

10-17-94  
Anytime  
10/19/94  
10/19/94  
10/19/94

03-316483

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50335

A 44270A

DISTRICT 3rd

DATE 10/14/94

DATE SYSTEM APPROVED 10/19/94

INSPECTOR DKS

**HOWARD COUNTY HEALTH DEPARTMENT**  
BUREAU OF ENVIRONMENTAL HEALTH  
~~461-9933~~ 313-2640

# INDEXED

Richard Ohler IS PERMITTED TO INSTALL X ALTER

ADDRESS 1257 Stevens Avenue, Baltimore, Maryland 21227 PHONE 247-3892

SUBDIVISION Parkside LOT 14 ROAD 1709 New Hampton Lane

PROPERTY OWNER Richard A. Ohler

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 2 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 3.5 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place distribution box 285 feet down the left lot line (664.07') and 150 feet off that same lot line when facing the lot from New Hampton Lane. Run trenches on contour toward the left back corner. MAINTAIN 100 FEET FROM WELL.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 8/30/94 DKS

PLANS APPROVED BY Amy McMillen DATE 07/15/94

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

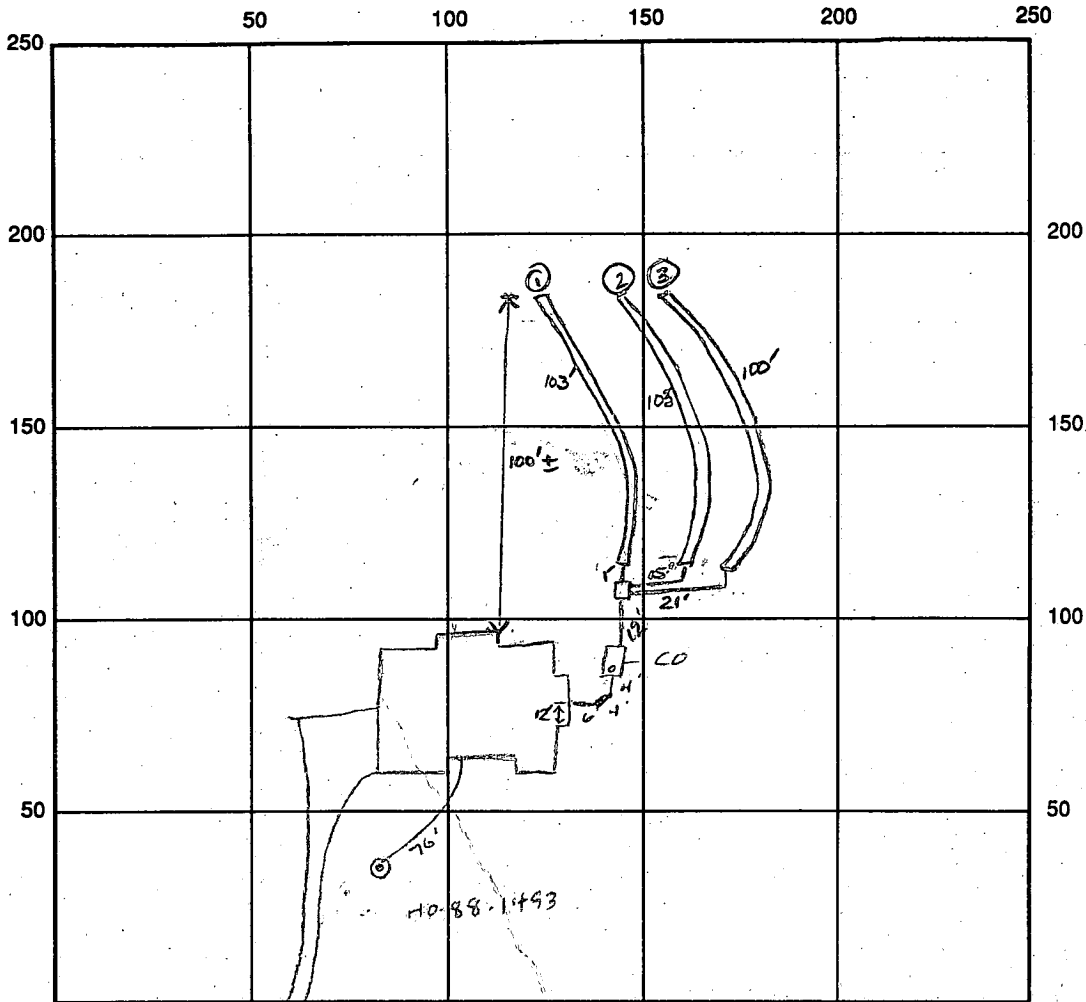
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMITS  
AND RETURNED 6/22/2000  
B00125046  
DECK w/STEPS

A  
44270A



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 gal CLEANOUTS #1 OR  
 DISTRIBUTION BOX LEVEL OK baffle is in  
 DRAIN FIELD/TITLE DEPTH 7.5 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3.5 FT.  
 EFFECTIVE GRAVEL DEPTH 4 1/2 FT. TOTAL LENGTH 103' 103' 100' 306' total  
 NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 1224 SQ. FT.  
 DRYWALL INSIDE DIAMETER      FT. EFFECTIVE DEPTH BELOW INLET      FT.  
 ABSORBENT AREA 1224 SQ. FT.

REMARKS: 10-17-94 OK to fill trenches 1:2 w/ stone - OK to cover trenches 1:2 w/  
(No rise connection) m  
10/19/94 P.M. OK to continue work. House connection made. DKS  
10/19/94 Later final - OK to cover last trench when complete -  
materials on site. DKS  
10-17-94 WPI OK - 4.5' below grade m

DATE SYSTEM APPROVED 10/19/94 INSPECTOR Tom R. Sol

# APPLICATION

44270

~~42446~~

PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 3

DATE 8-25-88

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~Vincent Bracciale~~ Richard A. Ohler

ADDRESS 1830 Woodstock Rd PHONE 247-3892  
~~465-5855 H. Co. Land Serv.~~

PROSPECTIVE BUYER N/A

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Bracciale Property LOT NO. 6 14 on Prelim

ROAD AND DESCRIPTION Woodstock Rd north of Md Rt 99  
(1709 New Hampton Lane)

TAX MAP 10 PARCEL # 36

SIZE OF LOT 3.08 ± acres TYPE BLDG SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. M. A. Ke  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 5-22-89 Per Satisfactory hold for plat. Sub

BLDG. PERMIT SIGNED

AND RETURNED 11/9/89

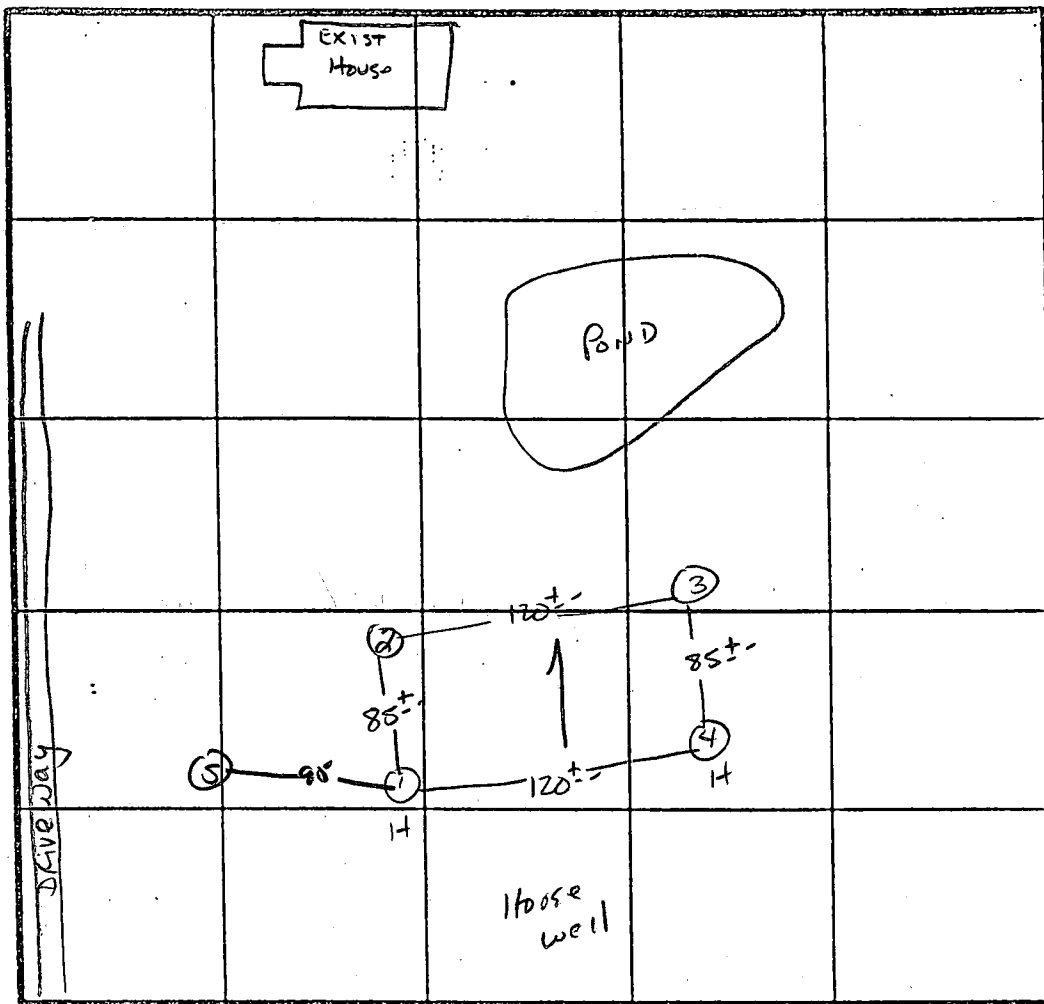
Serial # 55785  
SFD - 4 Bedroom

# THIS IS NOT A PERMIT

A-44270  
Lot 6

SOIL PROFILE

0"	AP
8"	Brown Gyll. Silt loam <12% Clay <10% Frap
35"	Yellow Brown (Tan) Silty loam Micaceous <10% Frap



Here 14 min  
210 # loc  
INLET 3.5  
BOTTOM 7.5

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.  
↓ WOOD STOCK Rd.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
5/20/89	1S	4.0	10:31	10:38	10:38	10:52	14min	
	1M	7.5	10:30	10:32	10:32	10:34	7min	
	1V	12.5	As profiled					
	2S	3.5'	10:34	10:44	10:44	11:02	18min	
	2V	12.0'	similar to profile					
	3S	4	10:32	10:40	10:40	10:59	19min	
	3V	12.5'	similar to profile					
	4V	12.5	similar to profile. STRONGER brown 'C' horizon					
5/25/89	5V	13.0	Holes same as others clay to 3.5'					

REMARKS Holes per Surveyor Stakes

TYPE OF SOIL Glenelg loam

TESTED BY S. Abel

ALSO PRESENT O.K. + Co. DATE 8/2/89



**NOTE:**

- LENGTH OF TRENCH TO BE DETERMINED AT SEPTIC PERMIT ISSUANCE.
- MAINTAIN 1-2% GRADE 10' PRIOR TO SEPTIC TANK.

Signature Steve McMillan 7/19/24  
Date  
NOT TO SCALE

Approved Septic System Plan  
Howard County Health Department

R: 100'  
I: 36.28'  
L: 69.92'  
 $\Delta 37^{\circ} 39' 42''$

B.R.L.  
INV: 434  
INV: 432  
TOP SEPTIC 433  
INV 431  
INV 431

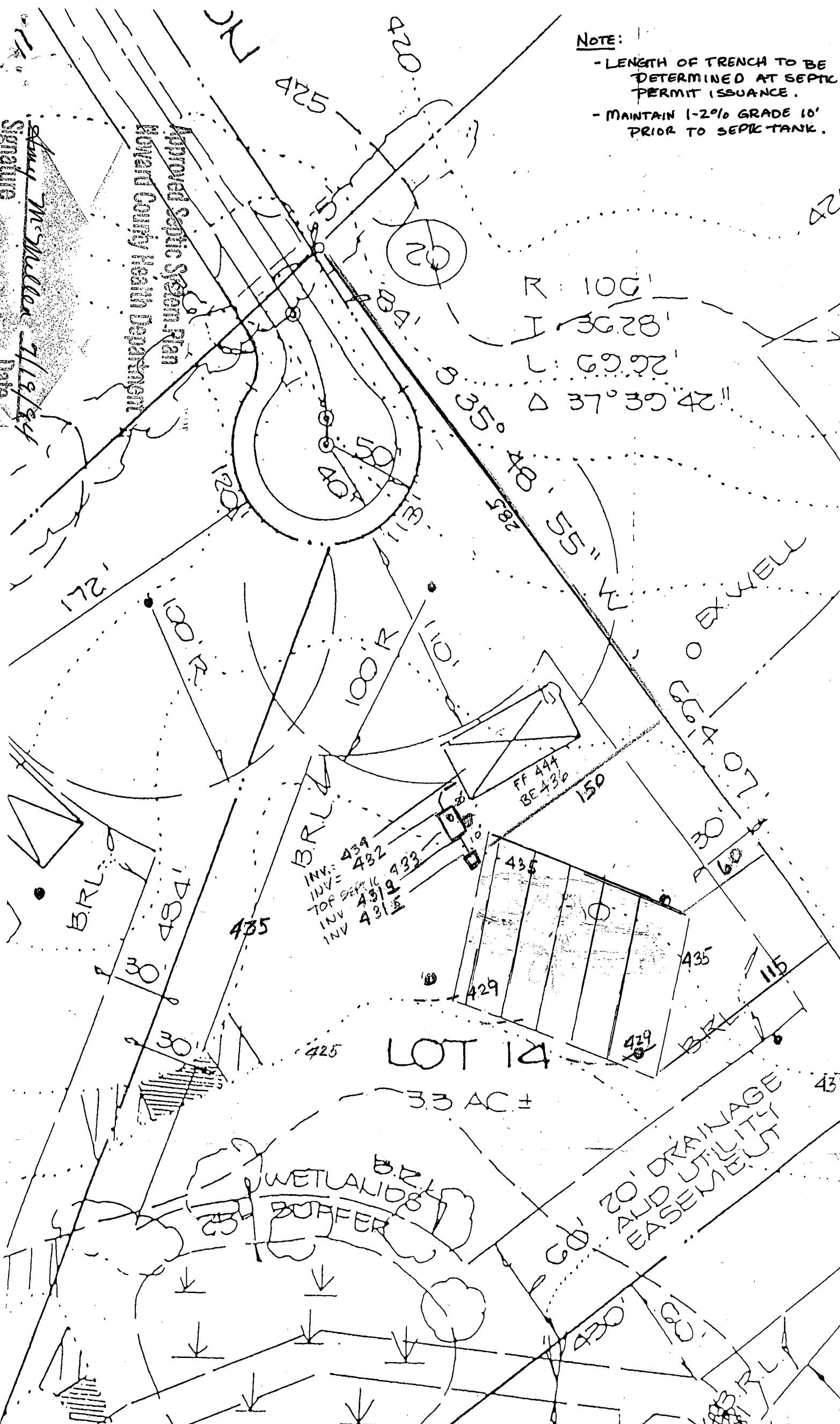
FF 444  
BE 436

LOT 14

3.3 AC ±

WETLANDS  
BUFFER

60' DRAINAGE  
AND UTILITY  
EASEMENT



B 1 **9492** SEQUENCE NO. (DP USE ONLY)  
 1 2 3 4 5 6  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

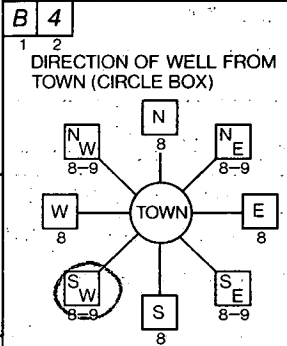
STATE OF MARYLAND  
 APPLICATION FOR PERMIT TO DRILL WELL  
 please print or type

STATE PERMIT NUMBER  
**HO-98-1493**  
 70 fill in this form completely 79

Date Received (APA) **082690**  
 OWNER INFORMATION  
**BRACCIALE VINCENT**  
 15 Last Name 21 Owner 27 First Name 34  
**PO BOX 24**  
 36 Street or RFD 55  
**WOODSTOCK MD 21163**  
 57 Town 70 State 72 Zip 76

B 3 LOCATION OF WELL  
 1 2  
**HOWARD**  
 8 COUNTY 21  
~~BRACCIALE~~  
 23 SUBDIVISION 42  
 SECTION   LOT **14** Parkside  
 44 46 48 50  
**WOODSTOCK**  
 52 NEAREST TOWN 71  
 MILES FROM TOWN (enter 0 if in town) **1** M I  
 73 76 77 78

DRILLER INFORMATION  
**FRANK DELPH** **453**  
 77 License No. 80  
**FRANK DELPH WELL DRILLERS INC**  
 Firm Name  
**18234 PENN SHOP RD MT. AIRY**  
 Address  
**8-27-90**  
 Signature Date



~~Bracciale Ct~~  
 11 NEAR WHAT ROAD 30  
**Quarterhorse Dr**  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
 NORTH  WEST  EAST  SOUTH   
 34 **500** 37  
 DISTANCE FROM ROAD  
 ENTER FT or MI **FT**  
 38 39

B 2 WELL INFORMATION  
 1 2  
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
 8 12  
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**  
 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)  
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL  
**Howard** COUNTY NAME  
**A 44270** COUNTY NO.  
 STATE SIGNATURE: **Mark E. Kiffin** 3/1/90  
 DATE ISSUED  
 43 48 CO SIGNATURE 51 EXP. DATE  
 NORTH GRID **543000** EAST GRID **0833000**  
 50 55 57 63

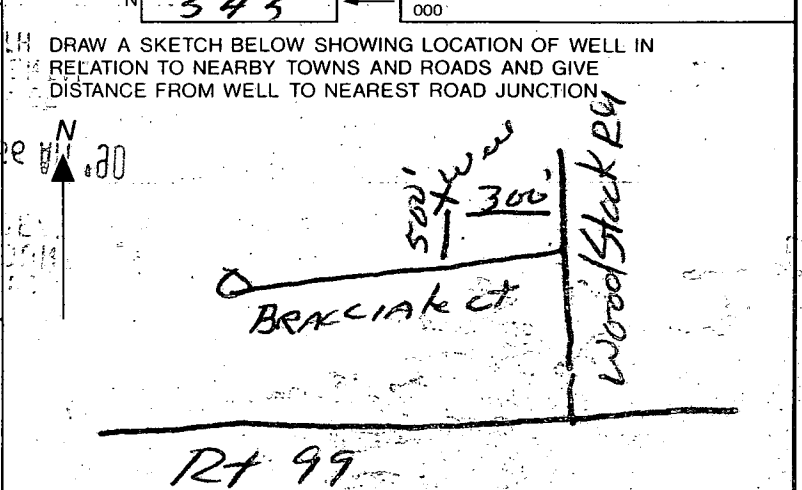
APPROXIMATE DEPTH OF WELL **200** FEET  
 24 28

APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

METHOD OF DRILLING (circle one)  
 BORED (or Augered) JETTED Jetted & DRIVEN  
 30 AIR-ROTary AIR-PERcussion **ROTARY (Hydraulic Rotary)**  
 37 CABLE REVerse-ROTary Drive-POINT  
 other \_\_\_\_\_

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
**9/4/90 NO INSP**  
 SOURCES OF DRILLING WATER  
 1. WELL  
 2.  
 3.  
 WRITE THE BOX NUMBER FROM THE MAP HERE  
 E **533**  
 N **543**  
 000 000

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEM AN EXISTING WELL  
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 \_\_\_\_\_ 52



Not to be filled in by driller (OEP USE ONLY)  
 APPROP. PERMIT NUMBER     G A P    
 54 63  
 FORCE **MA** WRITE INITIALS IN BOX PERMIT No. **HO-98-1493**  
 67 68 70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS

C1 0839 SEQUENCE NO. (DENV USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 WELL COMPLETION REPORT  
 FILL IN THIS FORM COMPLETELY  
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER A 44270

ST/CO USE ONLY  
 DATE Received [ ] [ ] [ ] [ ] [ ] [ ]  
 DATE WELL COMPLETED 09 04 98

Depth of Well 22 122 26  
 (TO NEAREST FOOT)

PERMIT NO.  
 FROM "PERMIT TO DRILL WELL"  
 HD-88-1493

OWNER Bracciale Vincent  
 STREET OR RFD last name Bracciale first name Vincent TOWN Woodstock  
 SUBDIVISION Bracciale SECTION LOT 14

WELL LOG  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Shale	2	25	✓
Mika	25	35	
Sandstone	35	40	✓
Mika	40	70	
Sandstone	70	75	✓
Mika	75	135	
Sandstone	135	135	✓
Mika	135	165	

GROUTING RECORD  
 WELL HAS BEEN GROUTED (Circle Appropriate Box) YES  NO   
 TYPE OF GROUTING MATERIAL  
 CEMENT  BENTONITE CLAY   
 CEMENT CM BENTONITE CLAY BC  
 NO. OF BAGS 5 NO. OF POUNDS 300  
 GALLONS OF WATER 44  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from 7 ft. to 24 ft.  
 (enter 0 if from surface)

CASING RECORD  
 casing types insert appropriate code below  
 ST CO  
 STEEL CONCRETE  
 PL OT  
 PLASTIC OTHER  
 MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)  
 PL 1 30  
 60 61 63 64 66 70

OTHER CASING (if used)  
 diameter inch depth (feet) from to  
 [ ] [ ] [ ] [ ] [ ] [ ]

SCREEN RECORD  
 screen type or open hole insert appropriate code below  
 ST BR HO  
 STEEL BRASS OPEN HOLE  
 PL OT  
 PLASTIC OTHER

DEPTH (nearest ft.)  
 EACH SCREEN  
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51  
 SLOT SIZE 1 2 3  
 DIAMETER OF SCREEN [ ] [ ] [ ] [ ] [ ] (NEAREST INCH)  
 from to

CIRCLE APPROPRIATE LETTER  
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

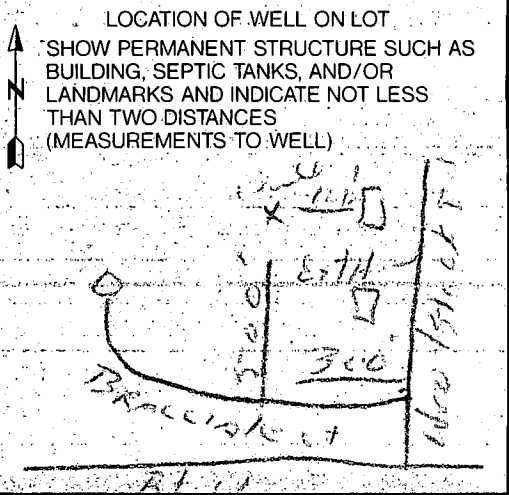
DRILLERS IDENT. NO. 453  
 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  
 SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.) W Q  
 70 [ ] 72 [ ] 74 75 76 [ ] [ ] [ ]  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C3  
 PUMPING TEST  
 HOURS PUMPED (nearest hour) [ ] [ ] [ ] [ ]  
 PUMPING RATE (gal. per min. to nearest gal.) 91  
 METHOD USED TO MEASURE PUMPING RATE [ ] [ ] [ ] [ ]  
 WATER LEVEL (distance from land surface)  
 BEFORE PUMPING [ ] [ ] [ ] [ ]  
 WHEN PUMPING [ ] [ ] [ ] [ ]  
 TYPE OF PUMP USED (for test)  
 A air P piston T turbine  
 C centrifugal R rotary O other (describe below)  
 J jet S submersible

PUMP INSTALLED  
 DRILLER WILL INSTALL PUMP YES  NO   
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: [ ]  
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) [ ] [ ] [ ] [ ] [ ] [ ]  
 PUMP HORSE POWER [ ] [ ] [ ] [ ]  
 PUMP COLUMN LENGTH (nearest ft.) [ ] [ ] [ ] [ ] [ ]  
 CASING HEIGHT (circle appropriate box and enter casing height)  
 above  below   
 LAND SURFACE: [ ] (nearest foot)

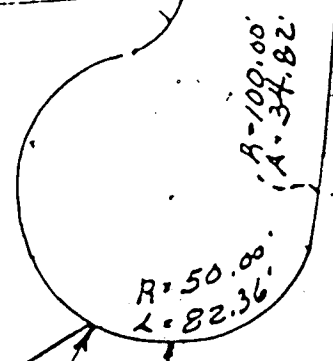


12.9'  
440.2'

6/22/00  
Proposed deck location  
as shown (D)

NEW HAMPTON LANE

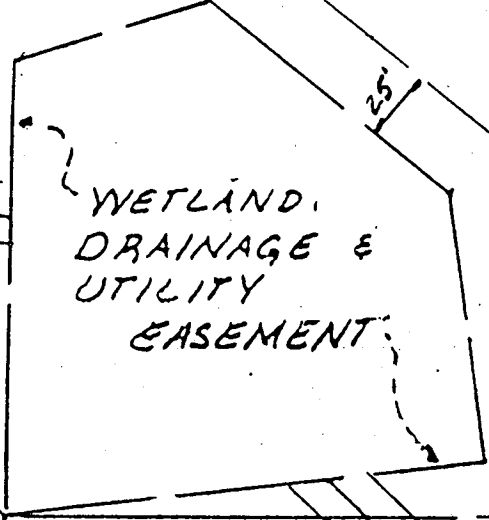
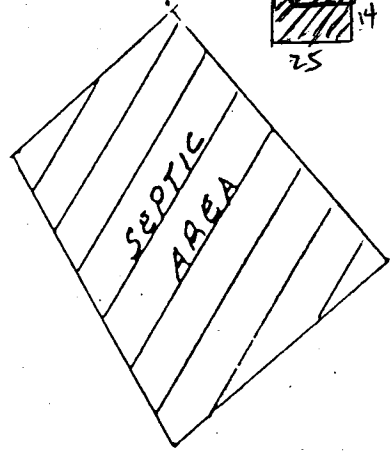
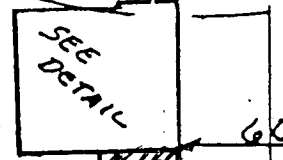
558°16'29"



N 86° 45' 27" W 528.77' (NR)

(B)

LOT 14  
3.343 AC. ±  
#1709



S 02° 15' 32" E 151.59'

DRAINAGE & UTILITY ESM'T

S 54° 08' 43" E 432.39'

525.24'

S 35° 50' 17" W

WELL

30'

60'

BRL 7

Department of Planning and Zoning  
Howard County, Maryland  
Recommendations/Comments

Date: 9/5/03

Hearing Examiner 10/6/03  
Planning Board \_\_\_\_\_ Board of Appeals \_\_\_\_\_ Zoning Board \_\_\_\_\_

Petition No. BA03-53V Map No. 10 Block 24 Parcel 36 Lot 14

Return Comments by 9/22/03 to Public Service and Zoning Administration

Location of Property: Terminus of New Hampton lane, about 125' N. of Quarter Horse Road  
Applicant: Richard Albert Ohler, Sr.

Applicant's Address: 1709 New hampton lane Woodstock, MD 21163

Owner: (if other than applicant) \_\_\_\_\_

Owner's Address: \_\_\_\_\_

Petition: Variance to reduce side s/b from 30' to 18' for construction of a two-car garage.

\*\*\*\*\*

To:

- \_\_\_\_\_ Department of Education
- \_\_\_\_\_ Bureau of Environmental Health
- \_\_\_\_\_ Development Engineering Division
- \_\_\_\_\_ Department of Inspections, Licenses and Permits
- \_\_\_\_\_ Department of Recreation and Parks
- \_\_\_\_\_ Department of Fire and Rescue Services
- \_\_\_\_\_ State Highway Administration
- \_\_\_\_\_ Sgt. Karen Shinham, Howard County Police Dept.
- \_\_\_\_\_ James Irvin, Department of Public Works
- \_\_\_\_\_ MD Dept. of Human Resources, Janice Burris  
(Child Day Care)
- \_\_\_\_\_ Office on Aging, Betty Totaro (senior assisted living)
- \_\_\_\_\_ Police Dept., Animal Control, Brenda Purvis, (kennels)
- \_\_\_\_\_ Susan Fitzpatrick, Health Dept. (Nursing & Res. Care)

COMMENTS: No objections  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mark E. Ruffens  
SIGNATURE

RESIDENTIAL DISTRICT VARIANCE PETITION

03 AUG 29 PM 2:27 TO THE HOWARD COUNTY BOARD OF APPEALS

For DPZ office use only:

CASE NO. BA 03-53V

DATE FILED \_\_\_\_\_

DATE ACCEPTED FOR

SCHEDULING \_\_\_\_\_

1. PETITIONER'S NAME RICHARD ALBERT OHLER SR.

TRADING AS (IF APPLICABLE) \_\_\_\_\_

ADDRESS 1709 NEW HAMPTON LANE

PHONE NO. (W) 410 750 0333 (H) 410 418 4095

2. COUNSEL FOR PETITIONER \_\_\_\_\_

COUNSEL'S ADDRESS \_\_\_\_\_

COUNSEL'S PHONE NO. \_\_\_\_\_

3. PROPERTY IDENTIFICATION:

ADDRESS OF SUBJECT PROPERTY 1709 NEW HAMPTON LANE

WOODSTOCK 21163

TOTAL ACREAGE OF PROPERTY 3.343

PROPERTY LOCATION:

ELECTION DISTRICT: 3 ZONING DISTRICT: RC

TAX MAP # 10 BLOCK # 24 PARCEL/LOT # 14 PAR 36

SUBDIVISION NAME (if applicable): PARKSIDE

4. PETITIONER'S INTEREST IN SUBJECT PROPERTY:

[X] OWNER (including joint ownership)

[ ] OTHER (describe and give name and address of owner)

If the Petitioner is not the owner of the subject property, documentation from the owner authorizing the petition must accompany this petition.

NOTE: Completed petition forms must be submitted before the first day of the month in order to be heard on the last Tuesday of the Month. Incomplete petitions may result in postponement.

The Board of Appeals may, at its discretion, refer a variance petition in a residential district to the Planning Board for review and a recommendation.

PLEASE READ CAREFULLY  
DATA TO ACCOMPANY PETITION:

**5. VARIANCE PLAN:**

No application for a variance shall be considered complete unless the plan indicates the required setback or other requirement, and the requested variance from the subject setback or other requirement. The submitted plans shall be folded to approximately 8 1/2 x 14 inches.

**The plan must be drawn to scale and must include the items listed below:**

- (a) Courses and distances of outline boundary lines and the size of the property
- (b) North arrow.
- (c) Zoning of subject property and adjoining property.
- (d) Scale of plan.
- (e) Existing and proposed uses, structures, natural features and landscaping.
- (f) Location and surface material of existing and proposed parking spaces, driveways, and points of access; number of existing and proposed parking spaces.
- (g) Same as (e) and (f) above, of any adjoining property as necessary for proper examination of the petition.
- (h) Location of well and private sewerage easement area, if property is to be served by private water and sewer.
- (i) Election District in which the subject property is located.
- (j) Tax Map and parcel number on which the subject property is located.
- (k) Name of local community in which the subject property is located or name of nearby community.
- (l) Name and mailing address of the petitioner.
- (m) Name and mailing address of attorney, if any.
- (n) Name and mailing address of property owner.
- (o) Floor area and height of structures, setback distances from property lines, and other numerical values necessary for the examination of the petition.
- (p) Location of subject property in relation, by approximate dimension, to the center line of nearest intersection of two public roads.
- (q) Ownership of affected roads.
- (r) A detailed description of all exterior building materials for all proposed structures.
- (s) Any other information as may be necessary for full and proper consideration of the petition.

**6. OTHER DATA TO ACCOMPANY PETITION:**

The Petitioner must also submit with the petition an area location map (tax map) of the subject property, indicating the street address of the site, the zoning district of the site and the zoning district of all adjacent properties.

7. VARIANCE REQUEST:

The undersigned hereby petition the Board of Appeals for a variance from the requirement(s) of section 104.4.3(B) of the Zoning Regulations to: (describe) TO ADJUST SIDE SET BACK FROM 30 FEET TO 18 FEET - FOR CONSTRUCTION OF A TWO CAR GARAGE

A) Describe why the Zoning Regulations in question would result in practical difficulties or unnecessary hardships in complying strictly with the bulk requirements:

( ) narrowness, ( ) shallowness, ( ) shape, ( ) topography, (X) other; explain: ADDITIONAL FOOTAGE NEEDED ON SIDE SET BACK TO KEEP IN LINE WITH EXISTING DRIVEWAY & PARKING PAD. ALSO TO AVOID INTERFERENCE WITH SEPTIC & DRAIN FIELDS -

B) If exceptional narrowness, shallowness or shape of the property is claimed, give the date of the recording of the plat of present subdivision, if any: \_\_\_\_\_; or if property is not subdivided, give the date on which a deed conveying the identically bounded tract was first recorded: \_\_\_\_\_

C) The intended use of the property, in the event the petition is granted: GARAGE TO HOUSE TWO CARS & YARD TOOLS & MOWER

D) Any other factors which the Petitioner desires to have considered: PUT GARAGE BACK FURTHER WOULD BLOCK NEIGHBORS VIEW OF POND OTHER SIDE OF HOUSE GROUND DROPS OFF STEEPLY, BURIED GAS TANK & SEPTIC TANK

E) Explain why the requested variance is the minimum necessary to afford relief: 18' IS MIN. TO ALLOW USE OF ENTRY OF GARAGE ANY FURTHER WOULD PUT GARAGE BEHIND HOUSE UNABLING TO PULL INTO GARAGE

F) Is the property connected to: public water?: Y\_\_ N ; public sewer?: Y\_\_ N

G) If the requested variance is granted, would it impact the water and/or septic/sewer on the site? Y\_\_ N

H) If the requested variance is granted, would it increase the intensity of uses on the site? Y\_\_ N ; if yes, explain: \_\_\_\_\_

D) If the requested variance is granted, would it increase traffic to or from the site?

Y \_\_\_ N ; if yes, explain: \_\_\_\_\_

J) Describe in detail (i.e. width, type of paving, etc.) all means of vehicular access onto the site: WILL BE ACCESSED THRU EXISTING BLACKTOP DRIVE WAY

K) Describe the topography of the site: SLIGHTLY GRADED LAWN

L) Will the existing or proposed structure be visible from adjacent properties? Y \_\_\_ N ; if yes, describe any proposed buffering or landscaping: EXISTING LEYLAND CYPRESS BUFFER ON SIDE PROPERTY & IN REAR OF PROPERTY

M) Describe any existing buffering or landscaping: EXISTING LEYLAND CYPRESS BUFFER ON SIDE PROPERTY & IN REAR OF PROPERTY

8. **PRIOR PETITIONS:** Has any petition for the same, or substantially the same, variance as contained herein for the same property as the subject of this petition been disapproved by the Board of Appeals within twenty four (24) months of the date of this petition?

( ) YES (X) NO If yes, and six (6) months have elapsed since the last hearing, an affidavit setting forth new and different grounds on which re-submittal is based must be attached.

9. **ADDITIONAL MATERIAL, FEES, POSTING, AND ADVERTISING:**

A) If desired, supplemental pages may be attached to the petition. The following number of petitions, plans and supplemental pages must be submitted:

- 18 copies if the subject property adjoins a State road.
- 15 copies if the subject property adjoins a County road.

B) The undersigned agrees to furnish such additional plats, plans, reports or other material as may be required by the Department of Planning and Zoning and/or the Board of Appeals in connection with the filing of this petition.

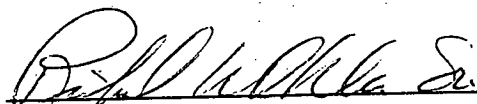
The undersigned agrees to pay all costs in accordance with the current schedule of fees. The undersigned also agrees to properly post the property at least fifteen (15) days prior

to the hearing and to maintain the property posters as required and submit an affidavit of posting at, or before the time of the hearing. The undersigned also agrees to insert legal notices, to be published one (1) time in at least two (2) newspapers of general circulation in Howard County, as prepared and approved by the Department of Planning and Zoning, within at least fifteen (15) days prior to the hearing, and to pay for such advertising costs; and further agrees to submit two (2) approved certificates of the text and publication date(s) of the advertisement at or before the time of the hearing.

**10. SIGNATURES:**

The undersigned hereby affirms that all of the statements and information contained in, or filed with, this petition are true and correct.

The undersigned has read the instructions on this form, filing herewith all of the required accompanying information.

  
\_\_\_\_\_  
Signature of Petitioner

\_\_\_\_\_  
Signature of Attorney

For DPZ office use only: (Filing fee is \$300.00 plus \$15.00 per poster.)

Hearing fee: \$ \_\_\_\_\_  
Poster fee: \$ \_\_\_\_\_  
TOTAL: \$ \_\_\_\_\_

Receipt No. \_\_\_\_\_  
(Make checks payable to "Director of Finance")

County Website: WWW.CO.HO.MD.US

## **GENERAL REQUIREMENTS:**

The Petitioner shall note that all requests for variances must meet the following requirements of section 130.B.2.a.(1) through (5) of the Howard County Zoning Regulations in order to be approved:

(1) That there are unique physical conditions, including irregularity, narrowness or shallowness of lot or shape, exceptional topography or other existing features peculiar to the particular lot; and that as a result of such unique physical conditions, practical difficulties or unnecessary hardships arise in complying strictly with the bulk provisions of these regulations.

2. That the variance, if granted, will not alter the essential character of the neighborhood or district in which the lot is located; will not substantially impair the appropriate use or development of adjacent property; and will not be detrimental to the public welfare.

3. That such practical difficulties or hardships have not been created by the owner provided, however, that where all other required findings are made, the purchase of a lot subject to the restrictions sought to be varied shall not itself constitute a self-created hardship.

4. That within the intent and purpose of these regulations, the variance, if granted, is the minimum variance necessary to afford relief.

5. That no variance be granted to the minimum criteria established in Section 131 for special exception uses, except where specifically provided therein or in an historic district. Nothing herein shall be construed to prevent the granting of variances in any zoning district other than to the minimum criteria established in Section 131 except as provided therein.

BA CASE # \_\_\_\_\_

PETITION \_\_\_\_\_

ADDRESS \_\_\_\_\_

Affidavit made pursuant to the pertinent provisions of Title 22 of the Howard county Code as amended.

THE UNDERSIGNED DOES HEREBY DECLARE THAT NO OFFICER OR EMPLOYEE OF HOWARD COUNTY, WHETHER ELECTED OR APPOINTED, HAS RECEIVED PRIOR HERETO OR WILL RECEIVE SUBSEQUENT HERETO, ANY MONETARY OR MATERIAL CONSIDERATION, ANY SERVICE OR THING OF VALUE, DIRECTLY OR INDIRECTLY, UPON MORE FAVORABLE TERMS THAN THOSE GRANTED TO THE PUBLIC GENERALLY IN CONNECTION WITH THE SUBMISSION, PROCESSING, ISSUANCE, GRANT OR AWARD OF THE WITHIN APPLICATION OR PETITION IN ZB OR BA CASE # \_\_\_\_\_ FOR A ZONING CHANGE AS REQUESTED.

I WE, DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OR PERJURY THAT THE CONTENTS OF THE AFOREGOING AFFIDAVIT ARE TRUE AND CORRECT TO THE BEST OF MY, OUR, KNOWLEDGE, INFORMATION AND BELIEF.

Jean Harburn  
Witness

[Signature]  
Signature

8-28-03  
Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature Date

2 floor



