

11/25/97
12:00 c.o.
11/26/97
am c.o.

04-358260

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 59005A

A 43364

DISTRICT 4th

DATE 10/9/97

DATE SYSTEM APPROVED 11/26/97

INSPECTOR Amr

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXX~~ 410-313-2640

INDEXED

Olen Ketterman IS PERMITTED TO INSTALL ALTER

ADDRESS 14960 Route 144 Woodbine, MD 21797 PHONE 442-1336

SUBDIVISION Carriage Mill Farms LOT 1 ROAD 14700 Carriage Mill Drive

PROPERTY OWNER Oakhill Properties

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

240 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 192

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 9 feet below original grade. Effective area begins at 4 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - From the junction of the front lot line (168.68') and the left lot line (310.00'), place the distribution box 100 feet down the front lot line and 110 feet off that same line. Run trenches along contour towards back lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.
ok 11/22/97

PLANS APPROVED BY Keith Sykes/Glen Savage DATE 09/17/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

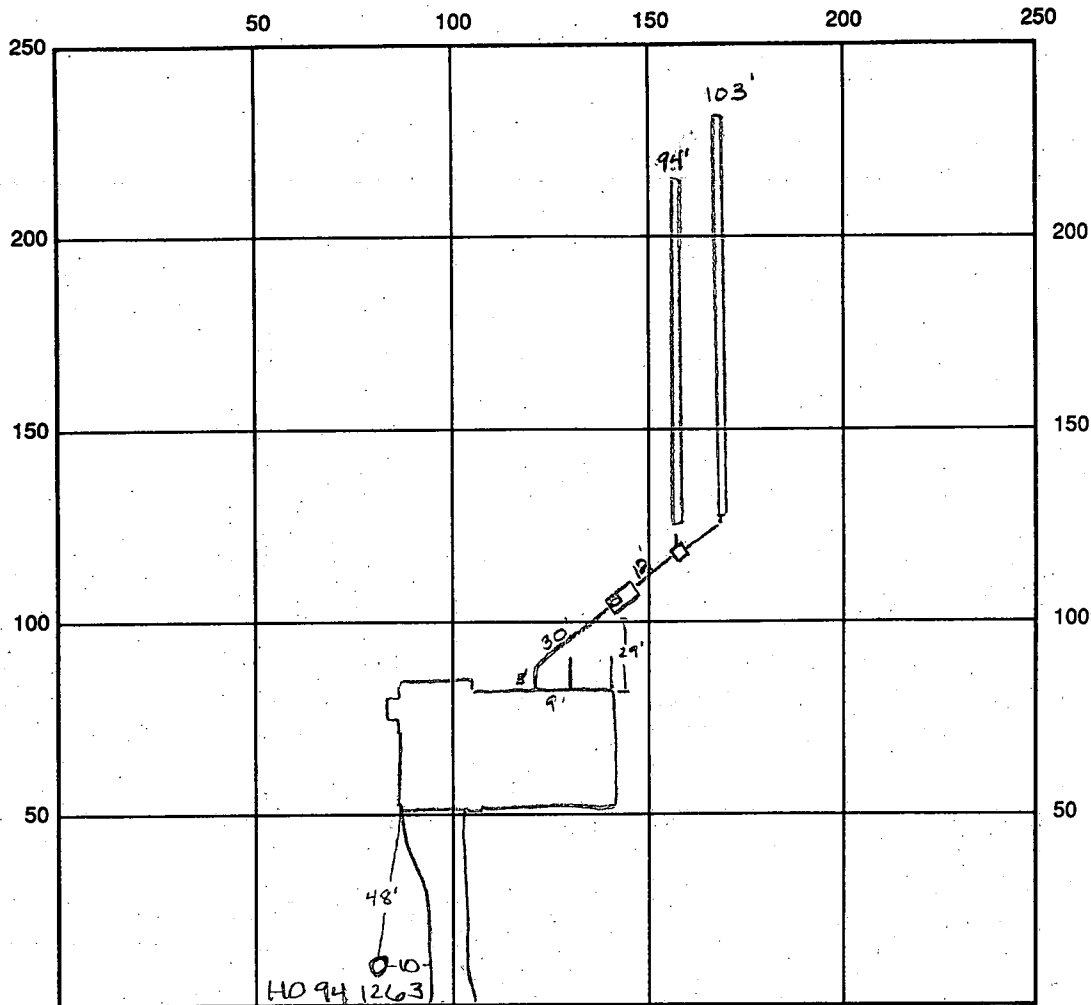
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMIT SIGNED
AND RETURNED 11/27/97
David # B-10 7883
SFD-4 Bedroom

A
43364



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE Carriage Mill Dr

SEPTIC TANK LEVEL 1250 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffle is in

DRAIN FIELD/TITLE DEPTH 9.0 FT. TRENCH WIDTH 2.0 FT. INLET DEPTH 4.0 FT.

EFFECTIVE GRAVEL DEPTH 5.0 FT. TOTAL LENGTH 197 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 985 SQ. FT. $\frac{43}{197} = \frac{5}{95}$

DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA SQ. FT.

REMARKS: 11/25/97 OK to cover 1st trench and stone 2nd -house
connection made ALM 11/26/97 OK to cover all work final ALM

DATE SYSTEM APPROVED 11/26/97 INSPECTOR A McMiller

APPLICATION

PERCOLATION TESTING

A 43364

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
PO BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 461-9933

DISTRICT 4TH

DATE 1-6-89

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JOSEPH B. BERKE Oak Hill Properties

ADDRESS 414 TIMBERCOVE CIRCLE - LONGWOOD, FL 32729 PHONE 407-869-6717

PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION BERKSHIRE Estates LOT NO. 39 ~~35~~ 1

ROAD AND DESCRIPTION 14700 CARRIAGE Mill Drive

BLDG PERMIT SIGNED

AND RETURNED 9-17-92
Serial # 20107883

TAX MAP 8 PARCEL # 158

SIZE OF LOT 3.00 TYPE BLDG SF - 4 Bedroom
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Joseph B. Berke
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

HD-216

THIS IS NOT A PERMIT

NEW 104 #30

43364

31

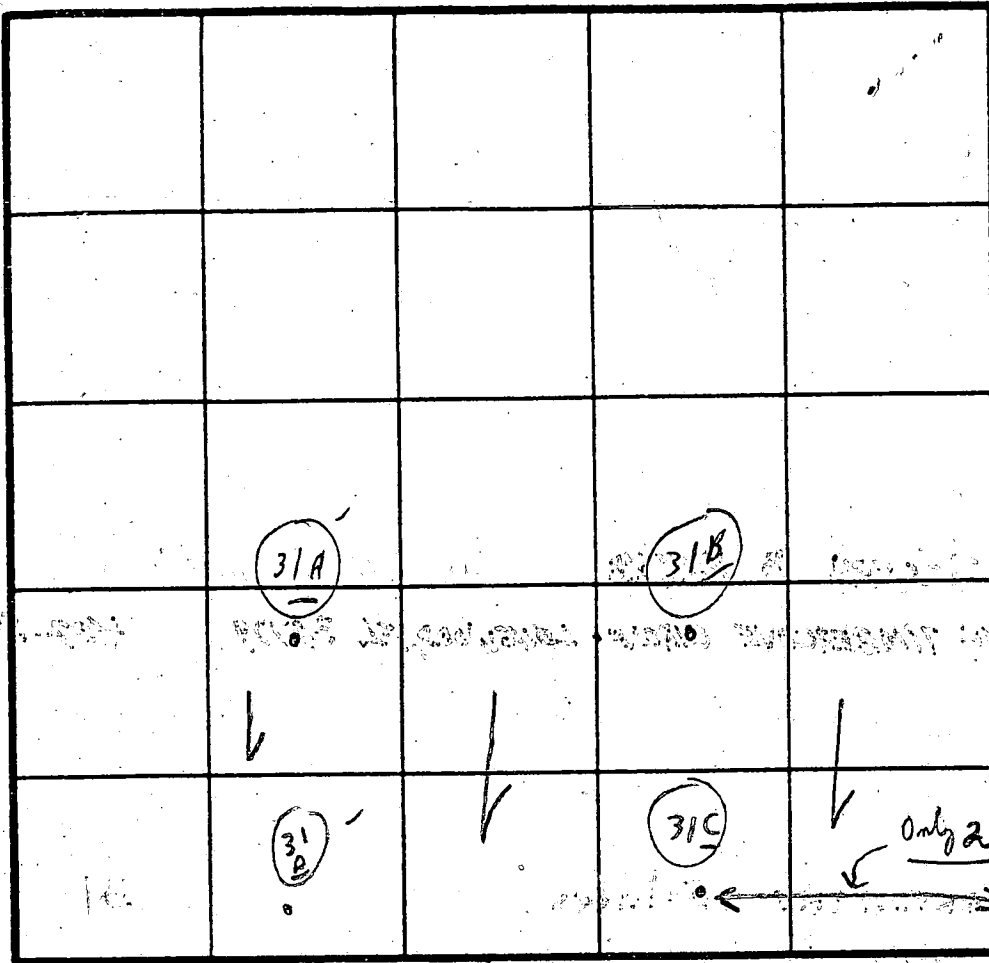
SOIL PROFILE

T. SOIL
CLAY

LOAM

To

BOTTOM



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

RT 144

12 min
{ average }
Inlet
4'

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1' DROP		TIME
			START	STOP	START	STOP	
4/6/29	31D	5'	10:36	10:39	10:39	10:45	6 min
Thru		14'		Visual		Loam	
	31A	5'	10:37	10:41	10:41	10:51	10 min
		15'		Visual		Loam	
	31C	4 1/2'	10:46	10:53	10:53	11:07	14 min
		14'		Visual		Loam	
	31B	5'	10:39	10:47	10:47	11:06	19 min
		10' min	10:39	10:42	10:42	10:47	5 min
		15'		Visual		Loam	

REMARKS Tests in open; tests per stake

TYPE OF SOIL C.B.V.

TESTED BY C.B.V. ALSO PRESENT { Arnold }
men

B 1 **3069** SEQUENCE NO. (MDE USE ONLY)
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
PERMIT TO DRILL WELL
please print or type

STATE PERMIT NUMBER
HO - 94 - 1263
fill in this form completely

Date Received (APA) _____
OWNER INFORMATION: **RN 7188**
8: MM DD YY 13
Oak Hill Properties
15 Last Name Owner First Name 34
107 Loudoun St., N E
36 Street or RFD 55
Leesburg, Va. 20175-3106
57 Town 70 State 72 Zip 76

B 3 LOCATION OF WELL
Howard CCH#
8 COUNTY 21
Carriage Mill Farms
23 SUBDIVISION 42
SECTION LOT 1
44 46 48 50
Cooksville
52 NEAREST TOWN 71
MILES FROM TOWN (enter 0 if in town) 0 M I
73 76 77 78

DRILLER INFORMATION
George F. Easterday M WD 040
Driller's Name 76 License No. 81
L. Franklin Easterday, Inc.
Firm Name
9265 Brown Church Rd., MT. Airy, Md. 21771
Address
George F. Easterday 8/20/97
Signature Date

B 4
1 2
DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

11 **Carriage Mill Dr.** 30
NEAR WHAT ROAD
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

34 **25** 37
DISTANCE FROM ROAD ENTER FT OR MI 25 Ft
38 39
TAX MAP: _____ BLK: _____ PARCEL _____

B 2 WELL INFORMATION
1 2
APPROX. PUMPING RATE (GAL. PER MIN.) 5
8 12
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500
14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
22 I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 P PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND-STATE APPROVAL)
 T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER
HEALTH DEPARTMENT APPROVAL
Howard **A-43364**
COUNTY NAME COUNTY NO.
STATE SIGNATURE _____ INSERT S → 41
DATE ISSUED **8 25 97** *Frank Easterday* 8/25/98
43 MM DD YY 48 CO SIGNATURE EXP. DATE
NORTH GRID **544 000** EAST GRID **790 000**
50 55 57 63

APPROXIMATE DEPTH OF WELL 300 FEET
24 28

APPROXIMATE DIAMETER OF WELL 6 INCH
NEAREST INCH

METHOD OF DRILLING (circle one)
BORED (or Augered) JETTED Jetted & DRIVEN
30 AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rotary)
37 CABLE REVerse-ROTary DRive-POINT
other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 N THIS WELL WILL NOT REPLACE AN EXISTING WELL
 Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
39 S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
 D THIS WELL WILL DEEPEM AN EXISTING WELL
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)
APPROP. PERMIT NUMBER G A P
54 63
FORCE **BS** WRITE INITIALS IN BOX PERMIT No. **HO - 94 - 1263**
67 68 70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS
NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
9-8-97 pump
9-9-97 G.P.
SOURCES OF DRILLING WATER
1. **wells**
2.
3.
WRITE THE BOX NUMBER FROM THE MAP HERE
E 790
N 540/4
DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

COUNTY

C-1 9573 SEQUENCE NO. (MDE USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

STATE OF MARYLAND
 WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER A-43364

ST/CO USE ONLY
 DATE RECEIVED

DATE WELL COMPLETED
 090897

Depth of Well
 400 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL"
 40-99-1203

OWNER OAK HILL PROPERTIES
 STREET OR RFD CARRIAGE MILL DR TOWN COOKSVILLE
 SUBDIVISION CARRIAGE MILL FARMS SECTION LOT 1

WELL LOG
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing
	FROM	TO	
Tip soil	0	1	
Shaly	1	10	
Br. sand	10	85	
Red sand	85	91	
Gray sand	91	185	
Br. sand	185	188	
Gray sand	188	400	

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle-Appropriate Box) Y N
 TYPE OF GROUTING MATERIAL (Circle one)
 CEMENT CM BENTONITE CLAY BC
 NO. OF BAGS 15 NO. OF POUNDS 1500
 GALLONS OF WATER 75
 DEPTH OF GROUT SEAL (to nearest foot)
 from 0 ft. to 65 ft.
 (enter 0 if from surface)

CASING RECORD
 casing types insert appropriate code below
 ST STEEL CO CONCRETE
 PL PLASTIC OT OTHER

MAIN CASING TYPE
 Nominal diameter top (main) casing (nearest inch)
 Total depth of main-casing (nearest foot)
 57 6 100
 60 61 63 64 66 70

OTHER CASING (if used)
 diameter inch depth (feet) from to

SCREEN RECORD
 screen type or open-hole insert appropriate code below
 ST STEEL BR BRASS BRONZE PL PLASTIC HO OPEN HOLE OT OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0
 WELL HYDROFRACTURED Y N

DEPTH (nearest ft.)
 40 98 400
 8 9 11 15 17 21
 23 24 26 30 32 36
 38 39 41 45 47 51
 SLOT SIZE 1 2 3
 DIAMETER OF SCREEN (NEAREST INCH)
 56 60

CIRCLE APPROPRIATE LETTER
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
 E ELECTRIC LOG OBTAINED
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

TYPE: MWD/MSD/MGD
 DRILLERS LIC. NO. 040
 GEORGE F. EASTERDAY
 DRILLERS SIGNATURE
 (MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. 386
 W. B. BAY
 DRILLERS SIGNATURE

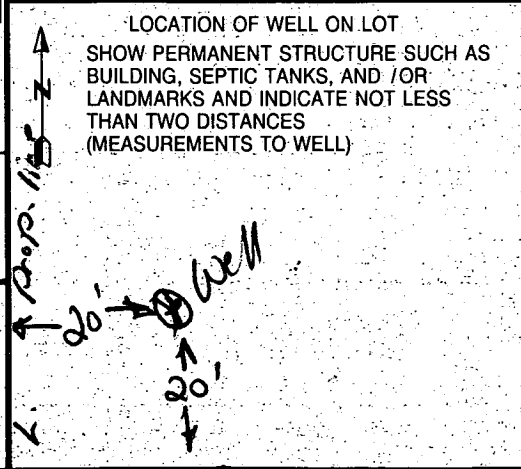
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL-INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) W Q
 70 72 74 75 76
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3
 PUMPING TEST
 HOURS PUMPED (nearest hour) 3
 PUMPING RATE (gal. per min.) 4.5
 METHOD USED TO MEASURE PUMPING RATE Budget
 WATER LEVEL (distance from land surface)
 BEFORE PUMPING 38 ft.
 WHEN PUMPING 203 ft.
 TYPE OF PUMP USED (for test)
 A air P piston T turbine
 C centrifugal R rotary O other (describe below)
 J jet S submersible

PUMP INSTALLED
 DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES NO
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35
 PUMP HORSE POWER 37 41
 PUMP COLUMN LENGTH (nearest ft.) 43 47
 CASING HEIGHT (circle appropriate box and enter casing height)
 + above
 - below
 LAND SURFACE (nearest foot) 50 51



2/25/98
a.n.d. m.e. (A)

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation Replacement Eastaday Well + Pump Receipt # _____
 Date 2-16-98
 Name of Installer Darren E Wilson Telephone 301-831-7057
 License Number JSD 065
 Certified Well Pump Installer Well Driller Registered Plumber _____
 Name of Property Owner Oak Hill Prop Telephone 410-489-7079
 Subdivision Carriage Mill Farm Lot # 1 Well Tag # HO-94-1263
 Site Address Carriage Mill Dr.

Pump
 1. Type
 a. Deep well jet _____
 b. Shallow well jet _____
 c. Submersible
 2. Make Goulds
 3. Model # SG507422
 4. Capacity 5 GPM
 5. Pump exceeds well capacity Yes _____ No
 6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____
 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards Other _____

Motor
 1. Horsepower 1/2
 2. RPM 3450
 3. Voltage _____
 a. 110 _____
 b. 220

Pitless Adapter
 1. Make Mattinson
 2. Model # B 10X
 3. Depth 3 1/2

Tank
 1. Capacity 33gal
 2. Pressure relief valve? Yes
OK to cover
3.5 b.g. - well line, p.a.
1.5 a.g. - well casing sp. cap (JES)

Piping
 1. Type P.E
 2. Size 1"
 3. NSF and/or BOCA Code approved Yes
 4. Depth of supply line 3 1/2

Well data
 1. Depth 400 ft.
 2. Yield 3+ GPM
 3. Static water level _____ ft.
 4. Will water supply be disinfected by installer? Yes

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Darren E Wilson (JES)

Date: _____

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

ROUTE 144 (OLD FREDERICK ROAD TO R., 1800 FT SE)

LOT 31

N 28°51'38" E 232.74'

140,308.5,2210

80' BRK

VEHICULAR INGRESS/EGRESS RESTRICTED ... 65 dBA (EX)

LOT 30
150,680.00 sq. ft.
3.0000 acres

563.75'

130,688.3,000

NOSE DOWN CURB

S 61°04'22" E

ZONER'S TELEPHONE 355/298

ZONER'S TRUST COMPANY BANKERS 506/654

ROUTE 144

12' OR PASS LANE 550 LF. BIT CONC. TO BE STRIPED AND TAPERED

S 28°55'38" W 207.08'

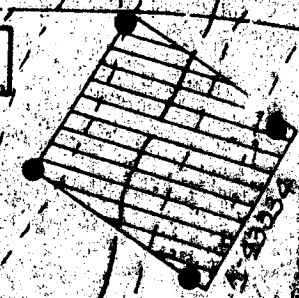
N 28°55'38" E 218.17'

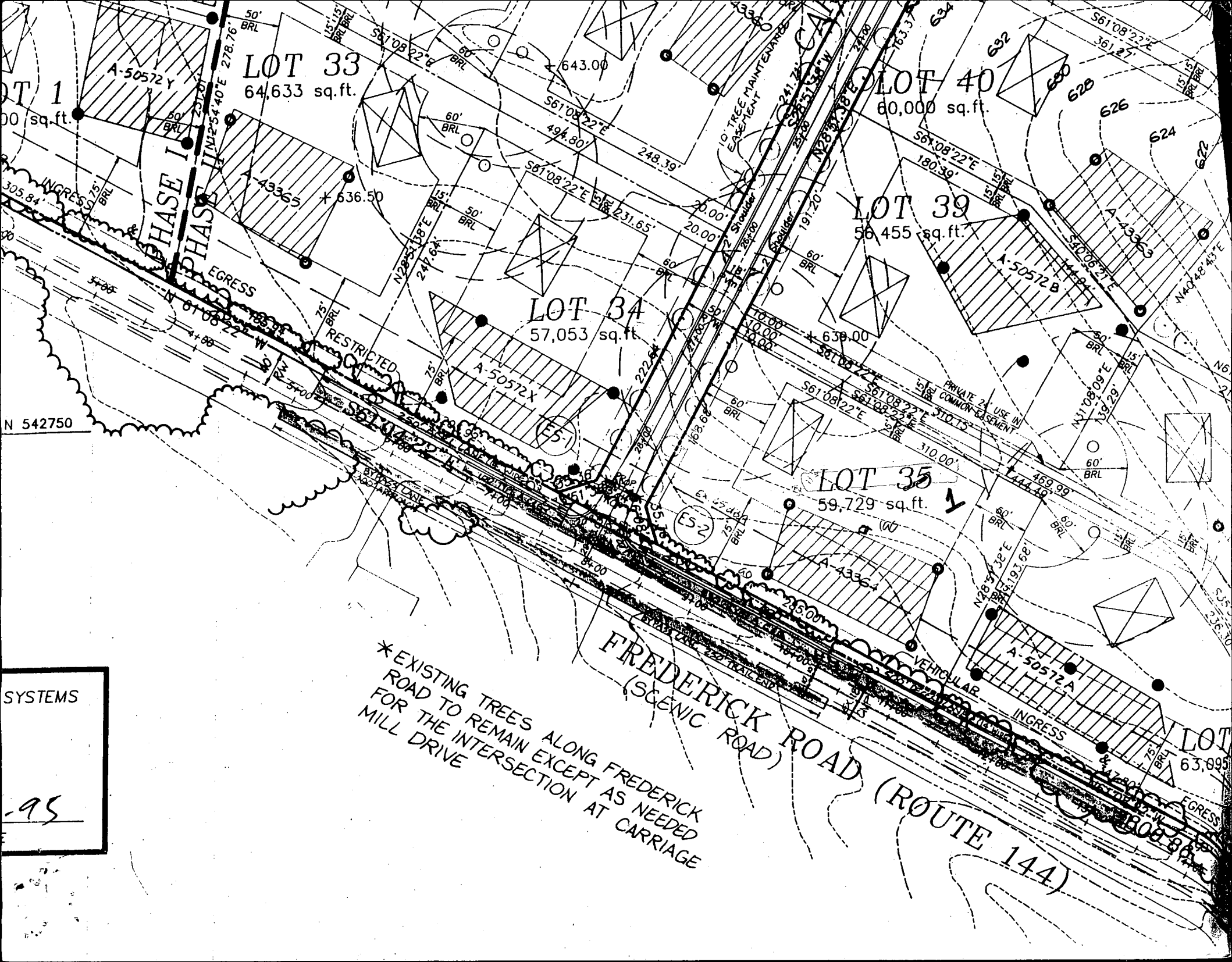
30' TRANSITION TO TYPICAL SECTION

700 LF CURB/GUTTER

C-7
L = 164'
R = 679'

C-8
L = 152.7'
C/C 39





LOT 33
64,633 sq. ft.

LOT 40
60,000 sq. ft.

LOT 39
56,455 sq. ft.

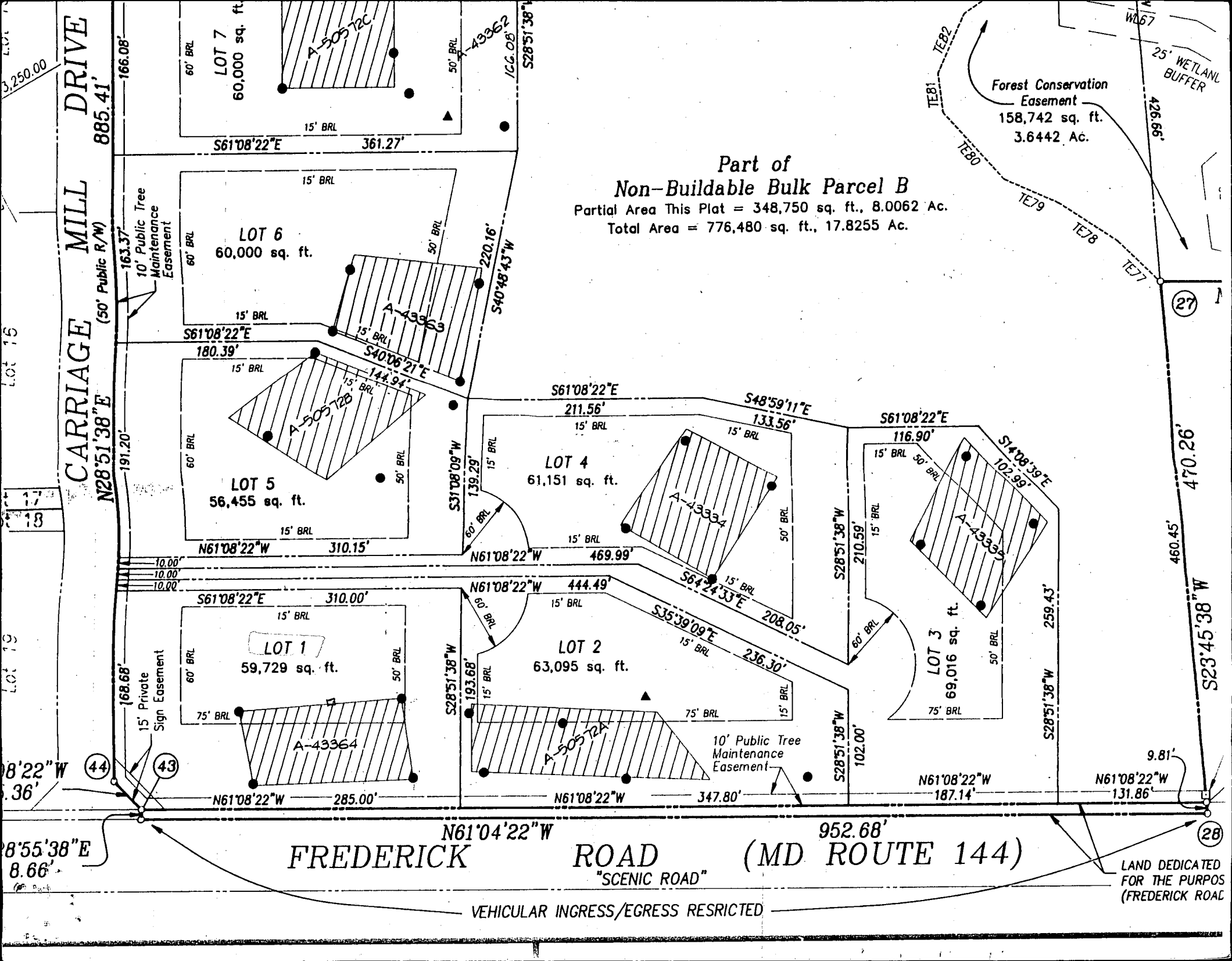
LOT 34
57,053 sq. ft.

LOT 35
59,729 sq. ft.

*EXISTING TREES ALONG FREDERICK ROAD TO REMAIN EXCEPT AS NEEDED FOR THE INTERSECTION AT CARRIAGE MILL DRIVE

SYSTEMS
-95

FREDERICK ROAD (SCENIC ROAD)
VEHICULAR INGRESS
ROUTE 144



Part of
Non-Buildable Bulk Parcel B
 Partial Area This Plat = 348,750 sq. ft., 8.0062 Ac.
 Total Area = 776,480 sq. ft., 17.8255 Ac.

Forest Conservation
 Easement
 158,742 sq. ft.
 3.6442 Ac.

CARRIAGE MILL DRIVE
 (50' Public R/W)
 N28°51'38"E
 885.41'

FREDERICK ROAD (MD ROUTE 144)
 "SCENIC ROAD"
 N61°04'22"W
 952.68'

VEHICULAR INGRESS/EGRESS RESTRICTED

LAND DEDICATED FOR THE PURPOSES OF
 (FREDERICK ROAD)

LOT 6
 60,000 sq. ft.

LOT 5
 56,455 sq. ft.

LOT 1
 59,729 sq. ft.

LOT 4
 61,151 sq. ft.

LOT 2
 63,095 sq. ft.

LOT 3
 69,016 sq. ft.

LOT 7
 60,000 sq. ft.

3,250.00'

(27)

(28)

(44)

(43)

LOT 19

LOT 17

LOT 18

LOT 16

470.26'

460.45'

426.66'

W067

25' WETLAND BUFFER

TE82

TE80

TE79

TE78

TE77

10' Public Tree Maintenance Easement

15' Private Sign Easement

10' Public Tree Maintenance Easement

60' BRL
 15' BRL
 50' BRL

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A-43335

A-43362

A-43363

A-50572B

A-50572A

A-43334

A-43335

A-43362

A-43363

A-50572B

A-50572A

A-43334

A-43335

A-43362

A-43363

A-50572B

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A-43363

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A-50572A

A-43334

A

Approved Septic System Plan
Howard County Health Department

800107883

1" = 50'
Signature: *[Signature]* Date: 9/17/97

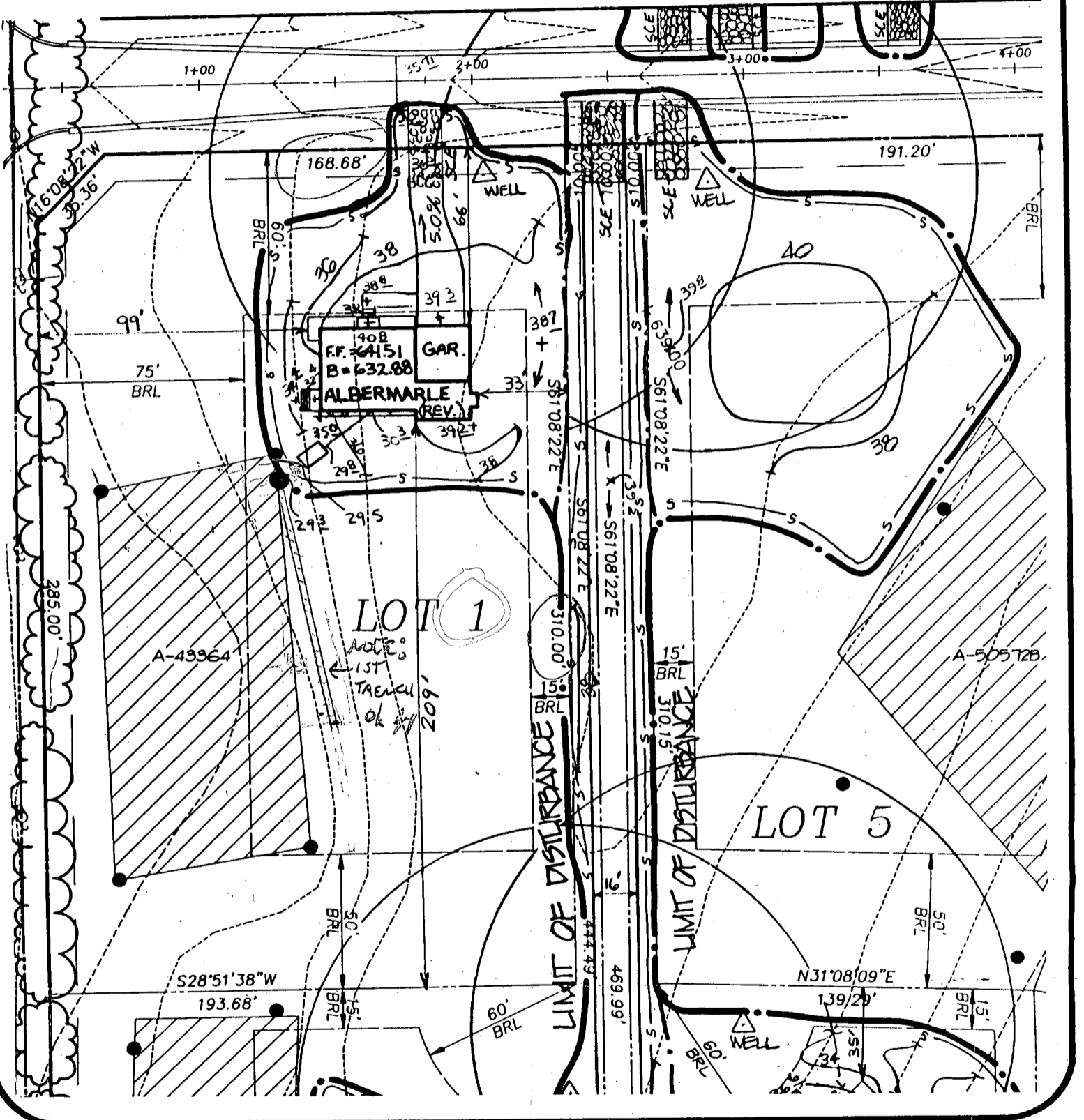
Total linear feet of trench required 192 feet

Width of trench(es) 2 feet

Depth of trench(es) 9 feet

Depth of stone required below distribution pipe 5 feet
(F-96-70)

CARRIAGE MILL DR



CARRIAGE MILL FARMS

PHASE I
LOT 1
BUILDING PERMIT

SEPTIC DATA

INV. OUT OF HOUSE = 630.30
INV. INTO SEPTIC TANK = 629.80
INV. OUT SEPTIC TANK = 629.50
INV. INTO DIST. BOX = 629.30
EX. ELEV @ DIST. BOX = 633.30

R.M. MOCHI GROUP, P.C.
CIVIL ENGINEERS
LAND SURVEYORS
PLANNERS
ENVIRONMENTAL

68-96167

DATE: 8/22/97

PROJECT NO.: 95005.22

DRAWN BY: PFB

SCALE: 1" = 50'

3300 N. Ridge Road, Suite 235
Ellicott City, MD 21043-3350

(410) 461-0079
Fax: (410) 750-6340