

3/6/95
2 PM or later
CO final + HP
3/11/96 after noon

TAX # 04 353587

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

INDEXED

P 56358

A 42731

DISTRICT 4th

DATE 12-4-95

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH
481-9933 313-2640

DATE SYSTEM APPROVED 3/11/96

INSPECTOR [Signature]

Cary Cumberland IS PERMITTED TO INSTALL INSTALL ALTER

ADDRESS 16391 A. E. Mullinix Road, Woodbine, MD 21797 PHONE (410)442-1338

SUBDIVISION Chessie Crossing LOT 21 ROAD 712 Chessie Crossing Way

PROPERTY OWNER Cary Cumberland

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 2 feet below original grade. Bottom maximum depth 4 feet below original grade. Effective area begins at 2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 77.59 and 731.02 lot line, place distribution box 135 feet up the 731.02 lot line and 100 feet off that same lot line. Run trenches on contour in both directions. *to right side.*

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *OK 11/6/95 DKS*

SPECS REVISED FOR CONCERNS RE: SWALE ON RT. SIDE MR 3/31/96

PLANS APPROVED BY Amy McMillan DATE 9/25/95

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BUILDING PERMIT SIGNED

AND RETURNED 7-11-02

*800137428 FC POOL
5905 60015367-DECK*

A
42731

APPLICATION

SEWAGE DISPOSAL TESTING

A 42731

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 4

P O BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 992-2330

DATE August 2, 1988

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Paul V. & Bong Cha Brosenne

ADDRESS 694 Morgan Station Road Woodbine, MD 21797 PHONE 489-4052

PROPERTY LOCATION: Prospective Buyer: Lambert Cissell 442-5671
SE Corner of 3425 Hipsley Mill Rd. Woodbine MD 21797

SUBDIVISION Chessie Crossing Morgan Woodbine Rd. & Morgan Station Rd. LOT NO. 21
3

ROAD AND DESCRIPTION New Road = Road A, Tax Map 3, Parcel 4

SIZE OF LOT 3 acres +/- TYPE BLDG. single family residence
(NUMBER OF BEDROOMS) _____

Serial # 61676-S.F.D-4 Bams
BLDG. PERMIT SIGNED

Serial # 61676
RETURNED 9-25-95

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James L Newburn (997-3815)
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

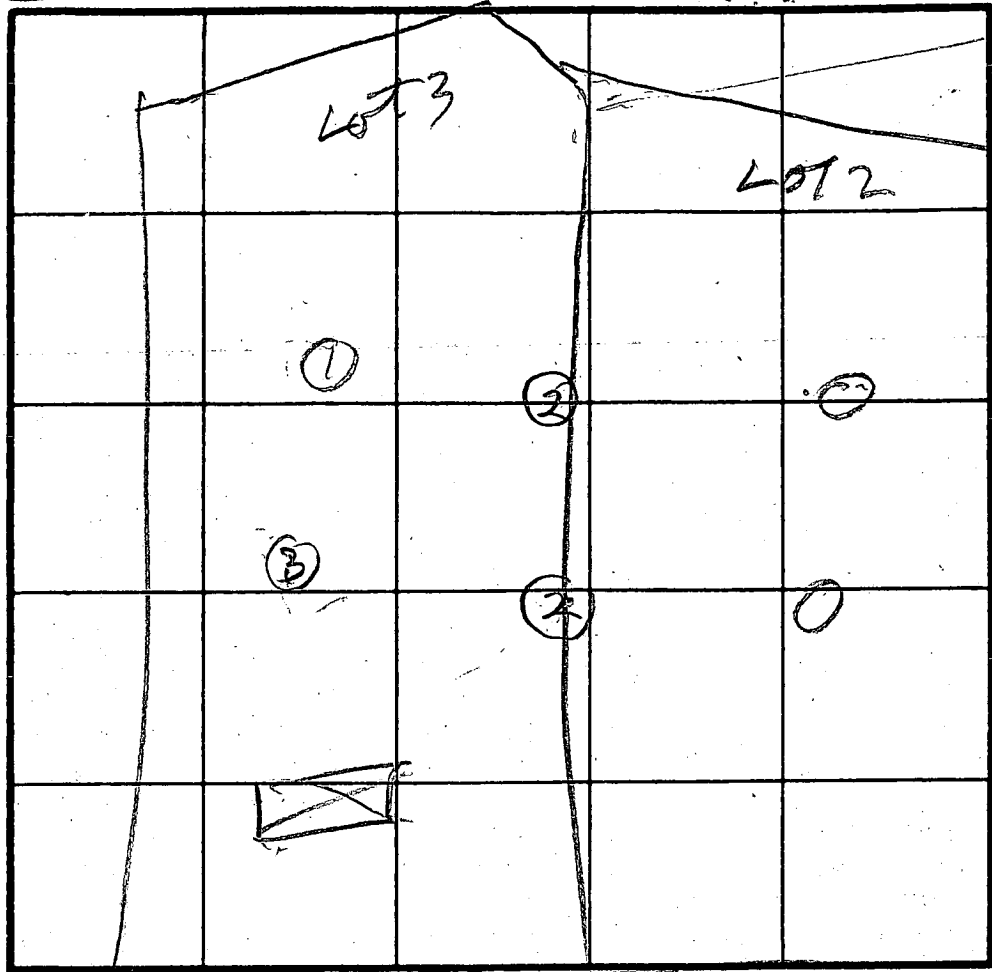
REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 12/13/89 Per OK Hold for test

THIS IS NOT A PERMIT

Lot 3
A 4273



AV
TIME 6MIN
MADEN
INERT
2 FT

SOIL PROFILE
CLAY
& TOP SOIL
Brown
SAND
LOAM

BROWN
CLAY
BROWN
SAND
LOAM
FEW
FRAGS

CLAY
BROWN
SAND
LOAM
100% SAND
FRAGS

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

PROPOSED ROAD

DATE	TEST NO.	DEPTH	PRE WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
12/1/88	1V	5	1112	1114	1114	1116	2
	2V	3.5	1129	1134	1134	1140	6
	2V	7	1129	1134	1134	1140	6
	2V	11	OK				
	3V	11 1/2	OK				
	2V	12	OK				

ON LINE
HOLE
LOT 2
& LOT 3

ON LINE
HOLE
LOT 2 & 3

REMARKS: HOLE (1) & (3) PER TEST PLAT ON LINE HOLE (2)

TYPE OF SOIL: DIFFERENT

TESTED BY: B. Hodger

ALSO PRESENT: KETTERMAN
CISSEL

G1 6844

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

COUNTY NUMBER A 42731

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

8 18

15 20 072892

22 26 205 (TO NEAREST FOOT)

28 37 H0-92-C118

OWNER DEVELOPMENT NEWBURN STREET OR RFD CHESSIE CROSSING WAY TOWN WOOD BLANE SUBDIVISION CHESSIE CROSSING SECTION LOT 21

WELL LOG

Not required for driven wells.

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed) FEET FROM TO Check if water bearing

Table with 3 columns: Description, Feet From, Feet To. Includes entries for Brown Shale (0-85) and Blue Rock (85-205).

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box) YES (Y) NO (N)

TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC)

NO. OF BAGS 15 NO. OF POUNDS 1410

GALLONS OF WATER 90

DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 50 ft.

CASING RECORD

Casing types insert appropriate code below. Codes: ST (Steel), CO (Concrete), PL (Plastic), OT (Other).

MAIN CASING TYPE SH Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 90

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below. Codes: ST (Steel), BR (Brass), PL (Plastic), HO (Open Hole), OT (Other).

DEPTH (nearest ft.) HO 88 205. SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 12

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface) BEFORE PUMPING 28

WHEN PUMPING 54

TYPE OF PUMP USED (for test) A air C centrifugal J jet P piston R rotary S submersible T turbine O other

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES (NO)

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: 29

CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE 2 (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



DRILLERS IDENT. NO. 238 DRILLERS SIGNATURE Joseph L. M... SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

To Woodbine
RD

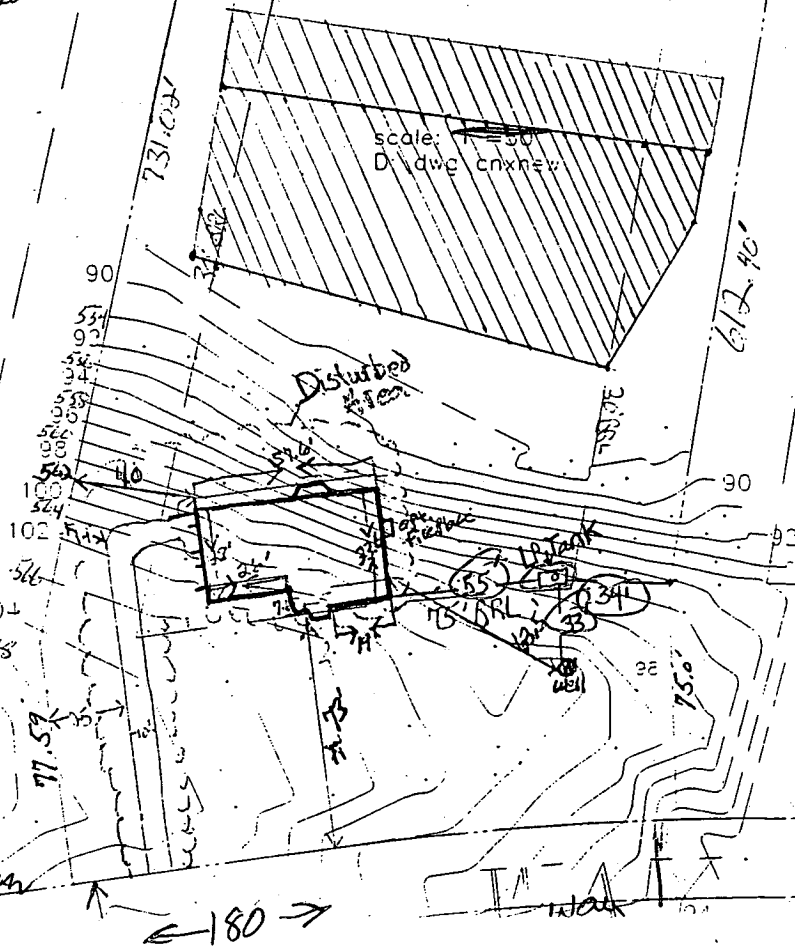
50,001.38 sq. ft.
3.0000 acres
Chessie Crossing
Sec Lot 21

100 Arbitrary
Assumed
62 corrected 50'

1:60

Lot
22

1/25/96 LP TANK INSTALLATION
CONCERN - < 50' TO WELL, DISCUSSED
WITH C. CUMBERLAND, HE SAID THAT
THE SEPARATION DISTANCE WILL BE
INCREASED TO 44'. CONVERSATION
DOCUMENTED WITH A LETTER
AND BUILDING PERMIT OK
TO RELEASE BLDG SANITARIAN



← 180 →

ELEVATIONS:

INW OUT HOUSE 553.0
 INW INTO ST 550.8
 INW OUT ST 550.4
 INW INTO DB 550.0

Length of trench to be determined at time of 100 Arbitrary Septic permit Assumed 62 corrected 500' issuance

Maintain 1-2% grade 10' prior to septic tank.

1:50 ±

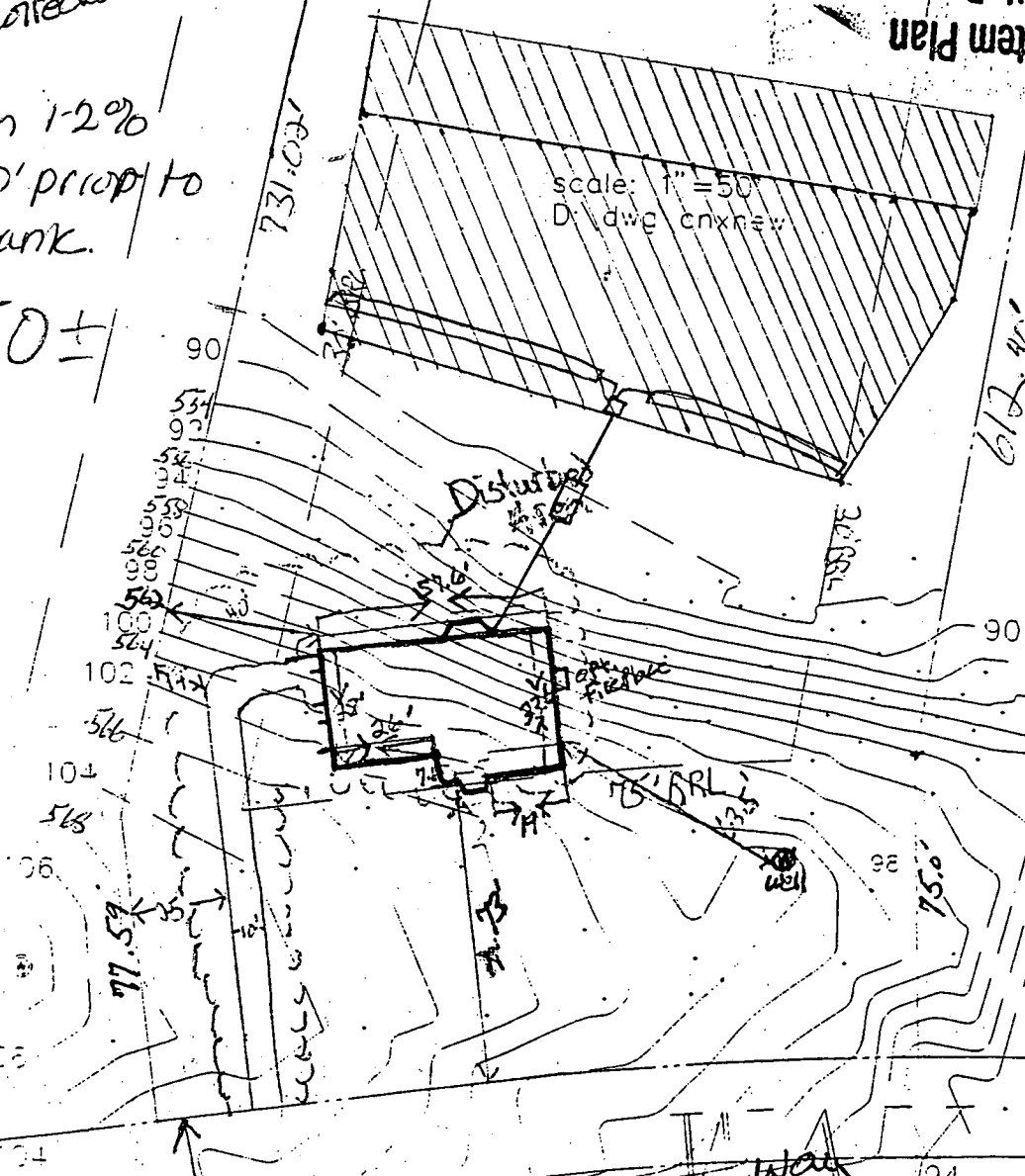
Lot 22

50,001.38 sq. ft.
 3.0000 acres

Chessie Crossing
 Sec Lot 21

Approved Septic System Plan
 Howard County Health Department
 Date
 Signature

scale: 1" = 50'
 Drawn by cnxnew



SDA As shown is 35' uphill from platted easement.
 MR 1/31/96

Chessie Crossing Way
 First Floor 566'
 Rear Elevation 556'

**HOWARD COUNTY
PERMIT APPLICATION**

PERMIT NUMBER

B300137428

Building Address 712 CHESSIE CROSSING WAY

Property Owner's Name SCOTT DENISE KING

WINDSOR MD 21797

Address 712 CHESSIE CROSSING WAY

Suite/Apt. #: _____ SDP/WP/Petition #: _____

City WINDSOR State MD Zip Code 21797

Census Tract 6040 Subdivision Chessie Crossing

Home Phone 410 313 7008 Work Phone 410 422 2165

Section 2 Area _____ Lot 21

Applicant's Name & Mailing Address, (if other than stated hereon):
FRANCIS STEFANSKI / Regina Pools

Tax Map 3 Parcel 4 Grid 20

2066 YELL ROAD

Zoning RC Map Coordinates 3117 Lot size _____

Phone 410 552 5110 Fax 410 552 5213

Existing Use _____

Contractor Company REGINA POOLS

Proposed Use Same

Contact Person FRANCIS STEFANSKI

Estimated Construction Cost \$ 35000

Address 2066 YELL ROAD

Description of Work 109 sq ft Vinyl In-Ground Pool

City TOWSON State MD Zip Code 21286

Filter By Tank 3-5' deep

License No. 8250

10' x 18' per side

Phone 410 552 5110 Fax 410 552 5213

Occupant or Tenant Same

Engineer or Architect Company _____

Contact Name _____

Contact Person _____

Address _____

Address _____

City _____ State _____ Zip Code _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Building Characteristics

Utilities

Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
of Heads _____

SF Dwelling SF Townhouse
Depth _____ Width _____
1st floor: _____
2nd floor: _____
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: _____
Roof: _____
 State Certified Modular
 Manufactured Home

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Francis Stefanski
Applicant's Signature

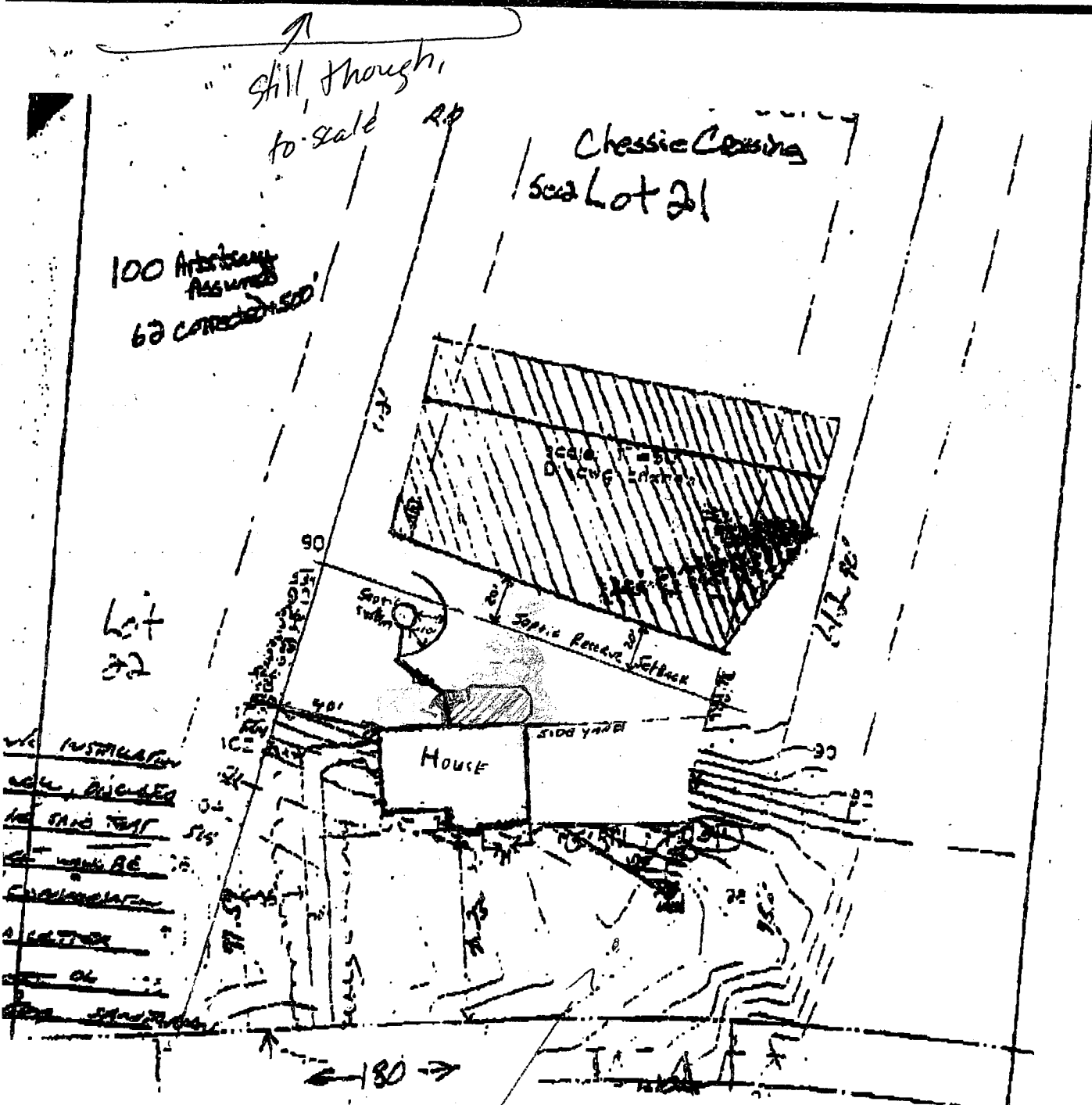
Francis Stefanski
Print Name

Regina Pools
Title/Company

7/11/02
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****

FOR OFFICE USE ONLY



- 1. INSTRUCTIONS
- 2. GENERAL NOTES
- 3. SPECIFICATIONS
- 4. MATERIALS
- 5. FINISHES
- 6. EQUIPMENT
- 7. ACCESSORIES
- 8. OTHER

APPROVED

THRU BUILDING PERMIT

153687 A# 42731

DATE: 5/9/05

SC. OF WORK: deck

BP to come

Approx well location

Denise King MR + MRS SOTT KING
712 CHESSIE CROSSING WAY
WOODBINE M.D. 21797
tele # 313-3297 410-442-2165
SCALE - 1" = 60' - YES, IT IS.