

5/27/94  
2:00 c/o

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49898

A 43429

DISTRICT 4th

DATE 02/24/94

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-3933~~ 313-2640

DATE SYSTEM APPROVED 5/27/94

INSPECTOR ALM

INDEXED

04-354206

Masonry Contractors, Inc.

IS PERMITTED TO INSTALL  ALTER

ADDRESS 4219 Hanover Pike, Manchester, Maryland

PHONE 239-8330

SUBDIVISION Cabin Branch Farm

LOT 48

ROAD 3225 Hayloft Court

PROPERTY OWNER

~~Martin II, Inc.~~ MICHAEL SWEETMAN

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

3  
180  
4  
720

240  
31720  
6  
12

LOG PERMIT SIGNED  
AND RETURNED 8-26-99  
Serial # Bro 120116  
2 story garage addition

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 150 feet down left (513.27') lot line and 90 feet from left lot line as viewed from Hayloft Court. Install trenches on contour toward left lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 3/23/94 DKS

PLANS APPROVED BY Ronald Pinkley/Mark Rifkin

REVISED DATE 2/22/94

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

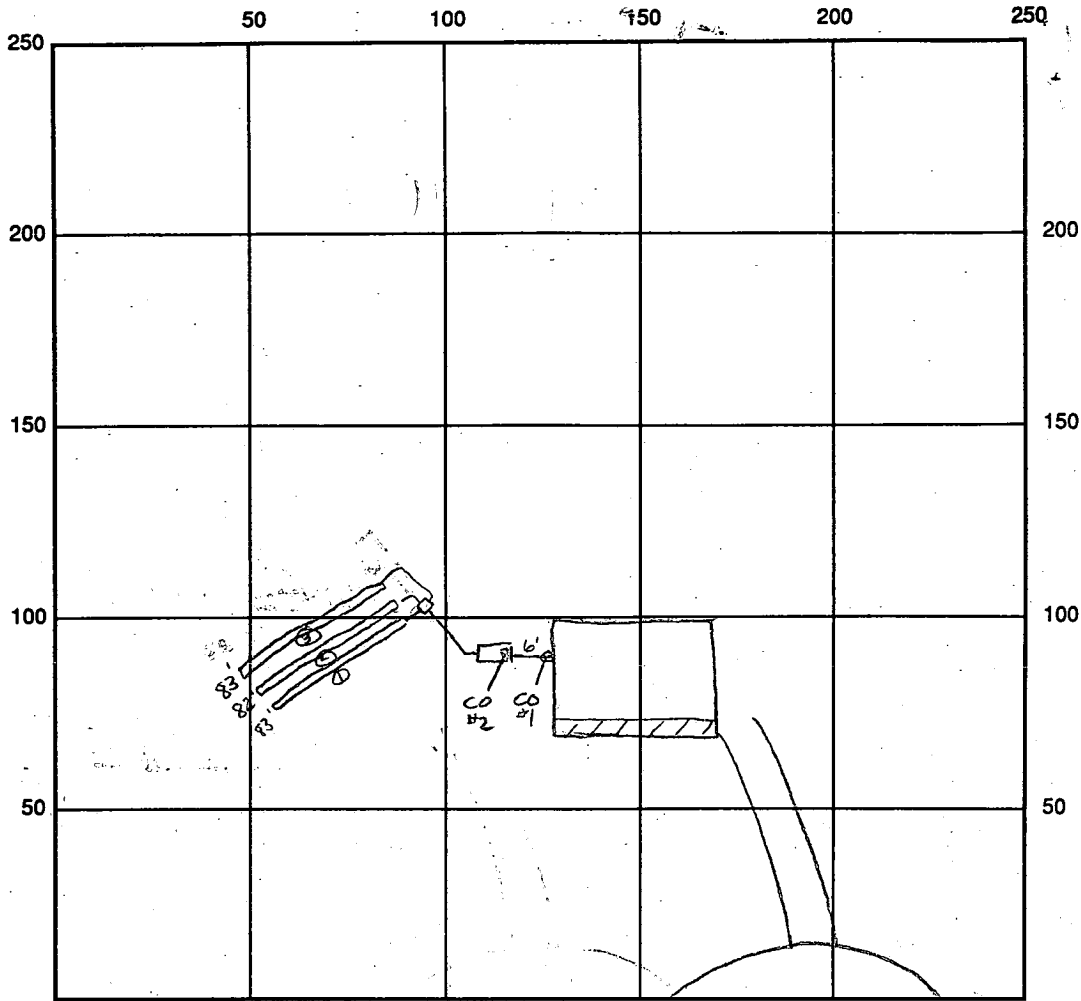
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

LOG PERMIT SIGNED  
AND RETURNED 10-2-97  
Serial # Bro 107212  
above ground

A  
43429



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1250 gal OK CLEANOUTS CO #1 OK CO #2 OK  
 DISTRIBUTION BOX LEVEL OK baffle is in  
 DRAIN FIELD/TRENCH DEPTH 5' FT. TRENCH WIDTH 3' FT. INLET DEPTH 3' FT.  
 EFFECTIVE GRAVEL DEPTH 2' FT. TOTAL LENGTH ① 83 ② 82 ③ 83' = 249 linear feet  
 NUMBER OF TRENCHES 3 ~~ONE SIDEWALL~~ BOTTOM AREA 1347 SQ. FT.  $\begin{array}{r} 249 \\ \times 3 \\ \hline 1347 \end{array}$   
 DRYWALL INSIDE DIAMETER      FT. EFFECTIVE DEPTH BELOW INLET      FT.  
 ABSORBENT AREA      SQ. FT.

REMARKS: 5/26/94 OK to cover from house to DB - house connection made AMM  
5/27/94 OK to cover all work final (trenches complete) AMM

DATE SYSTEM APPROVED 5/27/94 INSPECTOR Amy M Miller

# APPLICATION

PERCOLATION TESTING

A 43429  
P \_\_\_\_\_  
R \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
PO BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT \_\_\_\_\_  
DATE 12/19/88

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Oakton Associates, Inc. Martin II, Inc  
ADDRESS 1200 18th Street, NW, Washington, DC 20036 PHONE 410-239-8330 (202) 457-8637

PROSPECTIVE BUYER Anchor Capital Group  
ADDRESS 133 Defense Highway, Suite 206 Annapolis, MD 21401 PHONE (301) 261-8727

PROPERTY LOCATION:

SUBDIVISION Cabin Branch Farm LOT NO. 53/48  
ROAD AND DESCRIPTION Rte 94 (Ellicott Road) Approximately 2 miles North East from Damascus Road (3225 Hayloft Court)

TAX MAP 13 PARCEL # 42

SIZE OF LOT 3 acres TYPE BLDG. Single Family  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James Hanna  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 4/17/89 Permit OK / Hold for Part B

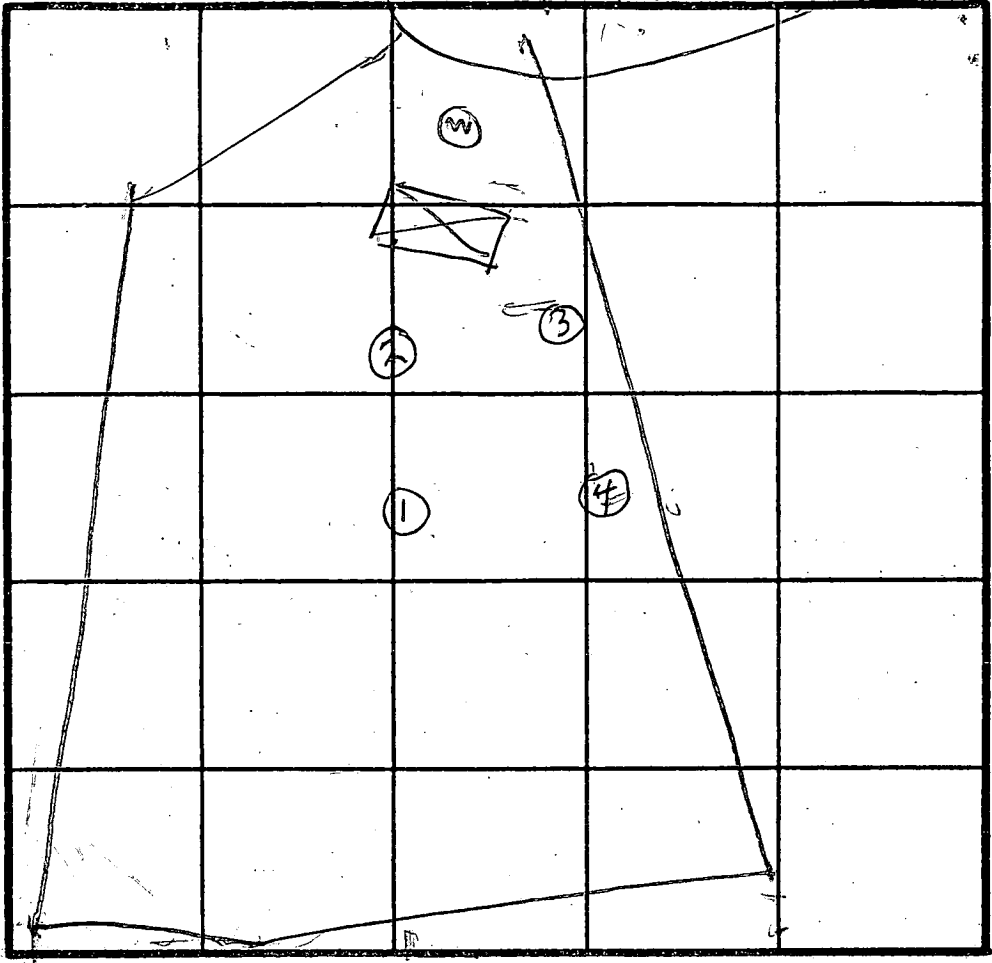
BLDG. PERMIT SIGNED  
AND RETURNED [Signature]  
Serial # 52683  
SFD-4Benn

HD-2161

# THIS IS NOT A PERMIT

W 153  
A 43429

UNNAMED COURT



IN 6T 3'  
X 5 MIN

SOIL PROFILE

CLAY  
BROWN SAND LOAM  
20%  
SPARS  
LITE  
&  
SHAPE

CLAY  
LIGHT BROWN SAND LOAM

CLAY  
LIGHT BROWN SAND LOAM  
20% SHAPE

CLAY  
PINK BROWN SAND LOAM  
20% SHAPE

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/17/89	1 S	3.5	311	312	312	313	4
	1 D	7	311	313	313	316	3
4/17/89	1 V	13.5	OK				
	2 S	3.5	318	320	320	326	4
	2 V	13.0	OK				
	3 S	3.5	321	324	324	330	6
	3 V	12.5	OK				
	4 V	11	OK				

REMARKS: Holes (1)(2)(3)(4) Dug Per Test Plan.

TYPE OF SOIL: \_\_\_\_\_

TESTED BY: R. Hodges

ALSO PRESENT: KENNY JIM

11 PULL

B 1 **03915**

SEQUENCE NO. (DP USE ONLY)

STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL

STATE PERMIT NUMBER

**40-92-0213**  
fill in this form completely

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

please print or type

Date Received (APA)

**090392**

OWNER INFORMATION

**FRANK LEVELLAPERS**

**Box 659**

**MD 94**

**70 State 72 Zip 76**

B 3

LOCATION OF WELL

**HOWARD**

**CHARM BRANCH FARM**

**SECTION 44 46 LOT 48 50**

**15400**

**4 MI**

**4 MI**

DRILLER INFORMATION

**Joseph L. Mayne**

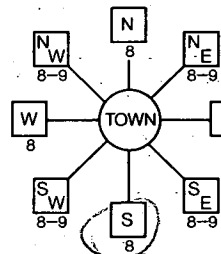
**Joseph L. Mayne Well Drilling**

**5512 Ridge Rd. Mt. Airy MD 21771**

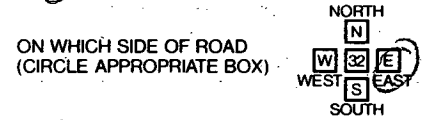
**Joseph L. Mayne 9/2/92**

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



**Thayliff Ct.**



**20**  
DISTANCE FROM ROAD ENTER FT or MI **EH**

B 2

WELL INFORMATION

**5**

**500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
- PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

**Howard** COUNTY NAME **A 43499** COUNTY NO.

STATE SIGNATURE **[Signature]** DATE ISSUED **4/20/93**

**102092** CO SIGNATURE **[Signature]** EXP. DATE

NORTH GRID **530000** EAST GRID **6765000**

**200** FEET

**6** INCH

METHOD OF DRILLING (circle one)

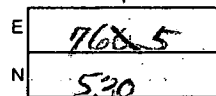
- BORED (or Augered)
- JETTED
- Jetted & DRIVEN
- AIR-ROTary
- AIR-PERCussion
- ROTARY (Hydraulic Rotary)
- CABLE
- REVerse-ROTary
- DRive-POINT

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

- 1. **WELL**
- 2.
- 3.

WRITE THE BOX NUMBER FROM THE MAP HERE

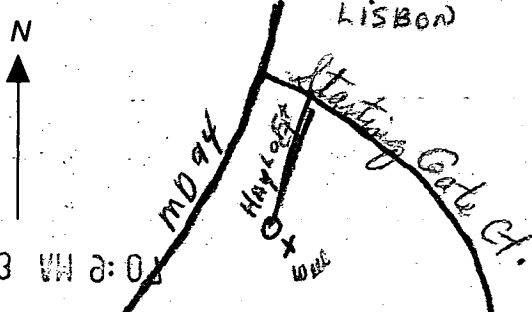


**11/9/92 10:30**  
**Location OK casing 40' open 34' Great 9 bags pp 11/9/92**

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
- THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
- THIS WELL WILL DEEPEM AN EXISTING WELL

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



Not to be filled in by driller (OEP USE ONLY)

**GAP**

PERMIT No. **40-92-0213**

SPECIAL CONDITIONS

C1 6609 SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON A&L CARDS)

COUNTY NUMBER A43427

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED 110992

Depth of Well 165 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" A0-92-0213

OWNER Froll Development last name first name TOWN Lisbon SUBDIVISION Cabin Ranch Farm SECTION LOT 48

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes handwritten entries: Brown Shale 0 38, Blue Rock 38 165.

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 9 NO. OF POUNDS 406

CASING RECORD casing types insert appropriate code below ST CO STEEL CONCRETE PL OT PLASTIC OTHER

MAIN CASING TYPE SH Nominal diameter top (main) casing (nearest inch) 4 Total depth of main casing (nearest foot) 42

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below ST BR HO STEEL BRASS BRONZE OPEN HOLE PL OT PLASTIC OTHER

Table with columns: EACH SCREEN, DEPTH (nearest ft.), SLOT SIZE, DIAMETER OF SCREEN. Includes handwritten entries: H0 41 165.

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 932 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

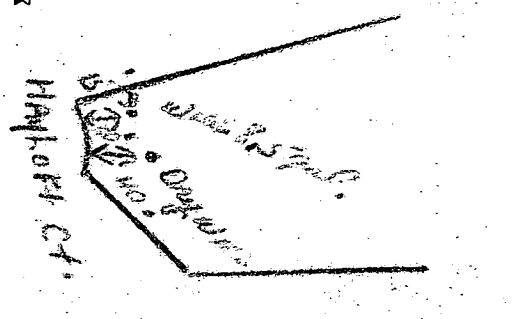
GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 895 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 44 WHEN PUMPING 47 TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED DRILLER WILL INSTALL PUMP YES (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation  Replacement   
 Receipt # \_\_\_\_\_ Date \_\_\_\_\_  
 Name of Installer Plumbing, Heating & Supplies Telephone 410-848-5300  
 License Number 5165  
 Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber   
 Name of Property Owner Judith Dav Telephone \_\_\_\_\_  
 Subdivision Cabin Branch Farms Lot # 48 Well Tag # 92-02-13  
 Site Address 2215 Hayloft Ct

Pump  
 1. Type  
 a. Deep well jet \_\_\_\_\_  
 b. Shallow well jet \_\_\_\_\_  
 c. Submersible   
 2. Make Coulters  
 3. Model # 70505132  
 4. Capacity 7 GPM  
 5. Pump exceeds well capacity Yes \_\_\_\_\_ No   
 6. If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other

Motor  
 1. Horsepower 1/2  
 2. RPM 3450  
 3. Voltage \_\_\_\_\_  
 a. 110 \_\_\_\_\_  
 b. 220

Pitless Adapter  
 1. Make Campbell  
 2. Model # B-3005  
 3. Depth 4 ft.

Tank  
 1. Capacity 7  
 2. Pressure relief valve? yes

Piping  
 1. Type Plastic  
 2. Size 1"  
 3. NSF and/or BOCA Code approved NSF  
 4. Depth of supply line 4 ft.

Well data  
 1. Depth 165 ft.  
 2. Yield 2.5 GPM  
 3. Static water level 44 ft.  
 4. Will water supply be disinfected by installer? No

*Pitless adapter + water line OK at 4 ft RSP 4/6/94*

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Edgar E. Parry  
 Date: June 10, 1994

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

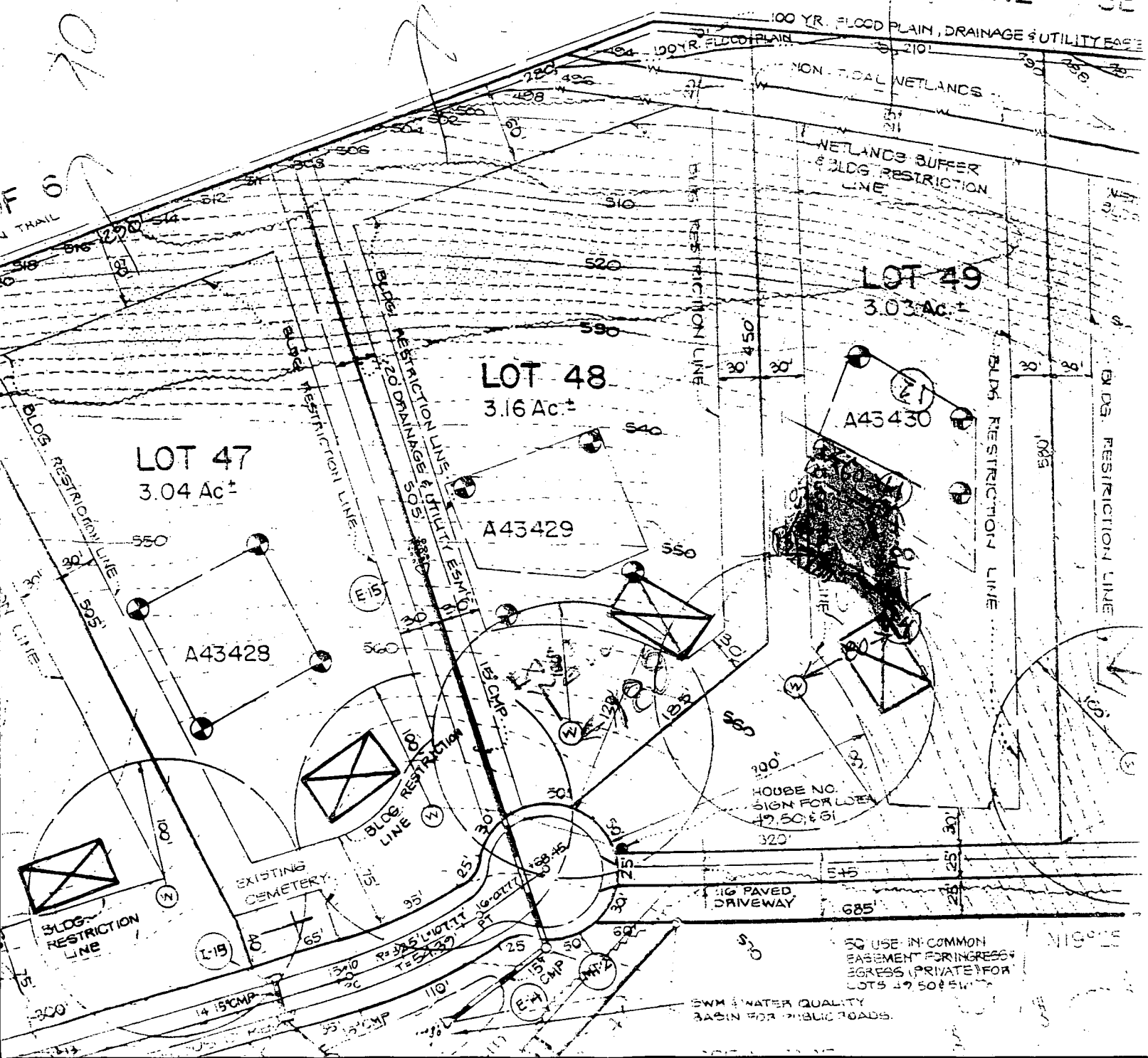


OK

NOT TO SCALE

MATCH LINE SE

F 6  
TRAIL



50' USE IN COMMON  
EASEMENT FOR INGRESS &  
EGRESS (PRIVATE) FOR  
LOTS 47, 50 & 51

SWM & WATER QUALITY  
BASIN FOR PUBLIC ROADS.

12' PRIVATE H.O.A. ESM'T.  
FOR EQUESTRIAN TRAILS  
6' MIN. TRAIL WIDTH.

**LINE SEE SHEET 6 OF 10**

LOT 27

**MATCH LINE**

100' YR. FLOODPLAIN  
DRAINAGE & UTILITY  
EASEMENT  
**SEE SHEET**

LOT 47  
3.0000 AC.  
(INCLUDING PARCEL 'B')

LOT 48  
3.0538 AC.

LOT 49  
3.0634 AC.

LOT 50  
3.1914 AC.

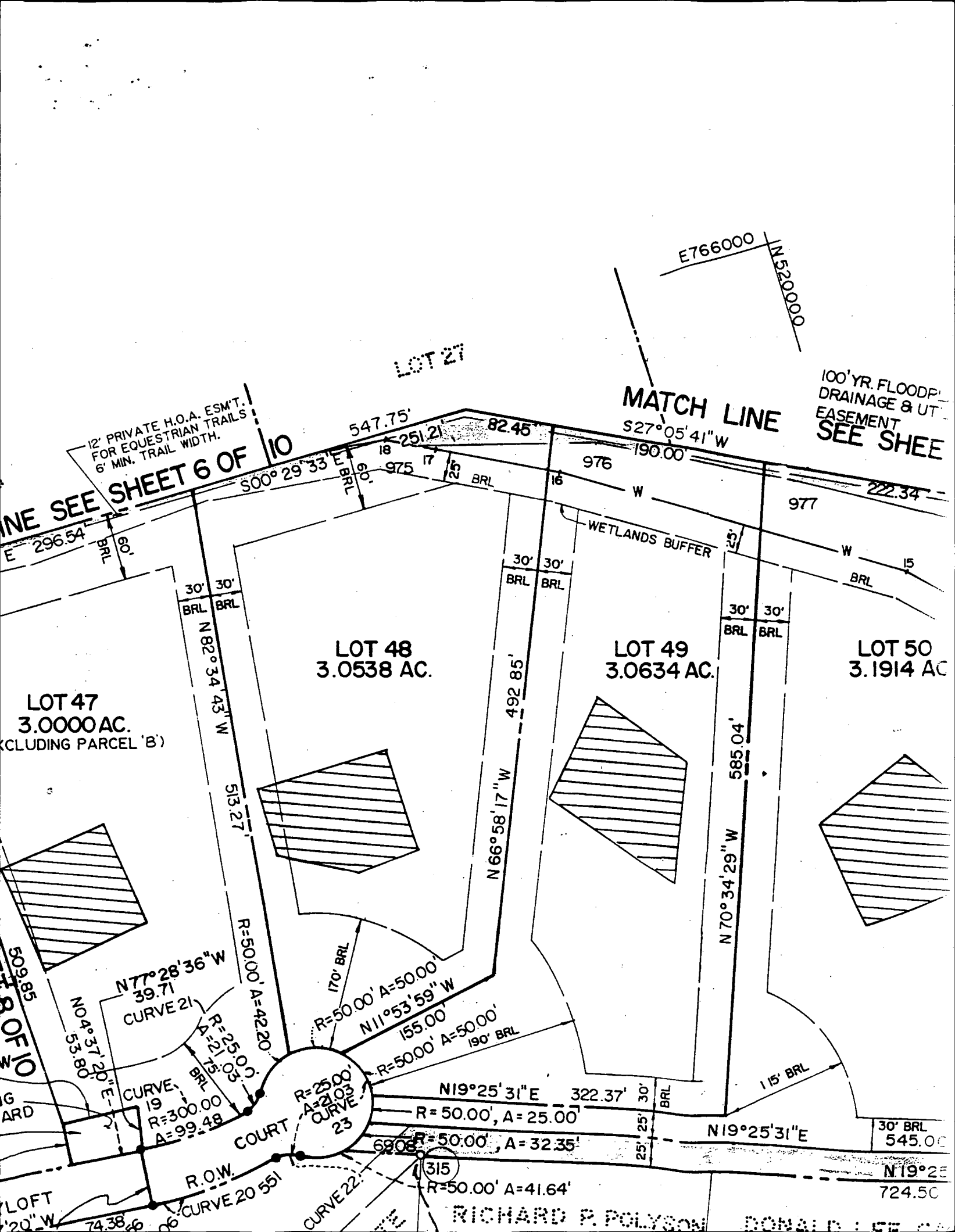
**LINE SEE SHEET 8 OF 10**

WETLANDS BUFFER

COURT

RICHARD P. POLYSON

RONALD D. LEE



2648

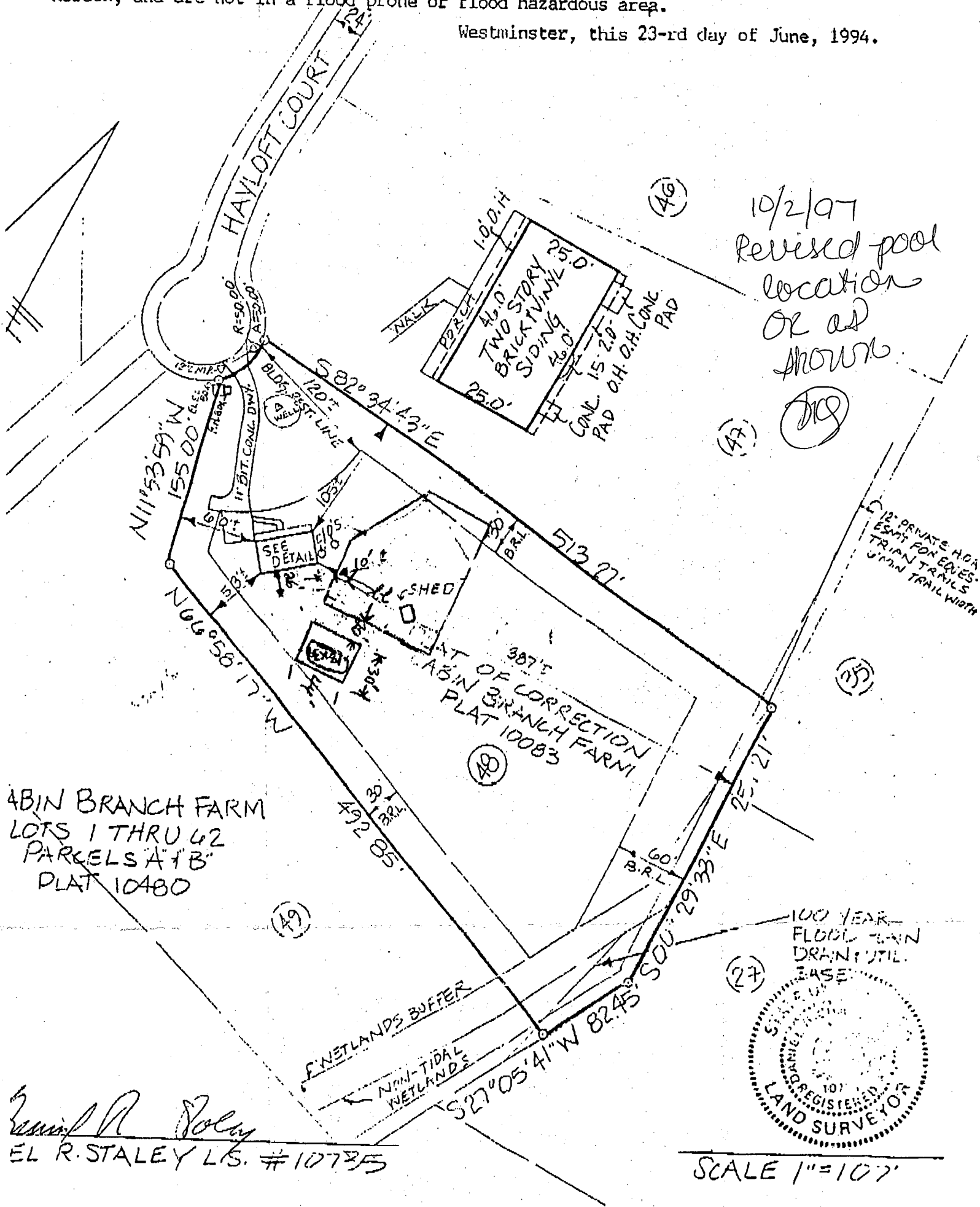


Anna Kim

**DRS & ASSOCIATES**  
LAND DESIGN CONSULTANTS

This is to certify that I have surveyed the property shown hereon, known as Lot # 48, "Cabin Branch Farm", Lots 1 thru Lots 62, Parcels "A" & "B", located at 3225 Hayloft Court, in the 4-th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 23-rd day of June, 1994.



10/2/97  
Revised pool  
location  
OR as  
shown

CABIN BRANCH FARM  
LOTS 1 THRU 62  
PARCELS "A" & "B"  
PLAT 10480

100 YEAR  
FLOOD HAZ  
DRAIN UTIL.  
EASE



SCALE 1"=100'

*El R. Staley*  
EL R. STALEY L.S. #10725

10/9/97

(AUS 420)

Avis Corbin,

I am a homeowner in Cabin Branch Farm at 3225 Hayloft Ct, Woodbine, Md. 21797. I applied and received a permit to install an above ground pool with a deck around it. Permit # B00108202. I need to relocate the pool and change the deck size slightly. I have a revised plan and plat. Thanks for your attention in this matter. The deck size is 51' x 24' around a 38' x 18' pool.

Michael Sweetman  
3225 Hayloft Ct.  
Woodbine, Md. 21797

Michael Sweetman

CC: Planning & Zoning



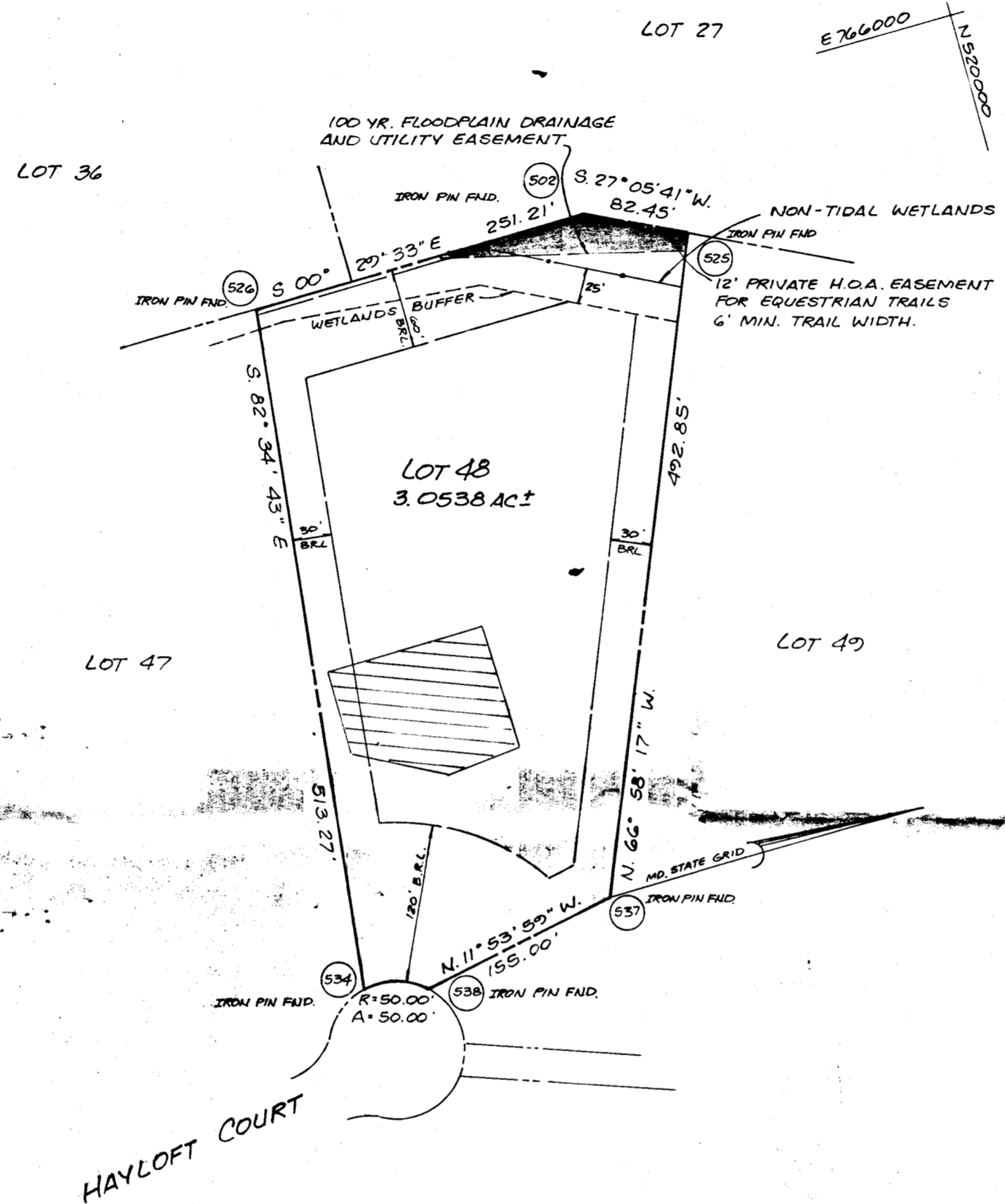
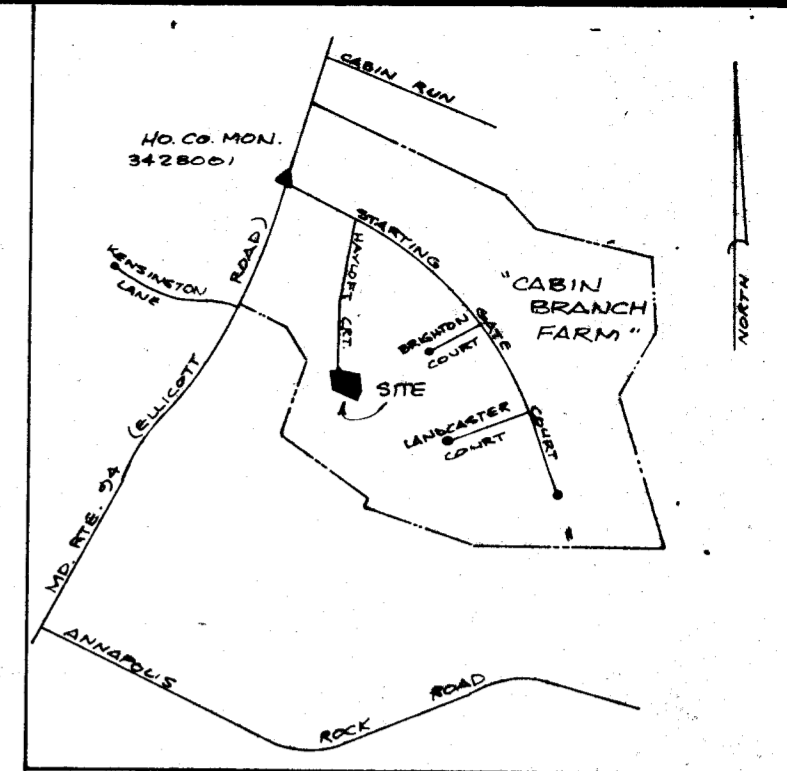
proposed change is  
acceptable - still  
No Impact on Reserve  
Septic Area P/S 10/9/97



PT. - PT.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHD. BRG.
534-538	50.00'	50.00'	57°17'27"	27.32'	47.95'	S 14°26'33"W

COORDINATES		
NO.	NORTH	EAST
502	530279.4187	765939.6850
525	530226.0172	765902.1320
526	530550.6195	765937.5251
534	530616.9164	765428.5548
538	530570.4846	765416.5965
537	530418.8156	765448.5574

SHEET 6 OF 10  
CABIN BRANCH FARM  
PLAT No. 10479



**AREA TABULATION**  
 TOTAL NUMBER OF LOTS TO BE RECORDED ..... 1  
 TOTAL AREA OF LOTS TO BE RECORDED ..... 3.0538 AC ±  
 TOTAL AREA OF ROADWAYS TO BE RECORDED ..... 0 AC  
 TOTAL AREA OF SUBDIVISION TO BE RECORDED.. 3.0538 AC ±

**GENERAL NOTES**

- Horizontal and vertical control for this project is based on Howard County control stations # 3428001 and #3428002
- Property is zoned RC(Rural Cluster) per the Comprehensive Zoning Plan dated September 18, 1992.
- This plan is subject to S-89-64 approved 2/16/89 and P-90-03 approved 9/18/89.
- This area designates a private sewerage easement of 10,000 sq. ft. as required the Maryland Department of the Environment for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These easements shall be null and void upon connection to a public sewage system. The county health officer shall have the authority to grant variances for encroachments into the private sewerage easement. Recordation of a modified sewerage easement shall not be necessary.
- No clearing, grading, or construction is permitted within wetlands or stream buffers.
- THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT APRIL, 1989 BY WILLIAM R. HEBERT AND DEVELOPMENT ENGINEERING CORPORATION.

**PURPOSE NOTE:**  
 THE PURPOSE OF THIS PLAT IS TO CORRECT THE FRONT BUILDING RESTRICTION LINE LABELING TO 120 FEET AS SCALED.

**OWNERS**  
 MARTIN II INC.  
 96 FRALL DEVELOPERS INC.  
 P.O. BOX 659  
 MT. AIRY, MD 21771

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Raymond Day*  
 RAYMOND DAY, NASSAUX-HEMSLEY, INC. P.L.S. MD. REG. NO. 477  
 11/5/93 DATE

*James M. Frey*  
 JAMES M. FREY (PRESIDENT)  
 11/5/93 DATE

**APPROVED:** FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.  
*Joyann Byrdus*  
 HOWARD COUNTY HEALTH OFFICER  
 11-16-93 DATE

**APPROVED:** HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.  
*James R. Smith*  
 DIRECTOR  
 12/17/93 DATE

**APPROVED:** FOR STORM DRAINAGE SYSTEMS AND ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*James M. Hill*  
 DIRECTOR  
 12/13/93 DATE

**SURVEYORS CERTIFICATE**  
 I hereby certify that the final plat shown hereon is correct; that it is a portion of all the lands conveyed by Cabin Branch Limited Partnership to Martin II, Inc. by deed dated September 17, 1992 and recorded among the land records of Howard County, Maryland, in Liber 2634 at Folio 0566 and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended and in accordance with Howard County Subdivision Regulations.

*Raymond Day*  
 RAYMOND DAY  
 P.L.S. MD. REG. NO. 477  
 11/5/93 DATE

**OWNERS' CERTIFICATE**  
 We, Martin II, Inc., owners of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of approval of this final plat by the Department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland its successors and assigns, 1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easements shown hereon, 2) the right to require dedication for public use, the beds of the streets and/or roads and flood plains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable, 3) the right to require dedication of waterway and drainage easements for the specific purpose of their construction, repair and maintenance, and 4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my/our hands this 5th day of NOVEMBER 1993

*James M. Frey*  
 JAMES M. FREY (PRESIDENT)  
 11/5/93 DATE

*Martin K.P. Hill*  
 MARTIN K.P. HILL (VICE PRESIDENT)  
 11/5/93 DATE

RECORDED AS PLAT 11083 ON DECEMBER 21, 1993 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**PLAT OF CORRECTION**  
**CABIN BRANCH FARM**  
 LOT 48 (PREVIOUS PLAT NO. 10480)  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100'  
 SEPTEMBER, 1993

TAX MAP # 13  
 PG. PARCEL # 42

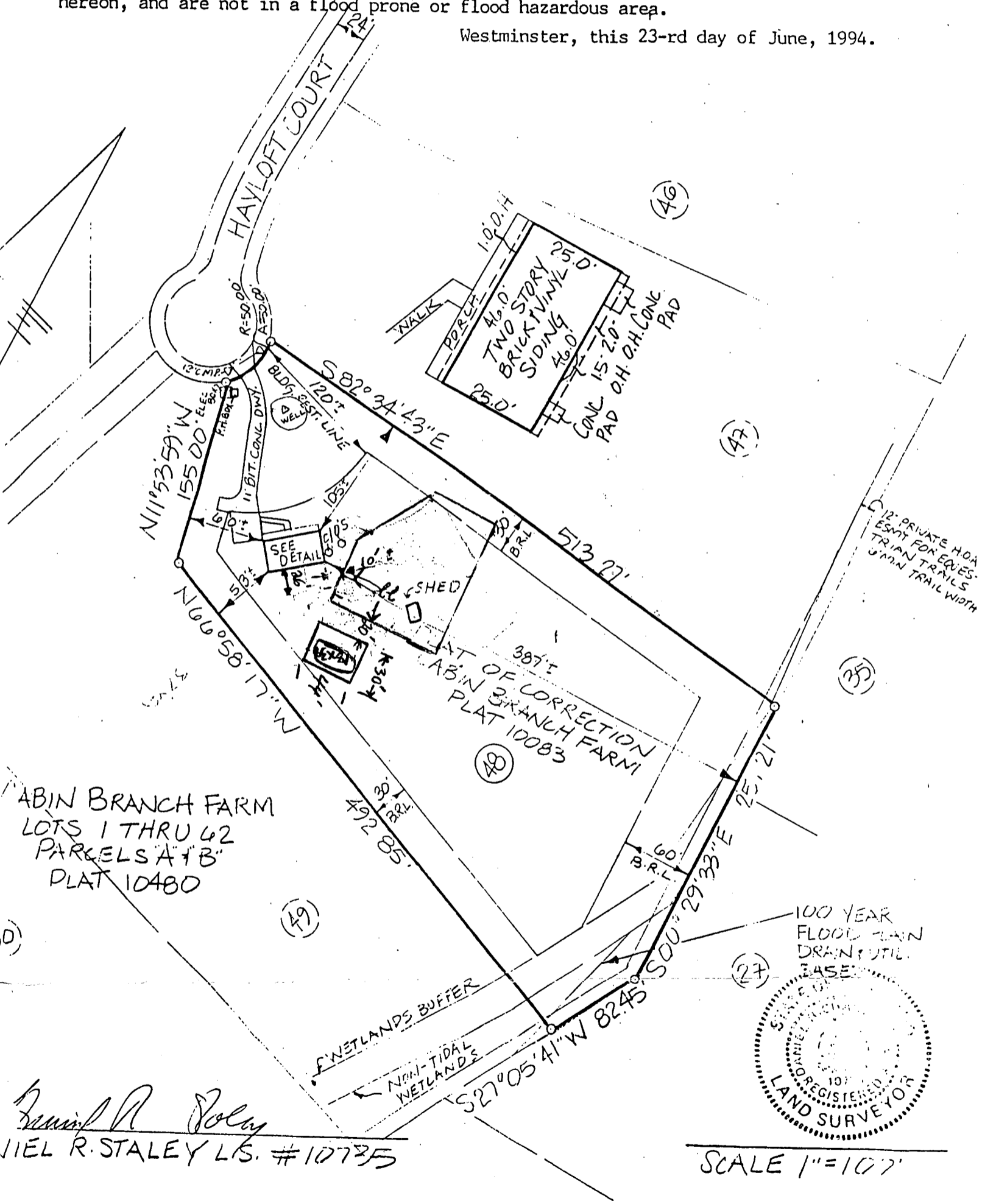
**NH NASSAUX-HEMSLEY, INC**  
 4140 RIDGE ROAD TAYLORSVILLE, MARYLAND 21157  
 TELEPHONE (410) 875-0722



**DRS & ASSOCIATES**  
LAND DESIGN CONSULTANTS

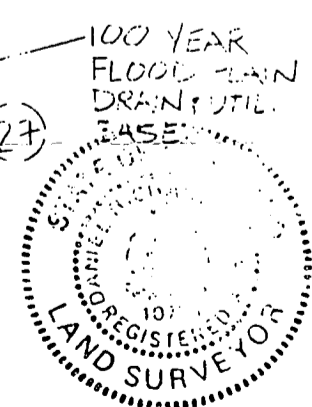
This is to certify that I have surveyed the property shown hereon, known as Lot # 48, "Cabin Branch Farm", Lots 1 thru Lots 62, Parcels "A" & "B", located at 3225 Hayloft Court, in the 4-th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 23-rd day of June, 1994.



CABIN BRANCH FARM  
LOTS 1 THRU 62  
PARCELS A & B  
PLAT 10480

*Samuel R. Staley*  
SAMUEL R. STALEY L.S. #10735



SCALE 1"=100'

**HOWARD COUNTY  
 PERMIT APPLICATION**

PERMIT NUMBER

B0020116

Building Address 3225 Hayloft Ct.  
Woodbine, MD 21797  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 6040 Subdivision Cabin Branch Farm  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 48  
 Tax Map 13 Parcel 42 Grid 19  
 Zoning RC-DEO Map Coordinates 7145 Lot size \_\_\_\_\_

Property Owner's Name Michael J. Sweetman  
 Address 3225 Hayloft Ct.  
 City Woodbine State MD Zip Code 21797  
 Home Phone 301-854-6164 Work Phone 301-718-1293  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use single family dwelling  
 Proposed Use same with add.  
 Estimated Construction Cost \$ 250,000  
 Description of Work 1 STOP garage addition with mud room between existing dwelling and garage. and Stoddy above

Contractor Company OWNER  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant owner  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: <u>garage</u> Dimensions: _____ Footings: _____ Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Michael J. Sweetman  
 Applicant's Signature  
owner  
 Title/Company

Michael J. Sweetman  
 Print Name  
Aug 25, 1999  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\***  
**- FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ	<u>8/26/99</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Health		
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ <u>25</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Sub-total paid \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>631</u>
SDP/Red-line approval date _____	Validation # <u>24627</u>
	Accepted by <u>[Signature]</u>

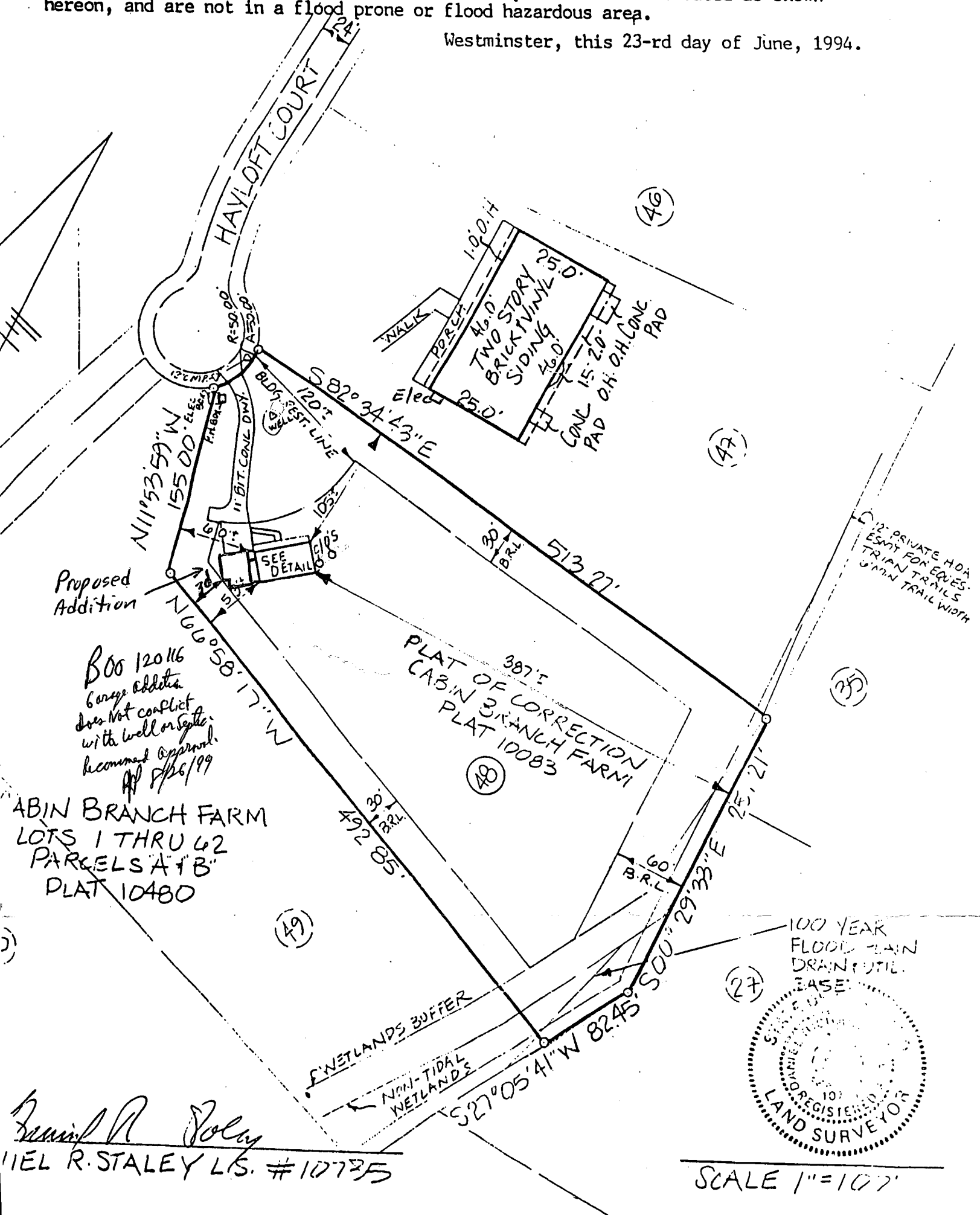
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA



**DRS & ASSOCIATES**  
LAND DESIGN CONSULTANTS

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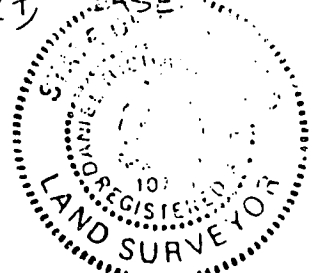
Proposed Addition

*BOO 120116  
Garage addition  
does not conflict  
with well or septic  
recommended approval  
8/26/99*

CABIN BRANCH FARM  
LOTS 1 THRU 62  
PARCELS A & B  
PLAT 10480

PLAT OF CORRECTION  
CABIN BRANCH FARM  
PLAT 10083

100 YEAR  
FLOOD HAZ.  
DRAIN FUTURE  
EASE



*Frederic R. Staley*  
FREDERICK R. STALEY L.S. #10735

SCALE 1"=100'