

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SCOTTSWOOD COURT

SEPTIC TANK LEVEL OK-1250 gal CLEANOUTS _____

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3.0 FT.

EFFECTIVE GRAVEL DEPTH 5.0 FT. TOTAL LENGTH 100 FT. ~~344~~

$$\begin{array}{r} 22 \\ 144 \\ \hline 1720 \end{array}$$

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: 3/25/97 OK to stone trenches and continue. JKS
3/26/97 OK to cover all work final ALM

DATE SYSTEM APPROVED 3/26/97 INSPECTOR A McMiller

APPLICATION

PERCOLATION TESTING

A 42493

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 4

DATE July 5, 1988

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Fratt Developers, Inc. *MARX and Debbie Athey*

ADDRESS P. O. Box 659 Mount Airy, MD 21771 PHONE (301) 795-1866

ENGINEER OR CONTACT PERSON
PROSPECTIVE BUYER VANMAR ASSOCIATES INC. / Mike VanSant

ADDRESS 310 South Main Street Mount Airy, MD 21771 PHONE (301) 829-2890

PROPERTY LOCATION:

SUBDIVISION RIPPEON PROPERTY LOT NO. *X139*
40

ROAD AND DESCRIPTION Bushy Park Road (*15013 Scottswood Court*)

TAX MAP 14 PARCEL # 12

SIZE OF LOT 3.1 ac ±

BLDG. PERMIT SIGNED

AND RETURNED *10/9/96*
Serial # BRN 102533

TYPE BLDG. SFD - 4 Berr
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Quanna Jennings, Agent
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

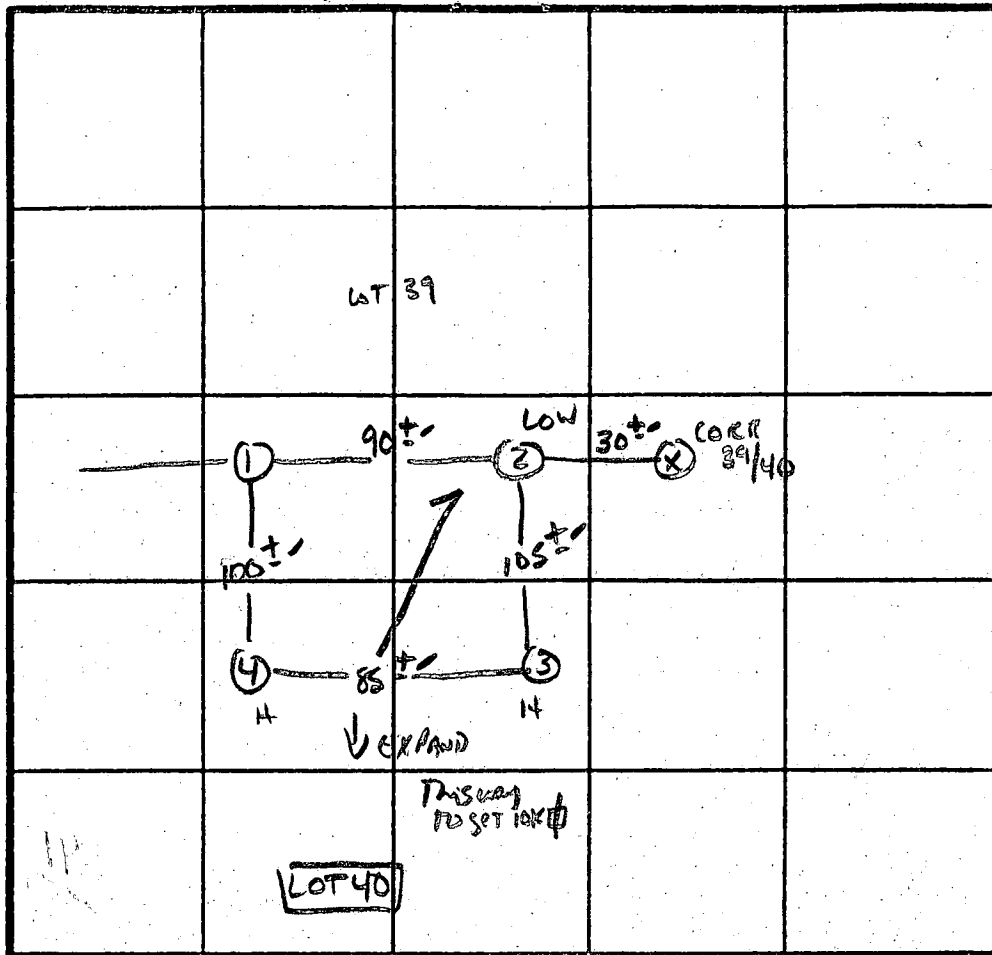
REASONS FOR REJECTION OR HOLDING 11/15/88 Prc Satisfactory - Hold for Permi. Saw

HD-216

THIS IS NOT A PERMIT

①
SOIL PROFILE

| | |
|----------|--|
| 0' 5' | AP Yellow Red (Orange) Silty Clay Loam 10% Frags |
| 3' | Yellowed (Pinkish) Silt Loam 10-15% Frags |
| 13' | |



X Perc 3MIN
180φ/18"
INLET 3.0'
BOTTOM 6.0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

BUSKAY PARK Rd.

| DATE | TEST NO. | DEPTH | PRE-WET | | TEST - 1' DROP | | TIME | |
|----------|----------|-------|--------------------------------|------|----------------|------|------|--|
| | | | START | STOP | START | STOP | | |
| 11/15/88 | 1S | 3.5' | 2:29 | 2:31 | 2:31 | 2:34 | 3MIN | |
| | | 8' | 2:29 | 2:30 | 2:30 | 2:33 | 3MIN | |
| | 1V | 13' | AS PROFILED | | | | | |
| | 2S | 4' | 2:37 | 2:39 | 2:39 | 2:42 | 3MIN | |
| | | 12' | Refusal - Silt Loam below 3.5' | | | | | |
| | 3S | 4' | 2:34 | 2:35 | 2:35 | 2:37 | 2MIN | |
| | | 12' | Similar to Profile | | | | | |
| | 4S | 4' | 2:32 | 2:33 | 2:33 | 2:36 | 3MIN | |
| | | 11.5' | Similar to #2 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

REMARKS Holes NOT Per PLAT - ROCKY - Shallow SPT ONLY

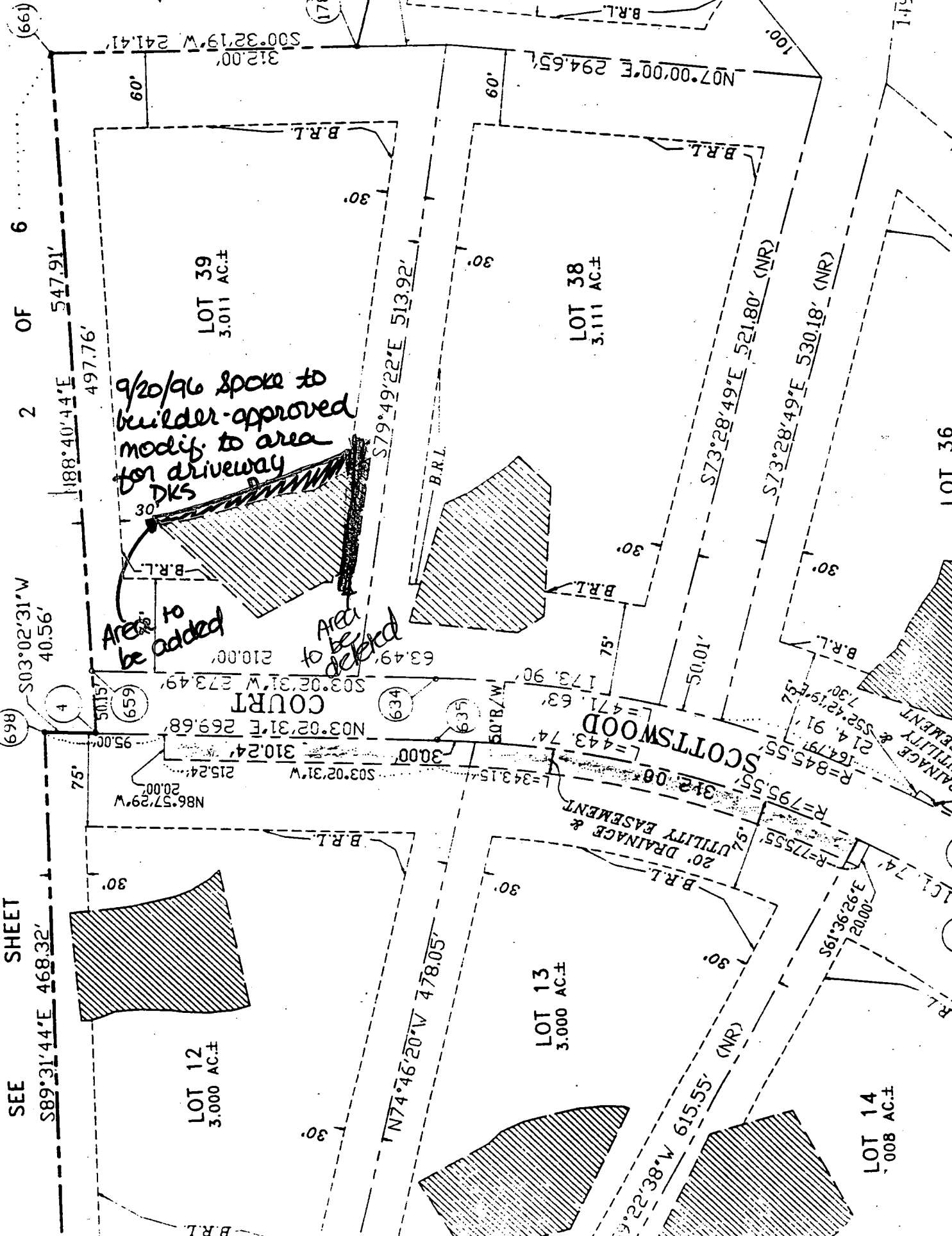
TYPE OF SOIL Glenelg/Chester

TESTED BY S. MCEL

ALSO PRESENT Phil, Ruby, Andrew
C. Cassel, B. Ingram

WARR
VING
LIBER R

ATTENTION



SEE SHEET

S89°31'44"E 468.32'

S03°02'31"W 40.56'

2 OF 6

S188°40'44"E 497.76'

9/20/96 spoke to
builder-approved
modif. to area
for driveway
DKS

Area to be added

Area to be deleted

LOT 12
3.000 AC±

LOT 13
3.000 AC±

LOT 14
1.008 AC±

LOT 39
3.011 AC±

LOT 38
3.111 AC±

LOT 36
3.010 AC±

SCOTTSMOOD COURT

20' DRAINAGE & UTILITY EASEMENT

20' DRAINAGE & UTILITY EASEMENT

(66)

(178)

(698)

(4)

(659)

(634)

(635)

(139)

(639)

S00°32'19"W 241.41'

N07°00'00"E 294.65'

S79°49'22"E 513.92'

S73°28'49"E 521.80' (NR)

S73°28'49"E 530.18' (NR)

N74°46'20"W 478.05'

S5°22'38"W 615.55' (NR)

149.73'

N86°57'29"W 20.00'

S03°02'31"W 215.24'

N03°02'31"E 269.68'

S03°02'31"W 273.49'

S03°02'31"E 210.00'

S32°08'43"E 312.08'

S34°31'54"E 343.15'

S47°16'37"E 471.63'

S173°90'17"E 173.90'

S75°00'00"E 75.00'

S50°01'00"E 50.01'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S75°00'00"E 75.00'

S61°36'26"E 20.00'

S75°55'00"E 75.55'

S79°55'00"E 79.55'

S84°55'00"E 84.55'

S164°19'16"E 164.19'

S32°42'19"E 32.42'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

S73°00'00"E 73.00'

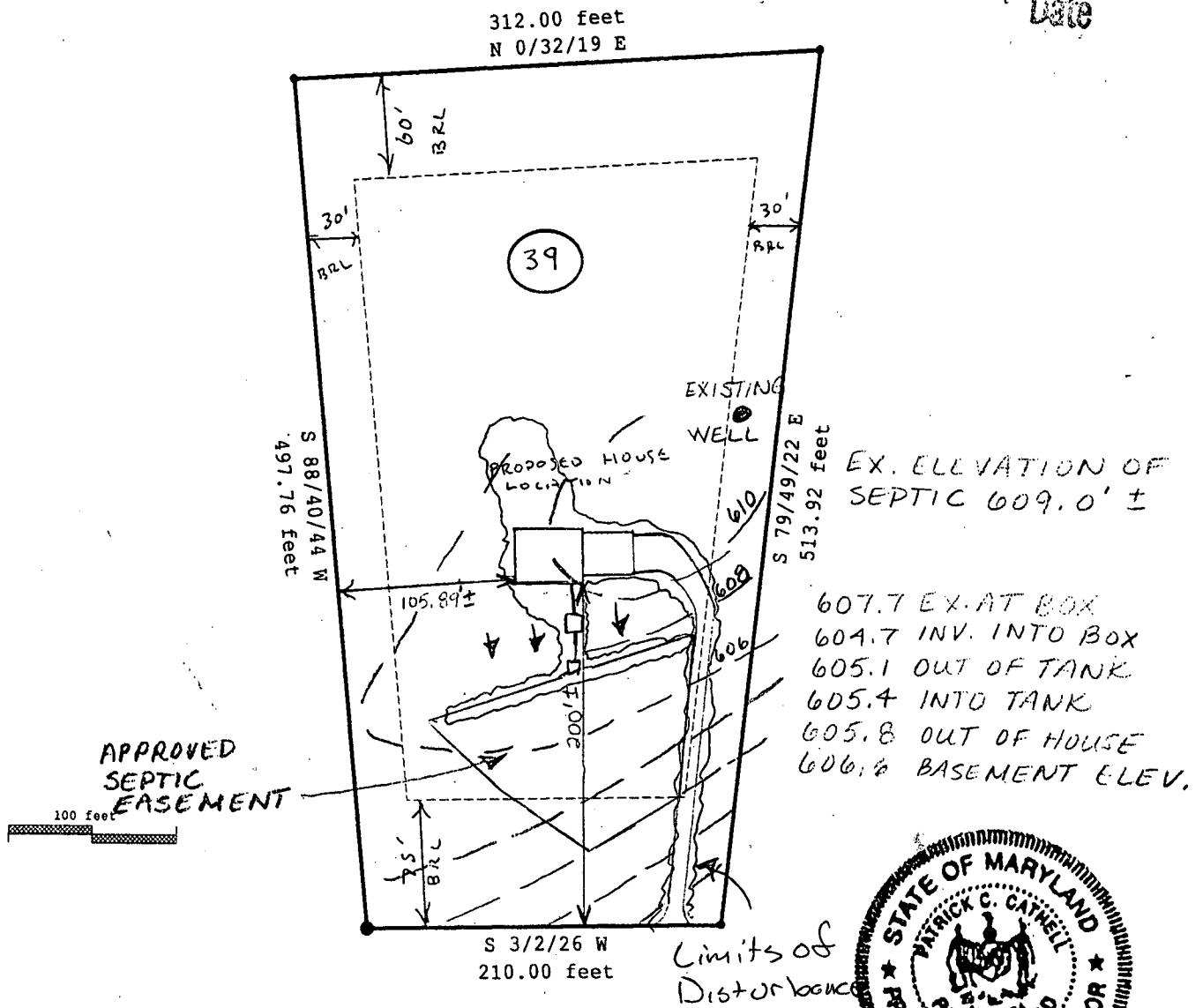
S73°00'00"E 73.00'

S73°00'00"E 73.00'

LOCATION DRAWING

Approved Septic System Plan
 Howard County Health Department
 B00102533 - 4BN - SFD

Cy Will
 Signature 10/9/96
 Date



SCOTTSWOOD COURT

Note: Lot 39 in subdivision known as "Country Springs"
 House location meets County setback requirements

THE LOT SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE N/A PER F.E.M.A. FLOOD INSURANCE RATE MAP PANEL # N/A Effective Date: N/A

This plat is of benefit to a consumer only insofar as it is required by a lender or a title Insurance Company or its agent in connection with contemplated transfer, financing or re-financing. This plat is not to be relied upon for establishment or location of fences, garages, buildings or other existing or future improvements. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.



THIS IS TO CERTIFY THAT WE HAVE CONDUCTED A LOCATION SURVEY OF THE IMPROVEMENTS AND THAT THEY ARE LOCATED AS SHOWN HEREON.

Signature _____
 Reg. No. 571 Date: 10/2/96

| | | |
|--|---------|--|
| CLS And Associates P.O. Box 190 Lisbon, MD 21765 Phone: (410) 442-5117 Fax: (410) 442-5175 Beeper: 204-3565 | Date: | Project: |
| | 10/2/96 | ATHEY PROPERTY SCOTTSWOOD HOWARD COUNTY MARYLAND |
| Scale: | 1"=100' | Title Deed: <u>Liber 3811, Folio 175</u> |
| File: | | Plat Ref: <u>Lot 39, Plat 9649</u> |

C1 0809 SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A# 42493

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED 10/15/90

Depth of Well 225 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" H0-88-1496

OWNER CARMAN ASSOCIATES last name SCOTTSWOOD COURT first name TOWN GLENWOOD SUBDIVISION COUNTRY SPRINGS SECTION LOT 39

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes handwritten entries: SANDSTONE, GRAY MICH ROCK.

GROUTING RECORD WELL HAS BEEN GROUTED (Y) TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 20 NO. OF POUNDS 1880 GALLONS OF WATER 120 DEPTH OF GROUT SEAL (to nearest foot) from 0 to 50 ft.

CASING RECORD casing types insert appropriate code below ST CO STEEL CONCRETE PL OT PLASTIC OTHER

MAIN CASING TYPE SF Nominal diameter top (main) casing (nearest inch) 6 85 Total depth of main casing (nearest foot) 85

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below ST BR HO STEEL BRASS OPEN HOLE PL OT PLASTIC OTHER

Table for SCREEN RECORD with columns for depth (nearest ft.) and rows for each casing.

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)

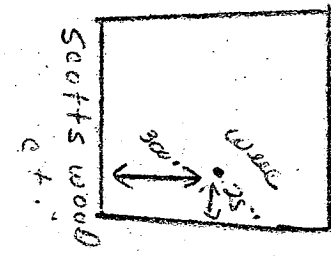
GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

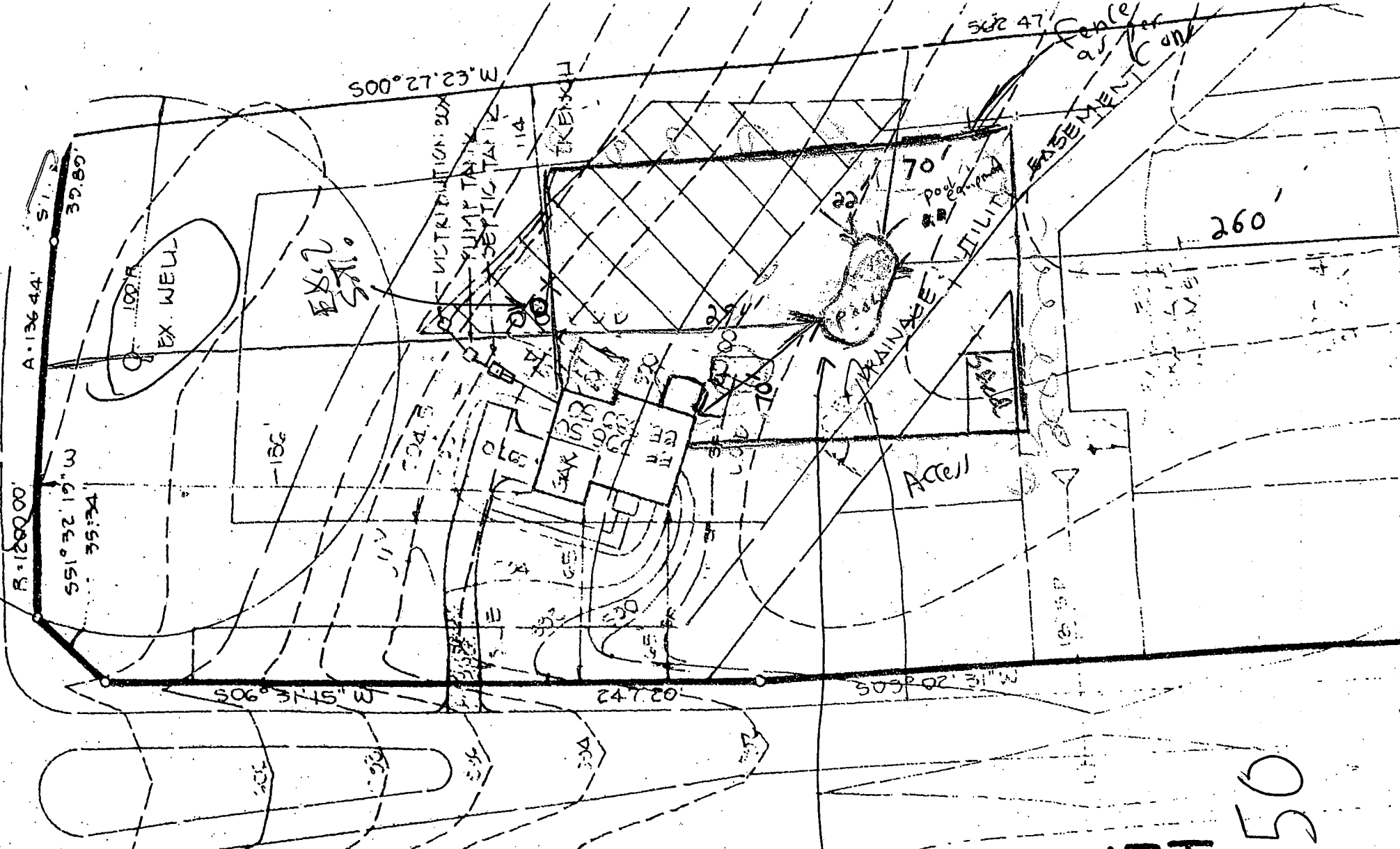
OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 12 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 99 WHEN PUMPING 100 TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED DRILLER WILL INSTALL PUMP YES (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) (+) above (-) below LAND SURFACE (nearest foot) 2

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)





SCOTTSWOOD

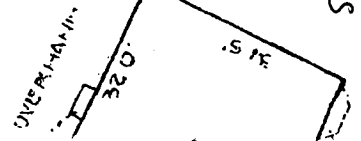
(50' R/W)

COURT

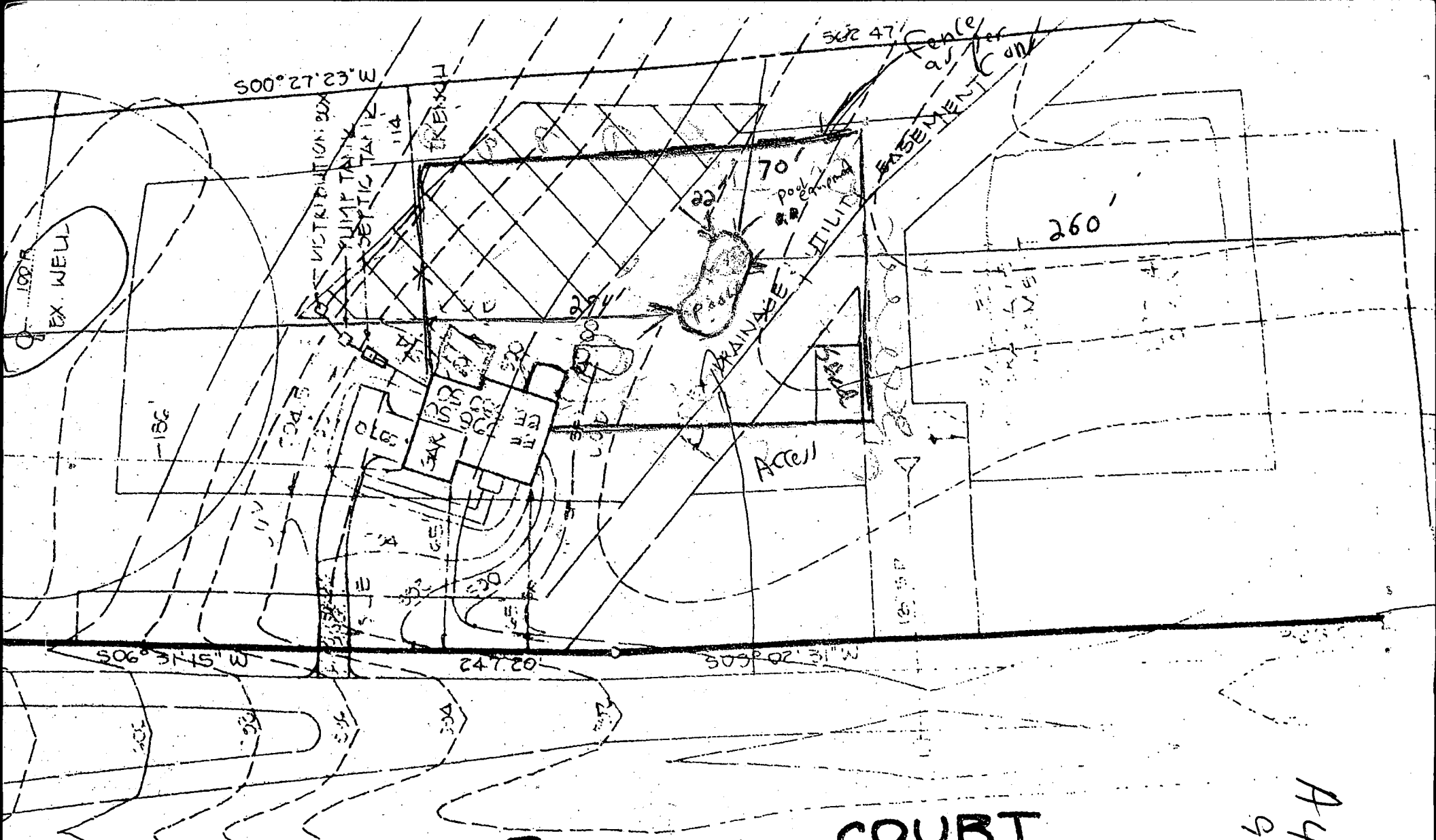
1:50

9/26/02

Site insp by
Doug Robinson
pool
stake layout
OK sent



FENCE



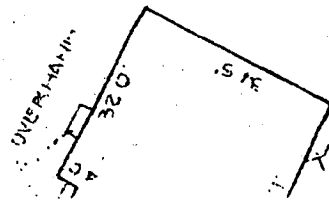
SCOTTSWOOD

(50' R/W)

COURT

A42493
94-1278

A42493



3/4\"/>

SIDENCE