

10/21/01  
LAYOUT 11 A.M.

10/24/01 WPI House Conn.  
ANYTIME

Tax ID - 04-351762

ISSUE DATE: 10/2/01

APPROVAL DATE: 10/24/01

# PERMIT INDEXED

P 516052

A 42467

## ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

Fogles Septic Clean, Inc IS PERMITTED TO INSTALL  ALTER

ADDRESS: 580 Obrecht Road, Sykesville PHONE NUMBER: 410-795-5670

SUBDIVISION: Country Springs LOT NUMBER: 14

ADDRESS: 15030 Scottswood Court PROPERTY OWNER: Mr. & Mrs. Kapinos

SEPTIC TANK CAPACITY (GALLONS): 1000

PUMP CHAMBER CAPACITY (GALLONS): N/A

NUMBER OF BEDROOMS: 3

SQUARE FEET PER BEDROOM: 240

LINEAR FEET OF TRENCH REQUIRED: 240

TRENCHES:	Trench to be 3.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth 6.0 feet below original grade. Effective area begins at 4.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box 230' down the right lot line and 75' off the right lot line. Run 3 trenches on contour toward right side of lot as shown on plan.
NOTES:	

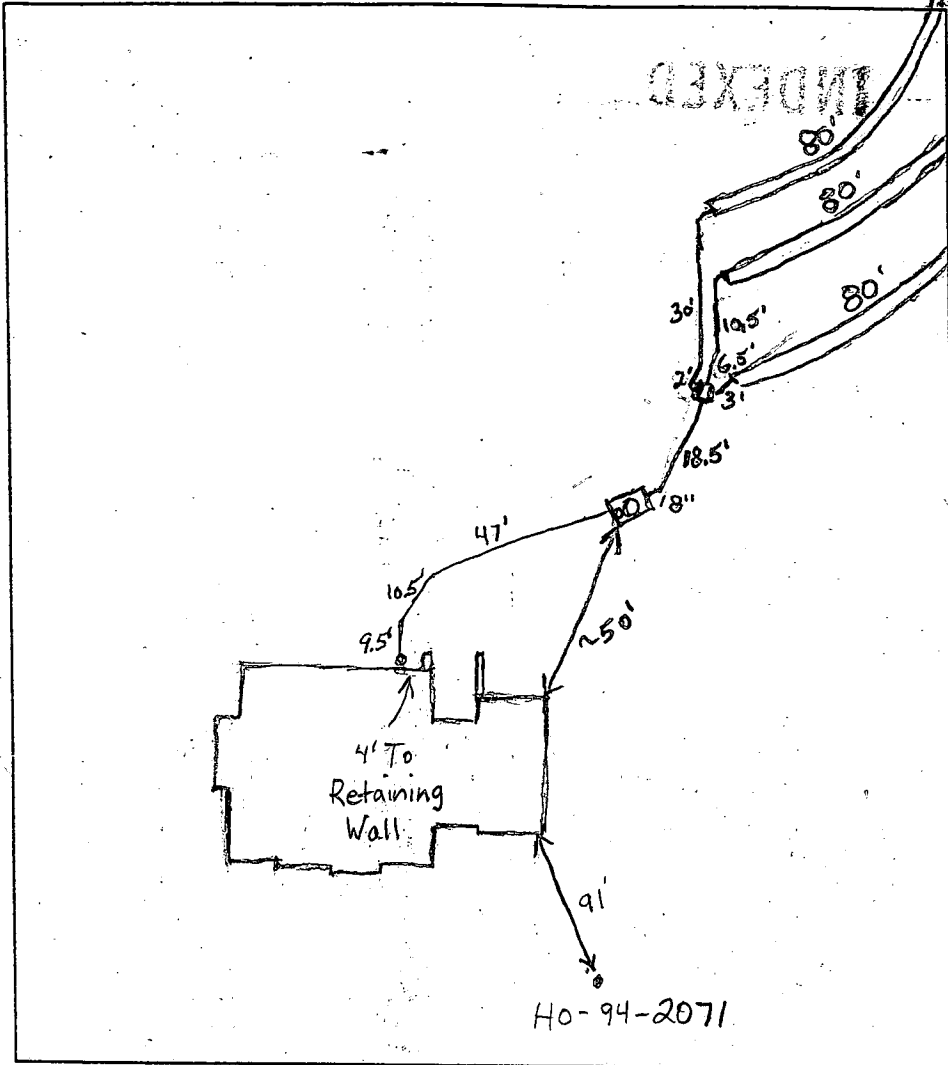
PLANS APPROVED: MER 8/29/01 OK (BB) DATE: 8/21/01

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

A42467

NOT TO SCALE



**TRENCH DATA**

TRENCH WIDTH 3'  
 TRENCH INLET DEPTH 3.5'-4.5'  
 TRENCH BOTTOM DEPTH 5.5'-6.5'  
 DEPTH OF STONE 2'  
 NUMBER OF TRENCHES 3  
 TOTAL TRENCH LENGTH 240'  
 ABSORBENT AREA 720 sq. ft.  
 DISTRIBUTION BOX LEVEL Yes  
 BAFFLE IN DISTRIBUTION BOX Yes

**SEPTIC TANK DATA**

SEPTIC TANK 1000 TS GALLONS  
 MANHOLE RISER Yes  
 6 INCH INSPECTION PORT Yes

**PUMP CHAMBER DATA** N/A

~~PUMP CHAMBER GALLONS \_\_\_\_\_~~  
~~MANHOLE RISER \_\_\_\_\_~~  
~~ALARM \_\_\_\_\_~~  
~~PUMP PERFORMANCE TEST \_\_\_\_\_~~

Scottswood Court

PRE-CONSTRUCTION INSPECTION: 10/22/01 Easement staked. Contour marks as

shown on B.P. plan - difficult to work with. To install trenches

INSPECTION COMMENTS: as best possible (BB) 10/22/01 Need house connections  
O.K. to cover everything. (BB) 10/24/01 House Conn. completed (SD)  
 ONSRN

INSPECTOR Steven R. Krueg

DATE SYSTEM APPROVED 10/24/01

# APPLICATION

PERCOLATION TESTING

A 42467

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

*CALMAN ASSOCIATE /  
1750 DAISY RD  
WOODBINE 21797*

DISTRICT 4

DATE July 5, 1988

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Frall Developers, Inc.

ADDRESS P. O. Box 659 Mount Airy, MD 21771 PHONE (301) 795-1866

ENGINEER OR CONTACT PERSON  
PROSPECTIVE BUYER VANMAR ASSOCIATES INC. / Mike VanSant

ADDRESS 310 South Main Street Mount Airy, MD 21771 PHONE (301) 829-2890

PROPERTY LOCATION:

SUBDIVISION RIPPEON PROPERTY LOT NO. 14

ROAD AND DESCRIPTION Bushy Park Road

TAX MAP 14 PARCEL # 12

SIZE OF LOT 6.0 ac ± TYPE BLDG SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*Shanne Jennings*, Agent  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 11-15-88 Pric Satisfactory - Hold for PERM. Subm

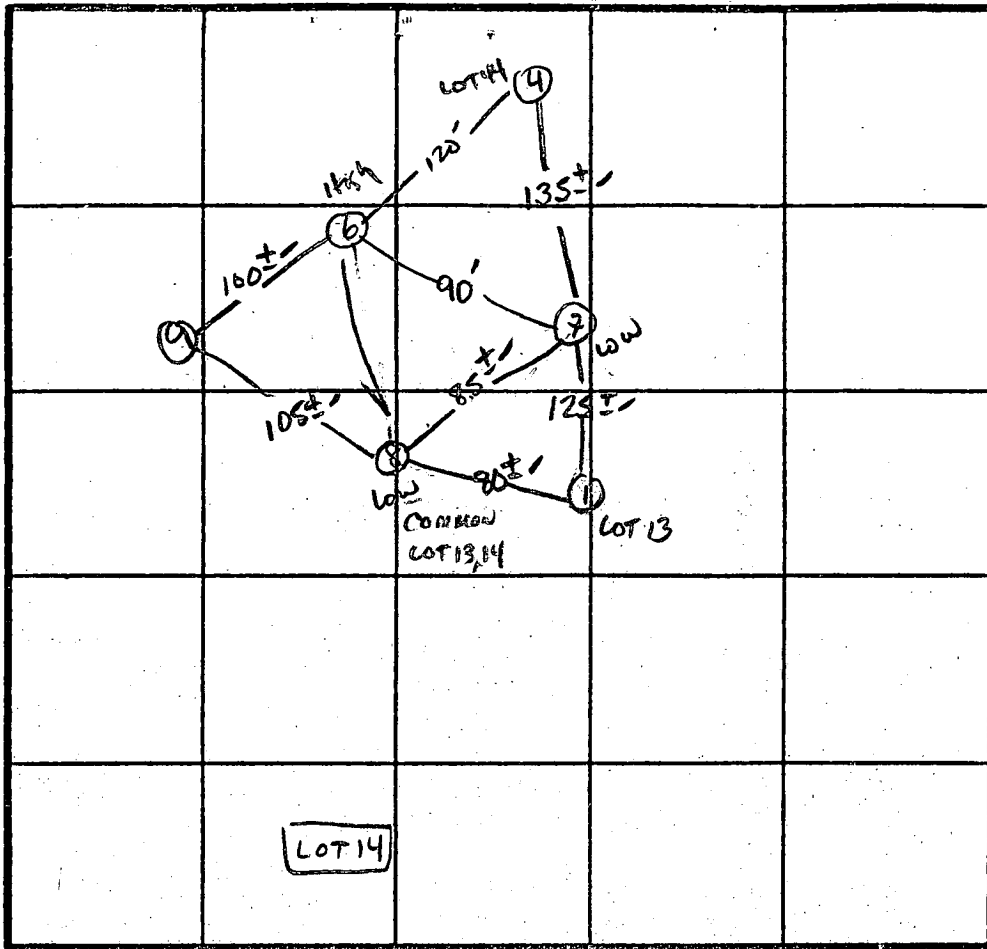
HD-216

# THIS IS NOT A PERMIT

Pond

⑥  
SOIL PROFILE

0	AP
40	Yellow Red Silty CLAY w/ Mn 10-15% Frags
13	Yellow BR Silty SAND w/ Mn 10-20% Frags



X PERC 16 MIN  
240 #1 BR  
INLET 4"  
BOTTOM 6"

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

BOSHY PARK Rd.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/15/88	6 S	4.0'	11:04	11:24	11:24	11:58	34 MIN
	6 V	13.0'	Similar to	Profile			
	7 S	4.0'	11:10	11:18	11:18	11:35	17 MIN
	7 V	12.5'	Similar to	# 6			
	8 S	3'	11:07	11:08	11:08	11:10	2 MIN
	8 M	9'	11:07	11:08	11:08	11:10	2 MIN
	8 V	13'	As Profile	D			
	9 S	3.5'	11:14	11:20	11:20	11:45	25 MIN
	9 V	13'	SAME AS	# 8			

REMARKS Holes NOT PER PLAN - START 1<sup>ST</sup> SYST AT 4.5" SHALLOW ONLY

TYPE OF SOIL Chestnut-Glavelty

TESTED BY S. Abe

ALSO PRESENT Phil, Ruby  
Andrews, C. Cissel

⑧

6"	AP
3'	Yellow BR Silty LOAM (Slight Clay)
13	Tan (light brown) Silt LOAM 20% Frags

Total linear feet of trench required 240 feet

Width of trench(es) 3.0 feet

Depth of trench(es) 6.0 feet

Depth of stone required below distribution pipe 2.0 feet

Approved Septic System Plan  
Howard County Health Department

*Mark E. Rifkin* 8/21/01  
Signature Date

INVT HOUSE 563.82  
S.T. IN 561.60  
S.T. OUT 561.30  
D.B. IN 560.00

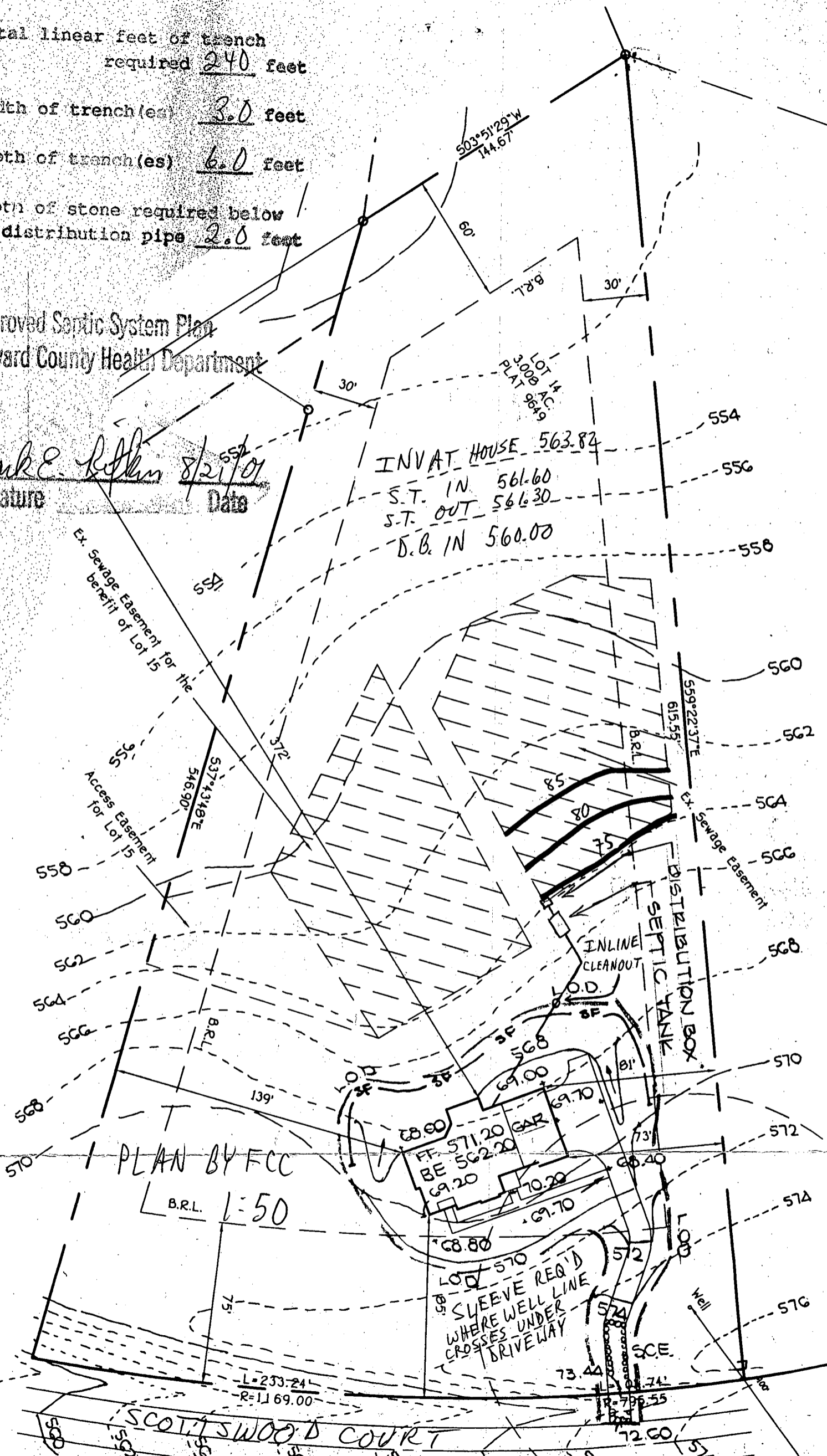
LOT 14  
3,008 AC.  
PLAT 9649

Ex. Sewage Easement for the benefit of Lot 15

Access Easement for Lot 15

Ex. Sewage Easement

Ex. Sewage Easement



PLAN BY FCC

B.R.L. 1:50

SCOTT SWOOD COURT

SLEEVE REQ'D WHERE WELL LINE CROSSES UNDER DRIVEWAY

DISTRIBUTION BOX  
SEPTIC TANK

INLINE CLEANOUT

Well

SCE

L=233.24  
R=1169.00

R=795.55

Building Address 15030 SCOTT ROAD 1314  
Woodline 21797

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 1040.02 Subdivision CLINTON SPRING

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 14

Tax Map 14 Parcel 240 Grid 3

Zoning RC-DDD Map Coordinates 9A1 Lot size \_\_\_\_\_

Property Owner's Name SCOTT BARBARA KAPINAS

Address 1461 Silo Way

City SILVER SPRING State MD Zip Code 20905

Home Phone 301-210-4669 Work Phone 410-964-1451

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use VACANT LOT

Proposed Use NEW SINGLE FAMILY HOME

Estimated Construction Cost \$ 500,000

Description of Work 2 STORY SINGLE FAMILY HOME  
FULL BASEMENT, 2 FP, 3 BDRM, 3 1/2 BATH, 3 CAR GARAGE  
14 RAIS. UNFINISHED BASEMENT W/ROUGH-IN

Contractor Company COSTELLO BUILDERS LLC

Contact Person DEBBIE COSTELLO

Address 2201 WOODBINE RD

City WOODBINE State MD Zip Code 21797

License No. 0453291 REGISTRATION NUM 64

Phone 410-442-5644 Fax 410-442-5644

Occupant or Tenant Owner

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company FISHER COLLINS CARTER

Contact Person KEITH FARLIC

Address 10272 BALT. NATL. PIKE

City ELLICOTT CITY State MD Zip Code 21042

Phone 410-461-2856 Fax 410-750-3784

**BUILDING DESCRIPTION - COMMERCIAL** **BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
_____ State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ _____ Public <input checked="" type="checkbox"/> Private
1st floor: <u>72</u> Depth <u>47</u> Width	Sewage Disposal: _____ _____ Public <input checked="" type="checkbox"/> Private
2nd floor: <u>70</u> <u>47</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>72</u> <u>47</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
No. of Bedrooms _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
_____ State Certified Modular	
_____ Manufactured Home	

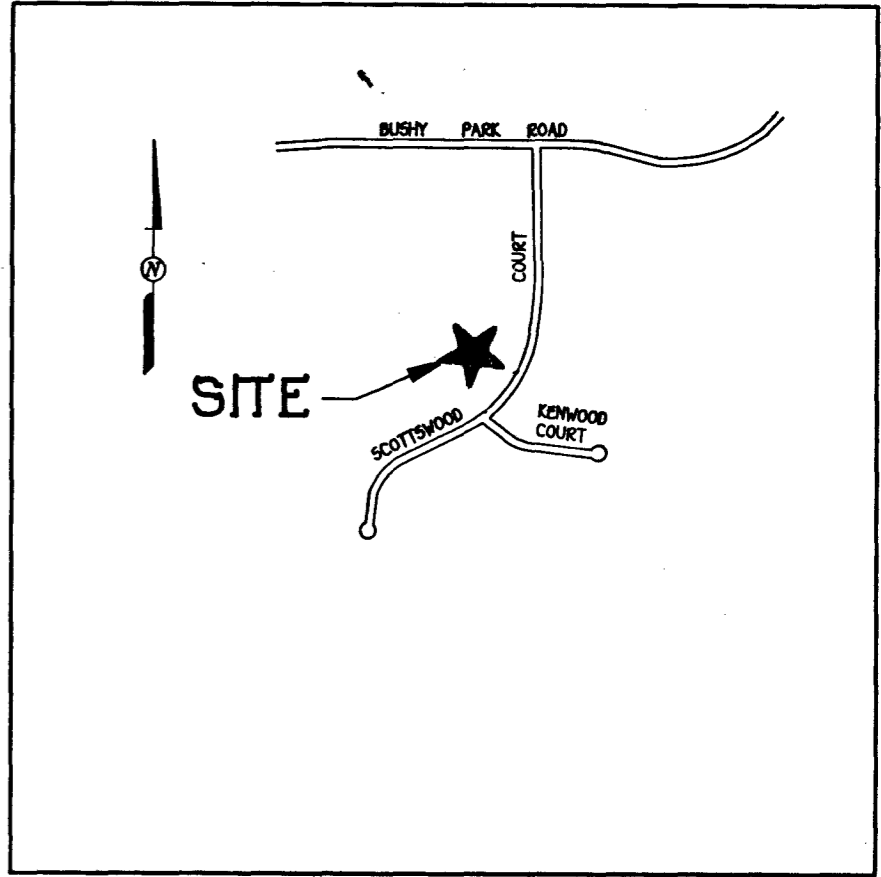
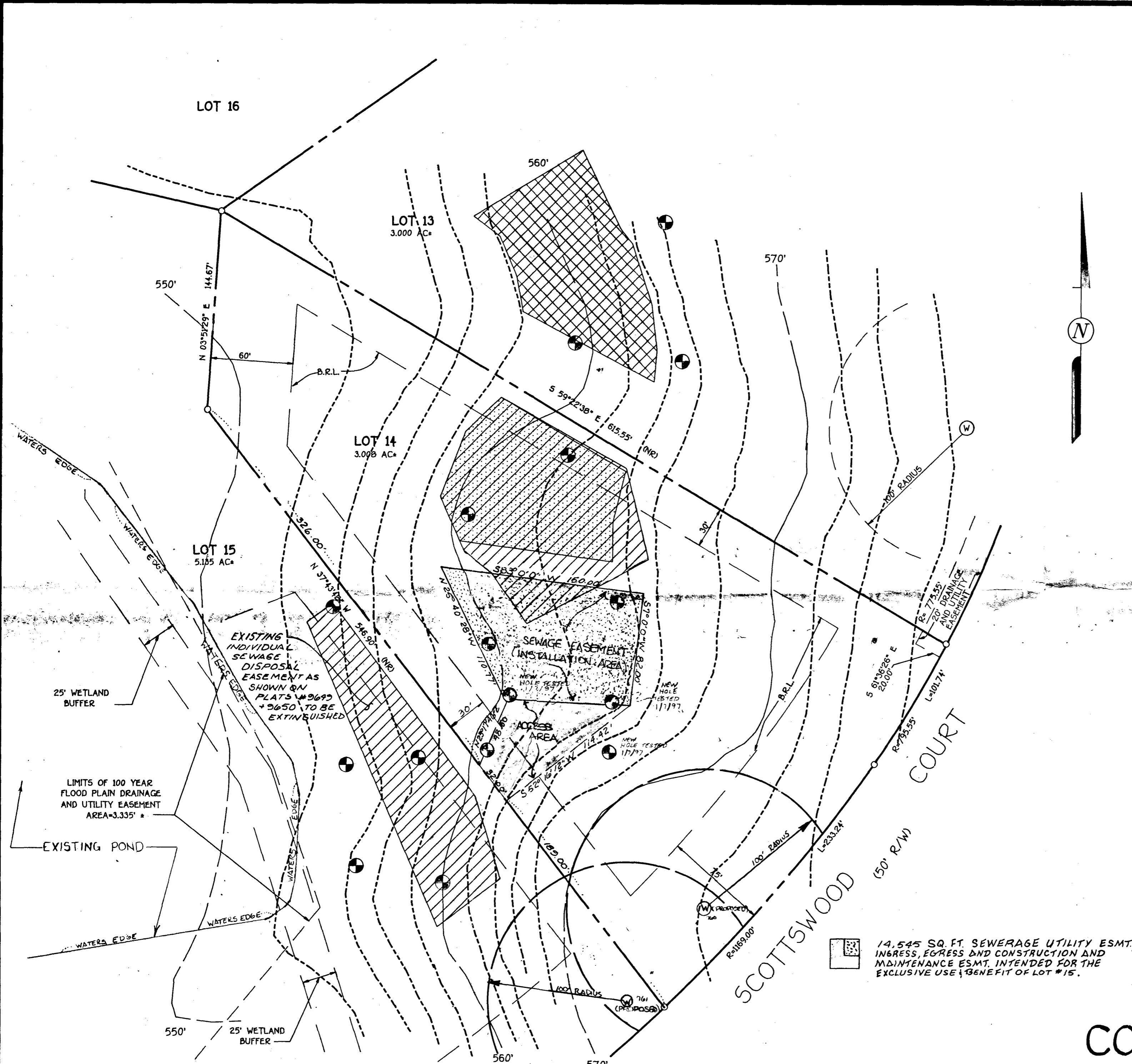
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREOF; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Deborah Costello  
 Applicant's Signature  
Costello Builders LLC  
 Title/Company

DEBORAH COSTELLO  
 Print Name  
7/17/01  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	51560
State Highways			Rear: _____	Filing fee \$ <u>10.00</u>
Building Official			Side: _____	Permit fee \$ _____
Dev. Engineering DPZ	<u>8/21/01</u>	<u>Mark L...</u>	Side St: _____	Excise tax \$ _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per fee \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check <u>2700</u>
				Validation <u>515603</u>
				Accepted by _____

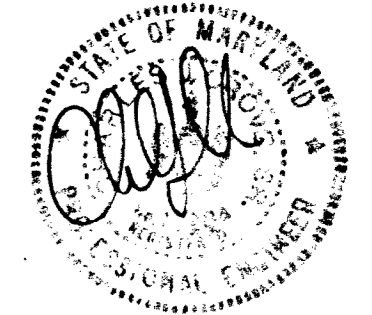


**VICINITY MAP**  
SCALE: 1" = 1200'

**GENERAL NOTES:**

1. [Cross-hatched area] THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
2. [Diagonal hatched area] THIS AREA DESIGNATES AN EXISTING PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS PER RECORD PLAT NO. 9649 & 9650. THIS EASEMENT IS TO BE EXTINGUISHED.
3. THE LOT SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
4. THE PURPOSE OF THIS PLAT IS TO REVISE THE EXISTING PRIVATE SEWERAGE EASEMENT FOR LOT #15 AS RECORDED IN PLAT #9650 TO A NEW LOCATION LOCATED ON ADJOINING LOT #14. THIS REVISED SEWERAGE EASEMENT SHALL BE CONTAINED WITHIN AN INGRESS, EGRESS AND CONSTRUCTION AND MAINTENANCE EASEMENT INTENDED FOR THE EXCLUSIVE USE AND BENEFIT OF LOT #15. THE EXISTING SEWERAGE EASEMENT FOR LOT #14 AS RECORDED IN PLAT #9649 WILL ALSO BE REVISED AND RELOCATED.
5. [Circle with dot] DENOTES PERC HOLE LOCATION.
6. OWNER & DEVELOPER:  
CARMAN AND ASSOCIATES  
P.O. BOX 122  
ELLCOTT CITY, MARYLAND 21041
7. THERE ARE NO EXISTINGS WELLS ON LOTS 14 AND 15.
8. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE TOPOGRAPHY SHOWN ON THE COUNTRY SPRINGS PRELIMINARY PLAN.
9. [Cross-hatched area] THIS AREA DESIGNATES AN EXISTING PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS PER RECORD PLAT NO. 9649.
10. ALL WELLS AND SEPTIC SYSTEMS WITHIN 100 FEET OF THE PROPERTY HAVE BEEN SHOWN.
11. [Circle with 'X'] DENOTES WELL LOCATION
12. DUE TO A HIGH WATER TABLE ON LOT #15 (DUE TO THE POND EXPANSION) AN ACCEPTABLE 10,000 SQ. FT. SEWERAGE ESMT. HAS BEEN APPROVED ON LOT #14 FOR THE EXCLUSIVE USE & BENEFIT OF LOT #15.

[Cross-hatched area] 14,545 SQ. FT. SEWERAGE UTILITY ESMT, INGRESS, EGRESS AND CONSTRUCTION AND MAINTENANCE ESMT, INTENDED FOR THE EXCLUSIVE USE & BENEFIT OF LOT #15.



**PERC RELOCATION PLAN**  
**COUNTRY SPRINGS**  
**LOT 14 AND LOT 15**

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,  
HOWARD COUNTY HEALTH DEPARTMENT.  
*Doyce M. Boyd*  
COUNTY HEALTH OFFICER  
DATE: 12/15/98

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461-2855

TAX MAP 14 ZONED: R PARCEL(S): 12  
FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1"=50' DATE: JANUARY 20, 1997  
REVISED: OCTOBER 30, 1998 REVISED: MARCH 20, 1997

---

# CARMAN Associates

---

December 3, 1998

Mr. Craig Williams  
HOWARD COUNTY HEALTH DEPT.  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, Maryland 21043-4544

Re: Lots 14 & 15  
Country Springs

Dear Mr. Williams:

Attached is a copy of the easement for individual sewage disposal systems on Lots 14 and 15, Country Springs.

The easement was signed by the U.S. Marshal's office and filed for recordation today.

I sincerely appreciate your assistance in this matter and if there are any questions concerning the easement please call me at (410) 442-1045.

Very truly yours,



Ronald B. Carter

**Howard County Health Department**

To: Ron Carter

Easement language for lots 14 & 15 is satisfactory, but we didn't get a copy of "exhibit A", and I don't propose to read thru the descriptive deed.

The perc plan we signed 3/26/97 showed a large-band access easement; there was recent discussion about reducing it.

What access route is depicted in "exhibit A"? Please send us a copy for each file.

Thanks,

From: *Craig Wilbur*

Date: 12/7/98

HD-170

RECEIVED  
HOWARD COUNTY HEALTH DEPT.  
ENVIRONMENTAL HEALTH  
1998 DE - 7 AM 9:36

FILED FOR  
RECORDATION  
12/3/98

EASEMENT

This Grant of Easement, made as of this 30TH day of November, 1998, by the United States of America, hereinafter called "Grantor" and Carman Associates, a Maryland general partnership ("Grantee").

1. WHEREAS Grantor is the owner of certain real property situate in Howard County, State of Maryland, shown as Lot 14 of the Plat entitled "Country Springs" which plat is recorded among the Land Records of Howard County, Maryland as Plat number 9649 (hereinafter referred to as the "Servient Estate"); and

2. WHEREAS Grantee is the owner of certain real property adjacent to the Servient Estate described as Lot 15 as shown on the Plat of "Country Springs" which plat is recorded among the Land Records of Howard County, Maryland as Plat number 9650 (hereinafter referred to as the "Dominant Estate"); and

3. WHEREAS it is the Grantor's intention to provide for the means of construction, installation, repair, maintenance, alteration, and operation of a septic field as well as an easement for purposes of performing maintenance on said septic field, on, in, through, over and across the Servient Estate for the use and benefit of the Dominant Estate.

NOW THEREFORE, the Grantor does hereby grant and convey to the Grantee the following easement for a sewage and septic field and for access to said field to construct and maintain the septic field:

A. Grantor hereby grants and conveys to Grantee and its successors and assigns the right to, and a perpetual easement for, the installation, construction, maintenance, alteration, and operation of a septic field and all related facilities and operations as well as an easement for ingress and egress over the within described area whenever it may be necessary for the purpose of installation, construction, maintenance, alteration and inspection of the septic field. The area over which the easement is granted is described on Exhibit A attached hereto as "Sewerage Utility Easement, Ingress, Egress, Construction and Maintenance Easement" (The "Easement Area") and the easement shall run to the benefit of the Dominant Estate and burden the Servient Estate and run with the Dominant Estate and bind the Servient Estate in perpetuity.

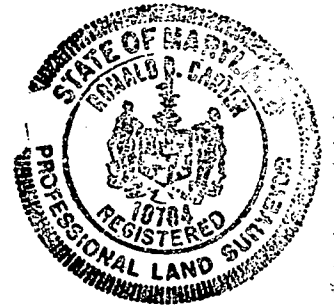
B. At no time shall any permanent above-ground structure be erected on the Easement Area by the Grantor, the Grantee, or their respective successors and assigns.

C. This Easement constitutes a mutual covenant running with the land, and all successive future owners of each of the Dominant Estate and Servient Estate shall have the same right to invoke and enforce its provisions as the original signers hereof.



**EXHIBIT A**

DESCRIPTION OF A 14,545 SQUARE FEET  
SEWERAGE UTILITY EASEMENT  
LOT 14  
**COUNTRY SPRINGS**  
4<sup>TH</sup> ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



BEGINNING FOR THE SAME at a point on the North 37 degrees 43 minutes 48 seconds West, 546.90 feet line of division between Lot Nos. 14 and 15, as shown on the Plat of "COUNTRY SPRINGS, Lot Nos. 1 thru 42" (A Resubdivision of Lot Nos. 3 and 4, Rippeon Property, Lot Nos. 1 thru 4); dated October 9, 1990 and recorded among the Land Records of Howard County, Maryland as Plat Nos. 9649 and 9650, said point being North 37 degrees 43 minutes 48 seconds West, 189.00 feet from the intersection of said division line with the westernmost side of Scottswood Court, fifty (50) feet wide, thence running with and binding on said division line,

1. North 37 degrees 43 minutes 48 seconds West, 32.00 feet to a point thereon, thence leaving said line and running within the outlines of Lot No. 14, the five following courses and distances, viz:
  2. North 23 degrees 17 minutes 46 seconds East, 48.50,
  3. North 25 degrees 40 minutes 28 seconds West, 110.77 feet,
  4. South 83 degrees 00 minutes 00 seconds East, 150.00 feet,
  5. South 07 degrees 00 minutes 00 seconds West, 82.00 feet, and
  6. South 52 degrees 16 minutes 12 seconds West, 114.42 feet to the place of beginning, containing 14, 545 square feet, more or less.



**HOWARD COUNTY HEALTH DEPARTMENT**

Joyce M. Boyd, M.D., County Health Officer

October 21, 1998

To: Whom it may concern

From: Craig Williams (CW)

Status report: Country Springs Lots 14 and 15

Problems have been discovered with the platted sewage disposal easement on lot 14; it has been determined that the only reasonable solution is for an offsite on lot 15. Permits of any kind should not be issued on either lot until arrangements have been recorded, either deeded or platted, for both lots.

The problem with the septic easement on lot 14 is that it is closer than regulations allow to the pond, and regardless of the separation issue, soil conditions in the platted easement have been confirmed to be unsuitable to septic system installation due to elevated groundwater levels. This occurred because the pond was enlarged without Health Department review after the subdivision plat establishing the easement was approved.

This condition was discovered during a well permit site inspection in the spring of 1996, and communicated to both the permit applicant and the property owner of record at that time. Several items in the property file document notification and efforts to remediate.

A plan of correction and deeded easement language were submitted in March of 1997 by Chuck Crovo, engineer for FCC, but there is no indication of final action on those documents. Presumably, the responsible party discontinued contact with the project.

Recent contact with a potential buyer for lot 14 suggests that the properties have since changed hands and are no longer under common ownership. Since lot 15 is the key to resolution of problems on lot 14, permits should not be processed for lot 15 until we are certain of the arrangements for lot 14.

cc: both lot files

PENC PLAN SIGNED 3/26/97  
PROPOSED DEED LANGUAGE IN FILE.  
NO EVIDENCE LANGUAGE  
WAS EVER RECORDED.

12-11-98 REASONABLE PROSE OF  
RECORDATION, SEE 12/3/98  
LETTER FROM CARPAN ASSOCIATES  
M

March 21, 1997

**"SEWERAGE UTILITY EASEMENT, INGRESS,  
EGRESS, CONSTRUCTION AND MAINTENANCE EASEMENT"  
FOR  
LOT NO. 15  
COUNTRY SPRINGS  
LOT NOS. 1 THRU 42  
A RESUBDIVISION OF LOT NOS. 3 AND 4  
RIPPEON PROPERTY, LOT NOS. 1 THRU 4  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND**

**BEGINNING FOR THE SAME** said point being North 37°43'48" West 110.00 feet from the common lot corner between Lot Nos. 14 and 15 at the right-of-way line of Scottswood Court (50' right-of-way) as shown on the plat of "Country Springs, Lot Nos. 1 thru 42" (A resubdivision of Lot Nos. 3 and 4, Rippeon Property, Lot No. 1 thru 4); dated October 9, 1990 and recorded among the plat records of Howard County, Maryland as Plat No. 9649 and 9650, said point at the common corner between Lot Nos. 14 and 15 at the right-of-way line of Scottswood Court also begin designated as Coordinate No. 837 as shown on said plats; thence running with and binding on a part of said common line between Lot Nos. 14 and 15 the following course and distance:

- 1) North 37°43'48" West 261.00 feet to a point, said point being South 37°43'48" East 175.90 feet from the end of said line; thence leaving said line and running for new lines of easement thru Lot No. 14 the following four (4) courses and distance:
- 2) North 52°16'12" East 61.50 feet to a point; thence
- 3) South 82°57'33" East 176.78 feet to a point, thence

**FISHER,  
COLLINS  
&  
CARTER,  
INC.**

CIVIL ENGINEERING CONSULTANTS  
and LAND SURVEYORS

10272 Baltimore National Pike  
Ellicott City, Maryland 21042  
(410) 461-2855  
Fax (410) 750-3784

- 4) South  $06^{\circ}52'30''$  West 102.53 feet to a point, thence
- 5) South  $23^{\circ}21'49''$  West 131.37 feet to the place of beginning; containing 30,143 square feet of land, more or less.



**FISHER,  
COLLINS  
&  
CARTER,  
INC.**

CIVIL ENGINEERING CONSULTANTS  
and LAND SURVEYORS

10272 Baltimore National Pike  
Ellicott City, Maryland 21042  
(410) 461-2855  
Fax (410) 750-3784

Compiled \_\_\_\_\_  
Checked \_\_\_\_\_  
CouSpr.dee D-26

FROM :H000-ENVIRO

FAX NO. :4103132648

Mar. 07 2002 08:15AM P1

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

... as amended locally and COM 26.04.04 (2001 Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Jeff Utz Plumbing Inc. Telephone #: 410-239-2800
Address: 2207 Bachman Rd.
Manchester MD 21102

(Must circle one) Licensed Plumber License Well Driller Licensed Well Pump Installer

License # and name of individual responsible for the field installation:
Name (Print): Jeff Utz License# MPL 30018

\*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: Deborah Barbart-Rapinos Telephone #: 301-210-4669
Subdivision: Country Springs Lot #: 14 Well Tag #: HO-14-2071
Site Address: 15030 Scottswood Ct.
Woodside MD 21797

Submersible Pump Data Pitless Adapter Well Cap and Electric Conduit
Make: JALUZZI Make: Hayward Two piece watertight cap: [checked]
Model #: TTS4518152 Model #: PFB00 Screened, vented well cap: [checked]
Pump Capacity: 5 GPM (Five) Depth: 3.00' (36" min) - Cap secured to casing: [checked]
Well Yield: 12 GPM twelve NSF approved: YES Conduit min 18" B.G.: [checked]
Depth of well encountered at time of pump installation: (feet) Conduit secured to well cap: [checked]
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque arrestors or Cable guards are required - Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt YES

Piping to house House Connection
Type: black plastic PVC sleeved to undisturbed soil at wall penetration: YES 2" PVC
PSI: 160 (160 psi min) Approximate length of sleeve: 10'
Depth of supply line: 42 (36" min) Sleeve caulked and sealed properly: YES

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: Jeff Utz
Date: 3-6-02

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 3/8/02 Date Insp. Approved: 3/8/02 (50) SRK
Inspection Data: Pitless adapter and water supply line at least 36" below grade [checked]
Two piece cap installed and attached to casing securely [checked]
Elec. conduit extends at least 18" below grade/attached to cap properly [checked]
Safety rope installed inside of well casing [checked]
Correct well tag attached properly and casing 8" above finished grade [checked]
Water supply line sleeved adequately at house connection [checked]
Adequate grout observed below pitless adapter [checked]

B 1	4702	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	STATE PERMIT NUMBER <b>HO-94-2071</b> <small>fill in this form completely</small>
-----	------	--------------------------------	-------------------------------------------------------------------	-----------------------------------------------------------------------------------------

**OWNER INFORMATION**

Date Received (APA) 01/20/99

8 MM DD YY 13

15 KAPINOS SCOTT E BARBARA  
Last Name Owner First Name 34

36 5837-302 WYNDHAM CR.  
Street or RFD 55

57 Columbia MD 21044  
Town 70 State 72 Zip 76

**LOCATION OF WELL**

B 3 Howard COUNTY 21

23 Country Springs SUBDIVISION 42

SECTION - LOT 14  
44 46 48 50

52 Cookswood Woodbine NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) 2 M I  
73 76 77 78

**DRILLER INFORMATION**

76 Ralph MAYNE License No. 81 MSD 116

Firm Name Ralph Mayne Well Drilling

Address 9120 Brown Church Rd Mt Airy

Signature Ralph Mayne Date 1-14-99

**DIRECTION OF WELL FROM TOWN (CIRCLE BOX)**

11 Scottswood Ct. NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

34 50 37 DISTANCE FROM ROAD 38 39

ENTER FT OR MI ft

TAX MAP: \_\_\_\_\_ BLK: \_\_\_\_\_ PARCEL \_\_\_\_\_

**WELL INFORMATION**

7 2 APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

14 20

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, DEWATERING

PUBLIC WATER SUPPLY WELL

TEST, OBSERVATION, MONITORING

GEO-THERMAL

**NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL**

Howard COUNTY NAME COUNTY NO. A 42467

STATE SIGNATURE \_\_\_\_\_ INSERT S \_\_\_\_\_

DATE ISSUED 01/25/99 CO SIGNATURE [Signature] EXP. DATE 01/24/00

43 MM DD YY 48

NORTH GRID 790 000 EAST GRID 0539 000

50 55 57 63

APPROXIMATE DEPTH OF WELL 150 FEET  
24 28

APPROXIMATE DIAMETER OF WELL 6" NEAREST INCH

**METHOD OF DRILLING (circle one)**

BORED (or Augered) JETTED Jetted & DRIVEN

30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)

37 CABLE REVerse-ROTary DRive-POINT

other \_\_\_\_\_

**REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)**

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

39  THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT-LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEIN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 \_\_\_\_\_ 52000

**Not to be filled in by driller (MDE OR COUNTY USE ONLY)**

APPROX. PERMIT NUMBER 54 \_\_\_\_\_ 63

PERMIT No. HO-94-2071

70 71 72 73 74 75 76 77 78 79

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. well

2. \_\_\_\_\_

3. \_\_\_\_\_

WRITE THE BOX NUMBER FROM THE MAP HERE

E 542

N 790

000  
000

