8/21/95
1-2pm

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50750

A 43420

DISTRICT 4th

INDEXED

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~461-9933~~ 313-2640

04-354117

DATE 6-23-95

DATE SYSTEM APPROVED 8/21/95

INSPECTOR

Masonry Contractors, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS 4219 Hanover Pike, Manchester, Maryland 21102 PHONE 410-239-8330

SUBDIVISION Cabin Branch Farm LOT 40 ROAD 3225 Starting Gate Court

PROPERTY OWNER ~~Martin II, Inc.~~ ~~Koenig~~ Catherine Gross

ADDRESS

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

240 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 4½ feet below original grade. Bottom maximum depth 6½ feet below original grade. Effective area begins at 4½ feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 130 feet from left (545.81') lot line and 130 feet from from front lot line (356.05') as viewed from Starting Gate Court. Install trenches on contour toward front lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 7/7/95 DKS

PLANS APROVED BY Ronald J. Pinkley DATE 11/09/92

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

~~SIGNED~~ PERMIT SIGNED AND RETURNED 8-19-92
Send HB 0012 0030

PERMIT VOID AFTER TWO YEARS

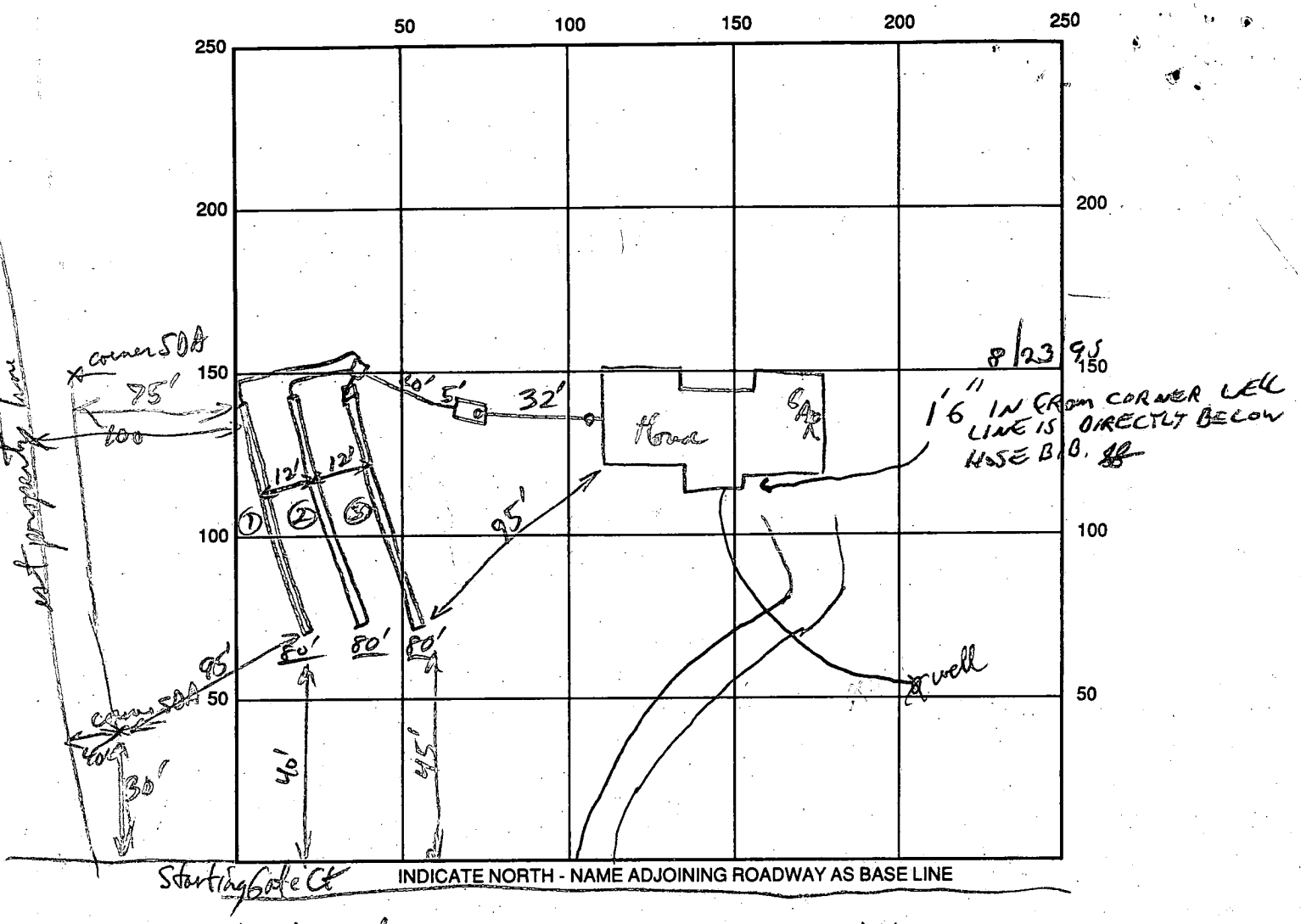
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED. Inground Pool

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**
***CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**

HD-260(6-90)

A 43420



SEPTIC TANK LEVEL 1000gal CLEANOUTS S.T. & House

DISTRIBUTION BOX LEVEL OK used data-flows

DRAIN FIELD/TITLE DEPTH 6½ FT. TRENCH WIDTH 3 FT. INLET DEPTH 4½ FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 1/80 2/80 3/80 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: Septic system OK to cover. 8/21/95 8/22/95 WPI LINE 3'-4' DEEP, PITLESS ADAPTER OK, 2 X CLAMPS, SLEEVE UNDER DRIVEWAY RECOMMENDED SLEEVES + SEALS THROUGH HOUSE WALL. GROUND WIRE NEEDED, OTHERWISE OK.

DATE SYSTEM APPROVED 8/21/95 INSPECTOR

APPLICATION

PERCOLATION TESTING

A 43420

P

DISTRICT R

DATE 12/19/88

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~Oakton Associates, Inc.~~ Martin II, Inc

ADDRESS 1200 18th Street, NW, Washington, DC 20036 PHONE ~~(202) 457-8637~~ 239-8330

PROSPECTIVE BUYER Anchor Capital Group

ADDRESS 133 Defense Highway, Suite 206 Annapolis, MD 21401 PHONE (301) 261-8727

PROPERTY LOCATION:

SUBDIVISION Cabin Branch Farm LOT NO. ~~44~~ 48

ROAD AND DESCRIPTION Rte 94 (Ellicott Road) Approximately 2 miles North East from Damascus Road

TAX MAP 13 PARCEL # 42

BLDG. PERMIT SIGNED AND RETURNED 7/6/95

SIZE OF LOT 3 acres TYPE BLDG. Single Family-3Bdrm
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. James Danna
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

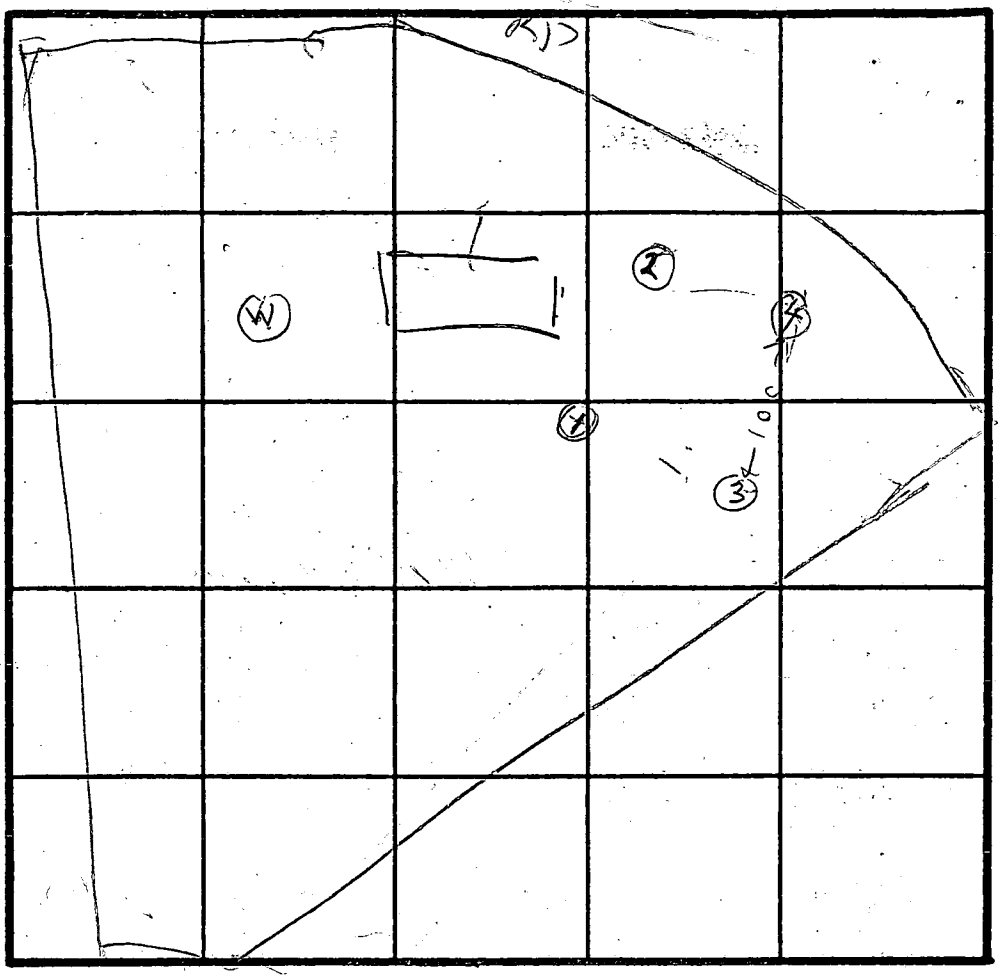
REASONS FOR REJECTION OR HOLDING 4/24/89 Perc OK for Deep System RJL

HD-216

THIS IS NOT A PERMIT

Lot 44
A43420

UNNAMED



STD 3456

INCST 4'
X 15 MIN

(1) SOIL PROFILE

0
CLAY
5
LIGHT BROWN SANDY LOAM 10YR 5/4
13

(2)
CLAY
3
BROWN SAND SILT LOAM

(3)
BROWN CLAY
5
LIGHT BROWN SAND SILT LOAM
12

(4)
BROWN CLAY
5
BROWN SAND SILT LOAM
12

INDICATE NORTH · NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME
4/24/89	1S 1P	3 6	1208 1209	1230 1213	1213	1229 13	16
	1V	13	OK BELOW 5 FT				
	2S 2V	4 12	1220 OK	1220	1218	1243	5
	3S 3V	4 12	1213 OK	1241	1241	100	19
	4V	12	OK BELOW 5 FT				
4/24/89	1ES 1-	4.5	1244 1	103	103	130	28

REMARKS Holes (1) (2) (3) (4) Perc Test Plot

TYPE OF SOIL

TESTED BY B. Hodges ALSO PRESENT Jim

EMERGENCY/TEMP NO. IF ANY

B 1 | 03924 | SEQUENCE NO. (DP USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
APPLICATION FOR PERMIT TO DRILL WELL
please print or type

STATE PERMIT NUMBER: HO-92-0238

fill in this form completely

Date Received (APA): 09/03/92

OWNER INFORMATION

Last Name: FALL | Owner: FLOYD | First Name:

Street or RFD: 6156

Town: HIGHLAND | State: MD | Zip: 20777

DRILLER INFORMATION

Driller's Name: Joseph L. Mayne | License No.: 238

Firm Name: Joseph L. Mayne WELL DRILLING

Address: 5512 Ridge Rd. Mt. Airy 21771

Signature: Joseph Mayne | Date: 9/3/92

B 2 WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.): 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY): 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- (D) HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- (F) FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- (I) INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
- (P) PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- (T) TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL: 160 FEET

APPROXIMATE DIAMETER OF WELL: 6 NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) | JETTED | Jetted & DRIVEN

AIR-ROTary | AIR-PERcussion | ROTARY (Hydraulic Rotary)

CABLE | REVerse-ROTary | DRive-POINT

other

REPLACEMENT OR DEEPENED WELLS
(CIRCLE APPROPRIATE BOX)

- (N) THIS WELL WILL NOT REPLACE AN EXISTING WELL
- (Y) THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- (S) THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
- (D) THIS WELL WILL DEEPEN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPENDED (IF AVAILABLE):

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER: 92 SEP -3 AM 8:09 GAP

FORCE: P P (WRITE INITIALS IN BOX) PERMIT No.: HO-92-0238

SPECIAL CONDITIONS

B 3 LOCATION OF WELL

COUNTY: HOWARD

SUBDIVISION: CABIN BRANCH FARM

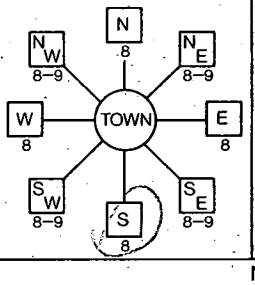
SECTION: | LOT: 40

NEAREST TOWN: LISBON

MILES FROM TOWN (enter 0 if in town): 4 MI

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



NEAR WHAT ROAD: Stanton Gate Ct.

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): NORTH (N) | WEST (W) | 32 | EAST (E) | SOUTH (S)

DISTANCE FROM ROAD: 100

ENTER FT or MI: FT

NOT TO BE FILLED IN BY DRILLER
HEALTH DEPARTMENT APPROVAL

COUNTY NAME: Howard | COUNTY NO.: A43420

STATE SIGNATURE | INSERT S

DATE ISSUED: 11/09/92 | CO SIGNATURE | EXP. DATE: 5/9/93

NORTH GRID: 53700 | EAST GRID: 07660

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. Well
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE

E 7606

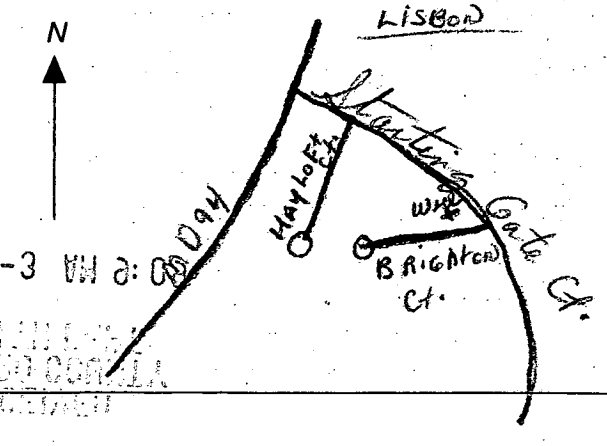
N 5371

000 000

12/1/92 9:30
location ok
grout 9 bags 12/4/92

X

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



COUNTY

C 1 | 6656 | SEQUENCE NO. (DENV USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A43420

ST/CO USE ONLY
DATE Received 12/29/92

DATE WELL COMPLETED 12/01/92

Depth of Well 315 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-02-0238

OWNER Ivan Dauberger
STREET OR RFD Starting Gate Ct (last name / first name) TOWN Lisbon
SUBDIVISION Cabin Branch Farm SECTION LOT 46

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET FROM	FEET TO	Check if water bearing
Brown Shale	0	36	
Blue Rock	36	385	

CIRCLE APPROPRIATE LETTER
- A — A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
- E — ELECTRIC LOG OBTAINED
- P — TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) Joseph D. Wayne

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GROUTING RECORD
WELL HAS BEEN GROUTED (Circle Appropriate Box) yes Y (44) no N (44)
TYPE OF GROUTING MATERIAL
CEMENT CM (45 46) BENTONITE CLAY BC (45 46)
NO. OF BAGS 9 NO. OF POUNDS 846
GALLONS OF WATER 54
DEPTH OF GROUT SEAL (to nearest foot)
from 1 ft. (48 TOP 52) to 34 ft. (54 BOTTOM 58)
(enter 0 if from surface)

CASING RECORD
casing types insert appropriate code below
ST STEEL | CO CONCRETE | PL PLASTIC | OT OTHER

MAIN CASING TYPE	Nominal diameter top (main) casing (nearest inch)	Total depth of main casing (nearest foot)
ST (60 61)	6 (63 64)	39 (66 70)

OTHER CASING (if used) — EACH CASING

diameter inch	depth (feet) from	to

SCREEN RECORD
screen type or open hole insert appropriate code below
ST STEEL | BR BRASS BRONZE | HO OPEN HOLE | PL PLASTIC | OT OTHER

C 2

EACH SCREEN		DEPTH (nearest ft.)	
1	HO (8 9)	38 (11 15)	385 (17 21)
2	(23 24)	(26 30)	(32 36)
3	(38 39)	(41 45)	(47 51)

SLOT SIZE 1 ____ 2 ____ 3 ____
DIAMETER OF SCREEN (56 60) (NEAREST INCH)

GRAVEL PACK from ____ to ____
IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 (68)

OEP USE ONLY
(NOT TO BE FILLED IN BY DRILLER)
T (70) TELESCOPE CASING | (E.R.O.S.) (72) LOG INDICATOR | W Q (74 75 76) OTHER DATA

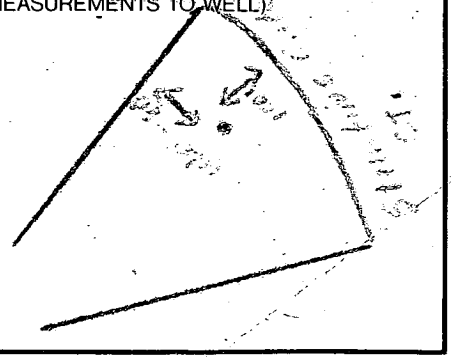
C 3

PUMPING TEST
HOURS PUMPED (nearest hour) 6 (8 9)
PUMPING RATE (gal. per min. to nearest gal.) 2 (11 15)
METHOD USED TO MEASURE PUMPING RATE Bucket
WATER LEVEL (distance from land surface)
BEFORE PUMPING 35 (17 20)
WHEN PUMPING 270 (22 25)

TYPE OF PUMP USED (for test)
A air (27) | P piston (27) | T turbine (27)
C centrifugal (27) | R rotary (27) | O other (describe below) (27)
J jet (27) | S submersible (27)

PUMP INSTALLED
DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES NO
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: (29)
CAPACITY: GALLONS PER MINUTE (to nearest gallon) (31 35)
PUMP HORSE POWER (37 41)
PUMP COLUMN LENGTH (nearest ft.) (43 47)
CASING HEIGHT (circle appropriate box and enter casing height)
+ above (49) / − below (49) LAND SURFACE 1 (50 51) (nearest foot)

LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



COUNTY

2337
8-22-95
WPI
area 4

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ✓
Replacement ____

Receipt # ____
Date ____

Name of Installer Plumbing, Heating & Supplies Inc. Telephone 410-848-5300

License Number 5165
Certified Well Pump Installer ____ Well Driller ____ Registered Plumber ✓

Name of Property Owner Trail Dev. Telephone 339-8330
Subdivision Cabin Branch Farms Lot # 40 Well Tag # 92-02-38
Site Address 3325 Starting Gate Court

Pump
1. Type
   a. Deep well jet ____
   b. Shallow well jet ____
   c. Submersible ✓
2. Make Goulds
3. Model # 5GS02422
4. Capacity 5 GPM
5. Pump exceeds well capacity Yes ✓ No ____
6. If Yes, is low pressure cutoff switch installed? Yes ____ No ✓
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ____ Cable guards ____ Other ✓

Motor
1. Horsepower 3/4
2. RPM 3450
3. Voltage ____
   a. 110 ____
   b. 220 ✓

Pitless Adapter
1. Make Campbell
2. Model # B-300-X
3. Depth 4

Tank
1. Capacity 7
2. Pressure relief valve? yes

Piping
1. Type Plastic
2. Size 1"
3. NSF and/or BOCA Code approved NSF
4. Depth of supply line 4

Well data
1. Depth 385 ft.
2. Yield 2 GPM
3. Static water level 85 ft.
4. Will water supply be disinfected by installer? NO

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Ready for Pitless Inspection 8-22-95 Afternoon.

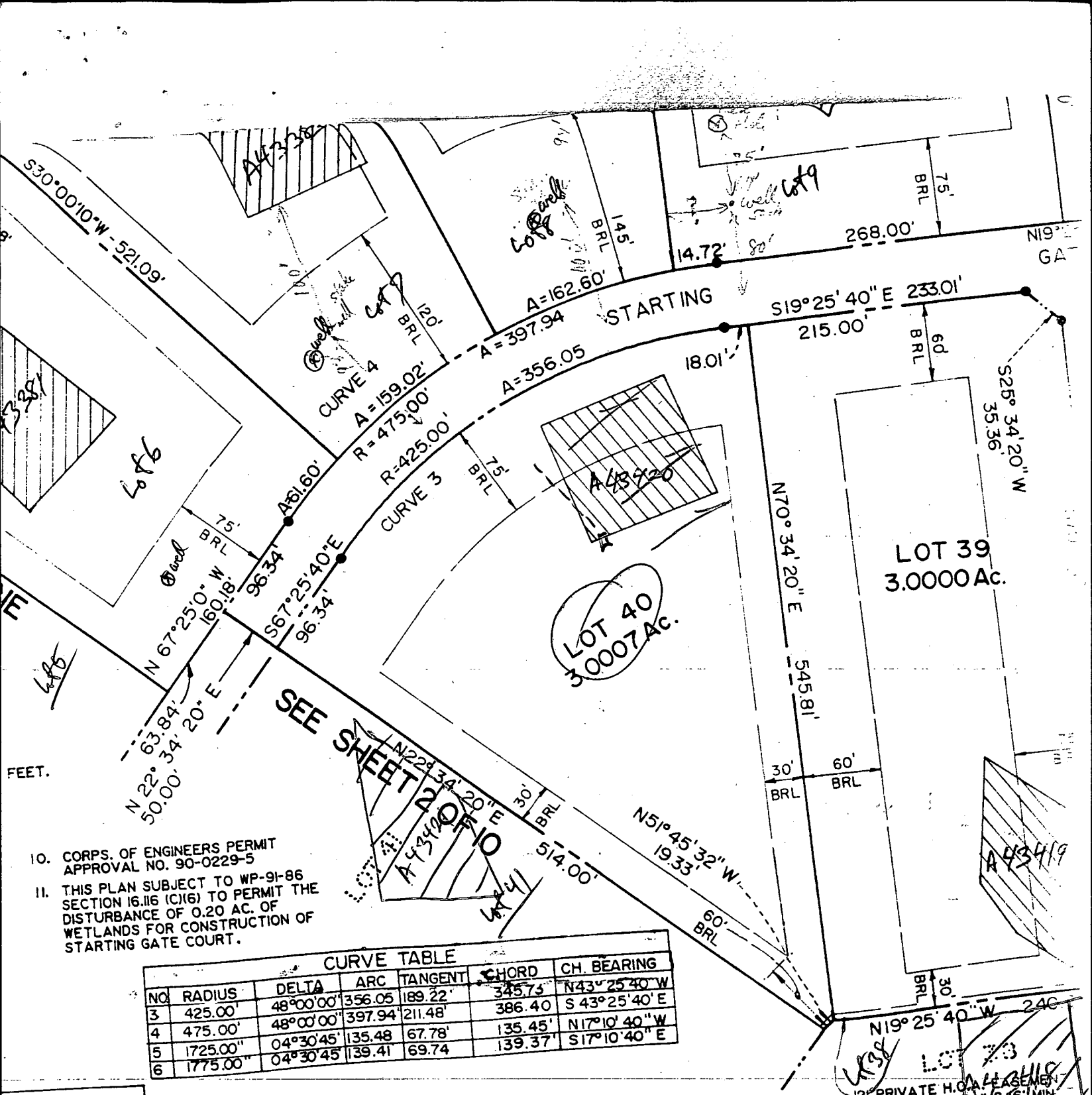
Signature of Applicant: Edgar E. Barry CM

Date: 8-21-95

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

8/22/95 WPI PASSED - SEE SEPTIC SYSTEM PERMIT FOR NOTES AND DIAGRAM. EB

HD-215



10. CORPS. OF ENGINEERS PERMIT APPROVAL NO. 90-0229-5
11. THIS PLAN SUBJECT TO WP-91-86 SECTION 16.116 (C)(6) TO PERMIT THE DISTURBANCE OF 0.20 AC. OF WETLANDS FOR CONSTRUCTION OF STARTING GATE COURT.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CH. BEARING
3	425.00'	48°00'00"	356.05	189.22'	345.75'	N43° 25' 40" W
4	475.00'	48°00'00"	397.94'	211.48'	386.40	S 43° 25' 40" E
5	1725.00"	04°30'45"	135.48	67.78'	135.45'	N17° 10' 40" W
6	1775.00"	04°30'45"	139.41	69.74	139.37'	S17° 10' 40" E

08 AC.
3 AC.
21 AC.

WERAGE
E MASTER
HOWARD

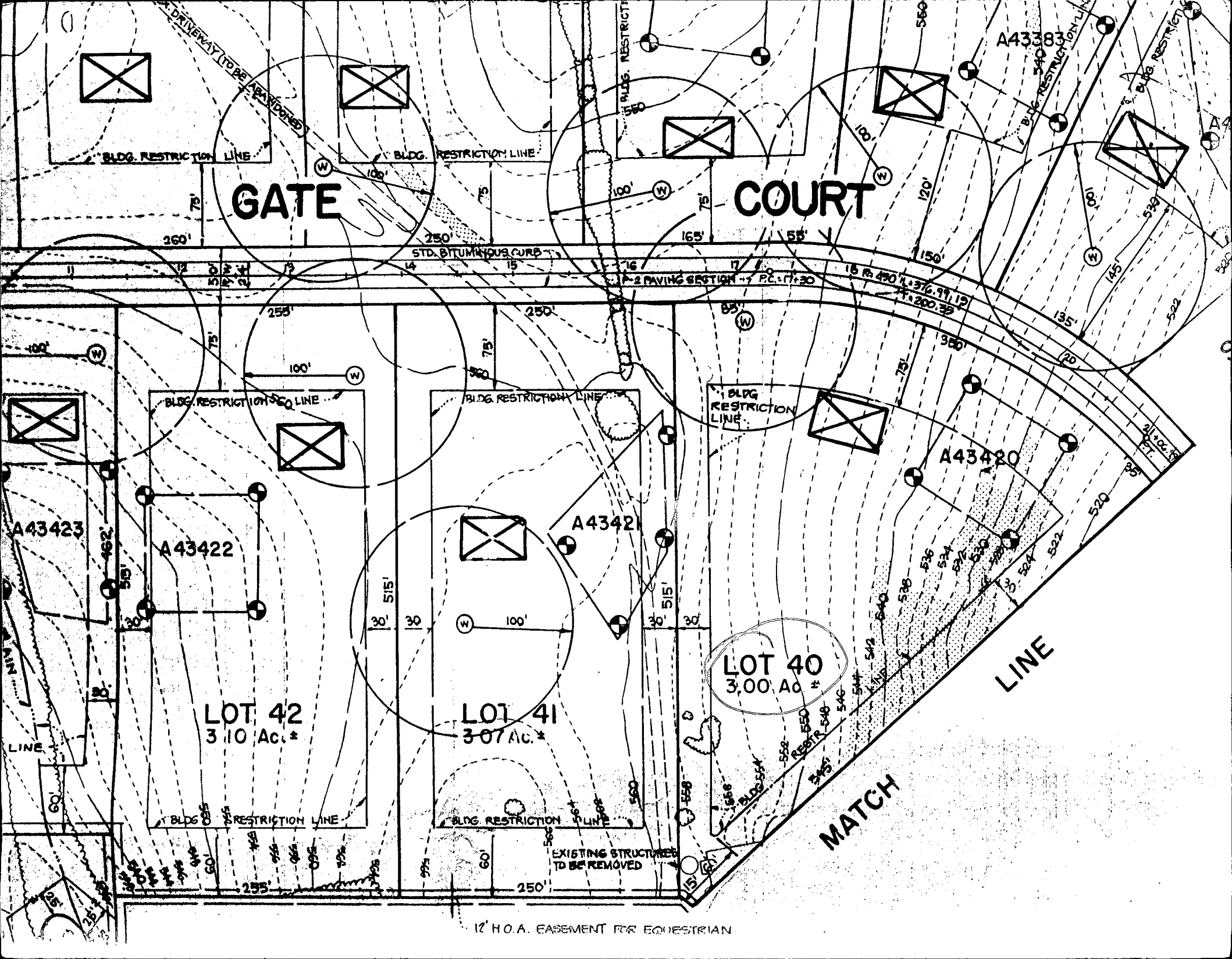
DATE

PLANNING

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY OAKTON ASSOCIATES, INC., A MARYLAND CORPORATION TO CABIN BRANCH LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY DEED DATED THE 6th DAY OF OCTOBER, 1989, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 2071 AT FOLIO 54, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMMENDED.

WE, CABIN BRANCH LIMITED PARTNE
PRESIDENT AND PHILIP E. BOURNE, VICE
AND DESCRIBED HEREON, HEREBY ADOP
OF THIS FINAL PLAT BY THE DEPARTM
RESTRICTION LINES AND GRANT UNTO
TO LAY, CONSTRUCT AND MAINTAIN SE
IN AND UNDER ALL ROADS AND STREE
THE RIGHT TO REQUIRE DEDICATON F
AND OPEN SPACE WHERE APPLICABLE
THE RIGHT AND OPTION TO HOWARD
AND/OR ROADS AND FLOODPLAINS, S
AND (3) THE RIGHT TO REQUIRED DED


GATE
COURT
DRIVEWAY TO BE ABANDONED
BLDG. RESTRICTION LINE
STD. BITUMINOUS CURB
P-2 PAVING SECTION
A43423
A43422
A43421
A43420
A43383
LOT 42
3.10 Ac.±
LOT 41
3.07 Ac.±
LOT 40
3.00 Ac.±
EXISTING STRUCTURES TO BE REMOVED
MATCH LINE
12' H.O.A. EASEMENT FOR EQUESTRIAN

LOT- 40 CABIN BRANCH

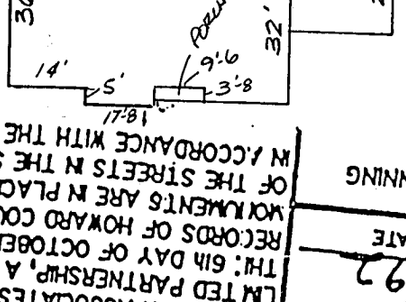
INV. OUT OF HOUSE - 540.85
INV. INTO TANK - 540.6
INV. OUT TANK - 540.25
INV. INTO BOX - 540
INV. INTO TRENCH - 539.5

EXISTING GRADE @
TANK - 544
BOX - 543 TRENCH - 543

WELL ELEV. 554

TRENCHES OF EQUAL LENGTH TO BE DETERMINED.

QUESTIONS : BILL COLEMAN
410 239 8330



SURVEYOR'S CERTIFICATE

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WE, CABIN BRANCH PRESIDENT AND PHILIP AND DESCRIBED HEREON OF THIS FINAL PLAT. B RESTRICTION LINES AND THE RIGHT TO REQUIRE AND OPEN SPACE WHERE

TMENT OF PLANNING

DATE 3/31/92

ND PRIVATE SEWERAGE
IANCE WITH THE MASTER
EWERAGE FOR HOWARD

DED ..... 36.8221 AC.
ED ..... 2.4113 AC.
ORDED ..... 33.4108 AC.
RECORDED 11

ON CHART.
NOT BE DISTURBED
IS OPEN TO THE

ATTED WITHIN WET-

GE SYSTEM. THE
AUTHORITY TO
TO THE PRIVATE
OFIED SEWAGE

EMENTS OF ANY
TAL PUBLIC SEWAGE
WALL AND

10. CORPS. OF ENGINEERS PERMIT APPROVAL NO. 90-0229-3

11. THIS PLAN SUBJECT TO WP-91-86 SECTION 16.16 (CX6) TO PERMIT THE DISTURBANCE OF 0.20 AC. OF WETLANDS FOR CONSTRUCTION OF STARTING GATE COURT.

CURVE TABLE

NO	RADIUS	DELTA	ARC	TANGENT	CHORD	CH BEARING
3	425.00'	48°00'00"	356.00	189.22'	345.73'	N23°25'40"W
4	475.00'	48°00'00"	397.94	211.48'	386.40	S 43°25'40"E
5	1725.00"	04°30'43"	135.48	67.78'	135.45'	N17°10'40"W
6	1775.00'	04°30'43"	139.41	69.74	139.37'	S17°10'40"E

SHEET 2 OF 10

LOT 40
3.0007 AC.

LOT 6
3.0101 AC.

Approved Septic System Plan
Howard County Health Department

Signature

Date

STARTING GATE COURT

MATCH LINE

N70°34'20"E 545.81'

N22°34'20"E 638.42'

N 67°25'40" W 150.18'

S67°25'40"E 96.34'

S51°40'00"E 514.00'

N15°45'32"W 19.33'

S30°00'10"W 521.09'

N 63°42'08" E 32.80'

N 73°18'08" E 84.08'

N22°34'20"E 532.73'

R=425.00'
A=161.60'

R=475.00'
A=159.05'

R=397.94'
A=156.05'

A=162.60'

60' DRAINAGE & UTILITY ESMT

BRL

ESMT

ROAD

CURVE #1

CURVE #2

CURVE #3

CURVE #4

18.01'

14.72'

15.92'

S19°

A 43420

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B01200030

Building Address 3225 Starling Gate Ct
Woodbine MD 21797

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6040 Subdivision Cabin Branch Fm

Section _____ Area _____ Lot 40

Tax Map 13 Parcel 42 Grid 13

Zoning RC Map Coordinates 755 Lot size

Property Owner's Name Catherine Gross

Address 3225 Starling Gate Ct

City Woodbine State MD Zip Code 21797

Home Phone 410-442-0024 Work Phone 2nd 877-7053

Applicant's Name & Mailing Address, (if other than stated hereon):

Same

Phone _____ Fax _____

Existing Use SF Home

Proposed Use Inground Pool for same

Estimated Construction Cost $ 25,000

Description of Work Inground Pool
26'x52' - 3-5' deep
Lot 6 Sec 6 Pence Wood

Contractor Company Browning Pools

Contact Person Charles Browning

Address 23731 Ridge Rd

City Germantown State MD Zip Code 20876

License No. 1377

Phone 301-972-3800 Fax 301-972-9646

Occupant or Tenant _____

Contact Name Owner

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:

No. of stories:

Gross area, sq. ft. per floor:

Use group:

Construction type:
____ Reinforced Concrete
____ Structural Steel
____ Masonry
____ Wood Frame

____ State Certified Modular

Utilities

Water Supply:
____ Public
____ Private

Sewage Disposal:
____ Public
____ Private

Electric Yes ☐ No ☐
Gas Yes ☐ No ☐

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ Full
____ Partial
____ Other Suppression
____ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling ☐ SF Townhouse ☐

	Depth	Width
1st floor:		
2nd floor:		
Basement:		

Finished Basement ☐ Unfinished Basement ☐
Crawl space ☐ Slab on Grade ☐
No. of Bedrooms _____

Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____

Other Structure: _____
Dimensions: _____
Footings: _____
Roof: _____

____ State Certified Modular
____ Manufactured Home

Utilities

Water Supply:
____ Public
✓ Private

Sewage Disposal:
____ Public
✓ Private

Electric Yes ☑ No ☐
Gas Yes ☐ No ☑

Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐

Sprinkler system: N/A ☐
____ NFPA #13D
____ NFPA #13R
____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature — *Print Name*

Title/Company — *Date* 8/14/99

Checks payable to: *DIRECTOR OF FINANCE OF HOWARD COUNTY*

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official	8/16/99	
Dev. Engineering, DPZ		
Health	8/19/99	A McMillan
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met?
YES ☐ NO ☐
Is Entrance Permit required?
YES ☐ NO ☐
Historic District?
YES ☐ NO ☐
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

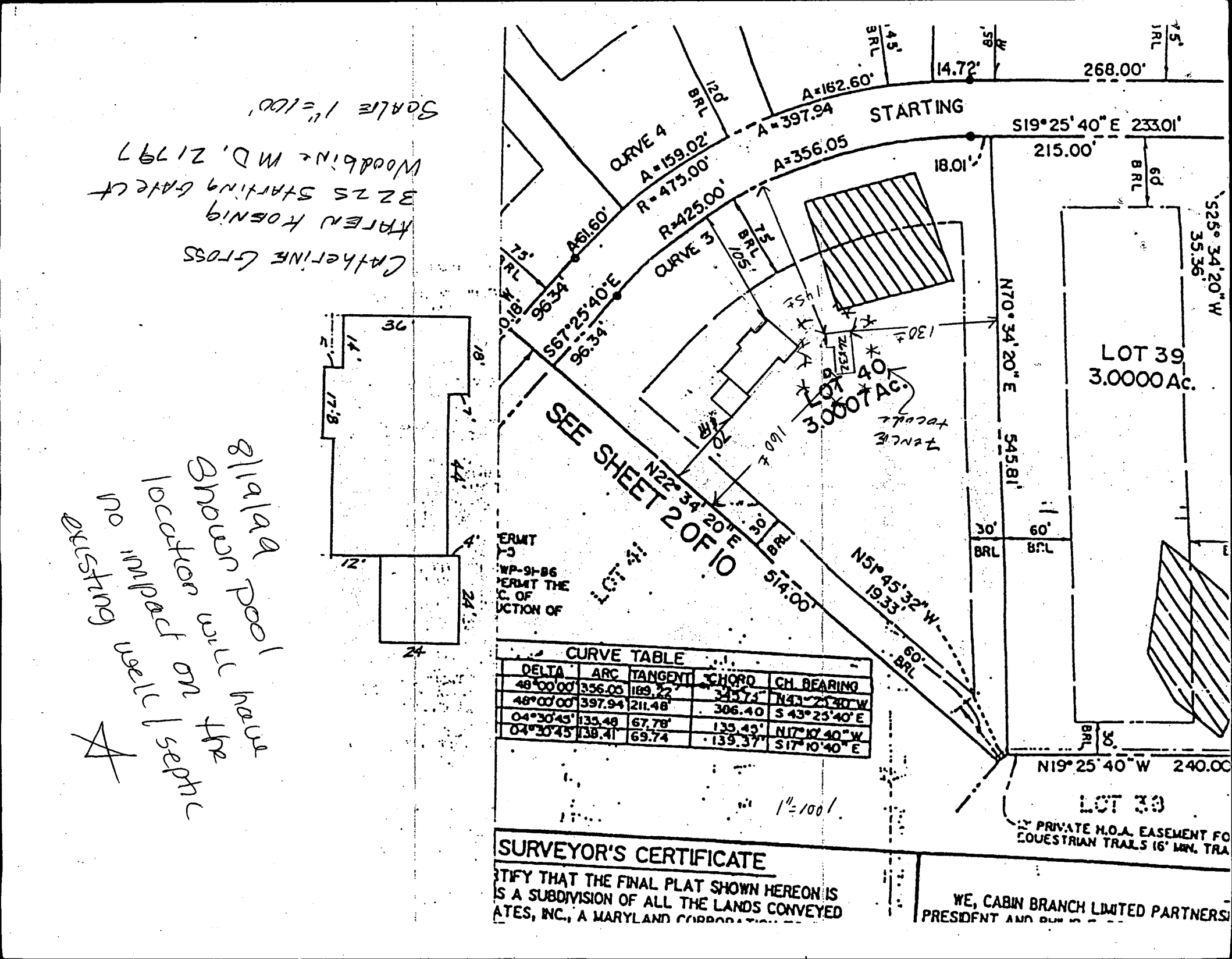
PROPERTY ID#: _____

Filing fee	$ _____
Permit fee	$ _____
Excise tax	$ _____
Sub-total paid	$ _____
Add'l permit fee	$ _____
TOTAL FEES	$ _____
Balance due	$ _____
Check	# _____
Validation	# _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

a:\permit.fml

Rev. 10/15/98


Catherine Cross
Karen Hosnig
3225 Starling Gate Ct
Woodbine, MD. 21797
Scale 1"=100'
8/19/99
Shown pool location will have no impact on the existing well / septic
A
STARTING
S19°25'40"E 233.01'
215.00'
268.00'
14.72'
18.01'
A=162.60'
A=397.94
A=356.05
A=159.02'
R=475.00'
R=425.00'
A61.60'
CURVE 4
CURVE 3
S67°25'40"E
96.34'
N70°34'20"E
545.81'
S25°34'20"W
35.36'
LOT 39
3.0000Ac.
LOT 40
3.0007Ac.
SEE SHEET 2 OF 10
N22°34'20"E
514.00'
N51°45'32"W
1933'
N19°25'40"W 240.00
LOT 38
1"=100'
CURVE TABLE
DELTA | ARC | TANGENT | CHORD | CH. BEARING
48°00'00" | 356.03 | 189.22' | 345.74' | N43°25'40"W
48°00'00" | 397.94 | 211.48' | 306.40 | S 43°25'40"E
04°30'45" | 135.48 | 67.78' | 135.43' | N17°10'40"W
04°30'45" | 138.41 | 69.74 | 139.37' | S17°10'40"E
SURVEYOR'S CERTIFICATE
WE, CABIN BRANCH LIMITED PARTNERSHIP