

Tax ID - 04-353005

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____
A 43849

DISTRICT _____

DATE 3/2/89

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE SYSTEM APPROVED _____

INDEXED

INSPECTOR _____

_____ IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION Harrison's Farm LOT 2 ROAD Morgan Station & ~~Morgan~~

PROPERTY OWNER ~~unknown~~ Frank & Vicki Fultz Woodbine ~~Woodbine~~ Road
Morgan

ADDRESS _____ 15432 Morgan
Woodbine

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

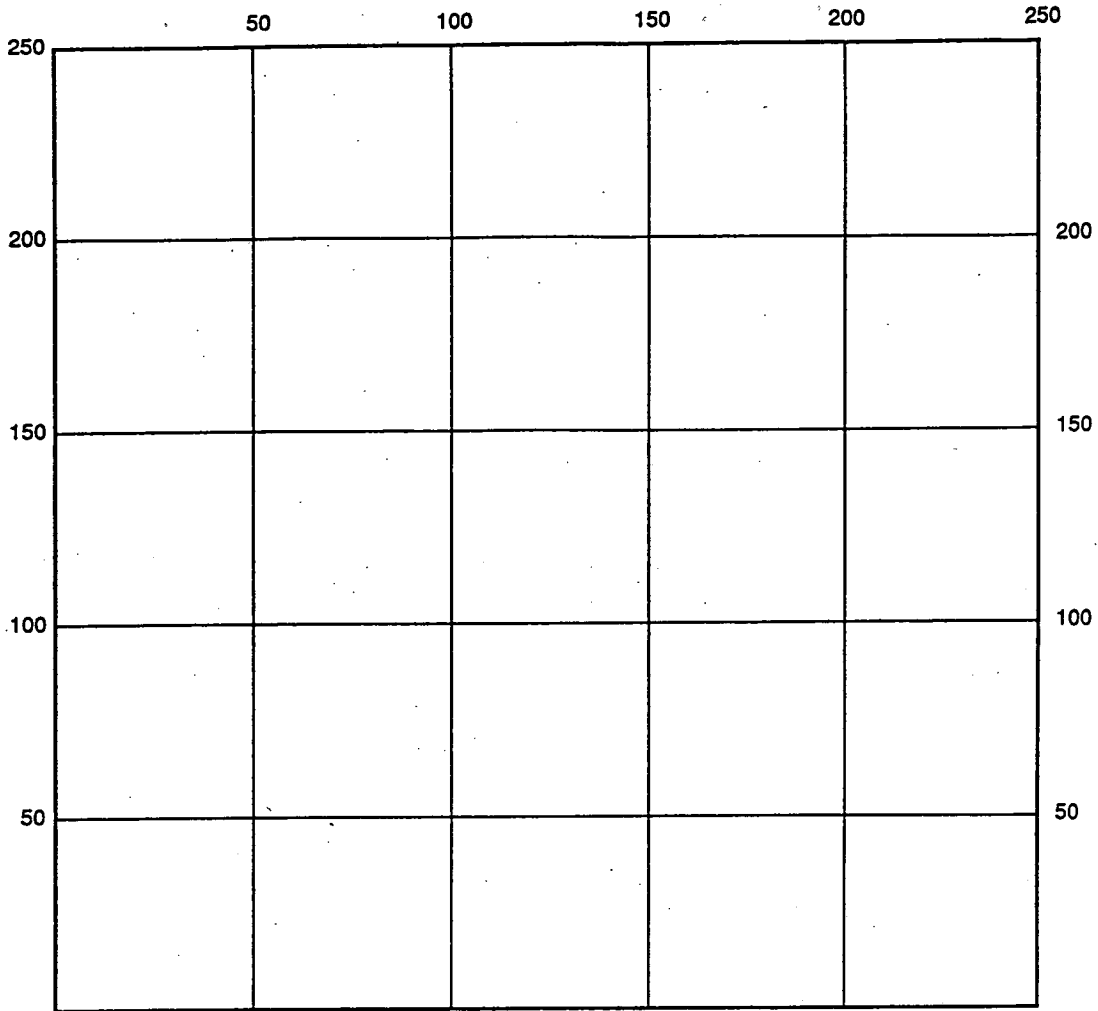
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 43849



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: _____

DATE SYSTEM APPROVED _____ INSPECTOR _____

APPLICATION

PERCOLATION TESTING

A 438⁴⁹
P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT Fourth
DATE March 2, 1989

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Paul Harrison, Jr.

ADDRESS 6430 Woodbine Road, Woodbine, MD 21797 PHONE 489-5049

PROSPECTIVE BUYER Anchor Capital Group, Inc.

ADDRESS 133 Defense Highway, Annapolis, MD 21401 PHONE (301) 841-5510

PROPERTY LOCATION:

SUBDIVISION Harrison's ~~Farm~~ Forest LOT NO. 21 Ex house
Lot 2 on record plat recorded 2/3/92

ROAD AND DESCRIPTION Located @ Intersection of Morgan Station Road & Woodbine
Morgan Road

TAX MAP 3 PARCEL # 10

SIZE OF LOT 79.36 Ac. TYPE BLDG. Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James Panner
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 5-25-89 Pending perc hole locations and subdivision plat approval. SHALLOW SYSTEM, stay 20ft away from rx hole #3. May be 40,000 sq ft area. Existing well 10ft from cow pens. Existing tank to be abandoned
JEN.

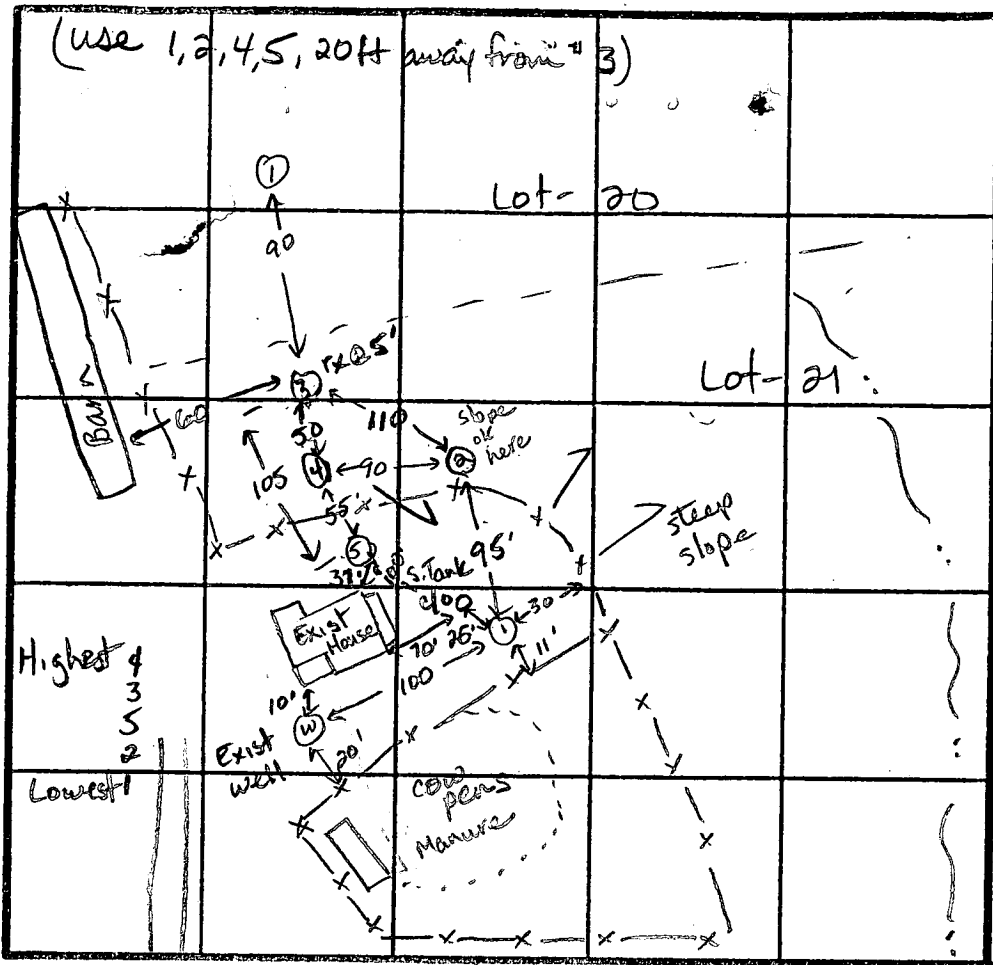
THIS IS NOT A PERMIT

HD-216

A 43849

① ②
SOIL PROFILE

0-5.0 Br silt
clm
5-13 Tan br
sa silt
little
broken
rx <100%
13.0 Bottom



③
0-4.0' Br sa cl
silt
4-12 Rd br sa
silt
some
broken
rock
<40%
structure
at 5.0 ft
12.0 Bottom

SHALLOW
X = 10 min
Inlet = 3.0 ft
Bottom = 5.0 ft
250 sqft/bdrm

Highest 4
3
5
2
Lowest 1

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Morgan Woodbine Road

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/25/89	1	3.0 S	11:08	11:11	11:11	11:31	20min
		8.5 M	11:08	11:10	11:10	11:20	10min
		13.0 D	Bottom	(see profile)			ok
	2	4.5 S	11:13	11:17	11:21	11:33	12min
		7.5 M	11:13	11:15	11:15	11:17	2min
4	4	12.5 D	Bottom	(clay to 4.0ft, rx <15%)			ok
		5.0 S	11:26:27	11:27:30	11:27:30	11:29:32	2min
	8.5 M	11:26:05	11:26:38	11:26:38	11:27:40	1min	
	8.5 M	11:28:06	11:28:48	11:28:48	11:30	14min	Retest
	12.0 D	Bottom	(slight structure 7.5ft)				ok
5	5	5.0 S	11:35:48	11:43	11:43	12:08	17min
		8.5 M	11:35:40	11:42	11:42	11:54	12min
3	3	11.5 D	Bottom	(see profile)			ok
		12.0 V	(Some structure at 5.0 ft)				Marginal

④
0-2.0 Rd-br sa
clm,
little
rx frags
<20%
2-12.0 Rd sa
silt
<35%
rx frags,
traces
structure
at 7.5ft
12.0' Bottom

⑤
0-3.5 Rd-br sa
clm
3.5-11.5 Rd sa
silt
some
decomp
rx <20%
11.5 Bottom

REMARKS Cow pens on proposed well site - unacceptable. SHALLOW SYSTEM Holes # 3 is moved. Maintain 100 ft from exist. well.

TYPE OF SOIL 0-4 Rd-br sa clm, 4-12 Tan rd sa silt, <40% rx frags

TESTED BY Jane E. Nadeau

ALSO PRESENT Dale Fogel, Mr. Harrison

* NOTE - NO, CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS.

LOT 2 GROSS AREA
 - FLOODPLAIN
 - STEEP SLOPES (25 NET AREA)
 - PIPESTEM AREA
 - MINIMUM LOT AREA

710

682

24.94'

E 785.500

N 49° 25' 54" E

787.94'

763.00

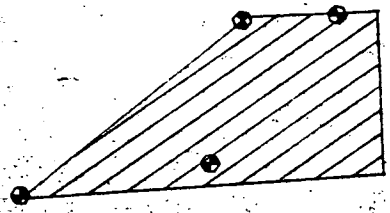
NOTES (CONT)

12 DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS: A) WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE) B) SURFACE - 6" INCHES OF COMPACTED CRUSHER RUN BASE WITH TACK AND CHIP COATING C) GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45' TURNING RADIUS D) STRUCTURES (CULVERTS, BRIDGES) CAPABLE OF SUPPORTING 25 GROSS TON (4250 LBS) E) DRAINAGE ELEMENTS CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH F) DRIVEWAY G) STRUCTURE CLEARANCES - MINIMUM 12 FOOT G) MAINTENANCE SUFFICIENT TO INSURE ALL WEATHER USE.

30' B.R.L.

Lot 2

A43849 Ex. House



NOTES:

- 10 THE EXISTING HOME AND FARM STRUCTURE LOT 2 ARE TO REMAIN.
- 11 NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO EXISTING DWELLINGS ARE TO BE CONSTRUCTED LESS THAN THE ZONING REGULATIONS REQUIRE.

- 4L
- 4A
- BB
- CC
- DD
- EE
- FF
- GG
- HH
- II
- JJ
- KK
- LL
- MM
- NN
- OO

MORGAN

WOODBINE ROAD

LAND DEDICATED TO HOWARD COUNTY, MARYLAND FOR THE PURPOSE OF A PUBLIC ROAD 41,784 SQ. FT. OR 0.9592 AC.

568

654

A=174.86'
R=415.00'

75'

75' B.R.L.

N 90° 02' 54" W 538.93'

N 48° 26' 35" W 419.94'

N 554.000

E 785.500

TOTAL TABULATION THIS SHEET

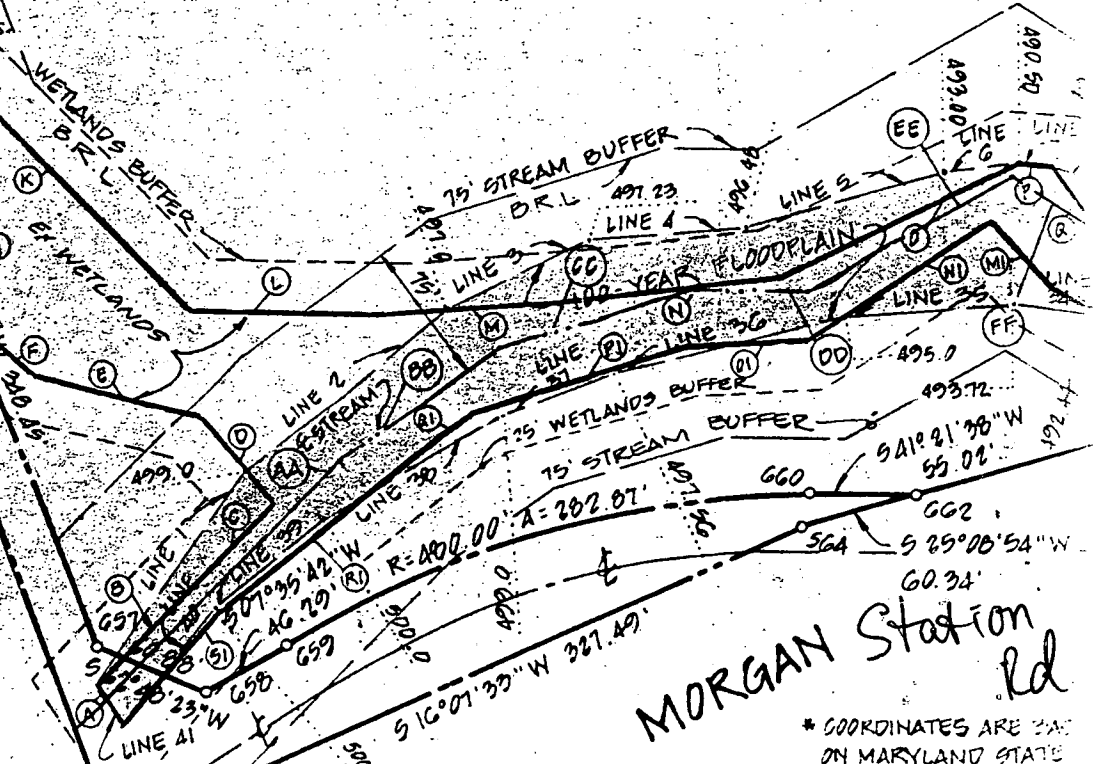
TOTAL NO. OF LOTS TO BE RECORDED

TOTAL AREA OF LOTS TO BE RECORDED

TOTAL AREA OF ROADWAY TO BE RECORDED

920,718 SQ. FT.
OR 21,1368 AC

48,347 SQ. FT.
OR 1.1099 AC



MORGAN Station Rd

* COORDINATES ARE BASED ON MARYLAND STATE



HOWARD COUNTY HEALTH DEPARTMENT

Diane L. Matuszak, M.D., M.P.H., County Health Officer

February 12, 2001

MEMORANDUM

TO: Robert Lalush
Department of Planning & Zoning
FROM: Ronald J. Pinkley, R.S. *RJP*
Water & Sewerage Program
RE: BA 00-21E
15432 Woodbine-Morgan Road
SE for kennel/craft shop

COMMENTS

The following comments are in response to several letters from the applicant better defining the current use and near future use for the above referenced plan:

- First, regarding the kennel operation. The applicants claim the existing kennel has less than 5 dogs per week most of the year, that the dogs are walked outside several times a day and the animal waste is picked up and double bagged for removal to the land fill. Despite having 20 indoor runs, as long as applicant operates a small kennel service, which demonstrates no need for separate sewage disposal facilities, our office has usually exempted such operations from this requirement. This position is subject to review should applicant demonstrate a significant change in use at a later time.
- Second, applicant has withdrawn their request for a farm & garden supply center.
- Third, applicant has withdrawn their request for a floral shop, but still plans to keep the current grooming facility. They also express an interest in a craft shop to be phased in over the next 5 -7 years.
- The current business operates out of an existing barn, which to our knowledge lacks restroom facilities. The only restroom facilities on this property are situated in the single family dwelling unit.

Based on the above information, our office has no objection to the current kennel operation at this time. However, applicant must understand that at some time in the future, as staff and customer populations increase, the need for sanitary facilities becomes increasingly more critical. At that time additional sewage disposal capacity would need to be demonstrated by performing satisfactory percolation testing and installing a separate septic system for the revised business operation. Typically, that time for reevaluation for the detached commercial operation would be whenever a building permit for exterior or interior construction or renovation (i.e. the craft shop) is requested.

If there are any questions regarding this matter, I may be contacted at the address below or by calling (410) 313-2640.

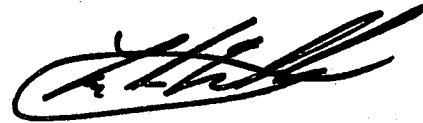
cc: Frank Fultz
File

January, 10, 2001

Mr. Pinkley,

Concerning case # BA 00-21-E. We have a small family kennel that has 20 indoor runs. They are only full 3 holidays per year. The rest of the time there are less than 5 dogs per week in the kennel. All animals are walked outside 3-4 times per day. There are no outdoor runs. The waste is picked up, double bagged and disposed of at the landfill. We are not going to open any retail operation on the property.

Thank You



Frank Fultz

RECEIVED
HOWARD COUNTY HEALTH DEPT.
ENVIRONMENTAL HEALTH

2001 JA 12 PM 3:19