

plat 8431

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
B00144490 KN

Building Address 15501 Bushy Tail Run
Woodbine MD 21797
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 604002 Subdivision Foxport Plant.
Section _____ Area _____ Lot B1
Tax Map 14 Parcel 233 Grid 32
Zoning R140 Map Coordinates 851 Lot size 3.14ac.

Property Owner's Name Timothy Smith
Address 15501 Bushy Tail Run
City Woodbine State MD Zip Code 21797
Home Phone 301-854-6719 Work Phone 301-587-2080
Applicant's Name & Mailing Address: (if other than stated hereon):

Existing Use ~~Single Family Home~~
Proposed Use Garage / Storage - Same
Estimated Construction Cost \$ 100,000.
Description of Work NW Garage w/ Storage
ABOVE - 4 CAR GARAGE -
DETACHED w/ Powder Room

Contractor Company SELF
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant OWNER
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics
Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities
Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
of Heads _____

Building Characteristics
SF Dwelling SF Townhouse
Depth Width
1st floor: _____
2nd floor: _____
Basement _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: Garage
Dimensions: _____
Footings: _____
Roof: _____
 State Certified Modular
 Manufactured Home

Utilities
Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Timothy G. Smith
Applicant's Signature
owner
Title/Company

Timothy G. Smith
Print Name
10.9.03
Date

Fee due 707

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

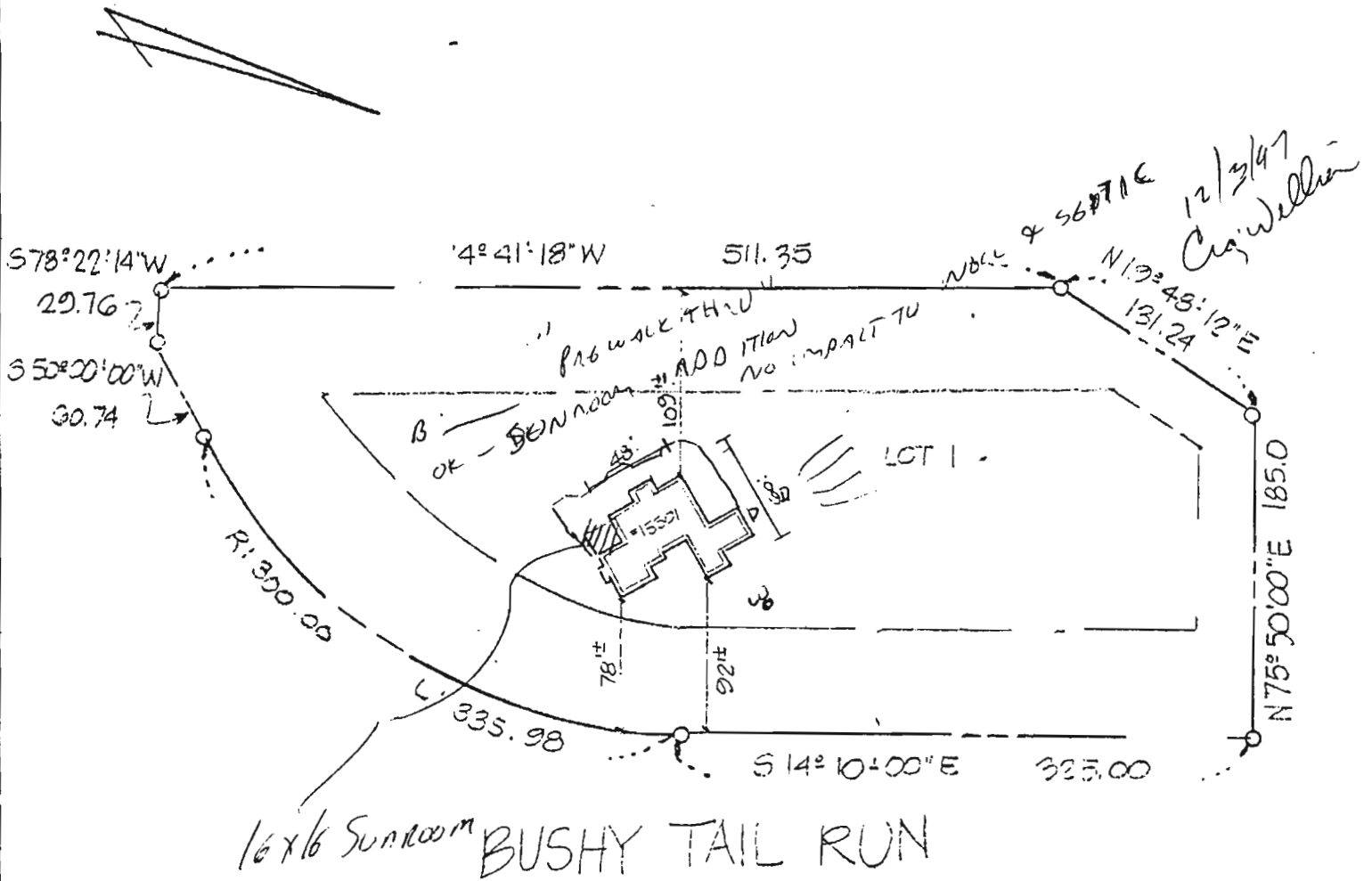
AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official	<u>10/22/03</u>	<u>[Signature]</u>
Dev. Engineering, DPZ		
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
DATE LINE BACK CONSTRUCTION STARTS: <u>12/14/05</u>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SE TRACK INFORMATION
Front: _____
Rear: _____
Side St.: _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____

PROPERTY ID#:	2709
Filing fee \$	<u>25</u>
Permit fee	<u>\$ 642</u>
Excise tax	<u>\$ 1.17</u>
Add'l per. fee	<u>\$ 65</u>
TOTAL FEES	<u>\$</u>
Sub-total paid	<u>\$</u>
Balance due	<u>\$</u>
Check #	<u>3241</u>
Validation #	<u></u>
Accepted by	<u>[Signature]</u>

Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

Plan Received



NOTE: I ALSO KNOWN AS LOT 1 AS SHOWN ON PLAT
 PLAT OF "LOTS 1 THRU 21 AND PARCEL A
 FOXPORT PLANTATION" RECORDED IN
 HOWARD CO MD IN C.M.P. 8431

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THIS LOT
 FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND
 THEY ARE LOCATED AS SHOWN.

John C. Mellema 12-7-91



THIS PLAT IS NOT INTENDED FOR USE IN ESTABLISHING PROPERTY LINES

FOUNDATION CERTIFICATION

#15501 BUSHY TAIL RUN ~ HOWARD COUNTY MD

JOHN C. MELLEMA SR., INC.
 LAND SURVEYORS

SCALE:
 1" = 100'

DATE:
 12-7-91

JOB NO.:

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B08103492

Building Address 1521 Bushy Tail Run
Woodbine MD 21297
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 604C Subdivision Foxport Plantation
Section _____ Area _____ Lot _____
Tax Map 333 Parcel 233 Grid _____
Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Tim Smith
Address 1521 Bushy Tail Run
City Woodbine State MD Zip Code 21297
Phone 301-854-8719 Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Existing Use Residence
Proposed Use Residence
Estimated Construction Cost \$ 10,000
Description of Work Add Deck
48 x 48 to existing Deck.

Contractor Company Self
Contact Person Tim Smith
Address _____
City _____ State _____ Zip Code _____
License No. _____ Phone _____ Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> 1st floor: <u>60</u> <u>100</u> 2nd floor: <u>60</u> <u>60</u> Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

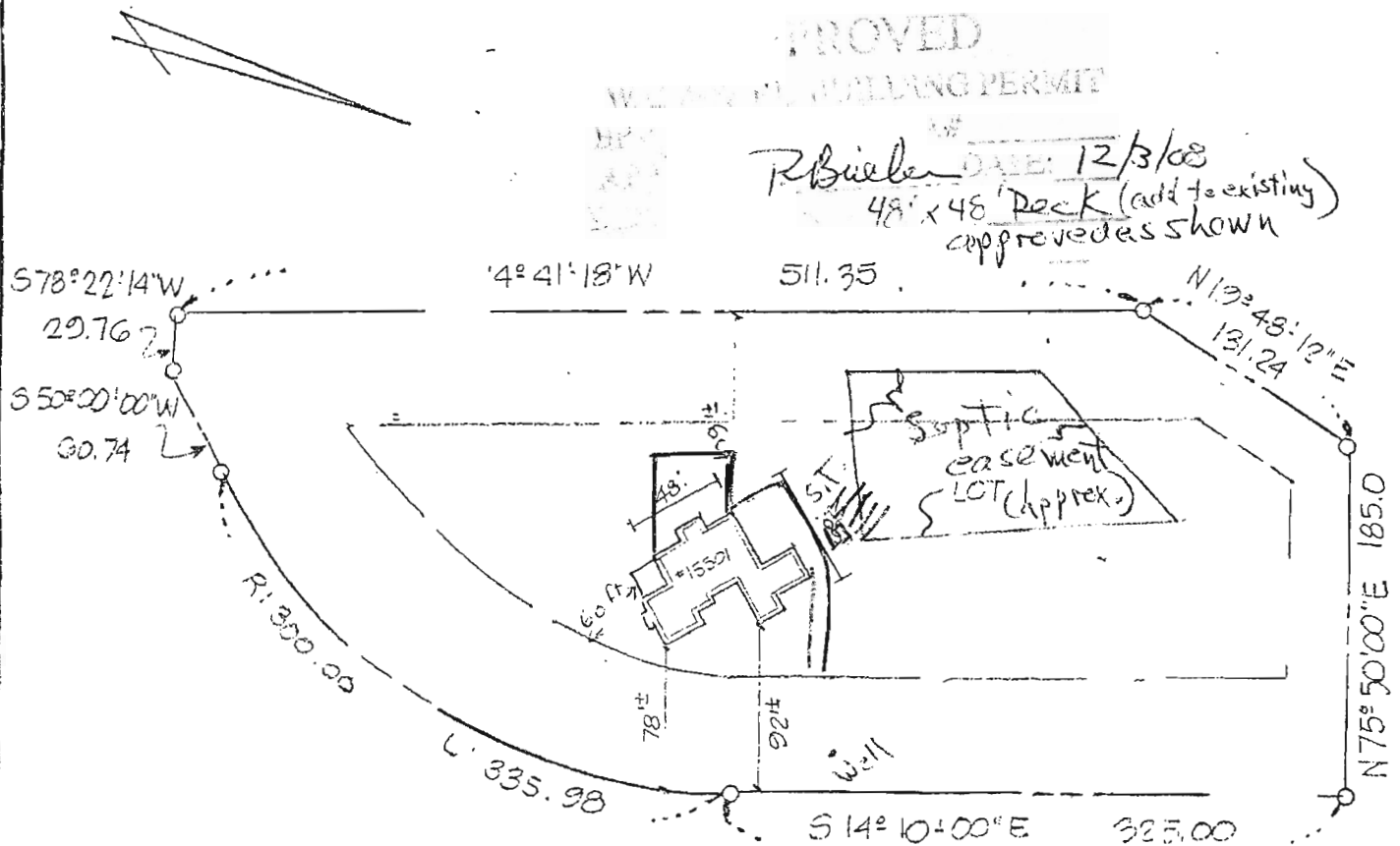
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Tim Smith
Applicant's Signature
Title/Company _____

Timothy Smith
Print Name
12/3/08
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **
FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>12/3/08</u>		<u>R. Buck</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>2940</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Lot Coverage for New Town Zone _____
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			SDP/Red-line approval date _____	Accepted by _____



PROVED
 WELLS & SEPTIC PERMIT

R. Bieler DATE: 12/3/08
 48' x 48' Deck (add to existing)
 approved as shown

BUSHY TAIL RUN

NOTE: I ALSO KNOWN AS LOT 1 AS SHOWN ON RAT
 PLAT OF "LOTS 1 THRU 21 AND PARCEL A
 FOX PORT PLANTATION" RECORDED IN
 HOWARD CO MD IN C.M.P. 8431

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THIS LOT
 FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND
 THEY ARE LOCATED AS SHOWN.

John C. Mellema 12-7-91



THIS PLAT IS NOT INTENDED FOR USE IN ESTABLISHING PROPERTY LINES

FOUNDATION CERTIFICATION

#15501 BUSHY TAIL RUN N HOWARD COUNTY MD

JOHN C. MELLEMA SR., INC.
 LAND SURVEYORS

5313 EAST DRIVE BALTIMORE MARYLAND 21227

SCALE:
 1" = 100'

DATE:
 12-7-91

JOB NO.:
 911104

PAG-WALK TRAIL

A39214

APPLICATION

HOWARD COUNTY

SERIAL NUMBER

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

300002143

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

15501 Bushy Tail Run
Woodbine MD 21797

GRADING/SEDIMENT CONTROL YES NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

Adding Sunroom on existing Deck
16x16 3" removing existing + placing
New room on Foundation

LOT NO. PARCEL NO. SEC. AREA BLOCK NO. LIBER FOLIO

1 233 N/A N/A 2

SUB DIVISION ZONE/ ZONE MAP ELEC. DIST. CENSUS TR.

FOREPORT RC-DZ 14 4 6040

OWNER NAME AND ADDRESS PHONE NO.

Timothy G Smith 301-854-6719

15501 Bushy Tail Run
Woodbine MD 21797

OCCUPANT'S NAME AND ADDRESS PHONE NO.

Timothy G. Smith

15501 Bushy Tail Run
Woodbine MD 21797

ARCHITECT OR ENGINEER'S NAME AND ADDRESS PHONE NO.

SWAN + ASSOCIATES 703-237-9788

Alexandria VA

CONTRACTOR'S NAME AND ADDRESS PHONE NO.

Home Owner

EXISTING USE SFD PRIVATE RESIDENCE

PROPOSED USE Sunroom PRIVATE RESIDENCE

EST. CONSTRUCTION COST LICENSE NUMBER PERMIT FEE

10,000.00

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
16x16			

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS			
ROOMS			
BATHS			
FIREPLACES			

FOOTINGS	FOUNDATION	S. WALLS

UTILITIES					
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been complied with.

Timothy G. Smith
SIGNATURE

Owner TITLE 12-3-97 DATE

FOR OFFICE USE ONLY

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE

SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK (CORNER LOT ONLY) SDP #

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.
Use and occupancy permit must be applied for two weeks before it will be issued.

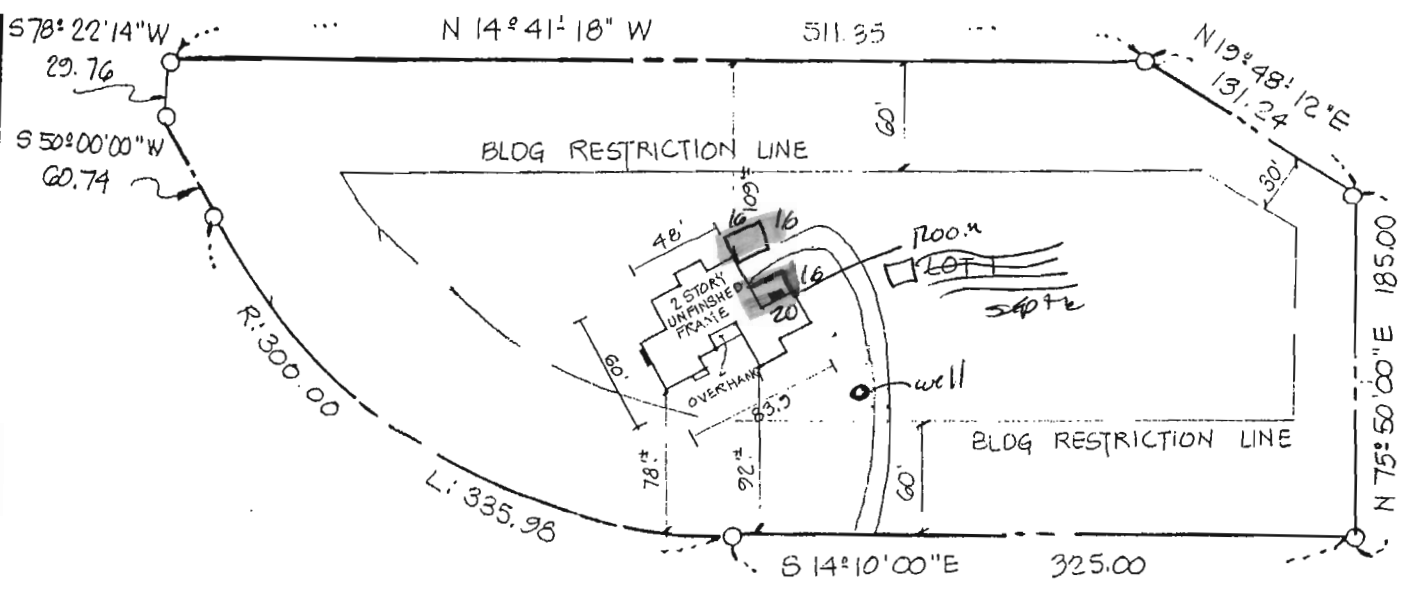
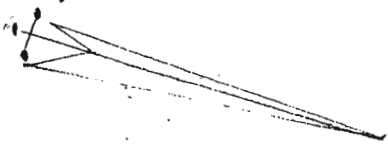
IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING		
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL		
WATER & SEWER		
HEALTH DEPT.	12/3/97	G. Will
FIRE PROTECTION		
STORM WATER MGM.		

APPROVED DATE

Distribution of Copies:
White - Building Official
Green - Planning & Zoning
Yellow - Engineering
Pink - Health Dept.
Gold - S.H.A.



BUSHY TAIL RUN

NOTE: I ALSO KNOWN AS LOT 1 AS SHOWN ON PLAT OF "LOTS 1 THRU 21, AND PARCELA, FOXPORT PLANTATION" RECORDED IN HOWARD CO. MD ON PLAT C.M.P 8431.

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THIS LOT FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND THAT THEY ARE LOCATED AS SHOWN.
John C. Mellema Sr. 1-15-92

BP00140355
 OK
 2-21-03
 (KM)



THIS PLAT IS NOT INTENDED FOR USE IN ESTABLISHING PROPERTY LINES		SCALE: 1" = 100'
LOCATION SURVEY		DATE: 1-15-92
15501 BUSHY TAIL RUN ~ HOWARD CO MD		JOB NO: 9203
JOHN C. MELLEMA SR., INC. LAND SURVEYORS		
5313 EAST DRIVE	BALTIMORE, MARYLAND 21227	(301) 247-7488

M: 14° 4' 18" W

511.35'

418° 22' 12" (N)
29° 7' 0" (E)

WELL DATA
EX. GR. 547.00 FIN. GR. 547.00

INV. OF SEWER FROM HSE: 540.30

SEPTIC TANK DATA

EX. GR. = 542.2° FIN. GR. = 542.2°
INV. IN = 539.60 INV. OUT = 539.30

DISTRIBUTION BOX

EX. GR. = 542.0° FIN. GR. = 542.0°
INV. IN = 539.91° INV. OUT = 539.91°

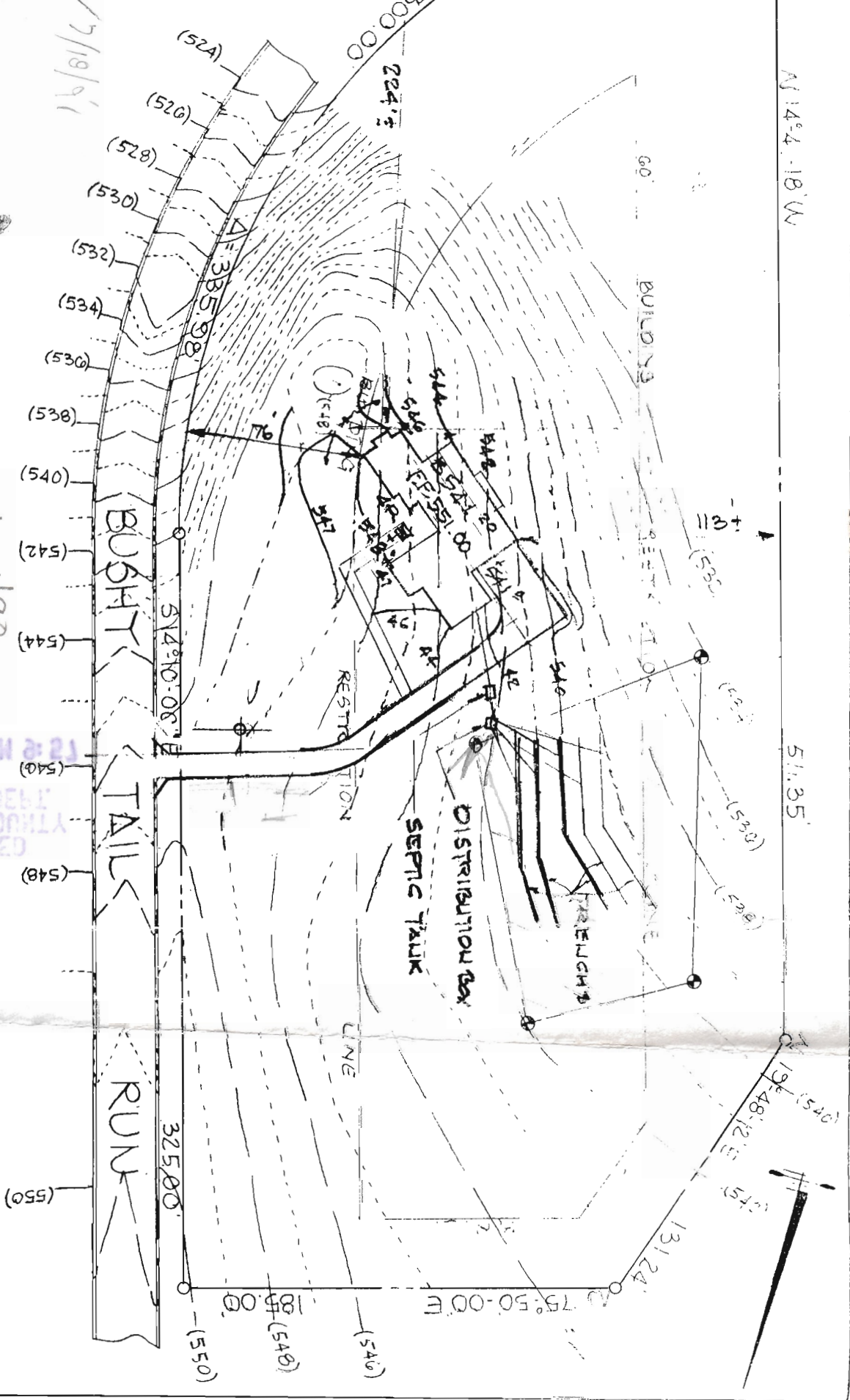
TRENCH DATA

EX. GR. 541.00 FIN. GR. 541.00
TRENCH WIDTH 3'

INLET 3' BELOW ORIGINAL GR.

BOT. MAX DEPTH 5' BELOW ORIG. GR.
SPR. AREA 3' BELOW ORIG. GR.
1/2" x 2" OF STONE BELOW DISTR. BOX

5' TRENCHES - BOLF EX.



12/24/90
PLANS
R. Hodges
OK

SITE PLAN
LOT 1 FOXPORT PLANTATION
4th ELEC. DIST., HD. CO., MD.
SCALE: 1" = 60'
DECEMBER, 1990
JOB # 90680

PREPARED BY:

JOHN C. MELLEMA SR., INC.

LAND SURVEYORS

6100 BALTIMORE NATL. BALTO., MD. 21228(301) 744-8880