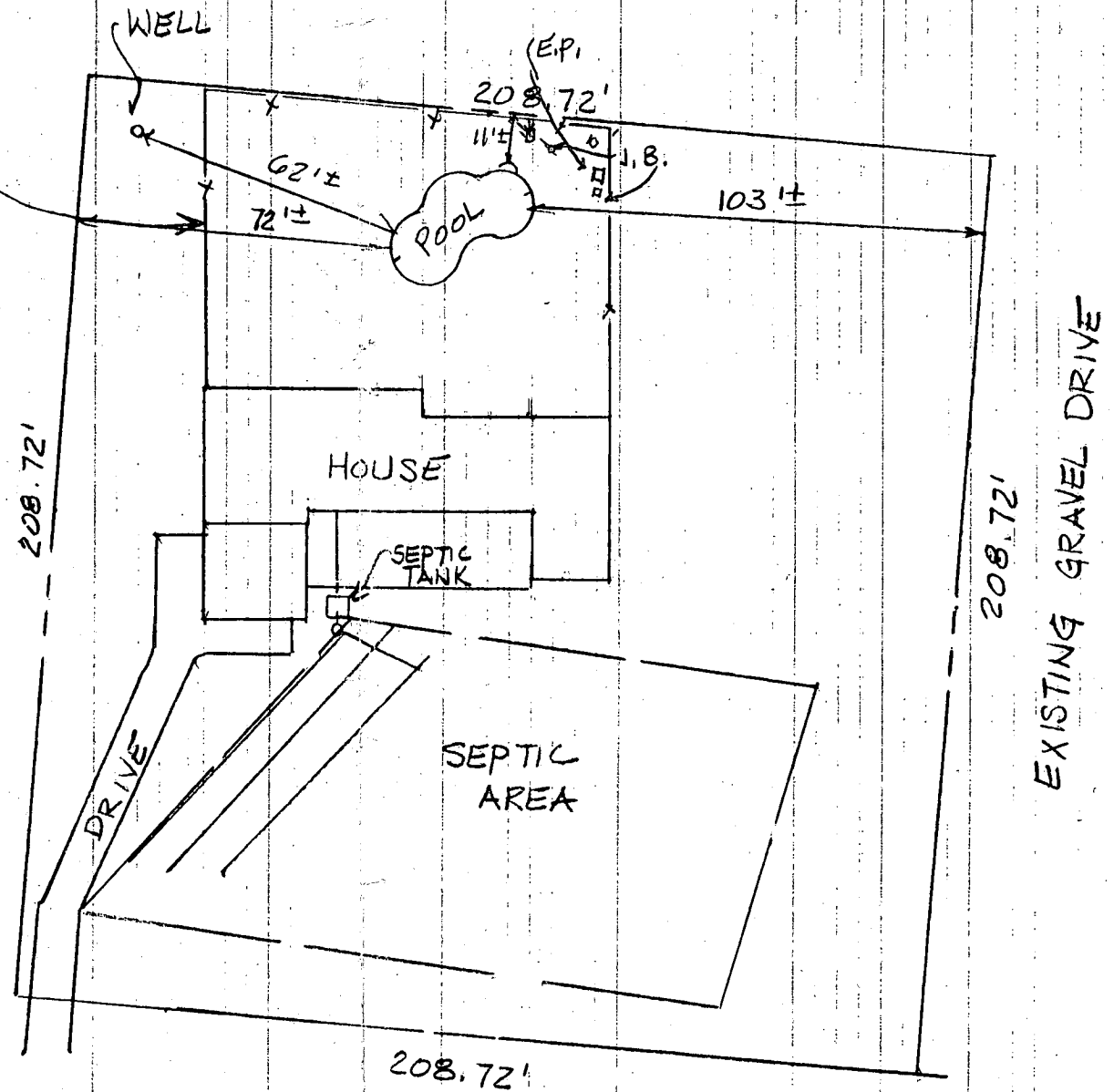
I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.  
 Signature of Applicant: Kent H. [Signature]  
 Date: 5-22-92

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

NOTE  
4 HOURS OF GRADING ARE INCLUDED.  
ANY ADDITIONAL HOURS ARE CHARGED DIRECT

4' HIGH SPLIT RAIL  
FENCE WITH WIRE  
MESH PER CODE



FREDERICK ROAD (MD. RT. 144)  
SCALE: 1" = 40'