

2/22/00  
Septic Final  
P.M.  
2/23/00  
CO Washburn

2/25/00  
with systems

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

# INDEXED

P 513261

A 42620

DISTRICT \_\_\_\_\_

DATE 2/11/2000

DATE SYSTEM APPROVED 2/23/2000

INSPECTOR S.R.K.

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
~~XXXXXXXX~~ 410-313-2640

352408

Egle's Septic Clean, Inc IS PERMITTED TO INSTALL  ALTER \_\_\_\_\_

ADDRESS 580 Obrecht Road, Sykesville, MD 21784 PHONE 410-795-5670

SUBDIVISION Warfield's Grant LOT 16 ROAD 16030 Pheasant Ridge Court

PROPERTY OWNER Henry & Sarah Koontz

ADDRESS \_\_\_\_\_  
TOP SEAMED TANK REQUIRED **BUILDING PERMIT SIGNED**

SEPTIC TANK CAPACITY 1250 GALLONS **AND RETURNED**

NUMBER OF BEDROOMS 4

71603 B00143031-AG POOL  
61604 B0014999-DECK

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe. 233.07'

LOCATION - Place the distribution box 80 feet off the 238.07' lot line and 145 feet off the 285.05' lot line as seen from the pipestem off Pheasant Ridge Court. Run trenches along contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK SRM 8/26/99

PLANS APPROVED BY Donna K. Soe DATE 8-23-1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

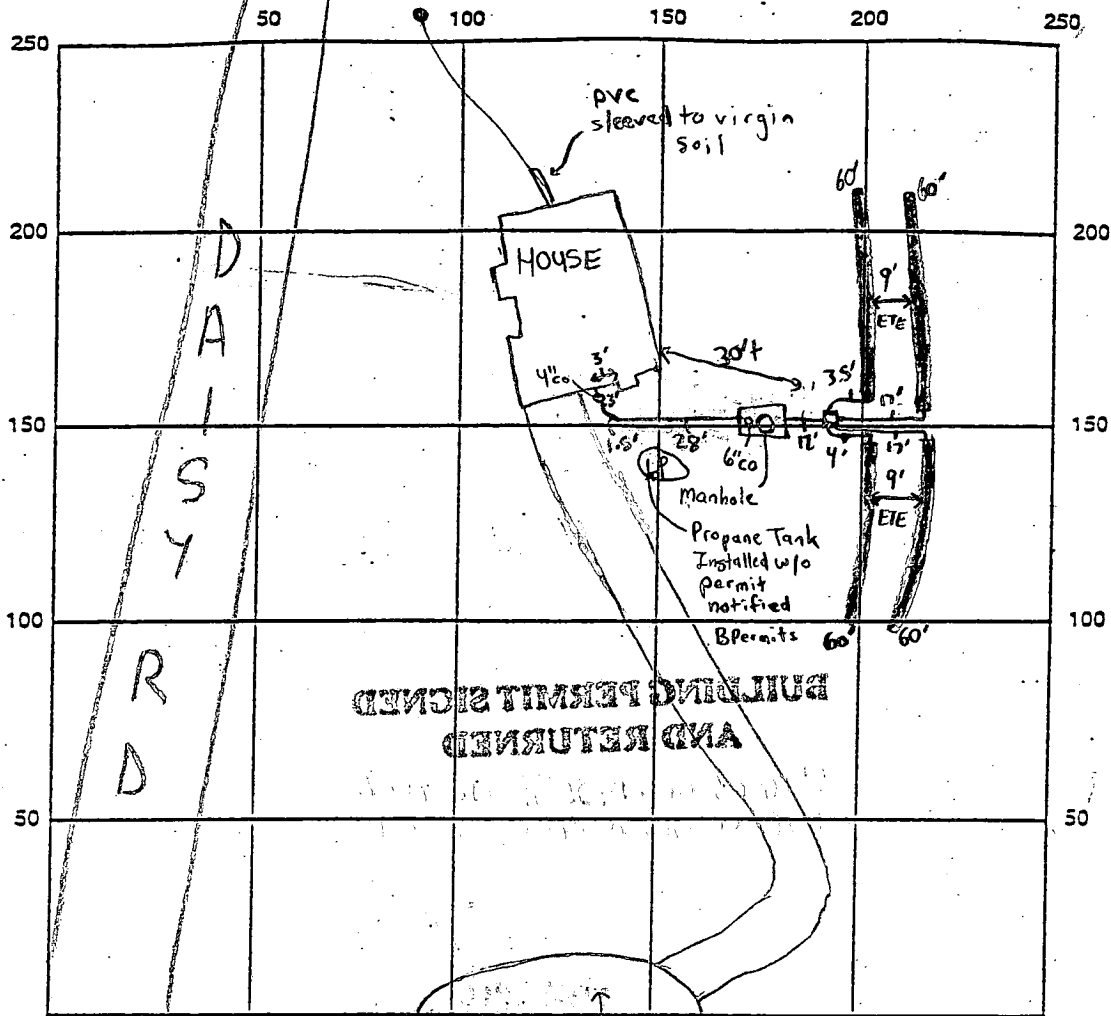
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A42620

Well HO-94-2324



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
PHEASANT RIDGE COURT

SEPTIC TANK LEVEL  1250 gallon Top Seam, Baffles in CLEANOUTS 4" at House, 6" & Manhole on Tank

DISTRIBUTION BOX LEVEL  Baffle is in

DRAIN FIELD/TITLE DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 240 FT.

NUMBER OF TRENCHES 4 ONE-SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER N/A FT. EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: 2/22/00 - OK TO MOVE BOX A FEW FEET TO BETTER MATCH SITE CONDITIONS

OK TO COVER FROM HOUSE TO TANK (SRW) 2/23/00 - OK TO COVER ALL WORK (SRW)

DATE SYSTEM APPROVED 2/23/00 INSPECTOR Steven R. King

# APPLICATION

PERCOLATION TESTING

A 42020

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 4<sup>TH</sup>

8-05-88 DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mr. Robert M. Warfield HENRY & SARAH KUONTZ

ADDRESS 2425 Daisy Road, Woodbine, Md. 21797 PHONE \_\_\_\_\_

PROSPECTIVE BUYER Carman Associates

ADDRESS P.O. Box 122, Ellicott City, Md. PHONE 854-6797

PROPERTY LOCATION:

SUBDIVISION Warfields Grant LOT NO. 16

ROAD AND DESCRIPTION West Side Daisy Road (16030 PHEASANT RIDGE COURT)

~~PERMIT~~ ~~ISSUED~~  
~~AND RETURNED~~ 8-23-88  
Serial # B70119532

TAX MAP 13 PARCEL # 128

SIZE OF LOT 3 acres TYPE BLDG. SFD - 4 Bmw  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Philip A. Mangley  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 10-27-88 Pure Satisfactory - hold for PERC. SUB

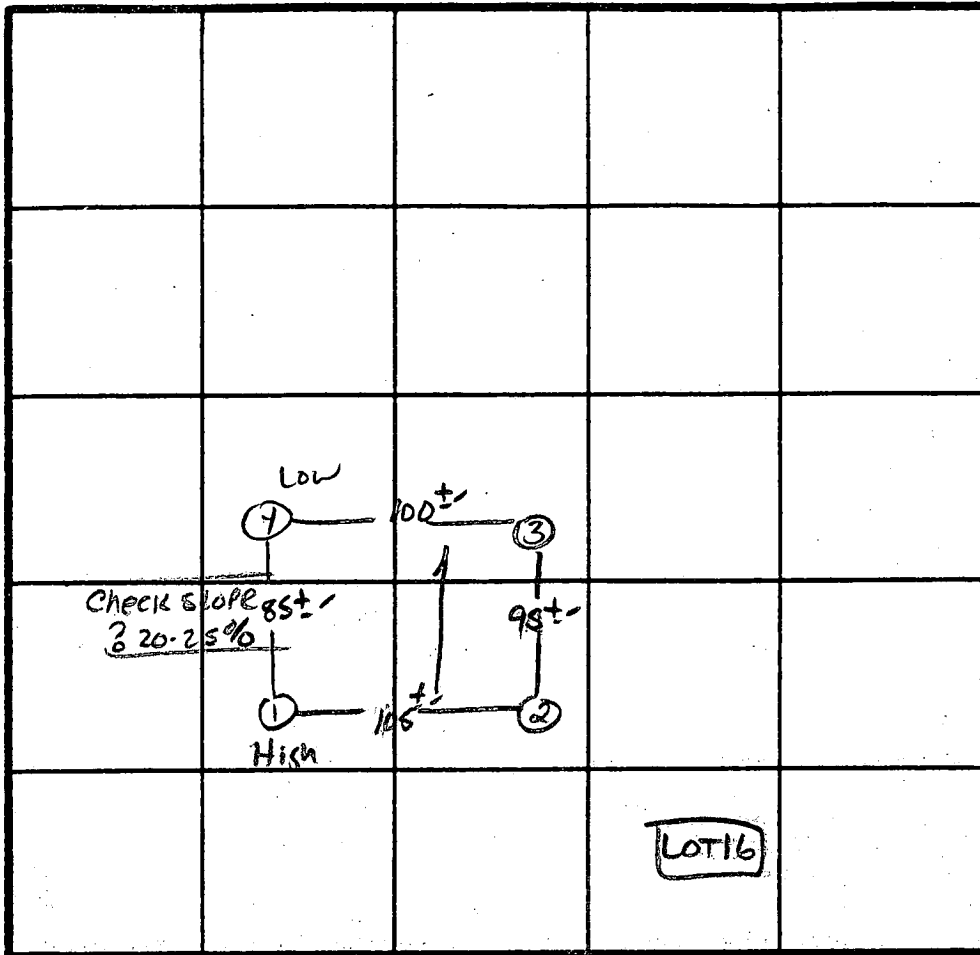
HD-216

# THIS IS NOT A PERMIT

A-42620

SOIL PROFILE

0"	AD
5"	Strong OR silty loam (clayey) 15-25% Frags
3"	Brown (light) shaly frags 80-40% Fines to 40-50% AT 10"
12"	



2 PERC  
7 MIN  
180#/BR  
INLET 3"  
BOTTOM 5"

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DAISY Rd.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/27/88	1S	3.5	11:06	11:08	11:08	11:13	5 min
		8.0	11:06	11:08	11:08	11:12	4 min
	1V	12"	As Profiled				
	2S	3.0"	11:04	11:05	11:05	11:09	4 min
	2S	11.5	Refusal	MASSIVE	AT 9-10'	Shallow only	
	3S	3.5"	11:05	11:07	11:07	11:14	7 min
	3S	11.5	Refusal	Similar to #1			
	4S	4"	11:13	11:20	11:20	11:32	12 min
	4S	11.5"	STOPPED AT 11.0"	similar to #1 w/			less frags

REMARKS Holes APPROX PLAT - Shallow SYST only

TYPE OF SOIL Glennly/MAHOK

TESTED BY S. Abel ALSO PRESENT Phil M. Andersen

Ruby, C. Cissel

B 1 7442 SEQUENCE NO. (MDE USE ONLY)

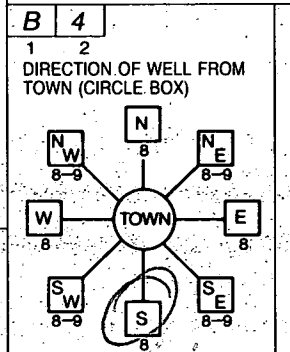
STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER HO-94-2324 fill in this form completely

DATE RECEIVED (APA) 06 15 99 OWNER INFORMATION  
Last Name Marshall Owner First Name Ted  
Street or RFD 7020 Gardner Lane at Monk Hollow  
Town Highland State MD Zip 20777

LOCATION OF WELL  
COUNTY Howard  
SUBDIVISION Warfields Grant  
SECTION 1 LOT 16  
NEAREST TOWN Lisbon  
MILES FROM TOWN (enter 0 if in town) 5 M I J

DRILLER INFORMATION  
Driller's Name Joseph & Mayne M SD 024 License No. 81  
Firm Name Joseph & Mayne Well Drilling  
Address 5512 Ridge Rd. Mt. Airy 21771  
Signature Joseph C. Mayne Date 6/14/99



Pheasant Ridge Ct.  
NEAR WHAT ROAD  
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
DISTANCE FROM ROAD 870 FT  
ENTER FT OR MI  
TAX MAP: \_\_\_\_\_ BLK: \_\_\_\_\_ PARCEL: \_\_\_\_\_

WELL INFORMATION  
APPROX. PUMPING RATE (GAL. PER MIN.) 5  
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL  
COUNTY NAME Howard County COUNTY NO. A42620  
STATE SIGNATURE \_\_\_\_\_ INSERT S →  
DATE ISSUED 07 14 99 A Mc Well 7/14/00  
CO SIGNATURE \_\_\_\_\_ EXP. DATE  
NORTH GRID 530 000 EAST GRID 780 000

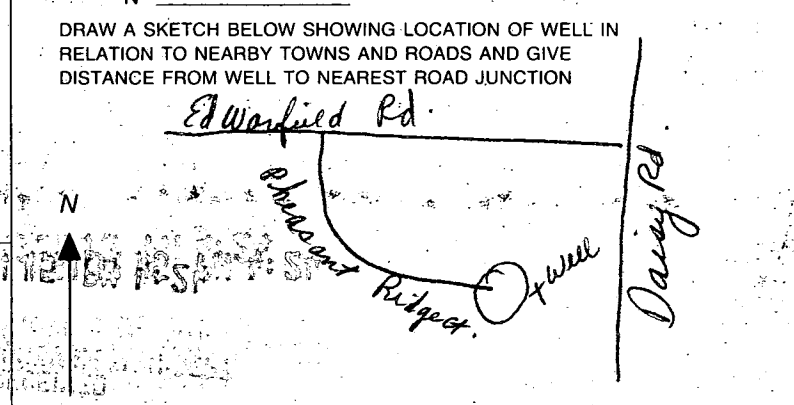
- USE FOR WATER (CIRCLE APPROPRIATE BOX)
- DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION
  - FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
  - INDUSTRIAL, COMMERCIAL, DEWATERING
  - PUBLIC WATER SUPPLY WELL
  - TEST, OBSERVATION, MONITORING
  - GEO-THERMAL

APPROXIMATE DEPTH OF WELL 260 FEET  
APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH

METHOD OF DRILLING (circle one)  
 BORED (or Augered)  JETTED  Jetted & DRIVEN  
 AIR-ROTARY  AIR-PERCussion  ROTARY (Hydraulic Rotary)  
 CABLE  REVerse-ROTary  DRive-POINT  
other \_\_\_\_\_

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS  
 THIS WELL WILL DEEPEM AN EXISTING WELL  
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) \_\_\_\_\_

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
SOURCES OF DRILLING WATER  
1. well  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
WRITE THE BOX NUMBER FROM THE MAP HERE  
E 780  
N 530



Not to be filled in by driller (MDE OR COUNTY USE ONLY)  
APPROX. PERMIT NUMBER 54 G A P 63  
PERMIT No. HO-94-2324

SPECIAL CONDITIONS  
NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

61. 1682

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED AFTER WELL IS COMPLETED.

COUNTY NUMBER A42620

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED 7 16 99

DEPTH OF WELL 300'

PERMIT NO. FROM "PERMIT TO DRILL WELL" Ho 94-2324

OWNER: MARSHALL ted STREET OR RFD: Pheasant Ridge Ct. TOWN: DAISY SUBDIVISION: WARFIELDs GRANT SECTION: LOT: 16

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Rows: Brown Shale 0-75, Blue Rock 75-300.

GROUTING RECORD

WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL (C) (M) (B) (C) NO. OF BAGS 30 NO. OF POUNDS 2820 GALLONS OF WATER 180 DEPTH OF GROUT SEAL 0-70 ft.

CASING RECORD

MAIN CASING TYPE: ST 6" 80' depth

OTHER CASING (if used) diameter depth (feet)

SCREEN RECORD: screen type or open hole (ST) (BR) (HO) (PL) (OT)

NUMBER OF UNSUCCESSFUL WELLS: 0 WELL HYDROFRACTURED (Y) (N)

CIRCLE APPROPRIATE LETTER: A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION"

DRILLERS LIC. NO. M SDO 24 DRILLERS SIGNATURE: Marshall C. Mayne LIC. NO. D

DEPTH (nearest ft.) table with rows 1-3 and columns 1-6

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q

TELESCOPE CASING LOG INDICATOR OTHER DATA

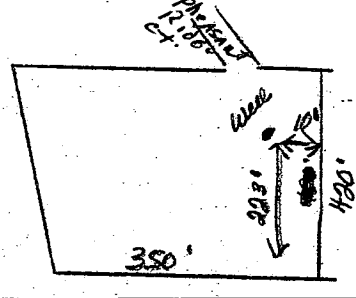
PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 10 METHOD USED TO MEASURE PUMPING RATE: Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 45 ft. WHEN PUMPING 91 ft. TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED

DRILLER INSTALLED PUMP (CIRCLE) (YES) (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) (+) above LAND SURFACE (-) below 3 (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURES AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

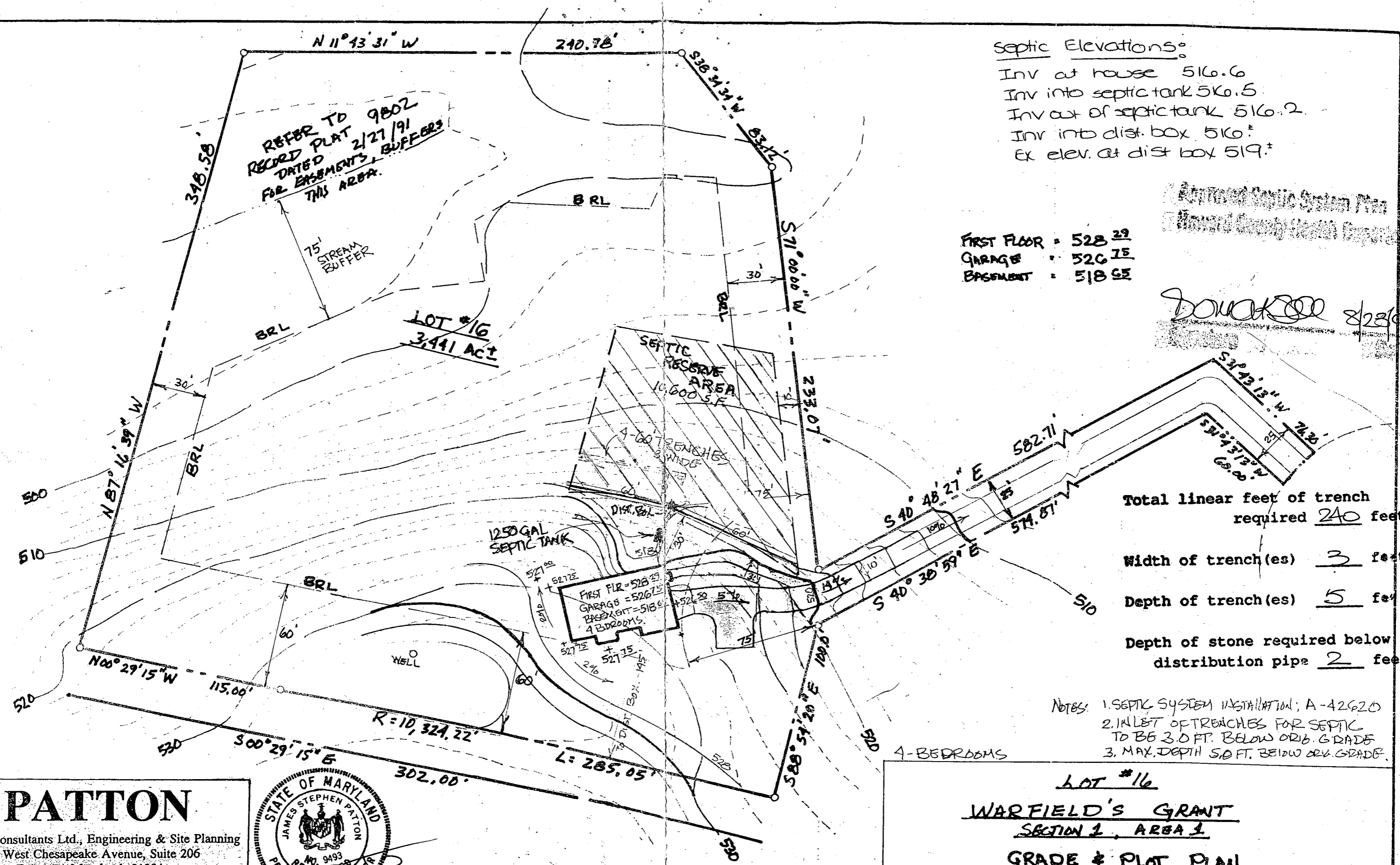


Septic Elevations:  
 Inv at house 516.6  
 Inv into septic tank 516.5  
 Inv out of septic tank 516.2  
 Inv into dist. box 516.2  
 Ex elev. at dist box 519.2

FIRST FLOOR = 528.29  
 GARAGE = 526.75  
 BASEMENT = 518.65

Sanitary System Plan  
 Howard County Health Department

Donna K... 8/28/99



Total linear feet of trench required 240 feet  
 Width of trench(es) 3 feet  
 Depth of trench(es) 5 feet  
 Depth of stone required below distribution pipe 2 feet

NOTES: 1. SEPTIC SYSTEM INSTALLATION: A-42620  
 2. 1 1/2" OF TRENCHES FOR SEPTIC TO BE 3.0 FT. BELOW ORIG. GRADE  
 3. MAX. DEPTH 5.0 FT. BELOW ORIG. GRADE.

LOT #16  
 WARFIELD'S GRANT  
 SECTION 1, AREA 1  
 GRADE & PLOT PLAN

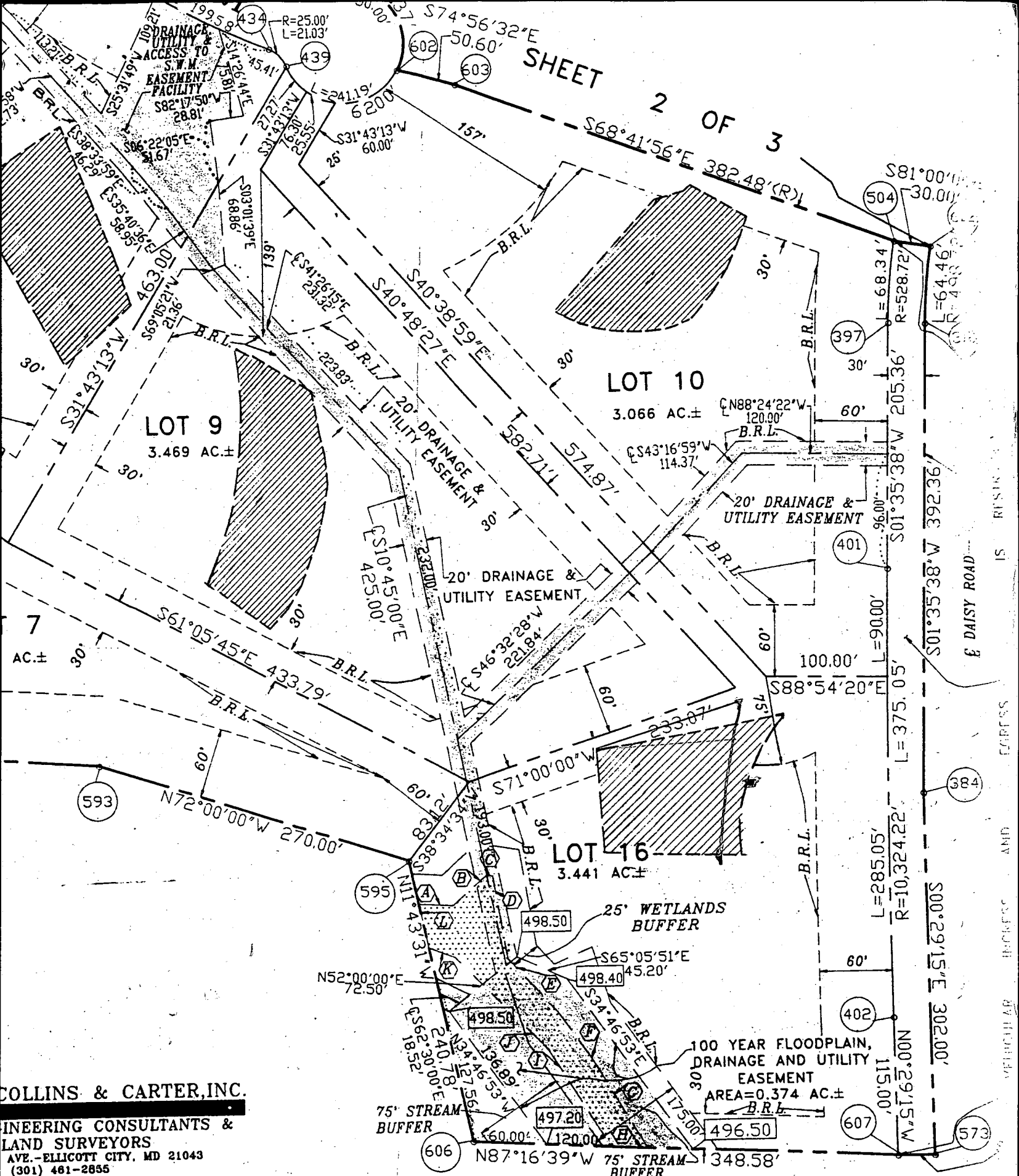
DATE: 7/12/99  
 DRAWN: [Signature] CHECKED: [Signature] JOB# \_\_\_\_\_ SCALE: 1"=50' SHT: 1/1

**PATTON**  
 Patton Consultants Ltd., Engineering & Site Planning  
 305 West Chesapeake Avenue, Suite 206  
 Towson, Maryland 21204  
 (410) 296-2140 Fax: (410) 296-0419





SHEET 2 OF 3



**COLLINS & CARTER, INC.**  
 ENGINEERING CONSULTANTS &  
 LAND SURVEYORS  
 AVE.-ELICOTT CITY, MD 21043  
 (301) 481-2855

**SURVEYOR'S CERTIFICATE**

I, HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY ROBERT M. WARFIELD TO WARFIELD'S GRANT LIMITED PARTNERSHIP BY DEED DATED NOVEMBER 1, 1990 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, IN LIBER No. 2255 AT FOLIO 608 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE

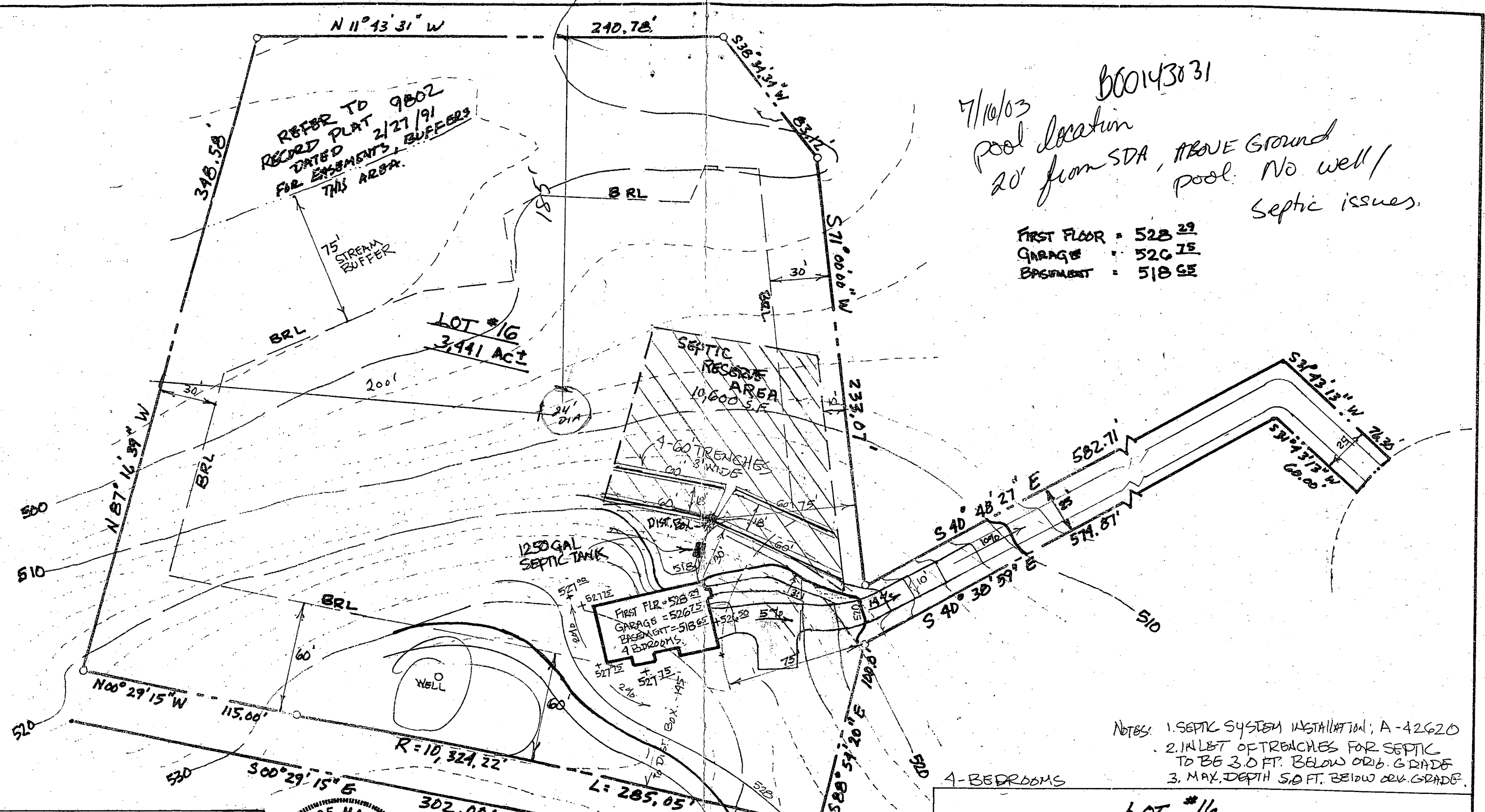
RECORDED AS PLAT No. **92**  
 IN THE LAND RECORDS OF

**WARFIELD SECTION**

CARMAN  
 THE PROPERTY  
 THIS FINAL PLAT  
 HOWARD COUNTY,

7/10/03  
 pool location  
 20' from SDA, ABOVE GROUND  
 pool. No well /  
 septic issues.

FIRST FLOOR = 528.29  
 GARAGE = 526.75  
 BASEMENT = 518.65



NOTES: 1. SEPTIC SYSTEM INSTALLATION; A-42620  
 2. INLET OF TRENCHES FOR SEPTIC TO BE 3.0 FT. BELOW ORIG. GRADE  
 3. MAX. DEPTH 5.0 FT. BELOW dev. GRADE.

**LOT #16**  
**WARFIELD'S GRANT**  
**SECTION 1, AREA 1**  
**GRADE & PLOT PLAN**

DATE: 7/12/99

DRAWN: <i>JD</i>	CHECKED: <i>JR</i>	JOB#	SCALE: 1"=50' SHT. 1/1
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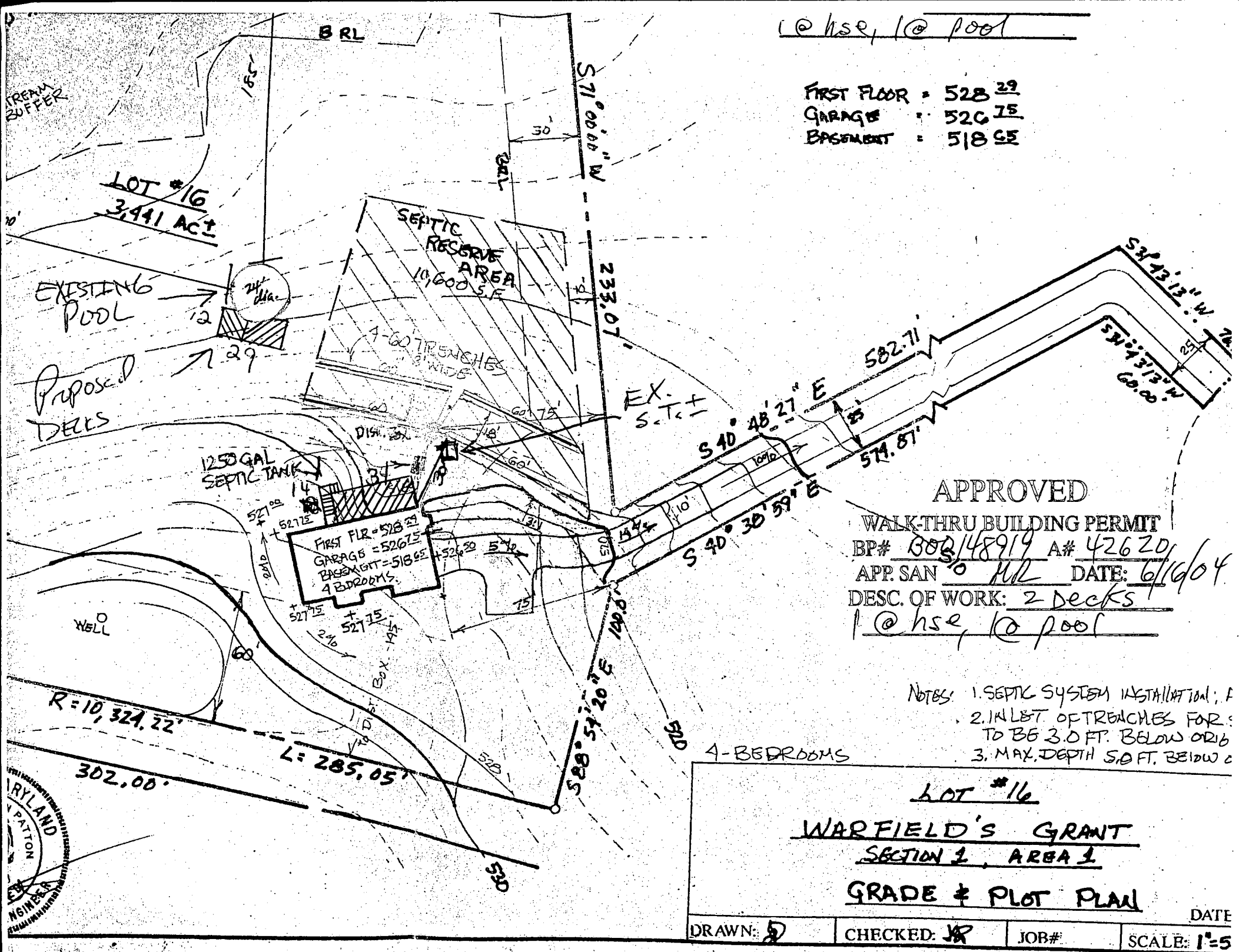
# PATTON

Patton Consultants Ltd., Engineering & Site Planning  
 305 West Chesapeake Avenue, Suite 206  
 Towson, Maryland 21204  
 (410) 296-2140 Fax: (410) 296-0419



1 @ hse, 1 @ pool

FIRST FLOOR = 528.29  
GARAGE = 526.75  
BASEMENT = 518.65



APPROVED

WALK-THRU BUILDING PERMIT

BP# 808/48919 A# 42620

APP. SAN MR DATE: 6/16/04

DESC. OF WORK: 2 Decks

1 @ hse, 1 @ pool

- NOTES:
1. SEPTIC SYSTEM INSTALLATION; F
  2. 1/4 LB. OF TRENCHES FOR: TO BE 3.0 FT. BELOW ORIB
  3. MAX. DEPTH 5.0 FT. BELOW c

4-BEDROOMS

LOT #16

WARFIELD'S GRANT  
SECTION 1, AREA 1

GRADE & PLOT PLAN

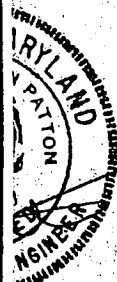
DATE

DRAWN: D

CHECKED: JR

JOB#

SCALE: 1"=5'



# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B-00148919

Building Address 16030 Pleasant Ridge Ct.

Property Owner's Name Henry Koontz

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Address 16030 Pleasant Ridge Ct.

Census Tract 60402 Subdivision Worshiping Green

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Section 1 Area 1 Lot 16

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Tax Map 13 Parcel 324 Grid 20

Applicant's Name & Mailing Address, (if other than stated hereon):

Zoning D-2 Map Coordinates 875 Lot size \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_

Contractor Company \_\_\_\_\_

Proposed Use \_\_\_\_\_

Contact Person \_\_\_\_\_

Estimated Construction Cost \$ \_\_\_\_\_

Address \_\_\_\_\_

Description of Work TWO DECKS

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

ONE ATTACHED USE / ONE AT POOL

License No. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics

Utilities

Height: \_\_\_\_\_  
No. of stories: \_\_\_\_\_  
Gross area, sq. ft. per floor: \_\_\_\_\_  
Use group: \_\_\_\_\_  
Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

Water Supply:  
 Public  
 Private  
Sewage Disposal:  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
# of Heads \_\_\_\_\_

Building Characteristics

Utilities

SF Dwelling  SF Townhouse   
Depth \_\_\_\_\_ Width \_\_\_\_\_  
1st floor: \_\_\_\_\_  
2nd floor: \_\_\_\_\_  
Basement: \_\_\_\_\_  
Finished Basement  Unfinished Basement   
Crawl space  Slab on Grade   
No. of Bedrooms \_\_\_\_\_  
Multi-family dwellings:  
No. of efficiency units: \_\_\_\_\_  
No. of 1 BR units: \_\_\_\_\_  
No. of 2 BR units: \_\_\_\_\_  
No. of 3 BR units: \_\_\_\_\_  
Other Structure: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Footings: \_\_\_\_\_  
Roof: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

Water Supply:  
 Public  
 Private  
Sewage Disposal:  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Print Name

Title/Company

Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

- FOR OFFICE USE ONLY -

AGENCY

DATE

SIGNATURE APPROVAL

DPZ SETBACK INFORMATION

PROPERTY ID#:

42327