

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH

461-9933

05-360447

P 41923

A REPAIR

DISTRICT 5th

DATE 6/10/88

DATE SYSTEM APPROVED 5-24-88

INSPECTOR 5-74-88

INDEXED

Jack Fyock

IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS \_\_\_\_\_ PHONE 988-9270

SUBDIVISION Mooresfield ROAD 7514 Cherry Tree Drive LOT 11, Blk, A., Sec. 3

PROPERTY OWNER Chester Millman  
7514 Cherry Tree Drive

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO X

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS \_\_\_\_\_

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND REPAIR.

PLANS APPROVED BY C. Williams DATE 5/23/88

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

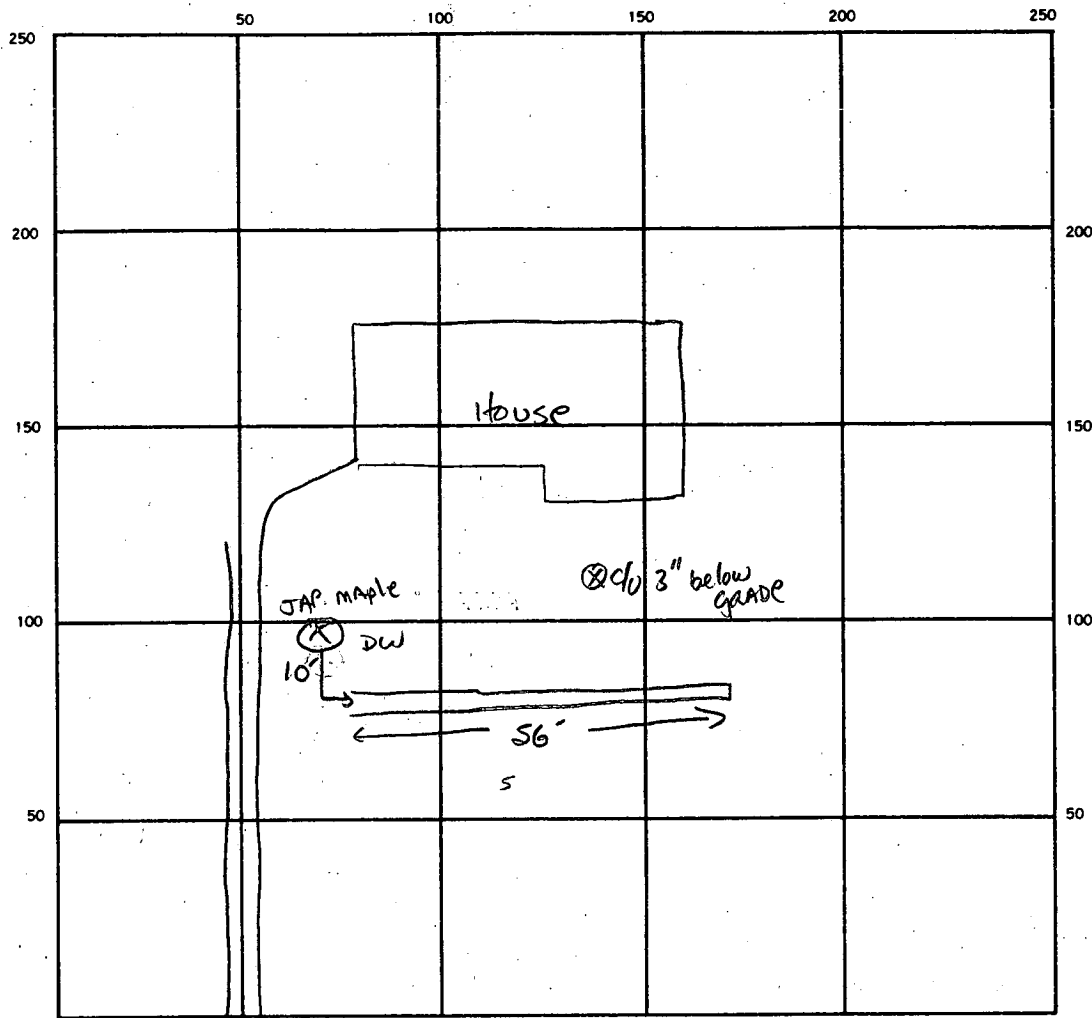
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

P 41923



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

CHERRY TREE DR.

SEPTIC TANK LEVEL Existing CLEANOUTS Existing

DISTRIBUTION BOX LEVEL N/A

DRAIN FIELD TILE FIELD. DEPTH 11 FT. TRENCH WIDTH 2 FT. INLET DEPTH 2 FT.

EFFECTIVE GRAVEL DEPTH 9 FT. TOTAL LENGTH 56 FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL BOTTOM AREA 504 SQ. FT.

DRYWELL INSIDE DIAMETER EXISTING FT. EFFECTIVE DEPTH BELOW INLET 13' deep FT.

ABSORBENT AREA 504 SQ. FT.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE \_\_\_\_\_ APPROVED 5-24-88 INSPECTOR S. Abel

check out after 3:00 P.M. on 7-12-68 if possible

# PERMIT

app 7-15-68  
*[Signature]*

P 13442

A 08699

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5

## INDEXED

DATE 3/7/68

Edward B. Howlin, Jr. IS PERMITTED TO INSTALL  ALTER

ADDRESS Seabrook, Maryland 20801 PHONE 577-3106

A SEWAGE DISPOSAL-SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION Mooresfield ROAD <sup>7514</sup> Cherry Tree Dr. LOT 11, Blk. A,  
Sec. 3

PROPERTY OWNER McHenry Co. (New owner Chester J. Millman)

ADDRESS \_\_\_\_\_

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well 10 ft. in dia. by 10 ft. deep below the inlet located 66 ft. from the front property line and 90 ft. from the right side property line as seen when facing the lot from Cherry Tree Drive.

MAXIMUM DEPTH PERMITTED 12' below original grade.

PERMIT VOID AFTER THREE YEARS.

PLANS APPROVED BY James E. Hennigan DATE 7/9/64

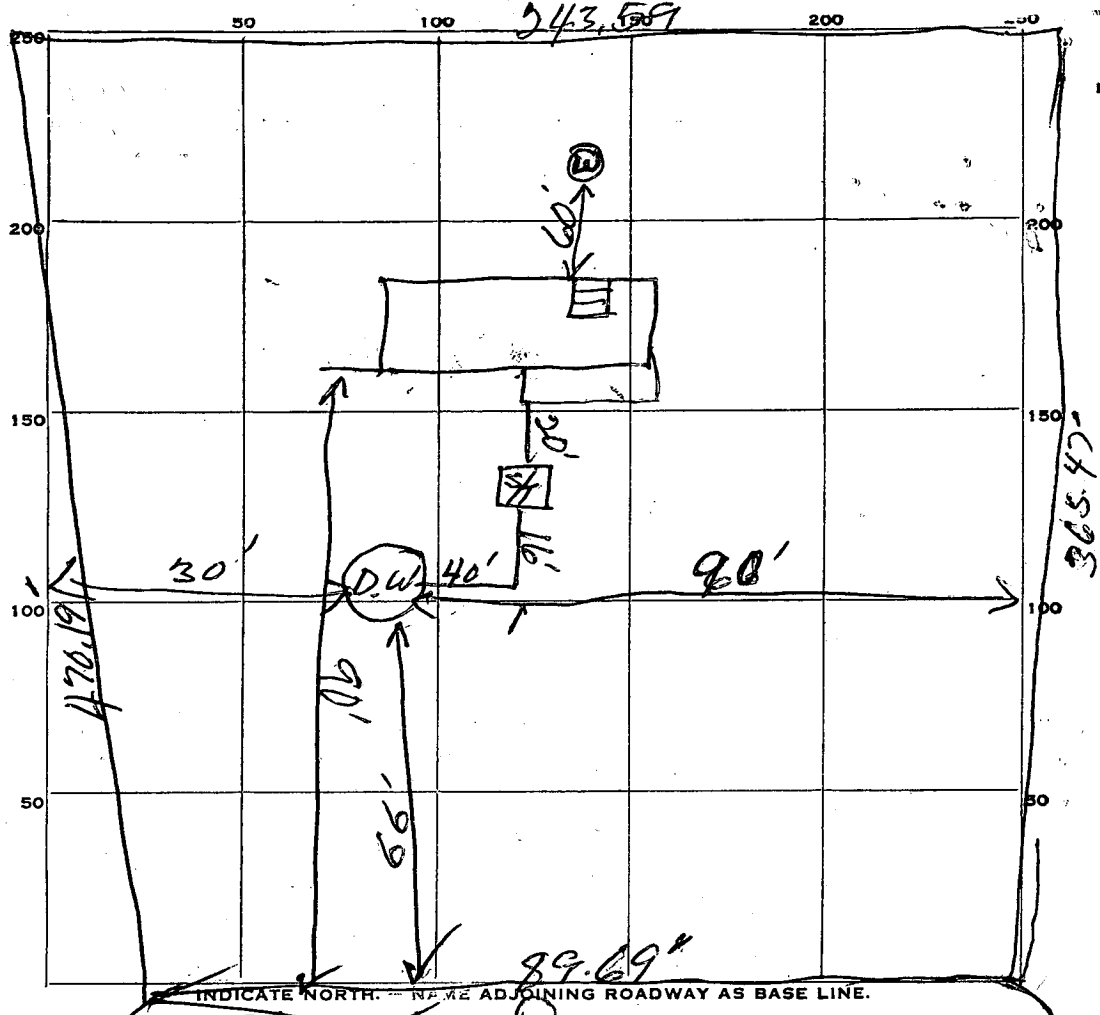
FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

### NOTIFY THE HEALTH DEPARTMENT 48 HOURS BEFORE EXCAVATIONS ARE TO BE BACK FILLED.

*[Handwritten]* A 08699

48



PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL Cement 1000 CLEANOUTS

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

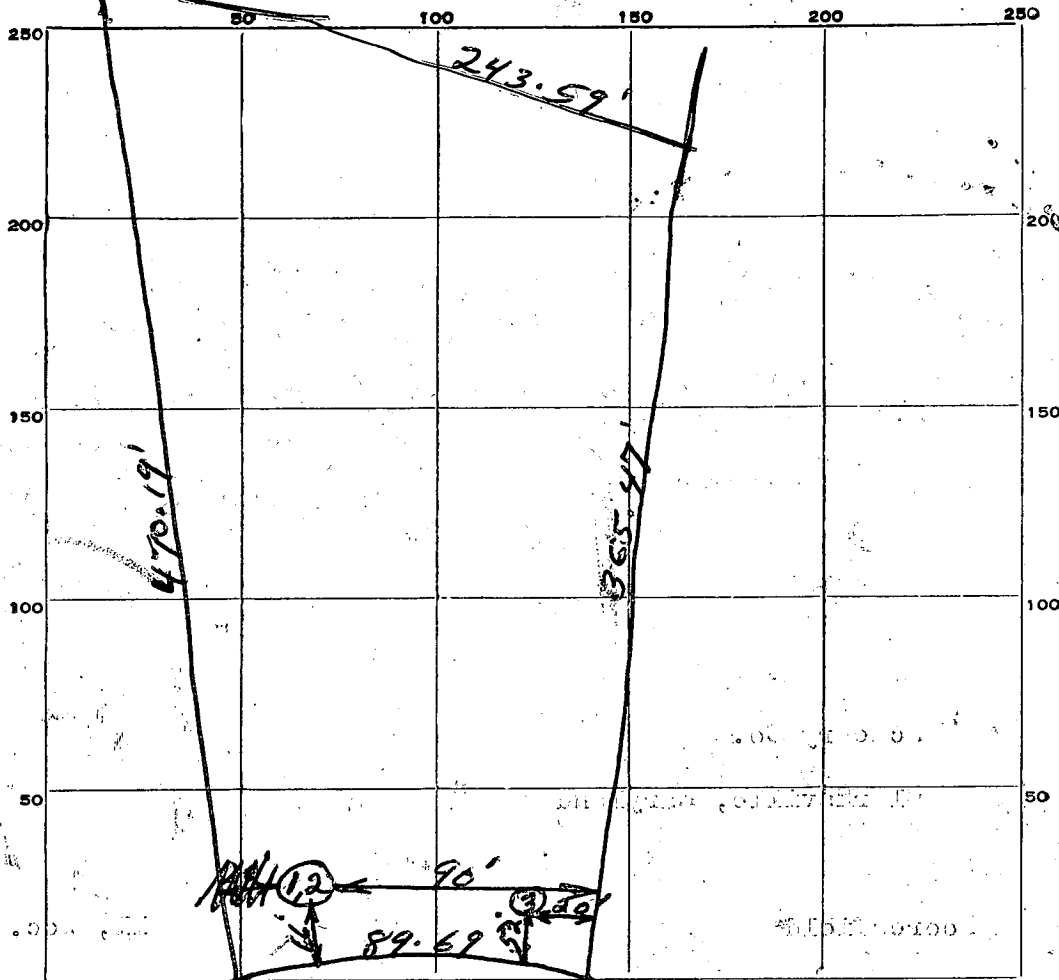
SEEPAGE PITS, INSIDE DIAMETER 13 FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 326 SQ. FT.

REMARKS \_\_\_\_\_

DATE SYSTEM APPROVED 2/15/68 INSPECTOR Rev. Spring Co





INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

CHERRY TREE DR.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
7-9-64	1	9'	9:55	9:58	9:58	10:00	3 Min.	
	2	5'	9:56	9:57	9:57	9:58	1 Min.	
	3	9'	same soil as hole #2					good porous soil all way down.

SOIL AUGER FINDING

TESTED BY *JH*

REMARKS

7-9-64 Edward Suggs

LOT NO. 11 A sec 3

APPLICATION MUST BE SUBMITTED AND PERMIT RECEIVED BEFORE DRILLING IS STARTED.

A08699

APPLICATION FOR PERMIT TO DRILL WELL

No. 7092

Owner C J Millman  
Street or R. F. D. \_\_\_\_\_  
Post Office Fulton Ind

Driller Dancy Brown License Number 113  
Street or R. F. D. \_\_\_\_\_  
Post Office Int city Ind  
Date May 8 1968

Quantity of Water to be Produced 3 Gallons Per Minute  
Total Quantity Needed For Use 1000 Gallons Per Day  
Use for Water House  
Approximate Depth of Well (feet) 100 ft  
Method of Drilling to be used cable

Location of Well County Howard  
Subdivision Moorsfield  
Section 2 Block A Lot 11  
Nearest Town Fulton  
Distance from Town 2 mile  
Direction from Town North

Is this a Replacement Well? Yes -  No  
If YES, indicate date abandoned well is to be sealed: \_\_\_\_\_  
and by whom: \_\_\_\_\_

Description of Location of Well  
(This information MUST BE ACCURATE, and should be definite enough to permit locating well on a county map).  
Near what road Cherry Tree Drive  
On which side of road West  
(North, East, South, West)  
Distance from road 100 ft

PERMIT TO DRILL WELL  
(Not To Be Filled In By Driller)

Well Permit No. HO-68-W-215

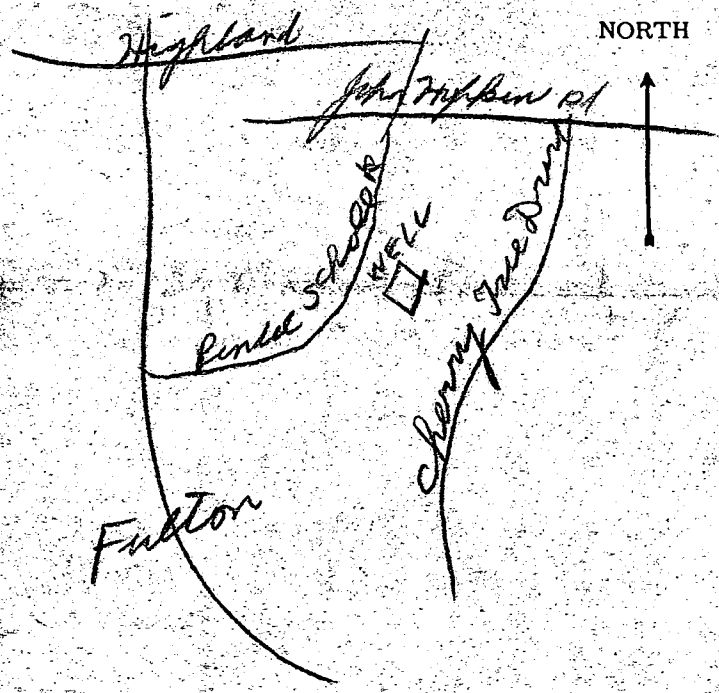
Samples of Cuttings Required by Department:  Yes  No  
Owner Requires Permit to Appropriate Water:  Yes  No  
Owner Has Permit to Appropriate Water:  Yes  No

Appropriation Permit No. \_\_\_\_\_  
The applicant is herewith granted a permit to drill this well subject to the conditions stipulated.

Paul W. Mee Director Date May 9 1968

THIS PERMIT IS NOT TRANSFERABLE  
WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT  
Special conditions that must be observed: \_\_\_\_\_

Draw a sketch below showing location of well in relation to nearby towns, roads and streams with NORTH in the direction of the arrow, and give distance from well to nearest road junction or stream crossing shown on the sketch. Distances may be approximate, but must be indicated.



County Permit No. \_\_\_\_\_  
Health Department Approval of Application  
Howard County Department of Health  
or  State Department of Health  
Approved by Paul W. Mee  
Title Director, Environmental Health  
Date 5/8/68

THIS REPORT  
MUST BE SUBMITTED  
WITHIN 30 DAYS  
AFTER COMPLETION  
OF THE WELL

WELL COMPLETION REPORT

WELL DESCRIPTION

WELL LOG

State the kind of formations penetrated, their color, their depth, their thickness, and if water-bearing

CASING AND SCREEN RECORD

State the kind and size and position of casing, liner, shoe, screen, and other accessories (if no casing used, give diameter of well).

	FEET from 0 to 5
Top Soil	
Sand	5/35
Imper Rock	33/80
1 Stream	50
Dept of well	80 ft

DIAM. (inches)	FEET from 0 to 40
6.0"	

Permit Number No 68 W 215  
 Owner C. J. Fullman  
 Address 1 Fulton St  
 Subdivision Moorsville  
 Section 3 A Lot 11

**PUMPING TEST**  
 Hours Pumped 1  
 Type of Pump Used Bayler  
 Pumping Rate  
 Gallons per Minute 15

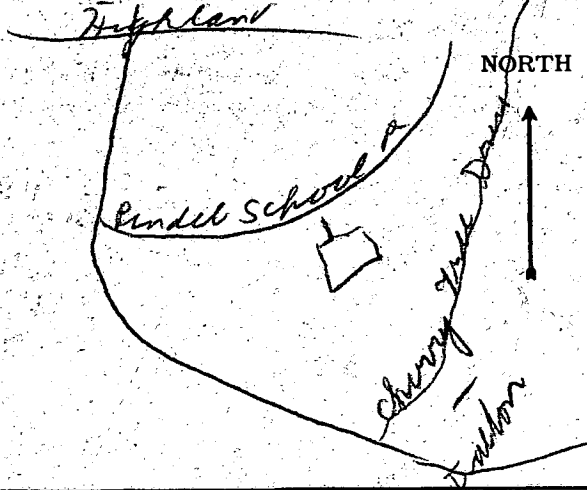
**WATER LEVEL**  
 (Distance from land surface to water)  
 Before Pumping 50 Ft.  
 When Pumping 55 Ft.

**APPEARANCE OF WATER**  
 Clear Partly Cloudy \_\_\_\_\_  
 Taste None  
 Odor None

Height of Casing Above Land Surface 2 Ft.

**PUMP INSTALLED**  
 Type \_\_\_\_\_  
 Capacity  
 Gallons per Minute \_\_\_\_\_  
 Gallons per Hour \_\_\_\_\_  
 Pump Column Length \_\_\_\_\_ Ft.

**LOCATION OF WELL ON LOT**  
 Show permanent structures such as building(s), septic tank, and/or other landmarks and indicate not less than 2 distances (measurements) to well.



DATE WELL WAS COMPLETED

I hereby affirm that this report contains no willful misrepresentations or falsifications and that information given in this report is true, accurate and complete to the best of my knowledge and belief.

Dennis Brown, Well Driller

Well Driller License No.: 113

July 8 1968