

7-3-97
C.O.
11-13
8/25/97
WPI-am.

PERMIT

04-358538

SEWAGE DISPOSAL SYSTEM

P 58539A

DEPARTMENT OF HEALTH AND MENTAL HYGIENE INDEXED

A 43352

DISTRICT 4th

DATE 6/26/97

DATE SYSTEM APPROVED 7/1/97

INSPECTOR DKS

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 313-2640

K & K Excavating

IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE 410-442-1336

SUBDIVISION Carriage Mill Farms LOT 25 ROAD 14778 Addison Way

PROPERTY OWNER Oak Hill Properties

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place the distribution box 170 feet from the front lot line and 90 feet from the left lot line. Run trenches along contour toward left side of property.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 5/29/97 DKS

PLANS APPROVED BY C. Williams DATE 5/23/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

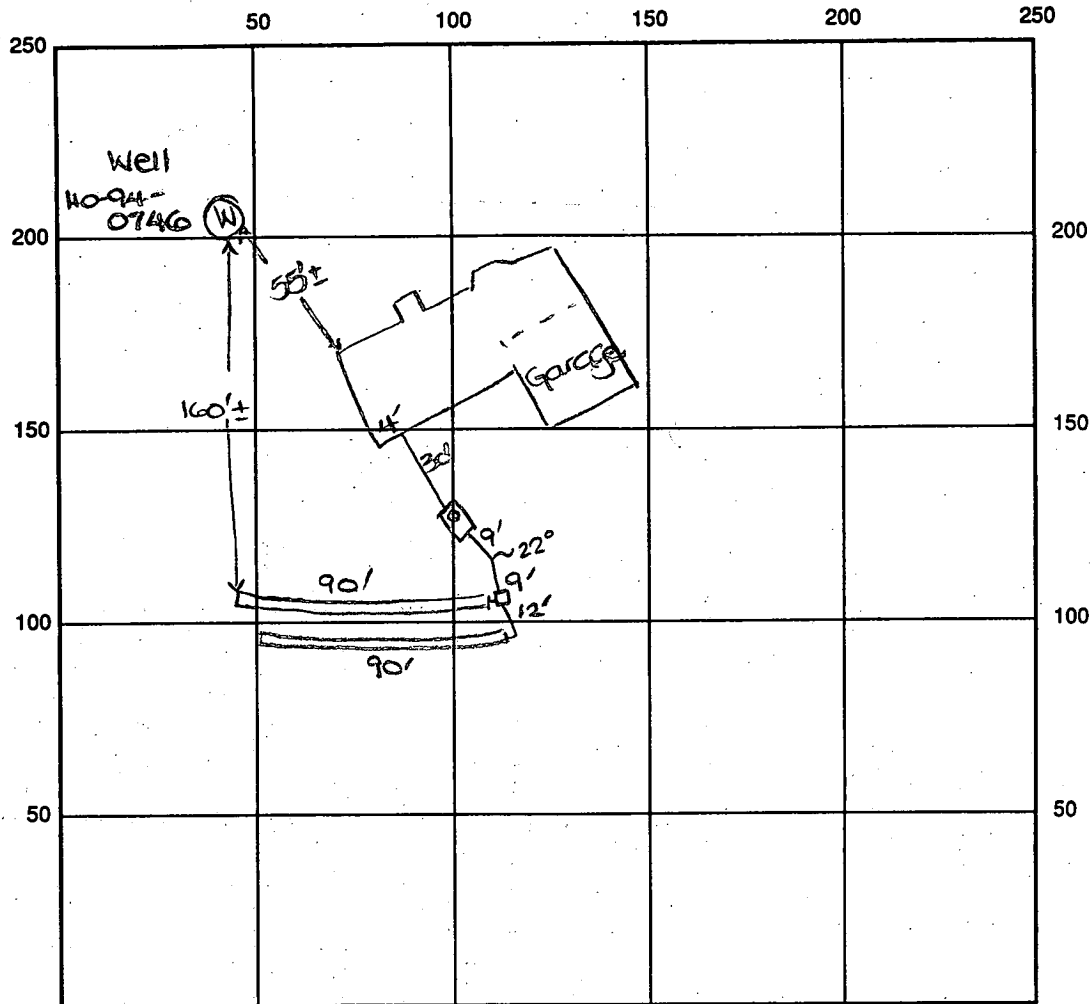
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 43352



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Addison Way

SEPTIC TANK LEVEL OK CLEANOUTS one on s.t.

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 2x90 FT. → 180'

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 7/3/97 OK to stone 1st trench and continue. DKS
7/7/97 FINAL INSP - OK to cover all work. DKS
8/25/97 WPI - OK to cover well line, P.A. 4.0' below grade, casing 1.0' above grade, has 2 piece cap (KM)

DATE SYSTEM APPROVED 7/7/97 INSPECTOR [Signature]

APPLICATION

PERCOLATION TESTING

PERC TEST AS

A 43752

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT 4

DATE March 6, 1995

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Oak Hill Properties, L.L.C.

ADDRESS 11501 Huff Court, North Bethesda, MD 20895 PHONE 301 816 9433

AGENT OR PROSPECTIVE BUYER Oak Hill Properties, L.L.C./ c/o Ralph E. Bice, III

ADDRESS Same as Above PHONE Same As Above

PROPERTY LOCATION:

SUBDIVISION Berkshire Estates LOT NO. 24 ²⁵

ROAD AND DESCRIPTION Property is located on the Northeast Side of the intersection of Route 144 and Old Frederick Road.

TAX MAP 8 PARCEL # 158 & 79

SIZE OF LOT Average size equals 60,000Sq. Feet TYPE BLDG. Single Family Detached
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)
Ralph E. Bice, III

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

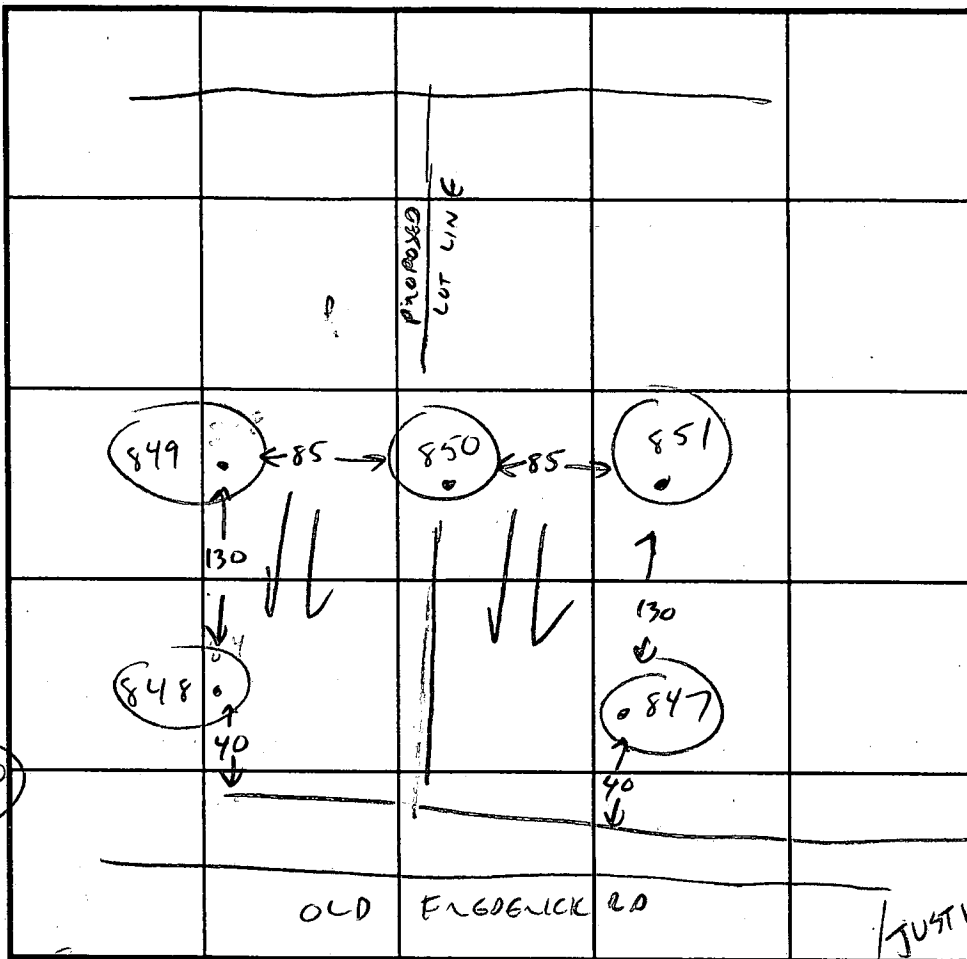
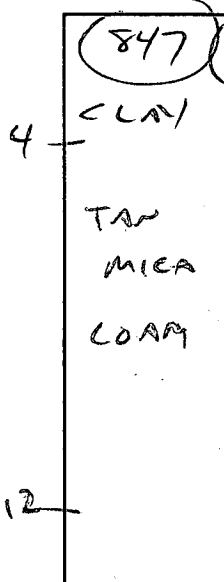
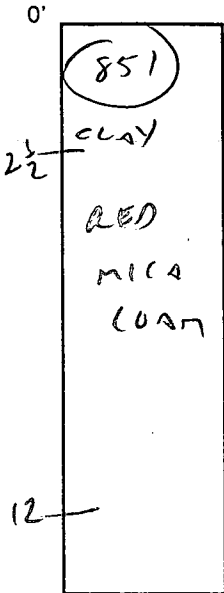
SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

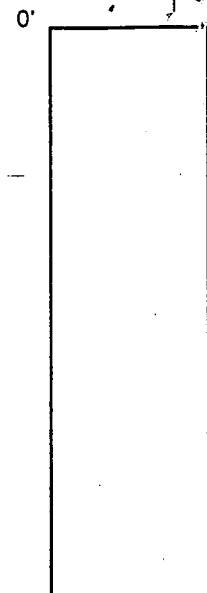
A43352

COUNTY #

SOIL PROFILE



SOIL PROFILE



LOT 28

JUSTIFIABLE COUNT → 144

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME | |
|---------|----------|---------|-----------|-------------|----------------|------|-------|-------|
| | | | START | STOP | START | STOP | | |
| 4/11/95 | 851 | 3/8 | ULS OK | | | | | |
| | | 12 | MICA LOAM | 2 1/2 | -12' | | | |
| | 847 | 7/8 | 3:49:30 | 3:53 | 3:53 | 3:57 | 4 MIN | |
| | | 12 | | | | | | |
| | 850 | 3 1/2/8 | 4:03 | slow - 4:01 | ULS OK AT 4' | 4:01 | 4:03 | 2 MIN |
| | | 12 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

REMARKS _____

TYPE OF SOIL DEEP LOAM

TESTED BY CW Dier ALSO PRESENT R. BICE

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 12 MIN TRENCH WIDTH 2

INLET DEPTH 4 MAXIMUM BOTTOM DEPTH 8 SQ. FT./BEDROOM 150

APPLICATION

PERCOLATION TESTING

A 43352

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
PO BOX 476 ELLICOTT CITY MARYLAND 21043
TELEPHONE 461-9933

DISTRICT 474

DATE 1-6-89

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JOSEPH B. BERNE

ADDRESS 414 TIMBERCOVE CIRCLE-LOXWOOD, FL. 32779 PHONE 407-869-6717

PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

CARRIAGE MILL LOT 25

SUBDIVISION BERKSHIRE Estates LOT NO. 16 / 19 13 24

ROAD AND DESCRIPTION _____

TAX MAP 8 PARCEL # 158

SIZE OF LOT 3.00 TYPE BLDG SF
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Joseph B. Berne
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

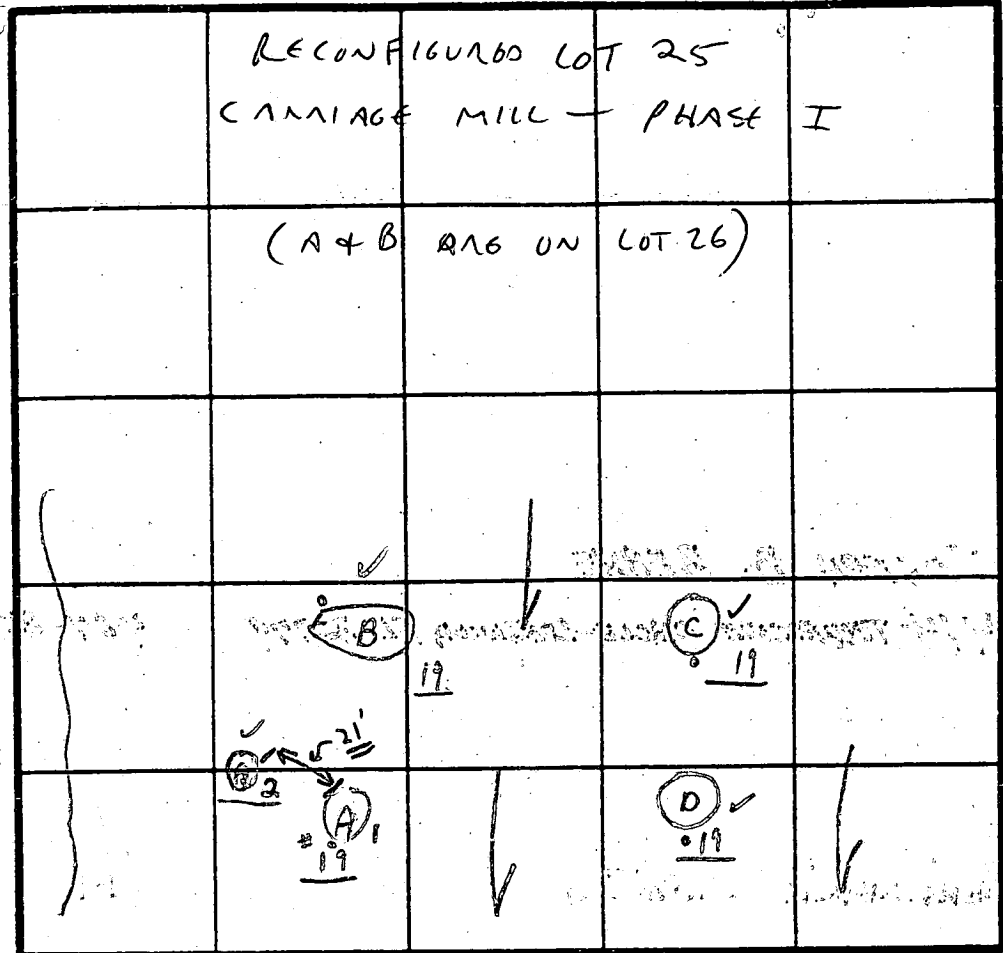
HD-216

THIS IS NOT A PERMIT

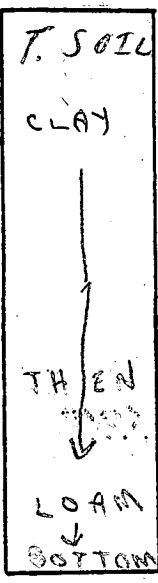
new lot # 16

TEST HOLES C & D ARE ON

19



SOIL PROFILE



WOODS

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

OLD FREDERICK RD

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1" DROP | | TIME |
|--------|----------|---------|---------|-------|----------------|-------|---------|
| | | | START | STOP | START | STOP | |
| 4/9/89 | ok 19 A | 5 1/2' | 9:24 | 9:27 | 9:27 | 9:33 | 6m |
| Time | J | 14'-8" | | | | | |
| | | 6 1/2' | 9:26 | 9:52 | 9:52 | 9:52 | 10:13 |
| | 19 A 1/2 | 15 1/2' | | | | | |
| | New hole | 6 1/2' | 9:50 | 9:57 | 9:57 | 10:11 | 14m |
| | ok 19 C | 4' | 9:35 | 9:37 | 9:37 | 9:41 | 4m |
| | | 14 1/2' | | | | | |
| | ✓ 19 B | 5 1/2' | 9:36 | 9:53 | 9:53 | 10:10 | 15 1/4" |
| | LOAM | 9 1/2' | 9:38 | 9:42 | 9:42 | 9:47 | 5m |
| | | 6' | 9:55 | 10:01 | 10:01 | 10:22 | 21m |

{ 12 minute average }
inlet 4'

13 1/4" only
{ see new hole }
Dry to 14 1/2'

only
{ 14 1/2' Dry to }

REMARKS 4/4 Tests in open
 TYPE OF SOIL Test per stake
 TESTED BY C.B.D. ALSO PRESENT { Arnold }

EMERGENCY/TEMP NO. IF ANY

B 1 3791 SEQUENCE NO. (MDE USE ONLY) STATE OF MARYLAND PERMIT TO DRILL WELL please print or type STATE PERMIT NUMBER H0-94-0746
70 fill in this form completely 79

OWNER INFORMATION
 Date Received (APA)
OAK MILL PROPERTIES
15 Last Name 34 Owner First Name
22560 GLEN DRIVE S.W.
36 Street or RFD 55
STERLING VA 20164
57 Town 70 State 72 Zip 76

DRILLER INFORMATION CIRCLE: MSD/MGD/MWD
 George F. Easterday 40
Driller's Name 77 License No. 80
 L. Franklin Easterday, Inc.
Firm Name
 9265 Brown Church Rd., MT. Airy, Md. 21771
Address
 George F. Easterday 3/26/96
Signature Date

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) 5
8 12
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500
14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL 200 FEET
24 28

APPROXIMATE DIAMETER OF WELL 6 INCH
NEAREST INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
30 AIR-ROTary AIR-PERCussion ROTARY (Hydraulic Rotary)
37 CABLE REVerse-ROTary Drive-POINT
 other

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY- CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (MDE OR COUNTY USE ONLY)
 APPROX. PERMIT NUMBER G A P
54 63
 FORCE CW WRITE INITIALS IN BOX PERMIT No. H0-94-0746
67 68 70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS
 NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

B 3 LOCATION OF WELL
HOWARD
8 COUNTY 21
CARRIAGE MILL FARMS
23 SUBDIVISION 42
 SECTION LOT 25
44 46 48 50
DOCKSVILLE
52 NEAREST TOWN 71
 MILES FROM TOWN (enter 0 if in town) 0 MI
73 76 77 78

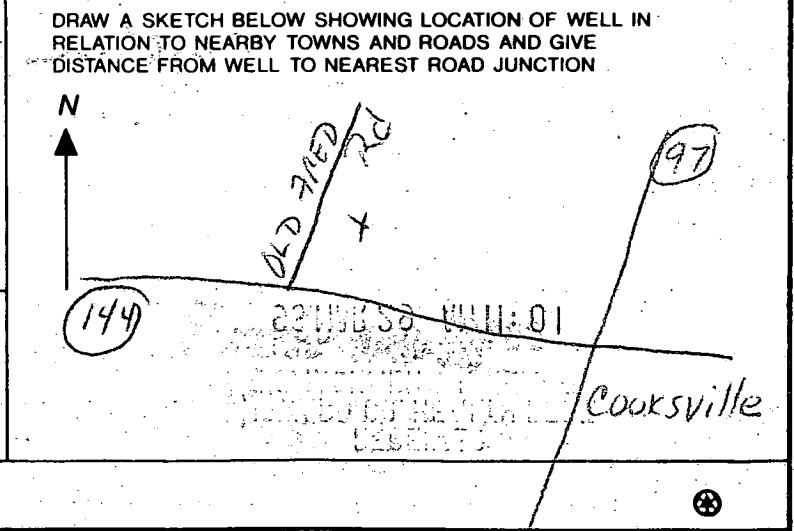
B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

 NEAR WHAT ROAD OLD FRED RD
11 30
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

 300' DISTANCE FROM ROAD
34 37
 ENTER FT OR MI FT
38 39
 TAX MAP: BLK: PARCEL:

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
Howard 143352
 COUNTY NAME COUNTY NO.
 STATE SIGNATURE C. W. Easterday INSERT S
41
 DATE ISSUED 4/7/97
43 48 CO SIGNATURE C. W. Easterday EXP. DATE
 NORTH GRID 544000 EAST GRID 0792000
50 55 57 63

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. wells
 2.
 3.
 WRITE THE BOX NUMBER FROM THE MAP HERE
 E 790 2
 N 540 4
000 000
 4-29-96
 12:00 GROUT
 GROUT IN PROGRESS
 + 8 BAGS CEMENT
 4/29/96 CW



C# 4181
 SEQUENCE NO. (MDE USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY.
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER **A43352**

ST/CO USE ONLY - DATE RECEIVED

DATE WELL COMPLETED **042996**

Depth of Well **400**
 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL"
H0-94-0746

OWNER **OAK HILL PROPERTIES**
 STREET OR RFD **OLD FREDERICK RD.** TOWN **COOKSVILLE**
 SUBDIVISION **CARRIAGE MILL FARMS** SECTION **_____** LOT **25**

WELL LOG
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

| DESCRIPTION (Use additional sheets if needed) | FEET | | check if water bearing |
|-----------------------------------------------|------|-----|------------------------|
| | FROM | TO | |
| Top Soil | 0 | 2 | |
| red clay | 2 | 12 | |
| Sand Stone | 12 | 75 | |
| Mica | 75 | 180 | |
| Flint | 180 | 181 | ✓ |
| Mica | 181 | 400 | |

GROUTING RECORD yes no
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**
 TYPE OF GROUTING MATERIAL (Circle one)
 CEMENT **CM** BENTONITE CLAY **BC**
 NO. OF BAGS **23** NO. OF POUNDS **2300**
 GALLONS OF WATER **115**
 DEPTH OF GROUT SEAL (to nearest foot)
 from **0** ft. to **78** ft.
 (enter 0 if from surface)

CASING RECORD
 casing types insert appropriate code below
ST **CO**
 STEEL CONCRETE
PL **OT**
 PLASTIC OTHER

MAIN CASING TYPE
 Nominal diameter top (main) casing (nearest inch): **6**
 Total depth of main casing (nearest foot): **95**

OTHER CASING (if used)
 diameter inch: **_____** depth (feet) from: **_____** to: **_____**

SCREEN RECORD
 screen type or open hole insert appropriate code below
ST **BR** **HO**
 STEEL BRASS BRONZE OPEN HOLE
PL **OT**
 PLASTIC OTHER

NUMBER OF UNSUCCESSFUL WELLS: **_____**

WELL HYDROFRACTURED **Y** **N**

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

TYPE: MWD/MSD/MGD **40**
 DRILLERS LIC. NO. **40**

DRILLERS SIGNATURE **Geary F. Easterday**
 (MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. **501**
Charles R. Fellars

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

C 2
 DEPTH (nearest ft.)
H093 **400**

E A C H S C R E E N
 1 **8** **9** **11** **15** **17** **21**
 2 **23** **24** **26** **30** **32** **36**
 3 **38** **39** **41** **45** **47** **51**

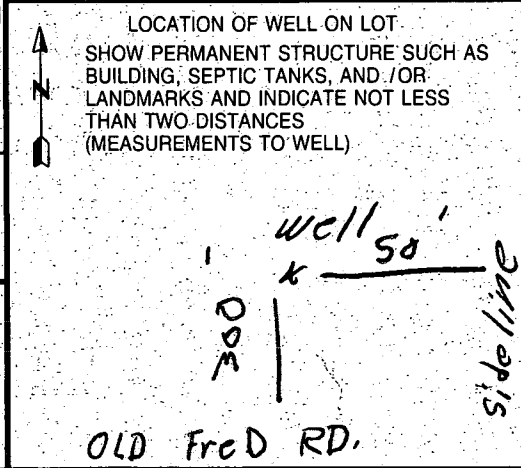
SLOT SIZE: 1 **_____** 2 **_____** 3 **_____**
 DIAMETER OF SCREEN **_____** (NEAREST INCH)
 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 **_____**

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.)
70 **72** **74** **75** **76**
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3
PUMPING TEST
 HOURS PUMPED (nearest hour) **3**
 PUMPING RATE (gal. per min.) **4**
 METHOD USED TO MEASURE PUMPING RATE **Bucket**
 WATER LEVEL (distance from land surface)
 BEFORE PUMPING **45** ft.
 WHEN PUMPING **145** ft.
 TYPE OF PUMP USED (for test):
A air **P** piston **T** turbine
C centrifugal **R** rotary **O** other (describe below)
J jet **S** submersible

PUMP INSTALLED
 DRILLER WILL INSTALL PUMP YES **NO**
 (CIRCLE) (YES OR NO)
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29: **_____**
 CAPACITY: GALLONS PER MINUTE (to nearest gallon): **_____**
 PUMP HORSE POWER: **_____**
 PUMP COLUMN LENGTH (nearest ft.): **_____**
 CASING HEIGHT (circle appropriate box and enter casing height)
+ above **2** (nearest foot)
- below **50** 51



JOSEPH D. DERKE
UNDER 185' FOLD 401
Zoned R6-PED

300'
TO ROAD

+ 671.50

670
668

LOT 24
A-50572M
59,725 sq. ft.

LOT 25
A-43352
57,519 sq. ft.

LOT 24
A-50572L
68,694 sq. ft.

LOT
66,615 sq. ft.

LOT
A-49348

LOT
57,382 sq. ft.

LOT
56,211 sq. ft.

LOT
59,926 sq. ft.

LOT
56,153 sq. ft.

LOT
55,072 sq. ft.

LOT
60,000 sq. ft.

LOT
59,183

LOT
A-50572K

LOT
A-43351

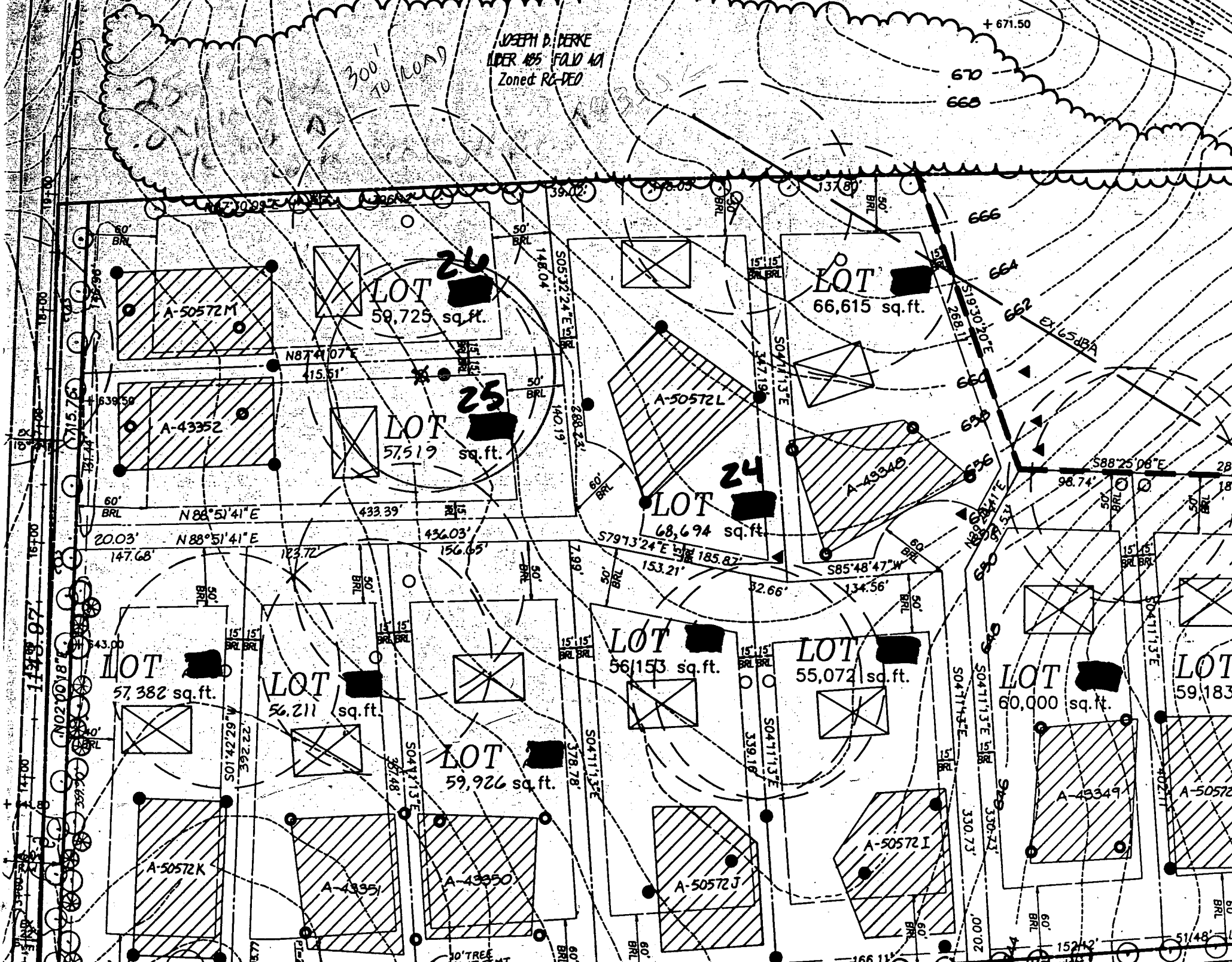
LOT
A-43350

LOT
A-50572J

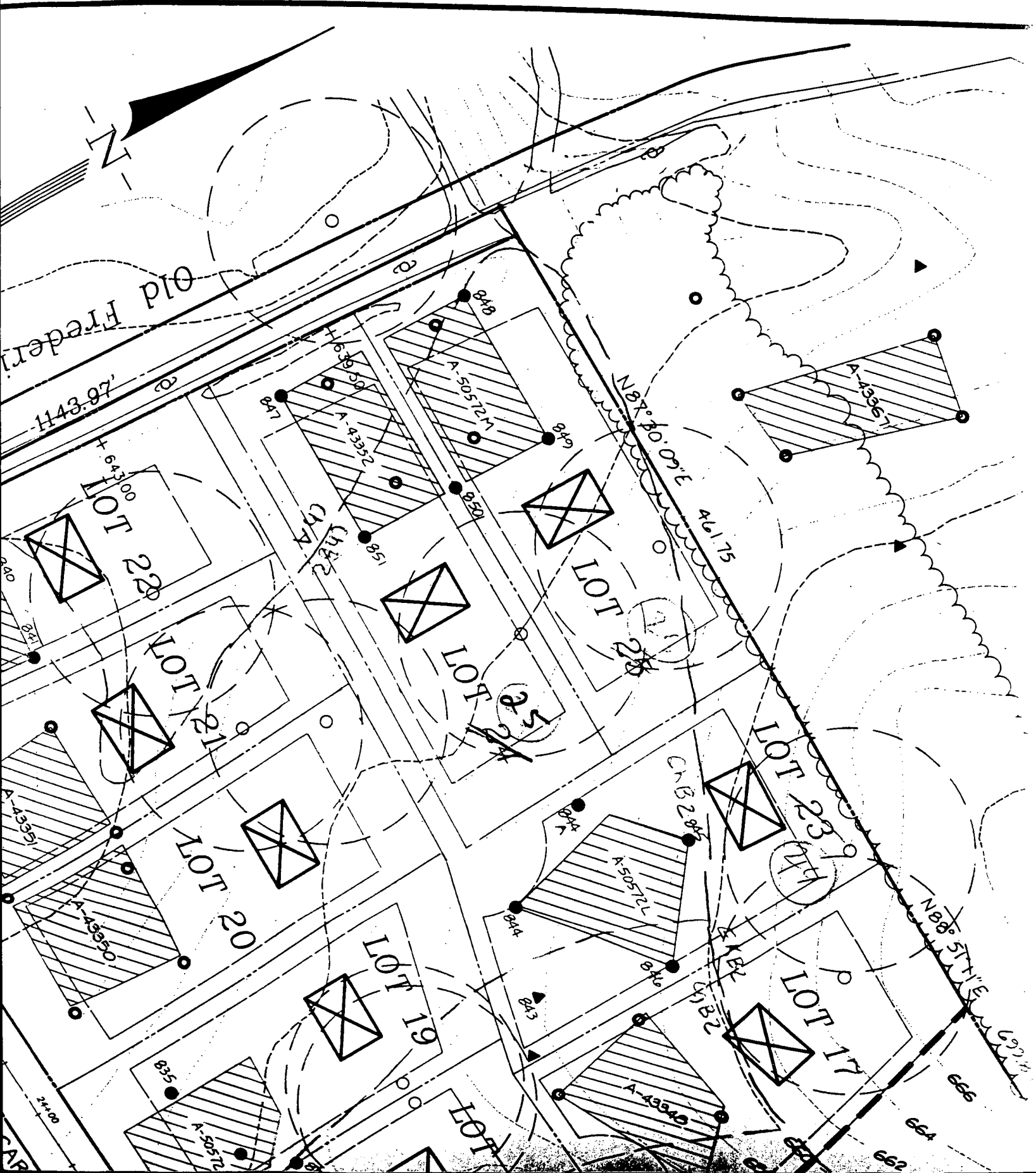
LOT
A-50572I

LOT
A-49349

LOT
A-50572



6000!!! (CW)



SCALE 1"=100'

EX. 16.5' BIT. CONC. PAVEMENT.

PROPOSED 60' R W 36' EACH SIDE OF

EDERICK ROAD

ROAD

JULIA L. ... 1417/713

JUSTIFIED ... RUBY L. RANDALL ... LOT ... P. 13885

6

5

49

50

52

53

LOT 18

140,505.57 sq. ft. 3.2256 acres

Berkshire Est Preliminary Plan P-89-84

T 15

1 sq. ft. acres

N 04°11'13" W 155.56'

132,373.90 sq. ft. 3.0389 acres

LOT 16

131,220.47 sq. ft. 3.0124 acres

LOT 14

LOT 13

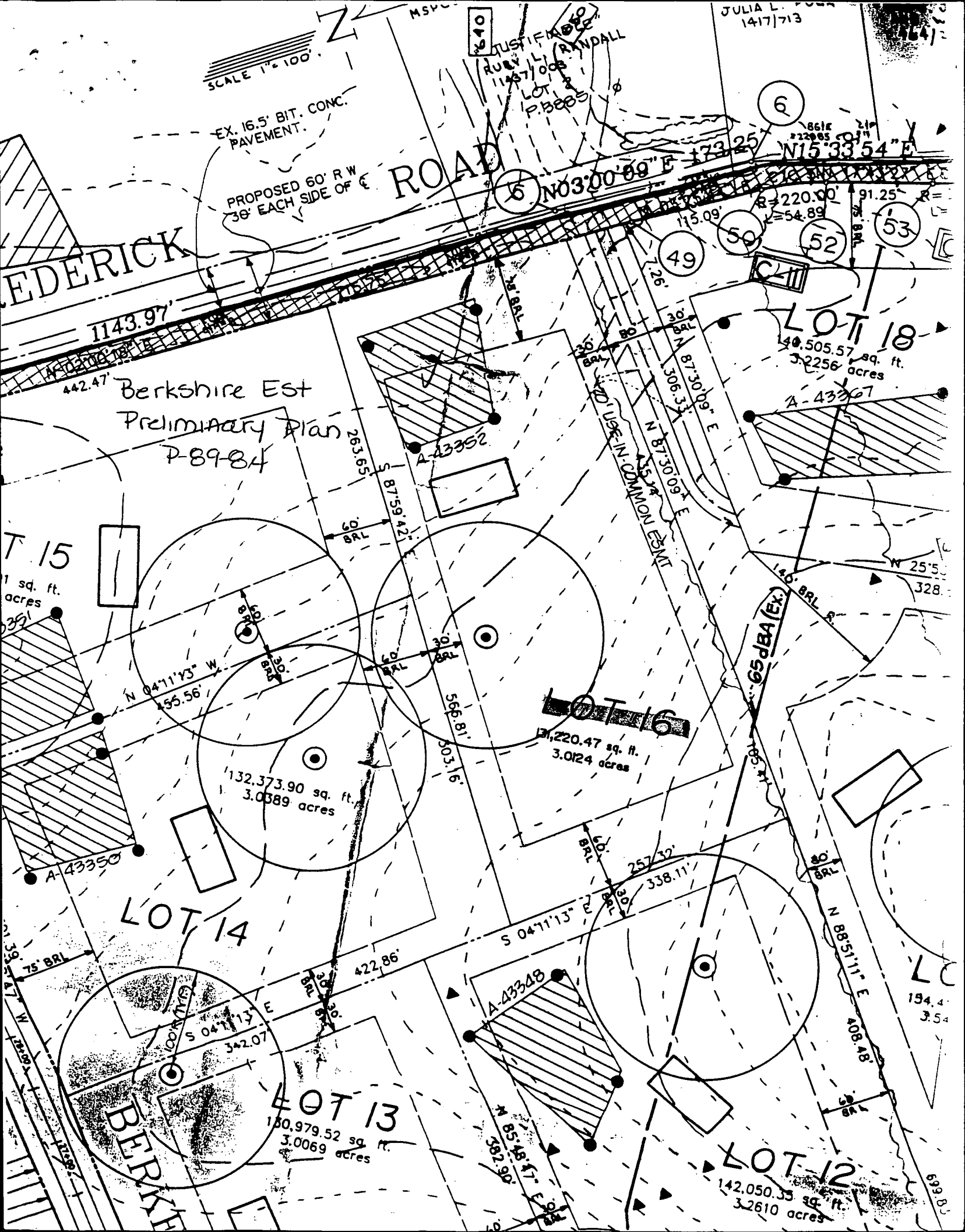
130,979.52 sq. ft. 3.0069 acres

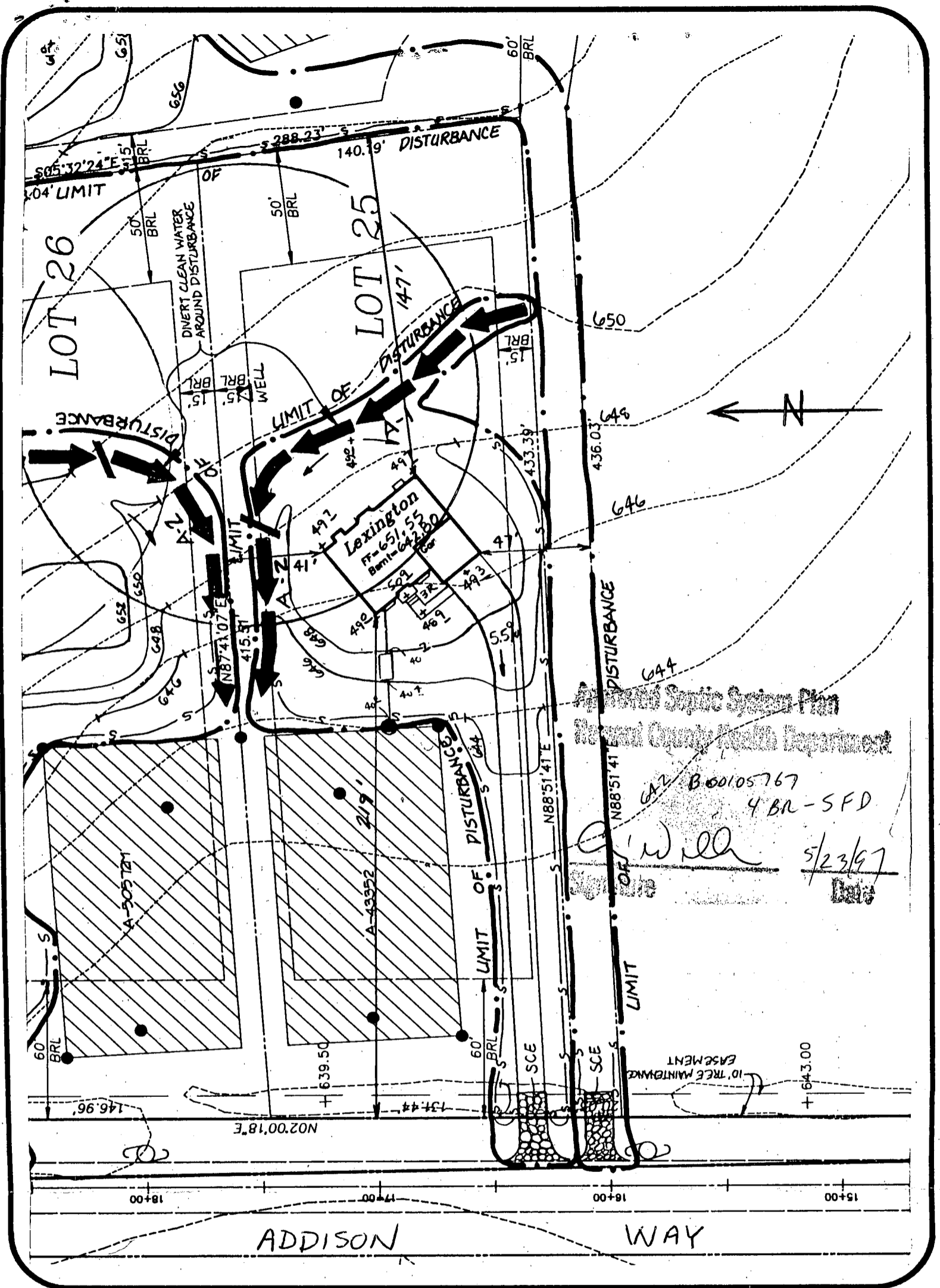
BERKSHIRE

LOT 12

142,050.33 sq. ft. 3.2610 acres

194.4 3.54





Approved Septic System Plan
 Howard County Health Department
 B-60105767
 4 BR - SFD
 [Signature]
 5/23/97
 Date

CARRIAGE MILL FARMS

PHASE I
LOT 25
BUILDING PERMIT

DATE: 5/19/97
 PROJECT NO.: 95005.22
 DRAWN BY: PFB
 SCALE: 1"=50'

SEPTIC DATA

INV. OUT OF HOUSE = 641.20
 INV. INTO SEPTIC TANK = 640.70
 INV. OUT SEPTIC TANK = 640.40
 INV. INTO DIST. BOX = 640.00
 EX. ELEV @ DIST. BOX = 644.00

6P-96167

R.M. MOCHI GROUP, P.C.

CIVIL ENGINEERS
 LAND SURVEYORS
 PLANNERS
 ENVIRONMENTAL

3300 N. Ridge Road, Suite 235
 Ellicott City, MD 21043-3350
 (410) 461-0079
 Fax: (410) 750-6340