

PERMIT

04-355288

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 57273D

A 41992

DISTRICT 4th

DATE 09/16/96

DATE SYSTEM APPROVED 12-2-96

INSPECTOR *BB*

11/21/96
11.000.0
11-12-96
11.00
11-14-96
WPI
12-2-96

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

461-9933 313-2640

INDEXED

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 21157 PHONE 875-4197

SUBDIVISION Choi Property LOT 29 ROAD 3268 Danmark Drive

PROPERTY OWNER Jacobsen Homes, Inc. *DAN RINGER*

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 3 feet wide. Inlet 2 feet below original grade. Bottom maximum depth 3.5 feet below original grade. Effective area begins at 2 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 175' down the left lot line and 60' off this same lot line as seen when facing the lot from Danmark Drive. Run

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *OK 8/7/96 DRS*

PLANS APPROVED BY Amy McMillen DATE 7/26/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

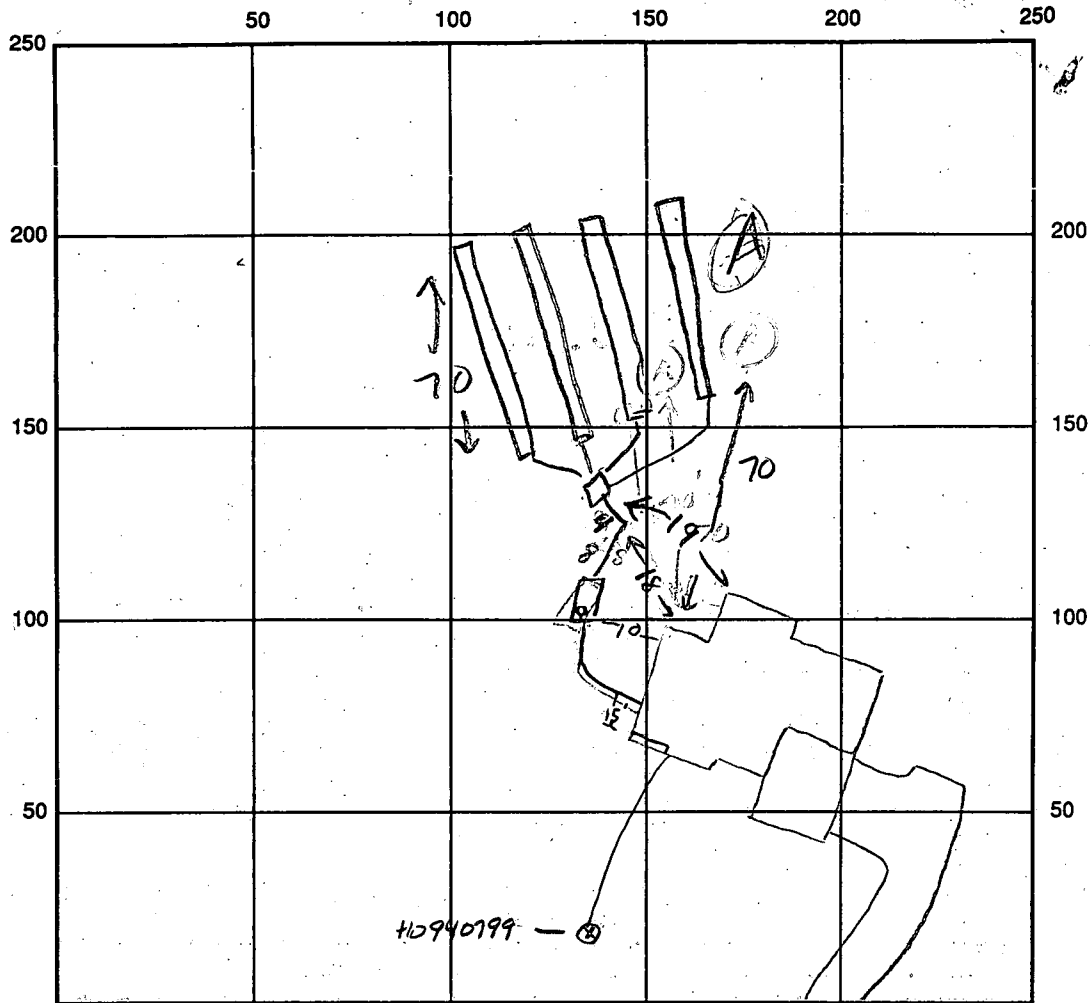
HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

BLDG. PERMIT SIGNED
AND RETURNED 7-24-97
Serial # B7105265

deck

A 41992



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

A
 3.0 dark brown
 silty
 medium
 brown
 silty
 8.0 grey mottled
 silty
 10.0

SEPTIC TANK LEVEL ✓ ok CLEANOUTS S.T. ✓

DISTRIBUTION BOX LEVEL ok

DRAIN FIELD/TITLE DEPTH 3.5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 FT.

EFFECTIVE GRAVEL DEPTH 1.5 FT. TOTAL LENGTH 4 x 70 = 280 FT.

NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 840 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 11-7-96 Maintain specs on permit - Potential H₂O table at 8.0 prevents deepening of system ALM 12-2-96 well line covered, appears to have been completed. HOUSE CONNECTION OK SYSTEM COVERED (11/12/96 TRENCHES INSTALLED AS PER PERMIT SPECIFICATIONS) (CW)

DATE SYSTEM APPROVED 12-2-96 INSPECTOR [Signature]

APPLICATION

PERCOLATION TESTING

A 41992
P _____
DISTRICT 4TH
DATE March 10, 1988

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 461-9933

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Sang Ho Company, Inc.

ADDRESS 8106 Cooper Street, Alexandria, Va. 22309 PHONE (703) 239-7541

PROSPECTIVE BUYER Unknown

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Choi Property LOT NO. 29

ROAD AND DESCRIPTION North side of Burkswood Rd., 1290' East of Hobbs Road.

TAX MAP 14 PARCEL # 106

SIZE OF LOT 3.00 Acre Minimum TYPE BLDG S.F.O.
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Dennis M. Bush
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

HD-216

THIS IS NOT A PERMIT

2) SUBJECT PROPERTY IS SHOWN IN ZONE _____ ON THE NATIONAL PLANNING MAP OF _____ COUNTY, MARYLAND, COMMUNITY PANEL No. 140044004B EFFECTIVE DATE: DEC. 4, 1986

3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±).

CHARLES A. HOBBS & WIFE
246/92

(28)

(29)

(30)

PRIVATE SEWAGE EASEMENT

DETAIL 1" = 30'

POURED FOUNDATION

TOP OF WALL ELEV. ± 581.0 ±

DANMARK DRIVE
(50' R/W)

LOT 29
"CHOI PROPERTY"
LOTS 1-32
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT REF.: 10634

#3268 DANMARK DRIVE

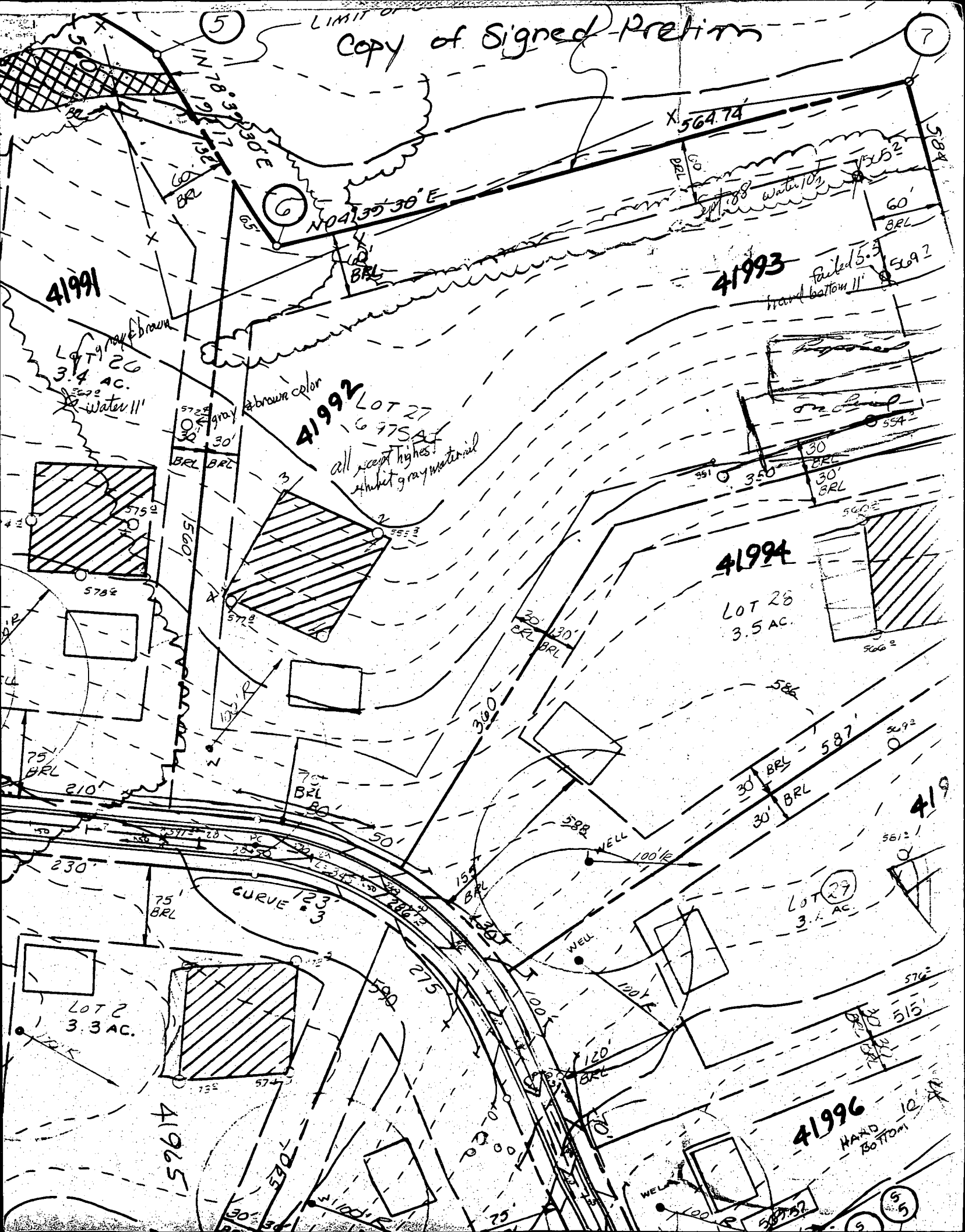
FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENAL SQUARE OFFICE PARK • 18272 BALTIMORE NATIONAL PIKE
ELICOTT CITY, MARYLAND 21042
(410) 481-2875

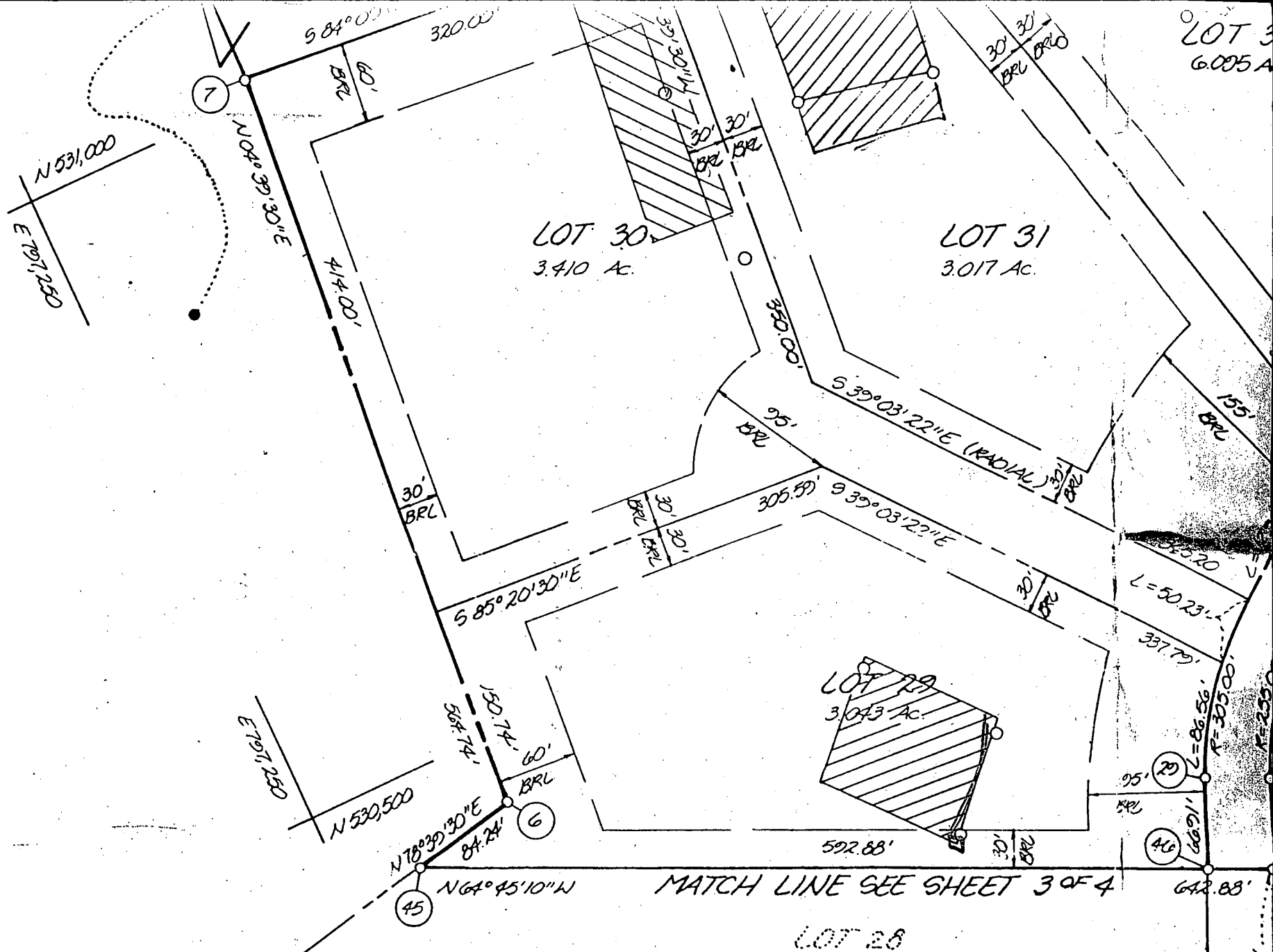


HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 8-25-94
FINAL LOCATION: _____
BOUNDARY SURVEY: _____
SCALE: 1" = 100'

Copy of Signed Prelim





LOT 3
6.005 AC

LOT 30
3.410 AC

LOT 31
3.017 AC

LOT 29
3.043 AC

MATCH LINE SEE SHEET 3 OF 4

LOT 28

AREA TABULATIONS (THIS SHEET)

- NUMBER OF LOTS TO BE RECORDED: 6
- AREA OF LOTS TO BE RECORDED: 22.0934 AC.
- AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS: 0.880 AC.
- AREA OF OPEN SPACE TO BE RECORDED: NONE
- AREA OF FLOODPLAIN TO BE RECORDED: 1.778 AC.

not
weeded